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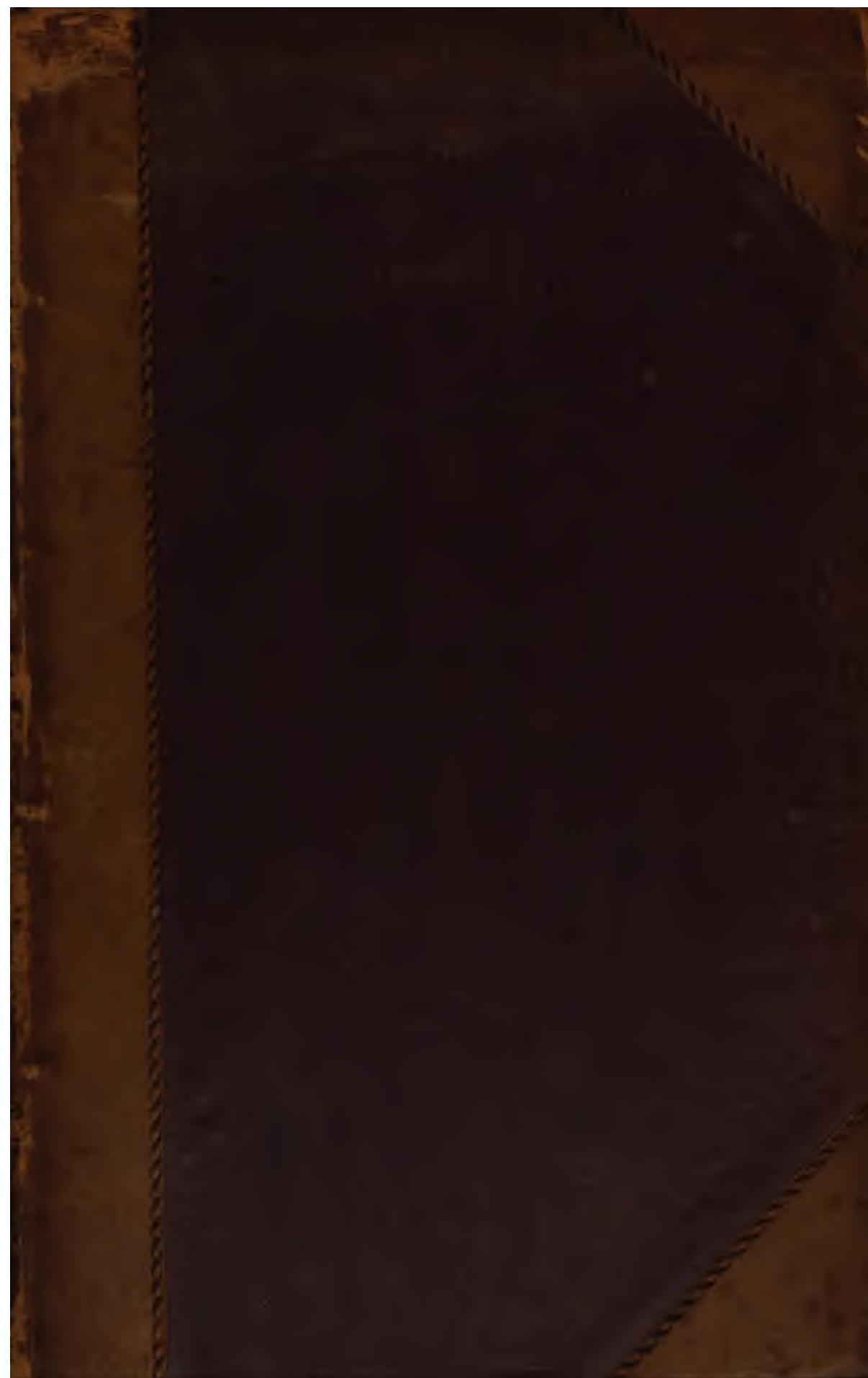
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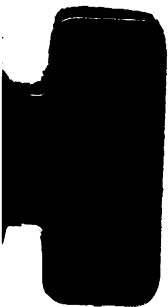






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THE

FRUITS OF ENDOWMENTS;

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BRING

A LIST OF WORKS OF UPWARDS OF TWO THOUSAND AUTHORS,  
WHO HAVE, FROM THE REFORMATION TO THE PRESENT TIME, ENJOYED  
PREBENDAL OR OTHER NON-CURE ENDOWMENTS OF  
THE CHURCH IN ENGLAND.

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"LET US NOW PRAISE FAMOUS MEN, AND OUR FATHERS THAT BEGAT US. THE LORD HATH WROUGHT GREAT GLORY BY THEM THROUGH HIS GREAT POWER FROM THE BEGINNING. SUCH AS DID BEAR RULE IN THEIR KINGDOMS, MEN RENOWNED FOR THEIR POWER, GIVING COUNSEL BY THEIR UNDERSTANDING, AND DECLARING PROPHECIES: LEADERS OF THE PEOPLE BY THEIR COUNSELS, AND BY THEIR KNOWLEDGE OF LEARNING MEET FOR THE PEOPLE, WISE AND ELOQUENT IN THEIR INSTRUCTIONS. RICH MEN FURNISHED WITH ABILITY, LIVING PEACEABLY IN THEIR HABITATIONS: ALL THESE WERE HONOURED IN THEIR GENERATIONS AND WERE THE GLORY OF THEIR TIMES."--ECCL. xlv. 1-7.

"BY THEIR FRUITS YE SHALL KNOW THEM."--MATT. vii. 20.

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M.DCCC.XL.

1147.



**In pious Memorial**

**OF**

**THE ILLUSTRIOUS DEAD,**

**IN GRATEFUL ACKNOWLEDGMENT OF THE SERVICES OF**

**THE FAITHFUL LIVING,**

**WITH HEARTFELT GRATITUDE TO ALL WHO, MOVED BY THE SPIRIT OF GOD TO LOOK UPON THE  
WANTS OF HIS CRUCIFIED SON'S YET WITNESSING CHURCH,**

**MADE PROVISION TO MEET AND OVERCOME THEM,**

**THIS RECORD,**

**OF THE LABOURS OF THOSE ENDOWED BY THEIR**

**FAITH, THROUGH THEIR HOPE, AND IN THEIR LOVE,**

**IS HERE PUT FORTH,**

**AND FOR THE ESPECIAL COMFORT OF ALL WHO LOVE AND PRAY FOR**

**THE PEACE OF JERUSALEM.**





## INTRODUCTION.

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INCESSANT occupation in essential matters must plead the Compiler's apology for the incompleteness and inaccuracy of the present volume. Though, while for neither of these defects, (and they are, he is aware, great in magnitude and extent,) is he so reprehensible as the inconsiderate might suppose; he is still very conscious that a more undivided attention to the subject than he has been able to afford, would have rendered his book more free from errors, and omissions; some names having been copied out of Watts, which belong to other Churches and Ages besides that to which it was his intention to confine its range. A few articles have also been inadvertently repeated.

The mode adopted to obtain adequate information was, by blank schedule sent to every Chaptral and Collegiate Body in England and Ireland for all the information they could give as to Members of their Body; and, subsequently, to as many living prebendal and collegiate members as were authors, or reputed to be such. Reference being made continually, as to further information, by gentlemen returning the schedule, to Watts's *Bibliotheca Britannica* when that work contained it, the book was procured, and the information given in the schedules was added to that recorded by Watts. Great assistance has also been derived, as well as from private sources, from the Rev. Dr. Bliss's valuable and greatly augmented edition of Wood's *Athenæ Oxonienses*, Chalmers', and other Biographical Dictionaries and Biographies.

The work was conceived and undertaken for one object, and one only; namely, to afford a practical refutation of the misconception of many, that the sinecure offices in The Church have not been productive of any such beneficial results as should justify their longer continuance, or afford any practical argument against the abolition of such honorable distinctions.

The assertion that they have *not* been productive is here, practically, refuted; sufficiently, surely, to put those to the blush who have affirmed, upon the credit of some who *ought* to have been believed, that they are only useful as a retirement

for a few superannuated scholars. Those who make, and those who reiterate, this assertion are as little conversant with the facts of the case as they are with the spirit of the institution of Cathedral Chapters. Without reference at all to their capability and leisure for enriching The Church with their learned labours, such institutions OUGHT to exist.

Let him whom all delight to call "judicious" shew us their use; and let those who clamour for Church Reform learn a right direction of their energies from the advice of that reasonable and temperate man and devoted Christian: "The Bishop, for his assistance, had under him, to guide and direct Deacons in their charge, his Arch-Deacon; so termed in respect of care over the Deacons, albeit himself were not but Presbyter. For the guidance of Presbyters in their functions, the Bishop had likewise under him one of the selfsame Order with them, but above them in authority; one whom the ancients termed, usually, an Arch-Presbyter; we at this day name him, Dean. For most certain truth it is, that Churches Cathedral, and the Bishops of them, are as glasses, wherein the face and very countenance of Apostolical Antiquity remaineth even as yet to be seen, notwithstanding the alterations which tract of time and the course of the world hath brought:

\* \* \* \* \*

—the Prebendaries and other Dignities whereof are the very true successors of those ancient Presbyters which were, at the first, Counsellors unto Bishops."—*Hooker, Eccl. Pol., Book VII, §§ 7 & 24 (3)*. This is the reason of the appointment of Chapters; and this, the reason why, in better times than these selfish money-scraping days, such Offices were "endowed" (*præbendæ*) by the godly-disposed, in order that men so exalted in station should be maintained in externals in a manner suitable to their distinction, and creditable to him of whose spiritual court they formed an essential part. But now, the money that the godly gave, "the sacrilegious avarice of atheists" is desirous of taking away; and so, to please them, time-servers find out reasons why it should be taken away—redistributed! As to their act, let us see what advice, under such circumstances of The Church, Hooker gives for guidance of the conduct of those who love GOD's Sanctuary—their "reason" we shall deal with by the proof of fact against the fallacy of assumption. Hooker's words are—

"For defence and maintenance of them, (the Chapters), we are bound to strive, even as the Jews, for their temple, and the High-Priest of God therein: the overthrow and ruin of the one, if ever the sacrilegious avarice of atheists should prevail so far, WHICH GOD OF HIS INFINITE MERCY FORBID, ought no otherwise to move us, than the people of GOD were moved, when, having beheld the sack and combustion of His sanctuary, in most lamentable manner flaming before their eyes, they uttered, from the bottom of their grieved spirits, those words of doleful supplication: — "Exsurge, Domine, et miserearis Zion: servi tui diligunt lapides ejus, pulveris miseret eos." *Book VII. § 7*.

I say these are Hooker's words: I have often printed them, and, with the blessing of God, I hope often to print them again; and I hope also, and trust, that they will cut to the core the hearts of such as are lending themselves to do the work of "the sacrilegious atheists," who are pretending a love to the Church of their fathers, while they dip their hands into other men's messes to screen from the public the necessity of diminishing their own; in other words, men who desire to "offer to God that which costs them nothing;" to pay the *poor* among the priesthood the impropriated behests of the dead, or to let them slave and starve.

But now, "the reason" why the money is to be raised off these endowments:—"They have done nothing for the Church, and therefore we pronounce them useless."

It was *not* to slave intellectually for The Church that Chapters were appointed, and the Stalls of the Canons endowed. Their existence was considered essential to the Polity of The Church. It was so then. It is equally so now. But circumstances required that some men should work intellectually, and work hard; and the main supply of such men was found to be among those who held the now reviled endowments of this Church. These men have slaved for The Church; and have left such piles of useful learning, and in such varied and multiplied forms, and in *every* department of Science, that it is impossible to over-estimate the extent to which every man amongst us is indebted for benefits, as well directly as indirectly, received at their hands. For, in what department of Science have the Divines of the Church of England not shone?—It is not only in Divinity that they have laboured abundantly; not only in *Morals, the due and inseparable consequence of rational divinity*;—but in Philosophy, Mathematics, Physics, in Astronomy, in Chemistry, in Politics, in Literature, in Poetry, in Classics, in living languages, as well as in the dead; in fine, not a subject can be named which some intellectual giant of our Church did not undertake, has not led his own and subsequent generations in the paths of intellectual conquest and discovery, and moved in advance of the age in which he lived. Many such will the pages of this book declare to the reader, and many, very many more ought to have been, and would have been there, had all those to whom reference was made, been as diligent as many were—as courteous as most. A future edition may have many an hiatus filled up, which will now be conspicuous to some, and be, what this should have been, complete. The defective information of Watts's *Bibliotheca Britannica* has been but ill supplied by the schedules which were returned from Chapters, Colleges, and Individuals; but so many kind promises have been given of further assistance, so many regrets expressed at the want of opportunity to do more at the moment, that the Compiler has every reason to affirm his belief, that a future edition will be not only a very useful, but a most valuable work: useful as a book of reference, valuable as containing a record of MSS., the works of Prebendaries

and Fellows of Colleges, now unknown to the world, because lying, almost unheeded, on the shelves of Chaptral and Collegiate Libraries: works affording still confirmation of the fact, that endowments have been eminently useful in advancing the intellectual, as well as the moral, character of the nation at large.

I have been told, that I ought to have omitted the names of Authors now living; as the enrolment of their Works without permission may give offence to some, while others may be more offended that they are not mentioned at all. With respect to the latter, I have only to say, that as the object of my compilation is to shew the *present* mental riches of The Church in the *present* occupancy of her endowments, I was most anxious to add the names of *all* who had published anything—for Church or State. There could be, therefore, no slight intentionally passed upon them in the omitting of their names. Such omission having been, therefore, most evidently unintentional, no offence ought to be taken where none was meant, and where, moreover, such omission will be a matter of more sincere regret to the compiler than it ought to be to the parties whose names may have been omitted. He has, therefore, only further to say to them, that if they will have the goodness to forward to him any intimation respecting publications offered by them to the Church, not only in the amended edition of the Work shall they duly appear, but he will thank them much for the information they may be pleased to convey.

With respect to those who are displeased at being enrolled without permission, the compiler has to say, that, in originating or prosecuting this Work, he never contemplated pleasing man, or consulting the interests of individuals. His object was, The Church and her defence; and, his argument being the profitableness of endowments to the Church, he did not stop to consider whether it would be pleasing to A., B., or C., to have this Work inserted or that omitted, but took the name of every man to assist by adding practically to the strength of his argument. If men do not like to see things that they may have written recorded thus, let all men be careful what they do write and *publish*. When once a book is out of the press, it is, as to its existence, the property of the public. There have been bad and wicked Prebendaries, doubtless, as there was a wicked Apostle. The existence of the one is not less real than that of the other. The acts of the one have been recorded for The Church to execrate and avoid: so let the Works of any wicked Prebendary be regarded, and, as a beacon let this record be considered, *i. e.*, a check and warning to the vain and rash, lest they also, even as others, be handed down to posterity as the curse of their age: their acts and works, the execration and abhorrence of the pious and the good. It would be invidious to name such individuals; but such there are living, and such also appear in these lists. But men they are of power and influence. Oh! Let men who are thus gifted, thus endowed, thus trusted with the talent of station, of opportunity, tremble at the consequences of misapplying their power, or abusing their influence. “For I say unto you, that for every idle word

men speak, shall they give account on the day of judgment." And if, for every *idle word* men speak they shall give account, what shall be the case of those who have recorded, as evidence against themselves, *wicked words*,—words detractive of the purpose and of the revelation of God;—words disparaging to the reputation of His Prophets, His Saints, His holy Apostles, yea, of His own dear Son—very GOD of very GOD?

Upon the men who print their words, and perpetuate their thoughts, be the responsibility: and if any inconvenience arise from this record of the perverse or wicked labours of such noxious individuals, let the blame lie against those, whose unnatural conduct against their holy Mother, and her venerable, her apostolical institutions\*, have made this reference to facts necessary for the practical denial of their ungenerous and untrue accusations.

I have thought it right to add to the list here presented to the reader, all endowed men of this Church, whether Fellows of Colleges, Professors of the Universities, &c.; and, in justification of my having inserted their names, I here reprint what I added to the second edition of a Pamphlet, now some time published, with a list of 1,200 Endowed Sinecurists of the Church:—

"I have enrolled the names of Fellows of Colleges and University Officers with the Prebendal Clergy, for this reason, *viz.*—if the prebendal patronage had, in every case, been bestowed as it ought to have been, many of the former who gave proof of their value, as good servants of The Church, and had thus *earned* these preferments, would *certainly* have had them, had not such, their legitimate spheres of action, and places of promotion, been forestalled by members—and how often *unworthy* members!—of ministerial or episcopal connexion. Theirs, therefore, they properly were, though they had them not; for I desire to express my concurrence with the feeling of the judicious Hooker, in his opinion, that a portion of the surplusage of preferment of this kind should always be preserved for the learned in the Universities: his words being, 'if Churches-Cathedral being furnished with residence of a competent number of virtuous, grave, wise, and learned Divines, the rest of the Prebends of every such church were given unto men of worthiest desert, for their better encouragement unto industry and travel; unless it seem also convenient to extend the benefit of them unto the learned in Universities, and men of special employment otherwise in the affairs of the Church of God.'

"But, independently of this proper and natural connexion existing between the inferior and superior places of dignity in The Church, it will be recollected, that certain fellowships now partake, more or less, of the prebendal character; and indeed, the chief of the tutorial duties that devolve now upon Fellows—I speak under correction—are accidental, rather than essential. Fellowships, (as well as

\* "The very countenance of apostolical antiquity," saith Hooker.

scholarships after graduation in Arts), are intended to supply opportunities of learned leisure. Such was the intention of their founders. Convenience it is that has changed the character of the Fellowships. A change to which I do not object: but that change must not be taken advantage of to give them a character not recognised in their foundation, and establish an excuse for not seizing upon *them* also. The Fellowships of All Souls', and of Merton, Oxford, of King's College, Cambridge, of Winchester, of Eton, of Manchester, and others, are, some almost, others quite, removed from the labour of tuition; which is, indeed, nearly optional in every case; they are, therefore, as essentially sinecures as Cathedral stalls. The Students of Christ Church are, or should be, as their name implies, *Students*. The dignity of a Prebendary is greater, and more responsible, because his functions are more extended and important, than that of a Fellow, however the Bishops of London and Lincoln may find it convenient to disparage the former. But the same policy which now seizes upon the spare prebendal stalls, may, with equal justice, *and much more show of decency*, in the hopeless expectation of filling the vortex of selfishness to the brim, grasp the Fellowships of the Universities, leaving two or three tutors to each College; the Procrustean dimensions of utility and possibility being, with singular diligence, accurately adjusted, according to the arbitrement of those who take care not to touch with their little fingers the burdens they lay on other men's loins. And who can doubt, that the same selfishness of some few craving and soulless men, which now looks on with glee at the falling of the cedars of Lebanon, because the chips of the hacking may help to boil their mess of potage, will be backward to cheer on the same 'hewers of wood' in their headlong process, when there will be, as they may think, in the plunder of the Fellowships, a well-assured store to fill the pot to its brim to-morrow? Nor let the same Episcopal Commissioners think the movement will stop when and where they think it ought; for, when Expediency, not Right, is the rule of men's actions, *where* will Esau stop? Their own revenues will be the next to go.

"Let, therefore, the Clergy generally have regard to the, as yet, present probabilities of their sons obtaining that provision for life, to which many of them now look, in Studentships, Fellowships &c., and which will be certainly lost to them, by the precedent of prebendal spoliation, if the present Clergy are now supine in defending these things. If they look not personally to benefit by them, they have a right, even for their sons' sake, setting that of The Church out of the question, to complain at their destruction. In the DEFENCE of Stalls, no less than of Fellowships, we have ALL a common right and common property. I only hope that none of those, who are selfishly holding back from their defence, may live to repent of their want of feeling, their strange neglect of the honour of their Church, past, present, or future.

"The impression has indeed prevailed, that Stalls and Fellowships, save as means of tuition, are useless. Let those, who thus think, regard the works to which they have given rise,—either, the latter especially, as affording leisure for

their performance, or, with respect to the former, as stimulants to exertion,—and then judge what would be the condition of our Church at this day if such works had never issued from the press. Now, this is a sort of proof which admits of ocular demonstration: let me have recourse to it here now and for the last time, if yet there be time for any proof to take effect. Dr. Pusey presented to the public, two years ago, a century of Cathedral Divines, and then said, he doubted not but that another hundred could be easily culled, if time and opportunity were afforded for the search. He judged correctly; but he would have spoken within the bounds of possibility had he said ten instead of one, as the accompanying list may satisfy the reader.”

The reader will observe the names of laymen occasionally occurring in the columns of this volume—and justly. Did they not enjoy the endowments of The Church? and *in* The Church? and *as* Churchmen? As Fellows of Colleges, were they not in reality, and in just etymological meaning of the word, Prebendaries; though not perhaps in the accidental and arbitrary signification we now attach to the word Prebend, as its only meaning? Assuredly they were. And where did they lay the foundation of that intellectual wealth, which afterwards accumulating upon, they left to enlighten and assist, and to mentally enrich mankind? Newton, Locke, Bryant, Sir Wm. Jones, Sir Wm. Blackstone, Camden, Gaius, Keill, Ray, Sir Henry Wotton, Sir Henry Savile, Selden, Sydenham, Harvey, Sir Christopher Wren, Linacre, John Greaves, Sir Leoline Jenkins, Leberden, Dodwell, &c., &c., were the generous sons of each of their respective *Almæ Matres*; and if our endowments had never produced any other fruit but the embodied emanations of the minds of these sages, philosophers, physiologists, jurists, &c., whose youthful intellects were fostered and matured while benefitting by the leisure secured to them in the enjoyment of their *Prebends*, and in possession of which we now exult, they would, one might suppose, be entitled to the respect of the nation—gratitude to their founders it were vain to hope for in these selfish utilitarian days:—

————— “ All obedience bows to these alone  
And talent sinks, and merit weeps unknown;  
—— time *may* come, when, stripped of all her charms,  
The land of scholars, and the nurse of arms,  
Where noble stems transmit the patriot flame,  
Where kings have toil'd, and poets wrote, for fame;  
*One sink of level avarice shall lie,*  
And scholars, soldiers, kings, unhonoured die.”—GOLDSMITH'S TRAVELLER.

In conclusion, I beg to say, that the smallness of the contribution of any individual to the common stock is no evidence of the meagreness of his talent, or of the insignificance of his powers. The fact of his being in print, records the willingness of the servant of The Church to come to her defence when needed; and that neither trouble, time, nor expense would have been spared had the exigencies of the day



required greater or more laborious efforts in her aid. It is well to have a standing army: we need not always have recourse to its power. The occasional Sermons, recorded sometimes as the single publications of individuals, as "in the year 45," "Jan. 30th," "the 5th Nov." &c., prove that a standing army of divines is as useful, and much more powerful, than one of soldiers: the latter coerce for the *moment* the carnal powers of an unruly multitude; the other control the minds of the masses of the people, and move them to obedience to the powers that be, by instilling into them permanent lessons, the abiding sanctions of the revelation of God, in favour of subordination.

I must not omit to record my thanks to those who have been so kind as to assist me in the performance of this Work, which, with all its imperfections, will, I hope, be interesting as well as useful to many. Those who profit by it will have to thank others more than the nominal Compiler. They will have to thank chiefly the Rev. Dr. Pusey, whose very useful publication in defence of Cathedral Institutions first of all gave him practical arguments with which to illustrate practically his own theory, and the example of *exhibiting* the use of endowments, by printing a list of those who, in their particular vocations, had contributed to enrich the intellectual stores of the Church Catholic in general,—this British branch of it in particular.

To several, whom it would pain to be named, and who have chiefly endured the drudgery of collation, classification, and transcription from the schedules to the copy, they will be indebted. Such excellent individuals want no thanks. They have felt that they have been allowed to *lawfully* help in sustaining our glorious ark; the consciousness of their privilege has more than repaid them.

# LIST OF WORKS,

&c. &c. &c.

## ABBOT.

ABBOT, GEO., Abp. of Cant.; "eminent Divine;" D.D.; Fel. Bal. Ox.; Mast. Un. Col.; Dn. Westm.; born in Surrey, 1562; died 1633.

Questiones Sex, totidem Prælectionibus in Schola Theologica Oxoniæ pro forma habitis, discussæ et disceptatæ, Anno 1579; in quibus e Sacra Scriptura et Patribus antiquissimis quid statuendum sit, definit. 4to. 1598, 1616

Exposition on the Prophet Jonah, by way of Sermon. Oxon. 4to. 1600

Preface to Examination of George Sprot.

Reasons which Dr. Hill hath brought for the upholding of Popistry.

Sermon preached at Westminster, at Funeral of Earl of Dorset. 4to. 1608

Translation of Part of New Testament, with the rest of the Oxford Divines. 1611

Geography, or a Brief Description of the whole World, wherein is particularly described all the Monarchies, Empires, and Kingdoms of the same, with their Academies. *Numerous editions.*

Short Apology for Abp. Abbot, touching the Death of Peter Hawkins.

Treatise on the Visibility and Succession of the true Church in all Ages. Lond. 4to. 1624

Narrative, containing the true Cause of his Sequestration and Disgrace at Court.

Judgment on Bowing at the Name of Jesus.

History of the Massacre in the Valtoline.

Answer to the Questions of the Citizens of London concerning Cheapside Cross.

Case of Impotency, as debated in England, anno 1613, in the Trial between Robert Earl of Essex and the Lady Frances Howard.

ABBOT, GEO., Fel. Mer.; born 1607; died 1648.

The whole Book of Job Paraphrased. 1640

Vindiciæ Sabbati, or an Answer to Two Treatises of Mr. Broad. 4to.

Brief Notes upon the whole Book of Psalms.

ABBOT, ROB., eldest brother of the Abp., "eminent English Divine;" Fel. & Mast. Bal.;

## ACKWORTH.

Fel. Chelsea; Preb. Sar.; R. Prof. Div. Ox.; Bp. Sar. 1615; died 1618.

Mirrou of Popish Subtilties, discovering sundry wretched and miserable Evasions and Shifts which a secret cavilling Papist, in behalf of one Paul Spence, Priest, yet living, and lately Prisoner in the Castle of Worcester, hath gathered out of Sunders, Bellarmine, &c., for avoyding and discrediting of sundrie allegations of Scriptures and Fathers against the Doctrine of the Church of Rome, concerning Sacrements, Sacrifice of the Masse, Transubstantiation, Justification, &c. Lond. 4to. 1594

Exaltation of the Kingdom and Priesthood of Christ, being Sermons on first seven verses of 110th Psalm. Lond. 4to. 1601

Antichristi Demonstratio contra Fabulas Pontificias et ineptam Rob. Bellarmini. 1603, 1608

Defence of the Reformed Catholic of W. Perkins, against the Bastard Catholic of Dr. Bishop, seminary Priest, in three parts. Lond. 1606, 1607. Lond. 2 vols. 4to. 1611

True Roman Catholic, being a defence of the Reformed Catholic. Lond. 4to. 1611

In R. Thomsoni Angli-Belgici Diatribam de Amissione et Intercessione Justificationis et Gratia, Animadversio brevis. Lond. 4to. 1613

Antilogia contra Apologiam Eudæmon Johannis Jesuitæ, pro Henrico Garneto. 4to. 1613

De Gratia et Perseverentia Sanctorum Exercitationes habitæ in Academia Oxon. quibus accessit. in Richardi Thomsoni Diatribam, de Amissione et Intercessione Justificationis et Gratia Animadversio. Lond. 4to. Franc. 8vo. 1618-19

De Suprema Potestate Regia, contra Robertum Bellarminum, et Franciscum Suarez. 8vo. 1619

The Old Way; a Sermon at St. Mary's, Oxford. 1610

ABDY, STOTHERD, M. A., Arch. of Essex.

Sermon bef. Sons of the Clergy, Lam. iv. 9.

Sermons on Eccles. ix. 16; Exod. xviii. 19.

ACKWORTH, GEO., Pub. Or. Cam.; Preb. Sar.; Vic. Gen. Win.; Divine and Civilian.

## ACKWORTH.

*Προλεγόμενον libri duo de Visibili Rom' anarchia contra Nic. Sanderi Monarchiam.* fol. 1573  
*Oratio Encomiastica in Restitutione Buceri et Fagii.* 1562  
 The Preface to the Book ii. of Bucer's Works. Assisted Abp. Parker in his Antiq. Brit.

ADAMS, FITZ., born 1651; died 1719; Rector of Lin. Col.; Preb. Dur.; "great benefactor to the University."

Fifteen Discourses before the University of Oxford. 'Lond. 8vo. 1716  
 Woman, or Sketches of the History, Genius, Disposition, &c. of the Fair Sex. 12mo. 1790  
 Principles of the Christian Religion. 8vo. 1677  
 New View of London. 2 vols. 8vo. 1708

ADAMS, JR., D.D.; Fel. King's; Preb. Cant.; Can. Wind.; Prov. of King's Col. Cam. "Very eloquent Preacher," died 1719.

An Essay concerning Self-murder. 8vo. 1700  
 Sermons on Isaiah xxxii. 17. 4to. 1695.—  
 Psalm xxxiii. 1. 4to. 1695.—Dan. iii. 28.—  
 Psalm lvi. 16.—Matt. xxv. 30.—Acts, xxviii. 5, 6.—Hos. xi. 9.—John, vi. 67, 68.—Rev. ii. 10.—Jer. iii. 15.—Psalm v. 11.—Isaiah xlix. 23.—John xxi. 17.—Isaiah lvii. 15.—Job xiii. 6.  
 Sermons published by Sachavereil. 8vo. 1716

ADAMS, RICE, M. A., Rector Donhead, Wilts.; Preb. of Sarum.

The Excellency of Wisdom, &c. on Prov. x. 9. 8vo. 1708  
 Sermons. 8vo., &c. 1736

ADAMS, R., M. A., Fel. B. N. C.; died 1684.

A Sermon on Hell, Matt. xxv. 41.  
 The Duties of Parents and Children, Col. iii. 20, 21.  
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 A Sermon on Luke xvi. 31. 1690  
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ADAMS, WM., M. A.; Stu. Ch. Ch.  
 Fifteen Occasional Sermons. 8vo. 1716

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 The Love of our Country explained; on Psal. cxxxii. 6, 7. 4to. 1742  
 Perseverance in Well-Doing; Sermon on Gal. vi. 9. 4to. 1749  
 Essay, in Answer to Hume on Miracles. Lond. 1752, 1754. A scarce and valuable Tract.  
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 Sermons on several subjects. 1790

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An Historical Account of the Heresy of denying the Godhead of Christ.

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AGLIONBY, EDW., M. A.; Fel. King's Col. Cam.; good Grecian and Latin Poet.

Genealogy of Queen Elizabeth.

Latin Poem—In Obitum duorum Suffolcensium fratrum. 1536

AIRAY, CHRIST., Fel. Qu. Col., Ox. 1642

Fasciculus præceptorum logicalium, in gratiam Juventutis Academiæ (Oxon.) compositus, &c.

AIRAY, HEN., Fel. and Prov. of Qu. Col. Ox.; born in Westmoreland, 1559; died 1616.

Lectures upon the whole Epistle of St. Paul to the Philippians. 4to. 1618

The Just and Necessary Apology touching his Suit in Law for the Rectory of Charleton, Otmore, in Oxfordshire. 8vo. 1621

Treatise against Bowing at the Name of Jesus.

ALABASTER, WM., D. D.; Preb. St. Paul's; died 1640; "the rarest Poet and Grecian that any one age or nation produced," (Wood); "great Cabalist;" "Divine and eminent Geographer and Poet."

Commentarius de certa Apocalyptica. 1621.

Lexicon Pentaglotton Hebraicum Chaldaicum Syriacum, &c. fol. 1637

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Commentarius de Vestra Apocalyptica, Apparatus in Revelationem Jesu Christi, &c. 1607  
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Roxana Tragoedia, &c.

ALDRICH, HEN., Stu. Can. and Dn. Ch. Ch. "An eminent scholar and divine;" was a great Architect and Musician. He assisted in Gregory's Greek Testament; added notes in Havercamp's edit. of Josephus; and, conjointly with Bishop Spratt, edited Clarendon's History. Born 1647; died 1710.

Reply to Two Discourses, concerning the Adoration of our B. Saviour in the Holy Eucharist. Artis Logicae Compendium. 1692—1750  
Defence of ditto.

Elementa Architecturae Civilis ad Vitruvii Veterumque Disciplinam et recentiorum, praesertim ad Palladii exempla probatiora, concinnata. 1789  
He edited several editions of the Greek Authors, as—Xenophontis Memorabilia. 8vo. 1690  
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Epictetus et Theophrastus. 1707  
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Platonis, Xenophontis, Plutarchi, Luciani, Symposia. 8vo. 1711

This last was printed in Greek only; the rest in Gr. and Lat.; and all published at Oxford.

ALLEN, or ALLEN, EDM., M. A.; C. C. C. Cam.; Steward of Univ. Camb.; Bp. El.; Bp. Roch. Native of Norfolk; "eminent Protestant Divine;" one of the most considerable of the Reformers: died about 1559.

He translated into English—Alex. Alesium de Autoritate verbi Dei, 12mo.; and Phil. Melanctho. super utraque Sacramenti Specie et de Autoritate Episcoporum, 12mo. 1543; likewise Conradum Pelicanum super Apocalipsim.

He also wrote A Christian Introduction for Youth, containing the Principles of our Faith and Religion. 12mo. 1548, 1550; 8vo. 1551

ALIX, 1641, Preb. Cant.

Preparation for the Lord's Supper. 8vo. 1688  
Remarks on the Ecclesiastical History of the Ancient Churches of Piedmont. Lond. 4to. 1690

ALLAM, AND., Tutor, Vice-Prin. B. N. C. A writer of the 17th century; born near Oxford, 1655; died 1683.

The learned Preface or Epistle to the Reader, with a Dedicatory Epistle in the Printer's name prefixed to the—Epistle congratulatory of Lysimachus, Nicanor, &c. to the Covenanters of Scotland.

The Epistle, containing an Account of Dr. Coccin's Life prefixed to the Dr.'s book, intitled, Ecclesiae Anglicanae Politia.

The Preliminary Epistle, with a Review and Correction of the book, intitled, Some Plain Discourses on the Lord's Supper, &c., written by Dr. Geo. Griffith, Bp. of St. Asaph. 1684

## ALLESTREE.

Additions and Corrections to a Book intitled, Angliae Notitia, or the Present State of England.

Additions to Helvicus's Historical and Chronological Theatre, printed with that author in 1687  
He laid the foundation of a work intitled, Notitia Ecclesiae Anglicanae; or a History of the Cathedral Churches, &c. of England.

He translated the Life of Iphicrates, printed in the English version of Plutarch. 8vo. 1684  
And assisted Wood in his Athenae Oxon.

ALLASON, JN., D. D.; Fel. Qu. Col. Ox.  
Sermon on 2 Sam. xviii. 3, &c. 4to. 1713

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A Charge to the Clergy belonging to the Archdeaconry of Middlesex. Lond. 4to. 1749  
Sermon on 2 Kings, viii. 11, 12. 4to. 1751

ALLEN, JN., M. A.; Fel. Mer. Ox.; Rector of Eastwick, Herts.

Sermon on Psal. cxxxiii. 1. 8vo. 1725  
Sermon on Tit. ii. 15. 4to. &c. 1740

ALLEN, JN., M. A.; Vice-Prin. St. Mary Magd. Hall, Ox.

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ALLEN, RD., perhaps ALLEINE, Fel. Pem. Col. Ox.

An Antidote against Heresy. See title at length Wood's Athenae. London. 12mo. 1648

ALLEN, THOS., M. A.; Fel. Trin. Col. Ox.; declined bishopric; "an eminent Mathematician;" born 1542; died 1632.

The Second and Third Books of Ptolemy, concerning the Judgment of the Stars, or, as it is most commonly called, of the Quadrupartite Construction, in Latin, with an Exposition.

He also wrote Notes on many of Lillie's Books, and some on John Bale's work, de Scriptoribus Maj. Britanniae.

ALLEN, THOS., Fel. Mer.; Fel. Eton; "a learned Divine;" was born 1573; died 1638. Great benefactor to his College.

He wrote Observations in Libellum Chrysostomi in Esaiam; and "assisted Sir H. Saville in his celebrated edition of Chrysostom."

ALLESTREE, CHAS., M. A.; Stu. Ch. Ch.; Vicar of Daventry, Northamptonshire.

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Sermon on Judges, v. 31. 4to. 1685  
The Desire of all Men; a Sermon on Numb. xiii. 10. 4to. 1695; and several others.  
Also a Translation of the Life of Eumenes.

ALLESTREE, or ALLESTREE, RD., D.D.; Provost of Eton Col.; Can. Ch. Ch.; Reg. Prof. Div.; an eminent Divine; born 1619; died 1680. Great benefactor to his college.

The Privileges of the University of Oxford, in point of Visitation. 1647

Sermons on 1 Tim. iii. 1; Luke ii. 34; 2 Tim. iii. 15.

Eighteen Sermons. Lond. fol. 1669

Forty Sermons before the King. To which is prefixed an Account of his Life. Lond. fol. 1684

ALLEYN, JN., B. D., Rector of Loughborough, Leicestershire, and Prebend of Lincoln.

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ALLEYN, or ALLEIGH, WM., D. D.; Fel. King's; Bishop of Exeter, (and Physician); died 1570.

The Poor Man's Library, being Rhapsodies or Prælections on the first Epistle of St. Peter. Hebrew Grammar.

Translated the Pentateuch in Bible of Q. Eliz.

Judgment concerning Doctrine and Discipline of the Church; in Strype's Annals.

ALLIX, PET., D. D.; Treas. Sar.; Can. Wind. (?) "a learned Divine of the Church of England;" born 1641; died 1717.

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ALSOP, ANTH., B. D. Ox.; Preb. Winch.; a poetical and miscellaneous Author; died 1726.

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Five Charges to the Clergy of the Archdea-  
conry of Middlesex, Lond. 8vo. 1717-21  
The Pious and Just Magistrate; a Sermon at  
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On Ps. xcvi. 9. 4to. 1728  
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ALVEY, THOS., M.D.; Fel. Mer. Col.

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Sermon to the same purpose on Heb. xii. 14.  
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Sermons, 4to. 1798, 1803

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Preb. West.; Dn. West.; Bp. Chi.; Bp. Ely; Bp.  
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1629. Printed and edited by Felix Kyngston,  
after the Author's death.

Prayers and Devotions, translated from the  
Greek, with Additions, by George Stanhope,  
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Summary View of the Government both of  
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ARDERN, JAS., Dn. of Chester; died 1691.

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um et Petavium de Eucharistia, de Coelibatu Cle-  
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ARGALL, JN., M. A.; Stu. Ch. Ch.; a  
Clergyman at Halesworth, in Suffolk, born in  
London; died 1606.

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ARNOLD, EDM., S. S. B. Fel. New Col. Ox.

Sermon: National Humiliation, the Best Atonement for Sins, 1 Kings, viii. 44, 45. 1740  
The folly and danger of a Revolution in Religion and Government, Prov. xxiv. 21. 1745.

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A Sermon at the Assize for Smugglers, on Job xxix. 14-16. 4to. 1749  
A Sermon before the Lords, on 1 Sam. xii. 24. 4to. 1759  
On the Propagation of the Gospel, Rom. i. 16. 4to. 1760  
Before the Governors of the London Hospital, on Ps. ciii. 7. 4to. 1764

ASHBY, GEO., Fel. St. Joh. Cam.; a celebrated Divine and Antiquary; was born in 1724; died 1808. Mr. Ashby published nothing himself; but was an able and obliging contributor to

## ASHBY.

many literary undertakings, for which he received the pointed thanks of Bp. Percy, Mr. Granger, and Mr. Gough.

A Dissertation from his pen, on a singular Coin of Nerva, found at Colchester. *Archæol.* vol. iii. p. 165, 175.

ASHTON, CHAS., Fel. Qu. Cam.; Preb. Ely; Mast. Jes. Col. Cam.; one of the most learned Critics of his age; born about 1665; died 1752. There were many valuable pieces of his published in his lifetime, but without his name.

Locus Justini Martyris emendatus in *Apol.* i. p. 11.

Tully and Hirtius reconciled as to the time of Cæsar's going to the African War, with an account of the old Roman year, made by Cæsar. *Ib.* Origen de Oratione. 4to.

Hieroclis in Aurea Carmina Pythagorea Comment. Published with a Preface by Dr. Richard Warren, Archdeacon of Suffolk. *Lond.* 8vo. 1742

ASHTON, JN. or JAS., M. A.; Fel. T. C. C.

Sermon at the Visitation of the Bishop of Chester. *Lond.* 4to. 1749

The Christian Expositor, being a brief Explanation of the New Testament, whereby the Holy Scriptures are rendered easy to be understood by the meanest capacities. 8vo. 1774

ASHTON, THOS., D. D.; Fel. Eton; born 1716; died 1775.

Sermon on the Rebellion, *Tit.* iii. 1. 1745  
Dissertation on 2 Peter i. 19.

Sermon on opening a Church, *Luke* vii. 4, 5.

A Fast Sermon, on *Psal.* cxxviii. 34. 1758

Sermons on several occasions. *Lond.* 8vo. 1770

Extract from the Case of the obligation of the Electors of Eton College to supply all vacancies in that Society with Fellows of King's College, Cambridge, so long as persons properly qualified are to be had within that description. 1771

Letter to Dr. Morell, on the question of electing Aliens into the vacant places in Eton College: by the Author of the Extract.—A Second Letter on the same subject. These three last were republished in one volume, intitled, *The Election of Aliens into the Vacancies of Eton College, an unwarrantable practice; to which are now added, Two Letters to the Rev. Dr. Morell, in which the cavils of a writer in the General Evening Post, and others, are considered and refuted.* Part i. by a late Fellow of King's College, Cambridge. Part ii. was never published.

ASHWELL, GEO., Fel. and celebrated Tutor of Wad. Oxf.; born 1612; died 1693.

Fides Apostolica, or a Discourse asserting the received Authors and Authority of the Apostles' Creed; a double Appendix, the first touching the Athanasian, the second the Nicene Creed. 1653

Gestus Eucharisticus, concerning the Gesture to be used at the receiving the Sacrament. 1663

De Socino et Socinianismo, a Treatise on the Socinian Heresy. *Oxon.* 1680

He translated, from Pocock's edition, *Philosophus Autodidactus, sive Epistola Abi Gioaphar Ebn Tophail de Hai Ebn Yokdan, &c.* 1686

## ASSHETON.

De Ecclesia, &c. a Dissertation concerning the Church of Rome. *Oxf.* 4to. 1688

De Judice Controversiarum. Also Answer to Plato Redivivus, written by Henry Neville.

ASSHETON, WM., D. D.; Fel. B. N. Col.; Preb. York; Rector of Middleton in Lancashire; was born 1641; died 1711.

A Collection of several Doctrines and Positions destructive to Government. *Lond.* 1663

Toleration disapproved and condemned by Authority and convincing Reasons: of I. That wise and learned King James, and his Privy-council, Anno Reg. 2do. II. The Honourable Commons assembled in this present Parliament, in their votes, &c. Feb. 25, 1662. III. The Presbyterian Ministers in the City of London, met at Sion College, December, 1645. IV. Twenty eminent Divines, most (if not all) of them Members of the late Assembly, in their Sermons before the two Houses of Parliament on solemn occasions. Faithfully collected by a very moderate hand, and humbly presented to the serious consideration of all Dissenting Parties. *Oxf.* 1670, 4to. Second Edition, intitled, *Two Cases of Scandal and Persecution, being a Seasonable Inquiry into these two things: I. Whether the Non-conformists, who otherwise think subscription lawful, are therefore obliged to forbear it, because the weak Brethren do judge it unlawful. II. Whether the Execution of penal laws upon Dissenters, for Non-communication with the Church of England, be Persecution? Wherein they are pathetically exhorted to return into the bosom of the Church of England, the likeliest expedient to stop the Growth of Popery.* *Lond.* 1674, 1676, 8vo. Postscript, concerning a gentlewoman perverted from Protestantism to Popery, by some Presbyterians.

A Sermon on *Matt.* vii. 21. 4to. 1673

Apology for the Honours and Revenues of the Clergy: with the Judgment of King Charles I. concerning Religion, Episcopacy, Reformation, and Rights of the Church. *Lond.* 8vo. 1676

The Royal Apology, or an Answer to the Rebels' Plea; wherein are the most noted Antimonarchical Tenets, first published by Doleman the Jesuit, to promote a bill of Exclusion against King James I. Secondly, Practised by Bradshaw, and the Regicides, in the actual murders of King Charles I. Thirdly, Republished by Sydney, and the Associates, to depose and murder his present Majesty. *Lond.* 8vo. 1685

A Seasonable Vindication of the Blessed Trinity, being an Answer to this Question, *Why do you believe the Doctrine of the Trinity?* Collected from the works of the most Rev. Dr. John Tillotson, late Ld. Abp. of Canterbury, and the Rt. Rev. Dr. Edw. Stillingfleet, now Ld. Bp. of Worcester. *Lond.* 8vo. 1679, 1697

Admonition to a Deist. *Lond.* 1685

A Seasonable Vindication of their present Majesties. *Lond.*

The Country Parson's Admonition to his Parishioners against Popery; with Directions how to behave themselves when any one designs to seduce them from the Church of England. 1686

A Plain Man's Reply to the Catholic Mis-



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sionaries. Lond. 1686, 8vo. Reprinted under the title, A Full Defence of the former Discourse against the Missionaries' Answer; being a farther Examination of the pretended Infallibility of the Church of Rome. 1678  
A Short Discourse against Blasphemy. 1691  
A Discourse against Drunkenness. 8vo. 1692  
A Discourse against Swearing and Cursing. Lond. 8vo. 1692  
Directions in order to the Suppressing of Debauchery and Prophaneness. 1693  
A Conference with an Anabaptist; being a Defence of Infant Baptism, part i. 1695, 8vo. wrote against a Congregation of Anabaptists who set up in the Dr.'s parish. Their meetings having soon broken up, the Dr. never published a second part.  
Discourse concerning a Death-bed Repentance.  
A Theological Discourse of Last Wills and Testaments. Lond. 8vo. 1696  
A Brief State of the Socinian Controversy, concerning a Trinity and Unity, collected from the Works of Dr. Isaac Barrow. 8vo. 1698  
The Plain Man's Devotion, part 1 in a Method of Daily Devotion; and a Method of Devotion for the Lord's Day; both fitted to the meanest capacities. 1698  
Two Sermons, one preached before the Sons of the Clergy; the other before the Honourable Society of the Natives of the County of Kent, at St. Mary-le-Bow. Lond. 1699, 1700  
A full Account of his Proposal for the Benefit of Widows of Clergymen, and others, as now improved and managed by the Mercers' Company, by settling Jointures and Annuities. 1700  
Exhortation to the Holy Communion, with the Nature and Measures of Preparation concerning it; fitted to the meanest capacities. 1701, 1705  
A Vindication of the Soul's Immortality and a Future State. Lond. 8vo. 1703  
Method of Devotion for Sick and Dying Persons, with particular Directions from the beginning of Sickness to the hour of Death. 1706  
The Possibility of Apparitions, being an Answer to this Question—Whether can departed Souls, (souls separated from their bodies,) so appear, as to be visibly seen, and converse here on earth? This book was occasioned by a remarkable story of one dying at Dover, and appearing to her friend at Canterbury.  
Occasional Prayers from Bishop Taylor, Bishop Cosins, Bishop Kenn, &c., and a Devout Collection of Divine Hymns and Poems, on several occasions. Lond. 1708  
A Seasonable Vindication of the Clergy, being an Answer to some Reflections in a late book, intitled, The Rights of the Christian Church asserted, &c. Humbly submitted to the serious consideration of the Nobility and Gentry of Great Britain. By a Divine of the Church of London. Lond. 8vo. 1709  
Directions for the Conversations of the Clergy, collected from the Visitation Charges of the Right Rev. Father in God, Edward Stillingfleet, D. D., late Lord Bishop of Worcester. 1710

ATKINS, Rev. H., Fel. New Col.; Preb. Chichester.  
On the Trinity Bill. 8vo. 1813

# ATWOOD.

Sermons.  
Poems.  
Prize Poems at Oxford.

ATTERBURY, FRAN., D. D.; Archd. Totness; Dn. of Carlisle; Can. of Ex.; Dn. Ch. Ch.; Bp. Roches.; Dn. Westm.; born 1662 or 3; died 1731 or 2.

Absalom and Achitophel, translated into Latin verse, from the original of Dryden. 1682  
*Ανθολογία*, seu selecta quædam poematum Italarum qui Latine scripserunt, edit. Atterbury. 1684. New edition, by Pope, 1740, with the omission of Atterbury's excellent preface.

Answer to some Considerations on the Spirit of Martin Luther, and the Original of the Reformation, lately reprinted at Oxford. 1687, 1723  
Sermon on Psal. iv. 14. Lond. fol. 1692  
Rights, Powers, and Privileges of an English Convocation, stated and vindicated, in answer to Dr. Wake's book, intitled, The Authority of Christian Princes over their Ecclesiastical Synods asserted, &c. and several other pieces. 1700

The Power of the Lower House of Convocation to adjourn itself.

A Letter to a Clergyman in the country, concerning the choice of Members, &c. 1701  
Second Letter, with a similar title. 1701  
Third Letter in defence of the two former. 1701-2

The Parliamentary Origin and Rights of the Lower House of Convocation cleared, &c. 1701  
Some Proceedings in Convocation A. D. 1705, faithfully represented.

English Advice to the Freeholders of England. The Axe laid to the root of the Tree, or a Specimen of Profaneness and Blasphemy in some late writings. Lond. 4to. 1706

An Account of the Defence of the Protestation made by the Lower House of Convocation, Ap. 30, 1707, in behalf of the Queen's Supremacy. Lond. 1707

Sermon on Rom. xi. 16. Lond. 4to. 1807  
Concio ad Clerum Londinensem. 1709

The voice of the people no voice of God. 1710  
Memoirs of the Life and Conduct of Bishop Atterbury. Lond. 8vo. 1723

Sermons, published by Thomas Moore, D. D. Lond. 2 vols. 8vo. 1734

Sermons and Discourses on several subjects and occasions. 1730, 1740

Epistolary Correspondence, Visitation-Charges, Speeches, and Miscellanies, with Historical Notes, by J. Nichols. Lond. 4 vols. 8vo. 1783

Private Correspondence of Bp. A. and his Friends, in 1715; never before published. 1768

Miscellaneous Works, with Historical Notes, by J. Nichols. 1789-98

ATWELL, Jos., D. D.; F. R. S.; Preb. of Westm., Glost., York; Fel. Ex. Col. Ox. Eminent for his learning and piety.

Conjectures on the Nature of Intermitting and Reciprocating Springs.

ATWOOD, G., F. R. S.; Preb. of Wells.

Review of the Statutes and Ordinances of Assize, which have been established in England, from the 4th year of King John.

## ATWOOD.

ATWOOD, GEO., B. D., Archd. Taunton.  
A Sermon on Mortality of Princes, the Great  
Disappointment of Human Confidence, on Psal.  
cxlvi. 2. 3.

AUSTIN, WM., M.A.; Fel. Wad. Col. Ox.  
An Examination of the First Six Books of  
Euclid's Elements. 1781

AYLIFFE, JN., LL. D.; Fel. New Col.

The Ancient and Present State of the Univer-  
sity of Oxford; containing an account of its an-  
tiquity, past government, and sufferings from  
the Danes and other people, both foreign and  
domestic. Lond. 8vo. 1714

The Law of Pawns, as it was in use among  
the Romans, and as it is now practised in most  
sovereign nations. Lond. 8vo. 1732

Paregon Juris Canonici Anglicani; a Com-  
mentary, by way of a Supplement to the Canons  
and Constitutions of the Church of England, from  
the books of Canon and Civil Law, and likewise  
from the Statute and Common Laws of this  
realm. Lond. fol. 1726

A New Pandect of the Roman Civil Law, as  
anciently established in that empire, and now re-  
ceived and practised in most European nations:  
With a Preliminary Discourse, concerning the  
Rise and Progress of the Civil Law, from the  
most early times of the Roman empire; in which  
is comprised, an account of the Books them-  
selves containing this Law; the Names of the  
Authors and Compilers of them; the several Edi-  
tions and the best Commentators thereon. 1734

AYLMER, JN., D. C. L.; Fel. N. Col. Ox.;  
Archd. Stour. A good Greek Scholar, and Greek  
and Latin Poet; died 1672.

Musæ Sacræ: seu Jonas, Jeremiæ, Threni, et  
Daniz, Græco redditz carmine. Oxon. 1652.

BABINGTON, GERVASE, D. D.; Fel. Tr.  
Col. Cam.; Tres. Land.; Preb. Here.; Bp. Lland.,  
Ex., Wor.; died 1610.

A very fruitfull Exposition of the Commande-  
ments, by way of Questiones and Aunswers, for  
greater plainnesse. Lond. 8vo. 1583

Briefe Conference betwixt Man's Frailtie and  
Faith. Lond. 1584

Profitable Exposition of Lord's Prayer. 1588

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Sermon preached at Pawles Crosse. 1591

Certaine Plaine, Briefe, and Comfortable Notes  
vpon euerie chapter of Genesis. 1592, 1596

Funeral Sermon on 2 Sam. x. 1—4. 1595

Notes upon Exodus and Leviticus. 1604

Comfortable Notes upon the Pentateuch. 1637

Works of Gervase Babington. Lond. fol. 1615

BACKHOUSE, JAS., Fel. Trin. Col. Cam.

Sermon on the Consecration of Bishop Yonge,  
on 2 Cor. iv. 5. 4to. 1758

BAGOT, LEWIS, Dn. Cant.; Stu. Ch. Ch.; Bp.  
Br., Nor., St. As. "An eminent Prelate;" born  
1740; died 1802.

A Defence of Subscription to the xxxix Arti-

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cles, as it is required in the University of Ox-  
ford. 1772

Radcliffe Infirmary Sermon, on Matt. ix. 4,  
5. 4to. 1776

BAGSHAW, HEN., D. D.; Stu. Ch. Ch.;  
Preb. South.; Preb. Dur. Born 1632; died 1700.

Sermon on Psal. xxxvii. 37. Lond. 4to. 1676

Diatribæ, or Discourses upon select texts  
against Papists and Socinians. Lond. 8vo. 1680

The Excellency of Primitive Government.

Funeral Sermon on Heb. xii. 11. 4to. 1767

Sermon on the Election of Lord Mayor. Isa.

i. 26. 4to. 1673

BAKER, DAN., Fel. Caius, Camb.

Relation of some of the cruel sufferings of  
Kath. Evans and Sar. Chevers, in the Inquisi-  
tion at Malta. Lond. 4to. 1662

BAKER, GEO., Archd. of Totness; Preb. Ex.

The Respect due to a Church of God; Sermon  
on 1 Cor. xi. 22. 8vo. 1733

BAKER, SAM., D. D.; Fel. St. Pet. Camb.;  
Chan. of York.

Rebellion; Sermon on Mark vii. 13. 8vo. 1745

BAKER, THOS., Fel. St. Jn. Camb. An in-  
genious and learned Antiquary and Divine; born  
1656; died 1740.

Reflections upon Learning and its insufficiency  
in order to evince the usefulness and necessity of  
Revelation. Went through eight editions.

Memoirs of his Life and Writings, from the  
Papers of Dr. Zachary Grey. With a Catalogue  
of his MS. Collections, by R. Masters. 8vo. 1784

BAKER, WM., Bp. of Norwich; Bp. Bangor.

The Misery of Christians without a Future  
State, and their Happiness with it, a Sermon on  
1 Cor. xv. 16. 4to. 1709

BALEY, or BAILEY, WAL., M. D.; Fel. New  
Col.; Preb. Wells.; Prof. Med. Univ. of Ox.  
Born 1529; died 1592.

A Discourse of three kinds of Pepper in com-  
mon use. 8vo. 1558

A Discourse of certain Baths in the county of  
Warwick, near Newman Regis. 8vo. 1587

A brief Treatise of the Preservation of the  
Eyesight. Ox. 12mo. 1602

Directions for Health, natural and artificial;  
with Medicines for all Diseases of the Eye. 1626

Explicatio Galeni de potu Convalescentium et  
Senum, in MS.

BALGUY, JOHN. M. A.; Preb. Sar. An emi-  
nent Divine of the Church of England; born  
1686; died 1748.

Silvius's Examination of certain Doctrines  
lately taught and defended by the Rev. Mr. Steb-  
bing. 1718

Silvius's Letter to the Rev. Dr. Sherlock. 1719

Silvius's Defence of a Dialogue between a Pa-  
pist and a Protestant, in answer to the Rev. Mr.  
Stebbing. To which are added, several remarks  
c

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and observations upon that Author's manner of writing. 1720

A Letter to a Deist concerning the Beauty of Moral Virtue, and the support and improvement it receives from the Christian Revelation. 1726

Sermon. 1727

The Foundation of Moral Goodness : or a Further Inquiry into the original of our Idea of Virtue ; written in answer to Mr. Hutcheson's Inquiry into the original of our Ideas of Beauty and Virtue. 1728

The Second Part of the Foundation of Moral Goodness ; illustrating and enforcing the Principles and Reasonings contained in the former ; being an answer to certain remarks communicated by a Gentleman to the Author. 1729

Tracts, Moral and Theological. Lond. 8vo. 1734

Six Sermons. Second edition. 8vo. 1739

The Fast Day ; a Poem. Lond. 4to. 1741

Essay on Redemption, 1741. 2nd ed. 1785

A Collection of Practical Discourses, including the Six Sermons before printed. 8vo. 1748

Twenty Sermons. 2 vols. 8vo. (posth.) 1750

Divine Rectitude ; or a brief Inquiry concerning the Moral Perfections of the Deity, particularly in respect of Creation and Providence.

The Law of Truth, or the Obligation of Reason essential to all Religion. To which are prefixed, some remarks supplemental to a late tract, intitled Divine Rectitude.

A Second Letter to a Deist, concerning a late book, intitled Christianity as Old as the Creation, more particularly that chapter which relates to Dr. Clark.

BALGUY, THOS., D. D. ; Preb. Winton ; Archd. of Salisb., Winton. A learned Divine of the Church of England. Born 1716 ; died 1795.

Sermon on the Consecration of Bp. Shipley, on Heb. xiii. 7. 4to. 1769

A Sermon preached in Lambeth Chapel, Feb. 12, 1769, at the Consecration of the Rt. Rev. Dr. Shute Barrington, Bp. of Llandaff.

A Charge delivered to the Clergy of his Archdeaconry. 4to. 1772

Sermon on the Consecration of Bp. North, on 1 Pet. ii. 13. 8vo. 1775

A Sermon on the Respective Duties of Ministers and People, at the Consecration of the Rt. Rev. Rd. Hurd, D. D., Bp. of Litch. & Cov., and Rt. Rev. Jn. Moore, D. D., Bp. of Bangor. 1775

Sermons of Dr. Powell ; with his Life. 1775

Divine Benevolence asserted, and vindicated from the reflections of Ancient and Modern Sceptics. 8vo. 1782

The Rev. John Balguy's (his Father), Essay on Redemption ; with a Preface. 1785

Discourses on Various Subjects, 8vo. 1785

A Collection of his Sermons and Charges.

BALL, RD., D. D. ; Preb. Lincoln.

The True Christian Man's Duty, both to God and King ; a Sermon on Matt. xxii. 21. 4to. 1682

BALLARD, EDW., D. D. ; Fel. Trin. Col. Ox.

There must be Heresies ; a Sermon on 1 Cor. xi. 19. 8vo. 1734

## BARCLAY.

Sermon on 1 Pet. ii. 16. 8vo. 1734

Consecration of Bp. Beanclerk, a Sermon on Matt. x. 16. 4to. 1746

BALLARD, GEO., Antiquary and Biographer ; Clerk of Magd. Col. Ox. ; died 1755.

Memoirs of British Ladies who have been celebrated for their writings and skill in the learned languages, arts, and sciences. 4to. 1752, 1775

BAMFIELD, FRAS., Preb. Ex.

His Judgment for Observation of the Jewish Sabbath, with Mr. Ben's Answer. Lond. 1672

All in One ; all useful Sciences and profitable

Arts, in one book of Jehovah Aelshim. 1677

Historical Declaration of the Life of Shim

Asher. Lond. fol. 1681

Grammatical opening of some Hebrew Words

and Phrases in the beginning of the Bible. 1684

BANCROFT, RICH., D. D. ; Treas. St. Paul's ; Preb. Westm. and Cant. ; Bp. of London ; Chan. Ox. ; Abp. of Cant. in the reign of James I. Born 1544 ; died 1610.

Discovery of the Untruths and Slanders against Reformation, in a Sermon preached Feb. 1588.

Sermon on 1 John iv. 1. Lond. 1688, 1709

Survey of the pretended Holy Discipline.

Dangerous Positions and Proceedings, published under the pretence of Reformation, for the

Presbyterial Discipline. Lond. 4to. 1595, 1640

BANDINELL, REV. BULKLEY, Fel. New Col. ; Keeper of Bodleian Libr. Ox.

Dugdale's Monasticon Anglicanum. 1813

A Catalogue of Books relating to British Topography, and Saxon and Northern Literature, bequeathed to the Bodleian Library by Richard Gough, Esq. 4to. 1814

BANDINELL, JAS., D. D. ; Public Orator of the Univ. of Oxford.

Eight Sermons preached before the Univ. of Oxf. 4to. To which is added, a Vindication of St. Paul from the charge of wishing himself accursed, a Sermon on Rom. ix. 3. 8vo., 4to. 1780

BARCHAM, or BARKHAM, JN., Fel. C. C. Col. Ox. ; Dn. of Barking ; Archd. Very learned Divine and Antiquary ; was born in the city of Exeter about 1572 ; died 1642.

The Display of Heraldry. First published under the name of John Guillim. Lond. fol. 1610

Crakanthorpe's Defensio Ecclesiae Anglicanae.

With a Preface. Lond. 4to. 1625

The Life and Reign of King John of England, and the Life and Reign of Henry II. King of England. Both published in Speed's Chronicle.

BARCLAY, ROB., Fel. Mert. Ox. The celebrated Apologist for the Quakers, and one of the ablest Writers of that sect ; was born in Scotland, 1648 ; died 1690.

Truth cleared of Calumnies, wherein a book, intitled, A Dialogue between a Quaker and a Stable Christian, (printed at Aberdeen, and, upon good ground, judged to be writ by William

## BARCLAY.

Mitchel, a preacher near by it, or at least that he had a chief hand in it), is examined, and the disingenuity of the Author, in misrepresenting the Quakers, is discovered; here is also their case truly stated, cleared, demonstrated, and the Objections of their opposers answered according to truth, scripture, and right reason; to which are subjoined, Queries to the Inhabitants of Aberdeen, which might also be of use to such as are of the same mind with them elsewhere in the world. Aberd. 1670

A Catechism and Confession of Faith, &c. 1675  
Theses Theologicæ. Lond. 8vo. 1675  
Theologicæ vere Christianæ Apologia. Amst. 4to. 1676. Lond. 8vo. 1729

Treatise on Universal Love. 1677  
An Apology for the true Christian Divinity, as the same is held forth and preached by the people called, in scorn, Quakers; being a full Explanation and Vindication of their Principles and Doctrines, by many Arguments deduced from Scripture and right reason, and the testimonies of famous Authors, both ancient and modern, with a full Answer to the strongest Objections usually made against them; presented to the King; written and published, in Latin, for the information of Strangers, by Robert Barclay; and now put into our own language, for the benefit of his Countrymen. 1676, 1678, 1701, 1736. Birm. by Baskerville, 4to. 1765. Printed in Latin. Amst. 4to. 1676. Translated into Spanish, by Ant. de Alvarado. 8vo. 1710  
Apology for the true Christian Divinity Vindicated. Lond. 4to. 1679

The Anarchy of the Ranters and other Libertines, &c.

Vindication of his Anarchy of the Ranters. 1679  
The Possibility and Necessity of the Inward and Immediate Revelation of the Spirit of God, towards the foundation and ground of true Faith, proved, in a Letter, written in Latin, to a person of Quality in Holland, and now also put into English. 1686

A True and Faithful Account of the most material Passages of a Dispute between some Students of Divinity, (so called), of the University of Aberdeen, and the People called Quakers, held in Aberdeen, in Scotland, in Alexander Harper's close, (or yard), before some hundred of Witnesses, upon the 14th day of the second month, called April, 1675, there being John Lesley, Alexander Sherreff, and Paul Gellie, Master of Arts, opponents; and defendants, upon the Quakers' part, Robert Barclay and George Keith: Preses for moderating the meeting, chosen by them, Andrew Thompson, Advocate; and by the Quakers, Alexander Skein, sometime a Magistrate of the City: published for preventing misreports, by Alexander Skein, John Skein, Alexander Harper, Thomas Mercer, and John Cowie. To which is added, Robert Barclay's Offer to the Preachers of Aberdeen, renewed and re-informed.

Works. Lond. fol. 1692

BARFORD, WM., D. D.; Fel. King's; Preb. Cant.; Preb. Ox. An eminent Divine, and Chap. to the Hon. House of Commons; died 1792.

## BARLOW.

In Pindari Primum Pythium Dissertatio habita Cantabrigiæ, in Scholis Publicis. 4to. 1751

A Latin Oration at the Funeral of Dr. George, Prov. King's Col. 1756

Sermon, preached before the House of Commons, on Psal. lxxvi. 10. 30th January. 1770  
Concio ad Clerum, on the first Meeting of the Convocation at St. Paul's Cathedral. 4to. 1784

BARGRAVE, ISAAC, Preb. and Dn. Cant. Born 1586; died 1643.

Sermon on Hosea x. 1. Lond. 4to. 1624

Sermon on Psalm xvi. 6. Lond. 4to. 1624

Sermon on 1 Samuel xv. 23. Lond. 4to. 1627

BARKER, RALPH, D. D.; Fel. Caius & Gom. Sermons on John xxi. 17. Lond. fol. 1691

BARLOW, THOS., Fel. Qu. Col. Oxon.; Prov. and Mar. Prof.; Archd. Ox.; and Bp. of Linc. A "very learned Divine;" was born in Westmoreland, in 1607; died 1691.

Pietas in Patrem, or a few Tears upon the lamented death of his most dear and loving Father, Richard Barlowe, late of Langhill, in Westmoreland, who died December 29, 1636.

A Letter to Mr. John Goodwin, concerning Universal Redemption by Jesus Christ. 1651

For Toleration of the Jews. 4to. 1655

The Case of a Toleration in matters of Religion. 1660

Mr. Cottington's Case of Divorce. 1671

Confutation of the Infallibility of the Church of Rome. 1673

The Original of Sinecures. 1676

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Survey of the Number of Papists within the Province of Canterbury. 1676

A Letter concerning the Canon Law, allowing the Whipping of Heretics. 1679

A Letter to J. Evelyn, Esq., concerning Invocation of Saints, and Adoration of the Cross.

The Gun-powder Treason, with a Discourse of the Manner of its Discovery, &c. Printed at first in 1606, and, placed in the beginning of it, a Preface, touching that horrible Conspiracy.

Popery, or the Principles and Positions approved by the Church of Rome pernicious to Protestant Princes, and very dangerous to all.

The Rights of the Bishops to judge in Capital Cases in Parliament cleared. Dr. Barlow did not set his name to this, and it has, by some, been ascribed to Thomas Turner, of Gray's Inn. Lond. 1680

Quincii Cornelii Europæi Monarchia Soliposorum. Lond. 8vo. 1680

Observations on Pope Pius V.'s Bull against Queen Elizabeth, and of Paul III.'s against Henry VIII. Lond. 8vo. 1681

Papismus Regiæ Potestatis Eversor, &c. 1681

A Letter to his Clergy for the putting in execution the Laws against Dissenters, written in concurrence to that which was drawn up by the Justices of the Peace of the county of Bedford, at the Quarter Sessions, held at Ampthill, for the same county. 1684

A few Plain Reasons why a Protestant of the

## BARLOW.

Church of England should not turn Roman Catholic. Lond. 4to. 1688

Several Miscellaneous and Weighty Cases of Conscience, learnedly and judiciously resolved, by the Right Rev. Father in God, Dr. Thomas Barlow, late Lord Bishop of Lincoln. Edited by Sir Peter Pett. Lond. 8vo. 1692

The Genuine Remains of that learned Prelate, Dr. Thomas Barlow, late Lord Bishop of Lincoln, containing divers Discourses, theological, philosophical, historical, &c., in Letters to several persons of honour and quality. Lond. 8vo. 1693

Directions for the Choice of Books in the Study of Divinity. Ox. 4to. 1699

A Letter concerning the Laws, Ecclesiastical and Civil, made against Heretics by Popes, Emperors, and Kings, Provincial and General Councils, approved by the Church of Rome.

Whether the Pope be Antichrist, &c.

Letter to Mr. John Tombes, in Defence of Anabaptism, inserted in one of Tombes' books.

A Tract to prove that true Grace doth not lie so much in the Degree as in the Nature. This also is inserted in a book, intitled, Sincerity and Hypocrisy, &c., written by William Sheppard, Esq.

BARLOW, WM., B. D.; Bp. of Roch.; Bp. Lincoln. Died 1613.

Translation of Three Sermons on Famine and Dearth of Victuals, &c., by Lavater, L. 1596

Vita et Obitus ornatissimi celeberrimiq. Viri Richardi Cosin, Legum Doctoris, Decani Curie de Arcubia, Cancellarij seu Vicarij generalis Reverendissimi Patris Joannis, Archiepiscopi Cantuariensis, &c. Lond. 4to. 1598

Carmina Funebria in ejusdem Venerandi Doctoris triste Fatum, &c. Lond. 4to. 1598

Defence of the Articles of the Protestant Religion against a certain Libel. Lond. 4to. 1601

Authentic Relation of the Famous Conference between Archbishop Whitgift and the Puritans, held at Hampton Court, Jan. 14, 15, 16, 1603, before King James I. Reprinted in the Phoenix, vol. i. 1638

Sermon on Matt. xxi. 22. Lond. 8vo. 1601

Sermon preached at St. Paul's Cross, on Psal. xviii. 50, (the next Sunday after the Gunpowder Plot.) Lond. 4to. 1606

Sermon on Acts xx. 28. Lond. 4to. 1606

Sermon on Luke xvii. 37. Lond. 4to. 1609

Answer to a Nameless Catholic's Censure upon the Apology made by King James for the Oath of Allegiance. Lond. 4to. 1609

BARLOWE, WM., D. D.; Bp. St. David's; Bp. Ba. & W.; Preb. West. Died 1568.

A Dialogue, describing the Originall Ground of these Lutheran Factions, and many of their Abuses. Lond. 16mo. 1553

He was one of those Bishops who compiled The Godly and Pious Institution of a Christian Man, called the Bishop's Book. Lond. 1537

Christian Homilies.

Cosmography.

The Buriall of the Masse.

In Burnet's History of the Reformation there is his Answers to certain Queries concerning the Abuses of the Masse.

## BARNES.

In Edward Vith's Reign he is said to have translated into English The Apocrypha, as far as the Book of Wisdom.

BARLOWE, WM., Preb. Win. and Li.; Archd. Sar. An eminent Mathematician and Divine in the 16th century; died 1625.—*Vide Biog. Diet.*

A Discourse of the Variation of the Compass, or Magnetical Needle, wherein is showed the Manner of the Observation, Effects, and Application thereof, made by W. B., with a Preface to the Trauellers, Seamen, and Mariners of England. Lond. 4to. 1596

The Navigator's Supply, containing many things of principal importance belonging to Navigation, with the Description and Use of divers Instruments framed for that purpose. 1597

Magnetical Advertisement, or diverse Pertinent Observations and improved Experiments concerning the Nature and Properties of the Loadstone. Lond. 4to. 1616

A Brief Discovery of the Idle Animadversions of Mark Ridley, M. D., upon a Treatise, intitled, Magnetical Advertisement. Lond. 4to. 1618

BARNARD, FRAS., D. D.; Preb. Nor.

Funeral of Mrs. Fularton, a Sermon on Psal. xc. 12. 4to. 1735

BARNARD, JR., D. D.; Fel. Lin.; Preb. Lin. A Divine; died 1683.

Censura Cleri, against Scandalous Ministers, not fit to be restored to the Church's Livings, in point of prudence, piety, and fame. 4to. 1660

A Short View of the Prelatical Church of England, with the Anatomy of the Common Prayer. 4to. 1661

Theologo-Historicus, or the True Life of the most Rev. Divine and excellent Historian, Peter Heylyn, D. D., Subdean of Westminster. To this was added, An Answer to Mr. Baxter's False Accusation of Mr. Heylyn. This work was principally wrote in opposition to George Vernon's Life of that Author. 1683

A Catechism for the use of his Parish.

BARNARD, NICH., M. A.; Dn. Ard., Ireland.

Funeral of Bishop Atherton; Sermon on Acts xxvi. 17, 18. 8vo. 1709

BARNARD, WM., Bp. of Derry.

Sermon on the Irish Protestant School, on Matt. iii. 9. 4to. 1752

BARNE, MIL., Mast. Peterh. Camb.

Faith's Victory; a Sermon on 1 John v. 4.

Sermon on 2 Peter iii. 16. Lond. 4to. 1675

A Discourse concerning the Nature of Christ's Kingdom; two Sermons on John xviii. 36. 4to.

Thanksgiving Sermon, on Luke xix. 14. 4to.

Sermon on 2 Cor. vii. 2. 4to. 1684

BARNES, JOSH., Fel. Eman. Col., Camb. A learned Divine and Professor of Greek at Camb.; born 1654; died 1712.

Gerania, or a New Discovery of a little sort of People, called Pigmies. Lond. 12mo. 1655

## BARNES.

Sacred Poems, in Five Books: I. *Κοσμοποίησις*, or the Creation of the World. II. The Fall of Adam and the Redemption by Christ. III. An Hymn to the Holy Trinity. IV. A Pastoral Eclogue upon the Restoration of King Charles II. and an Essay upon the Royal Exchange. V. Panegyria, or the Muses, &c. 1669

The Life of Oliver Cromwell, the Tyrant; an English Poem. 1670

Several Dramatique Pieces, viz. Xerxes, Pythias and Damon, Holofernes, &c. in English and Latin. Also, some Tragedies of Seneca, translated into English.

Upon the Fire of London and the Plague, a Latin Poem, in heroic verse.

A Latin Elegy upon the Beheading of St. John the Baptist.

*Αἰλικόκατοπτρον*, sive Estheræ Historia Poetica Paraphrasi, idque Græco Carmine, cui versio Latina opponitur, exornata una cum Scholiis seu Annotationibus Græcis: in quibus (ad Sacri Textus dilucidationem) præter alia non pauca Gentium Orientalium Antiquitates Moresque reconditiones proferuntur.

Additur Parodia Homerica de eadem hac Historia, accessit Index Rerum ac Verborum copiosissimus. Lond. 8vo. 1679

Select Discourses. Lond. 12mo. 1620

The History of that most victorious monarch, Edw. III. King of England and France, and Lord of Ireland, and first founder of the most noble Order of the Garter; being a full and exact account of the Life and Death of the said King; together with that of his most renowned son Edward, Prince of Wales and Acquitain, surnamed the Black Prince; faithfully and carefully collected from the best and most ancient authors, domestic and foreign, printed books, manuscripts, and records. fol. 1686, 1688

Comm. in Euripidem, cum Vita ejus, et Tract. de Tragedia Veterum Græcorum. Cantab. 1694

Sermon preached on St. Matthew's Day, before the Governors of the London Hospital, on Matt. ix. 9. 4to. 1703

Notes, &c. in Anacreontis Carmina. Vita Anacreontis: Tract de Lyrica Poesi. Cantab. 8vo. 1705. Reprinted, 1721.

Notes, &c. ad Homerum. Cantab. fol. 1711

BARO, or BARON, PET., D. D.; M. Prof. Div. Camb. A learned Divine; died about 1600.

Four Sermons on Psal. cxxiii., &c. 8vo. 1560

In Jonam Prophetam Prælectiones xxxix.:

Theses publicæ in Scholis peroratae et disputatae: Conciones tres ad Clerum Cantabrigiensem, habitæ in templo B. Mariæ; Precationes quibus usus est Author in suis prælectionibus inchoandis et finiendis. Published by Osmund Lake, at London. fol. 1579. The Theses above mentioned, two in number, were translated into English by John Ludham, under the following titles: first, God's Purpose and Decree taketh not away the Liberty of Man's corrupt Will. Second, Our conjunction with Christ is altogether spiritual. Lond. 8vo. 1590

De Fide, ejusque ortu et natura, plana et dilucidâ explicatio, &c. Lond. 8vo. 1580

Summa trium sententiarum de Prædestinatione, &c. Hard. 8vo. 1613. This work was

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printed with the notes of Joh. Piscator, Disquisition of Fr. Junius, and Prelection of Will. Whitaker.

Special Treatise of God's Providence, and of Comforts against all kinds of Crosses and Calamities to be fetched from the same; with an Exposition on Psal. cvii.

Sermones declamati coram alma vniuersitate Catibrigiensi. Lond. 4to. by W. de Worde.

Tractatulus de Regimine seu cavitæ principum. Lond. 4to. by W. de Worde.

De Præstantia et Dignitate Divinæ Legis, libri duo, in quibus varii de Lege Errores refelluntur, et quomodo lex gratuitum Dei cum hominibus foedus, ac Christum etiam ipsam comprehendat, Fidemque Justificantem a nobis requirat, explicatur; eaque doctrina Sacrarum Literarum Autoritate, Theologorumque veterum ac recentiorum Testimoniis, confirmatur, adjectus est alius quidam Tractatus ejusdem Authoris in quo docet Expeditionem oblatis a mente boni, et Fidem ad Fidei justificantis naturam pertinere.

BARON, JN., D. D.; Master Bal. Col.

Sermon on Gal. i. 10. Ox. 4to. 1699

The Case of Gloucester, in Oxford, rectifying the false stating thereof, by Dr. Wordrop. 1703

BARRET, JN., D. D., Vice-Prov. and Prof. of Oriental Languages, in T. C. Dub.

An Enquiry into the Origin of the Constellations that compose the Zodiac, and the Uses they were intended to promote. 8vo. 1800

Essay on the earlier Part of the Life of Swift, with several Original Pieces ascribed to him. Codex Rescriptus. 8vo. 1800

BARRINGTON, HON. AND RT. REV. SHUTE, Can. of Wind. and of St. Paul's; Bp. of Dur.

Miscellaneous Sacra, by his Father, containing an Abstract of the Scripture History of the Apostles, in a new method; new edition, with large additions and corrections. 3 vols. 8vo. 1772

Sermon, on Prov. i. 32. 4to. 1772

Sermon on the Propagation of the Gospel, on Psal. ii. 8. 8vo. 1775

A Charge. 8vo. 1783

Letter to the Clergy of the Diocese of Sarum, with Directions relating to Orders, Institutions, and Licenses. 8vo. 1789

Three Charges. 1792, 1797, 1806

The Grounds on which the Church of England dissented from the Church of Rome, reconsidered. 1809

Grounds of Union between the Churches of England and Rome, considered. 4to. 1810

Sermons, Charges, and Tracts. 8vo. 1811

Vigilance, a counterbalance to past concessions, and a Preventive to Future Prodigality, recommended in two Charges. 8vo. 1813

The Political Life of William Wildman, Viscount Barrington; compiled from original papers. 8vo. 1815

Observations on the Antiquity of Card Playing in England. Archæol. viii. 134. 1788

BARROW, IS., Fel. Trin.; Gr. Prof.; Luc. Prof.; Mast. Trin. Camb. Eminent Mathe-

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matician and Divine; Chan. of the Univ. of Camb.; born 1630; died 1677.

- Euclidis Elementa. Camb. 8vo. 1655
- Eadem breviter demonstrata. 8vo. 1659, 1678
- The same in English. Lond. 8vo. 1724
- Euclidis Data. Camb. 8vo. 1657
- Mathematicæ Lectiones habitæ in Scholis publicis Academiæ Cantabrigiensi, item Lectiones iv. in quibus Theoremata et Problemata Archimedis de Sphæra et Cylindro, methodo analytica, eruantur; annis, 1664, 1665, 1666, &c. Lond.
- Lectiones Opticorum Phenominorum xviii.
- Lectiones Opticæ et Geometricæ xiii. 1674
- The same in English; by Edm. Stone. 1735
- Archimedis Opera; Apollonii Conicorum libri iv.; Theodosii Sphericorum lib. iii.; Nova methodo illustrata et succincte demonstrata. 1675
- Lectio in qua Theoremata Archimedis de Sphæra et Cylindro per Methodum Indivisibilium investigata ac breviter demonstrata exhibentur. Ad calcem Euclidis. Lond. 12mo. 1678, 1711
- Sermons on several occasions. 8vo. 1678
- Sermon against Evil Speaking. 8vo. 1678
- A Defence of the Blessed Trinity. 1679, 1697
- Lectiones Mathematicæ xxiii. in quibus Principia Matheseos generalia exponuntur, &c.; item Lectiones iv. in quibus Theoremata et Problemata Archimedis de Sphæra et Cylindro, methodo analytica, eruantur. Lond. 1685, 1704
- Sermons on Matt. xvi. 19; on Joel ii. 12.
- Treatise on the Pope's Supremacy. 4to. 1688
- Treatise of Industry. Lond. 8vo. 1693
- Exposition of the Creed, Lord's Prayer, and Ten Commandments. Lond. 8vo. 1696, 1697
- Twenty-two Sermons, on various subjects, selected from his Works. 8vo. 1798
- English, or Theological Works, edited by Dr. Tillotson, 1683-1686; reprinted, Lond. 1716
- Also, Isaaci Barrow Opuscula, viz. Determinationes, Conciones ad Clerum, Orationes, Poemata, etc., forming a fourth or last volume of his whole Works. Lond. fol. 1687
- His Life. fol. 1683

BARROW, JN., Can. Wind.

Visitation Sermon, on Phil. i. 15—18. 1683

BARROW, WM., LL. D., of Qu. Col.; Arch. Nott.

Eight Sermons, containing Answers to some popular Objections against the Necessity or the Credibility of the Christian Revelation. 8vo. 1799

BARRY, SIR EDW., Bart., M. D.; Prof. of Physic in the Univ. of Dub.; died 1776.

Treatise on Consumption of the Lungs. 1726

A Treatise on Three different Digestions and Discharges of the Human Body, and the Diseases of their principal Organs. Lond. 8vo. 1759

Observations, Historical, Critical, and Medical, on the Wines of the Ancients, and on the Analogy between them and modern Wines, with Observations on the Principles and Qualities of Water, and particularly those of Bath. 4to. 1775

An Ulcer in the Lungs piercing through the Diaphragm into the Liver; Ed. Med. Ess. p. 273. 1732

# BASIER.

Case of Schirrous Bladder, from a singular course. Ib. p. 321.

Account of a Malignant Lues Venerea, communicated by suction. Ib. iii. p. 325.

The good Success of opposite schirrous of a strong mercurial Attractive. Ib. iv. p. 30.

Case of Mania, from a callous Pia Mater. Ib. p. 414.

An Account of bloody Urine, from a Worm in the Bladder. Ib. v. p. 757. 1744

BARTON, HEN., D. D.; Ward. of Mert. Col. Oxford.

Fast Sermon on Isaiah v. 3, 4. 4to. 1762

BARTON, PHIL., LL. D.; Can. Ch. Ch. Ox.; Fel. Winch. Col.; and Preb. Winton.

Sermon on 1 Cor. xiii. 13. 4to. 1735

The Nature and Advantages of a Religious Fast; a Sermon on 2 Chron. xx. 3. 4to. 1740

The Edification of the Church of Christ; a Sermon on 1 Cor. xiv. 12.

BARTON, SAM., Preb. Westm.

Sermon on Phil. ii. 2.—On Amos, iv. 12.—On Psal. cxliv. 10.—On Psal. lxxv. 1.—On Prov. xxi. 15.—On Eph. v. 11.—Fast for Fire at London; John v. 14.—On Luke xvi. 9.

BARTON, WM., B. A.; Fel. New Col.

A Century of Select Hymns.

Two Centuries of Hymns and Spiritual Songs.

A Catalogue of Virtuous Women recorded in the Old and New Testament; in verse. 8vo. 1671

BARWICK, JN., Fel. St. John Col. Camb.; Du. of Dur. and St. Paul's; Preb. An eminent Divine; born 1612; died 1664.

A Piece against the Covenant.

Certain Disquisitions and Considerations representing to the Conscience the unlawfulness of the Oath intitled, a Solemn League and Covenant for Reformation, &c. The Insufficiency of the Arguments used in the Exhortation for taking the said Covenants; published by command.

Life of Thomas Morton, Bp. of Durham, and his Funeral Sermon; from 2 Tim. iv. 7, 8.

Deceivers deceived; a Sermon at St. Paul's.

BARWICK, PET., Fel. St. John's; born 1619; died 1694.

He drew up, in Latin, with unusual elegance and purity the Life of the Dean, his brother. Published in Latin, under the title of, Vita Johannis Barwick, Eubriæ Dunelmensis Duanni, cum Appendice Epistolarum, et de Rebus Britannicis. Lond. 8vo. 1721

And in English with an Account of the Writer. In the Appendix is a Defence of the Icon Basilike.

BASIER, or BASIERE, or BASIRE, IS., D. D.; Preb. Dur.; Archd. Northum. "A learned Divine," born 1607; died 1676.

Deo et Ecclesiæ Sacrum; Sacrilege arraigned and condemned by St. Paul, Rom. ii. 22. 1646

Diatriba de Antiqua Ecclesiæ Britannicæ libertate; translated into English under the title of

## BASIER.

The Ancient Liberty of the Britannic Church; to which is added, Father Barier's Select Discourses, by R. Watson.

The History of the English and Scotch Presbytery. Lond. 8vo. 1659, 1660

Letter to Sir Richard Brown, relating to his Travels. Lond. 8vo. 1661

Oratio privata boni Theologi (speciatim Concionatoris practici) Partes præcipuas complectens.

Sermon on Heb. xi. 4, on the death of Dr. John Cosin, late Bp. of Durham. 1672

BASTARD, THOS., B. A.; Fel. New Col.; A Poet, died 1618.

Chrestoleros; Seven Bookes of Epigrames.

Magna Britannia; a Latin Poem in three books.

Five Sermons. 4to. 1615

Twelve Sermons. Lond. 4to. 1615

Jacobo Regi I. carmen gratulatorium, &c. &c.

BATE, GEO., M. D.; Clerk New Col. "An Eminent Physician," born 1608; died 1668.

The Royal Apology; or, the declaration of the Commons in Parliament. 4to. 1647, 1648

Elenchus Motuum Nuperorum in Anglia, simul ac Juris Regis et Parlamentarii brevis Narratio. Translated into English. Lond. 8vo. 1652

De Rachitide, sive Morbo Puerili, qui vulgo THE RICKETS, dicitur. 8vo. 1650

Dispensatory in Latin, Pharmacopœia Bateana, which continued popular for many years from its numerous editions. The same translated into English. 8vo. 1713

BATE, JAS., Fel. St. Jn's., Camb. Born 1703; died 1705.

The Advantages of a National Observance of Divine and Human Laws; Assize Sermon on Deut. iv. 6. 4to. 1734

The Practice of Religion and Virtue, the only sure Foundation of Friendship; Sermon on 2 Kings x. 15. 4to. 1738

Two Sermons on Psal. cxii. 3, 4. 4to. 1742

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Human Learning useful to True Religion; a Sermon on Acts vii. 2. 4to. 1740

An Address to his Parishioners on the Rebellion in 1745.

Infidelity scourged, or Christianity Vindicated, against Chubb, &c. 8vo. 1746

An Essay towards a rationale of the literal doctrine of Original Sin; or a Vindication of God's permitting the Fall of Adam, and the subsequent corruption of our human nature. Leading to a brief view and defence of the scheme of redemption, placed in a new light, and built on a rational exposition of the principal parables, and many other important passages of Scripture, that have been hitherto much misunderstood. Occasioned by some of Dr. Middleton's writings. 8vo. 1752, 1766

Sermon on Prov. ii. 3—5. 4to. 1752

BATEMAN, EDM., D. D.; Archd. of Lewis.

Sermons—On 1 John iv. 7.—2 Kings iv. 1, 2.—Deut. xxxiii. 18, 19.—Eccles. vii. 16.

## BAYLY.

BATEMAN, WYNN, Fel. St. John's, Camb. Sermon on Rom. i. 20, 21. 4to. 1746

BATHURST, HEN., LL. D.; Fel. New Col.; Bp. of Norwich.

A Charge.

A Sketch of the Ecclesiastical Establishment, a Sermon at the Visitation of Archdeacon Yonge.

The True Spirit of the Church of England considered, in a Charge.

Christianity and Present Politics, how far reconcileable: in a Letter to Mr. Wilberforce.

BATHURST, RALPH, M. D.; Fel. & Pres. Trin. Ox. "A distinguished wit."

Diatribæ Theologicæ, Philosophicæ et Philologicæ. 1649

BATLEY, SAM., Dn. Wells, declined bishopric. Maximum in Minimo. 8vo.

BATTELL, RAP., M. A.; Sub-Dn. Chap. Roy.; Sub-Alm. to Qu. Anne; Preb. Worcester. "A skilful performer," born 1649; died 1712.

Vulgar Errors in Divinity removed. 1683

The Lawfulness and Expediency of Church musick.

BATTELY, Dr. JN., Fel. Trin. Col. Camb.; Preb. and Arch-Deac. of Cant.; An Antiquarian; born 1647; died 1708.

Sermon on 1 John v. 4. Lond. fol. 1694

Antiquitates Rutupinæ. Ox. 8vo. 1711

Antiquitates St. Edmondburgi ad annum 1272.

Mr. John Duncombe published a Translation of the above, under the title, The Antiquities of Richborough and Reculver, abridged from the Latin of Mr. Archd. Battely. Lond. 1774

The Original Institution of the Sabbath.

BAYLY, ANS., LL. D.; Min. Can. St. Paul and Westm.; Sub-Dn. of H. M. Chap. Roy.

Three Discourses on the Antiquity, Evidence, and Certainty of Christianity. 8vo. 1751

Two Discourses on the Commandments of God, from Psal. cxix. 48. 8vo. 1778

An Introduction to Languages, Literary and Philosophical, especially to the English, Latin, Greek, and Hebrew; exhibiting, at one view, their Grammar, Rationale, Analogy, and Idiom.

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The Old Testament, English and Hebrew, with Remarks, Critical and Grammatical, on the Hebrew, and Corrections of the English. 1774

A Plain and Complete Grammar of the Hebrew Language, with and without points. 1774

Remarks on David Levi's Second Letter to Dr. Priestley, in answer to those he addressed to the Jews. 8vo. 1787

The Alliance of Music, Poetry, and Oratory.

BAYLY, JN., Fel. Ex. Ox.

The Angel Guardian; a collection of Sermons. Sermons on Psal. xxxiv. 7, and John i. 1.



## BAYLY.

BAYLY, Law., Bp. Bangor; died 1632.

The Practice of Piety, the substance of several Sermons preached at Evesham. 8vo. 1619. In French, Genev. 1625. Welch, 1629. Hungarian, 1641. Polish, 1647. An edition in 1735, being the fifty-ninth.

BAYLY, Thos., D. D.; Dn. of Down, 1660; Bp. of Killala, 1664.

Transcribed the Greek Fathers; a work which had been prepared by Bishop Lindsell; was only enabled to publish Theophylatt, (1633), owing to the roughness of the times. The other MSS. were lost afterwards in his passage to Ireland.

A Sermon preached before Charles II. at Oxford, recommending the reviving and executing the Ecclesiastical Censures against the Dissenters.

Essay on Inspiration. 8vo. 1708

BAYNES, Jn., Fel. Trin. Col. Cam.

(Supposed to have written) the celebrated Archaeological Epistle to Dr. Willes, Dean of Exeter.

BAYNES, PAUL, Fel. Ch. Col. Cam. A Divine; died 1617.

A Commentary on the first chapter of the Ephesians, handling the Controversy of Predestination. Lond. 4to. 1618

Devotions unto a Godly Life. Lond. 8vo. 1618

Soliloquies provoking to True Repentance.

Sermon on Heb. x. 39. Lond. 4to. 1618, 1620

Sermon on Matt. vi. 33. Lond. 4to. 1618

Sermon on Romans xiii. 14. Lond. 4to. 1618

Sermon on John iii. 16. Lond. 4to. 1619

Treatise on the Lord's Prayer, and the Six Principles. Lond. 8vo. 1619

Christian Letters to promote the Honour of Godliness. Lond. 8vo. 1619

The Diocesan's Trial, wherein all the Sinews of Dr. Downham's defence are brought into three heads, and dissolved. Lond. 4to. 1621, 1644

A Commentary on the 1st and 2d chapters of St. Paul to the Colossians, with Lectures upon several texts of Scripture. Lond. 4to. 1635

Help to true Happiness, explaining the Fundamentals of the Christian Religion. Lond. 1635

Letters of Consolation, Exhortation, Direction, with a Sermon of the trial of a Christian's Estate. 12mo. 1637

A Commentary on the Epistle to the Ephesians. Lond. fol. 1643

BEADON, Rev. Rd., D. D.; Bp. B. & W.

A Fast Day Sermon. 4to. 1793

A Sermon. 4to.

BEAN, CHAS., M. A.; Fel. Mert.

Sermon on Acts vii. 26, 27, 28. Ox. 4to. 1707

Sermon on Numb. xiv. 4. 8vo. 1716

Sermon on Tit. iii. 1, 2. 8vo. 1716

BEARCROFT, PHIL., D. D.; Fel. Mert.; Mast. Charter-Ho. Born 1697; died 1761.

Historical Account of Thomas Sutton, Esq., and of his Foundation in the Charter-Ho. 1737

Sermon on Psal. xxxiii. 1. 8vo. 1726

## BECON.

Sermon on Isa. xli. 17-20. 4to. 1739

Sermon on the Consecration of a Bishop, on Matt. xxvii. 20. 4to. 1743

Fast Sermon on Tit. iii. 1. 4to. 1744

Sermon on the Propagation of the Gospel, Gal. vi. 2. 4to. 1745

Wise and Useful Institution of our Charity Schools; Sermon on Psal. xxxiv. 14. 4to. 1748

BEAUCLERE, JAS., Rt. Hon.; Bp. Her.

Sermon preached before the Lords, on 1 Sam. xv. 23. 4to. 1752

BEAULIEU, LUKE DE, B. D.; Preb. of Glo.

La Vie de S. Thomas, Archevêque de Canterbury. Paris, 4to. 1674

Take care of Extremes, or useful Cautions against Popery and Presbytery. Lond. 8vo. 1675

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BEAUMONT, Jos., D. D.; Preb. Ely; Fel. Peter-ho. Camb.; Mast. Jes. Col.; D. Prof. Born 1615; died, 1699.

Psyche, or Love's Mystery, in 24 cantos, displaying the Intercourse between Christ and the Soul. Camb. fol. 1648, 1702

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Poems in English and Latin; with an Appendix, containing some Dissertations and Remarks on the Epistle to the Colossians. 4to. 1749

To this is prefixed an Account of his Life.

BECHER, Jn. Tho., M. A.; Vic. Gen. and Preb. Cork; Stu. Ch. Ch. Ox.

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BECONSALL, THOS., M. A.; Fel. B. N. C. Ox.

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BEDELL, WM., D. D.; Fel. Eman. Col. Camb.; Prov. Trin. Col. Dub.

Sermon on Rev. xvii. 4. Lond. fol. 1659

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BEDFORD, HILKIAH, Fel. St. John's. Born 1663; died 1724.

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BEKINSAU, JN., M. A.; Fel. New Col. Ox.; died 1559.

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BELL, GEO. M. A.; Preb. York.

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BELL, WM., Fel. St. John's, Oxf.; Archd. St. Alban's. Born 1625, died 1683.

Sermons on Psal. cxxvii. 1; of Family Religion, on Joshua xxiv. 15; on Acts xxiv. 16; on Ephes. v. 15, 16.

BELL, WM., D. D.; Fel. Mag. Cam.; Preb. Westm. Benefactor of the Bell Scholarship, Cam., and many other noble charities, and Chaplain to H. R. H. the Princess Amelia.

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tion, says, that he translated into English the Book of Psalms, at the Command of Queen Elizabeth, when an English Version was to be made; and that he likewise translated Ezekiel and Daniel.

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BENTLEY, RICH., D. D.; Preb. Worc.; Libr. St. James'; Mast. Trin.; Archd. Ely; R. Prof. Div. Born 1661; died 1742.

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BERKELEY, GEO., D. D.; Fel. of Trin. Col. Dub; Dn. Derry; Bp. of Cloyne, in Ireland. An Ingenious Philosopher; born 1684; died 1753.

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BINGHAM, GEO., B. D.; Fel. All-Souls'. Died 1800.

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BINGHAM, Jos., Fel. Univ. Col. Eminent and laborious Theological Writer. Born 1688; died 1723.

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National Synods, and the most approved Writers of that Church. Lond. 8vo. 1706

Origines Ecclesiasticæ; or the Antiquities of the Christian Church. Lond. 8vo. 1708-22; fol. 1720. This Work was translated into Latin by Henricus Griscovius, with a Preface, by Jo. Fr. Buddæus, at Hall, May, 1724. The same, abridged, under the title of, *Ecclesiæ Primitivæ Notitiæ*, or a Summary of Christian Antiquities.

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Sermon on John, xvi. 3. 4to. 1689  
Sermon on 2 Sam. i. 21. 4to. 1694

BIRKENHEAD, or BERKENHEAD, SIR JN. Fel. All Souls'; Phil. Reader. Political Writer. Born 1615; died 1679.

BIRKHEAD, HEN., LL. D.; Fel. All Souls'; Reg. Norw. Modern Latin Poet; born 1617.

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BISSE, JAS., M. A.; Fel. Mag. Col. Ox.; Sub-Dn. Wells.

Two Sermons, preached, the one at Paule's Crosse, the eight of Januarie, 1580; the other at Christe's Church, in London, the same day. Several MSS.

BISSE, PHIL., Bp. Hereford.

Sermons on Neh. xiii. 13, 14. 4to. 1701.—Isa.

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lxii. 6, 7. 4to. 1710.—Zech viii. 10, 11. 4to. 1711.—Matt. v. 16. 4to. 1717.

BISSE, THOS., D. D.; Chanc. Heref.; died 1731.

- A Defence of Episcopacy; a Sermon on Heb. v. 4. Oxon. 4to. 1708
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BLACKALL, or BLACKHALL, ONSPRING, D. D.; Fel. Cath. Hall; Bp. Ex. Born 1654; died 1716.

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BRADY, ROBERT, M. D.; Mast. of Caius and Gonv. Col. "Historian and Physician." Died 1700.

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True and exact History of the Succession of the Crown of England, collected out of records, and the best historians, written at first for the information of such as are deluded and seduced by the pamphlet called, A Brief History of the Succession, &c. pretended to have been written for the satisfaction of the Earl of H. 2nd edition much enlarged. fol. 1684

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Author of the Unreasonableness of a new Separation on account of the Oaths. Lond. 4to. 1691  
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et 90,000, ad 100,000. Hos numeros ex Joannis Neperi sententia Briggs mutavit, eorumque ortum et usum illustravit. Lond. fol., 1624, 1631. Reprinted, more enlarged, under the title, Arithmetique Logarithmique de Jean Neper, illustrée par Henry Briggs, et augmentée par Adrien Vlacqs, traduit du Latin, avec les Tables de Briggs et Vlacqs. Goud. fol. 1628.

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New Theory of Vision. Phil. Trans. 1681. Abr. ii. p. 540, and 611.

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Solution of the Case of a Young Man who became Blind in the evening. Id. p. 99.

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A General Demonstration of the Property of the Circle discovered by Mr. Cotes, deduced from the Circle only. Irish Acad. Id. 151.

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 History of his own Time. From the restoration of King Charles II. to the conclusion of the Treaty of Peace at Utrecht, in the Reign of Queen Anne, published after his death. Lond. 2 vols. fol. 1724, 1734. Another edit. 6 vols. 12mo. 1725. The best edition is that by Dr. Flaxman,

## BURNET.

with Notes, Corrections, and Memoirs of the Author. Lond. 6 vols. 8vo. 1753

Conclusion of his History of his Times. 1751

Letters between him and Mr. Hutchinson on the Foundation of Virtue and Moral Goodness.

Thoughts on Education. 8vo. 1760

A Memorial offered to Her Royal Highness the Princess Sophia, Duchess-Dowager of Hanover; containing a Delineation of the Constitution and Policy of England; with Anecdotes concerning Remarkable Persons of that Time. 1815

BURNET, DR. THOS., Fel. Ch. Col. Camb. "A most Ingenious and Learned Writer." Born 1635; died 1715.

Telluris Theoria Sacra; orbis nostri originem et mutationes generales quas olim subiit et subituras est complectens. Lond. 2 vols. 4to. 1681, 1689. Translated into English by himself, with great Additions and Alterations. 1759

Answer to Erasmus Warren's Exceptions against the Theory of the Earth. Lond. fol. 1690

Short Considerations of Mr. W.'s Defence of the Exceptions. Lond. fol. 1691

Vindication of the New Theory of the Earth from the Exceptions of Dr. Keill. 8vo. 1698

Archæologiæ Philosophicæ sive doctrina antiqua de rerum originibus. Lond. fol. 1692. Same in English, by Earberry. Lond. 8vo. 1728

Remarks upon an Essay concerning Human Understanding, being some small Pieces published in 1697. 1699

BURNET, THOS., D.D.; Fel. New Col.; Preb. of Sarum. Died 1750.

Sermons: On Ephes. v. 2. 8vo. 1722—Rom. xiii. 5. 8vo. 1726—Seventeen Sermons, preached at Mr. Boyle's Lecture.

An Essay upon Government. Lond. 8vo. 1726  
Answer to Tindal's Christianity as old as the Creation.

A Treatise on Scripture Politics.

An Essay on the Trinity.

BURROUGH, HEN., LL.D.; Preb. of Peterb.

Lectures on the Church Catechism, Confirmation, and the Nature and Obligation of Religious Vows. 8vo. 1773

BURROWES, REV. ROB., D.D.; F.T.C.D.; Dn. of Cork.

A Sermon preached before the Association for discountenancing Vice, and promoting the practice of Virtue and Religion. Dub. 8vo. 1795

Sermons on the first Lessons of the Sunday Morning Service. With four Sermons on other Subjects. 1817

BURTON, HEZEKIAH, Fel. and Eminent Tutor Mag. Camb.; Preb. Norw. "A Divine of distinguished abilities and singular merit." Died 1681.

Sermons. Lond. 2 vols. 8vo. 1684-5: published by Dr. Tillotson after his death.

## BURTON.

Preface to Bp. Cumberland's Laws of Nature.

BURTON, JN., D.D.; Fel. & Tutor C.C.C. Oxon.; Fel. Eton. "A learned Divine." Born 1696; died 1771.

Hophni et Phineas; sive Impietas Sacerdotum publicæ impietatis causa.

Sermons: On 1 Sam. ii. 17—Heli; sive Exemplum Magistratûs intempestivâ Lenitate peccantis; (1 Sam. iii. 12, 13). 4to. 1729.—On Gen. xviii. 19. 4to. 1733. The Principles of Christian Loyalty; (Prov. xxiv. 21). 8vo. 1734.—Fast; (Deut. xxiii. 8). 8vo. 1741.—The Folly and Wickedness of misplacing our Trust and Confidence; (Jer. ix. 23, 24). 8vo. 1744.—Principles of Religion the only sufficient Restraint from Wickedness; (Gen. xxxix. 9). 8vo. 1746.—The Expostulation and Advice of Samuel applied; (1 Sam. xii. 7). 8vo. 1746—De Fundamentalibus; (1 Cor. xiii. 10, 11). 8vo. 1756—Dux Conciones coram Bacc. Determ. (1 Kings xii. 2, 3; 1 Kings xix. 20). 8vo. 1759—On 1 Cor. iii. 12-15. 8vo. 1760—Occasional, before Univ. of Oxford, on public days appointed for Fasts and Thanksgivings. Lond. 2 vols. 8vo. 1764, 1766—Papists and Pharisees compared, or Papists the Corruptors of Christianity; (Matt. xv. 1-6). 8vo. 1766

The Genuineness of Lord Clarendon's History of the Rebellion vindicated. Mr. Oldmixon's Slander confuted, and the true State of the Case represented. Oxon. 8vo. 1744

Remarks on Dr. King's Speech before the University of Oxford, at the Dedication of Dr. Radcliff's Library, on the 13th April, 1749. Published under the name Phileleutherus Londinensis.

Sacerdos Parocchialis Rusticus. Oxon. 1757.

8vo. The same in English, by D. Warren. 1800

Epistola Critica Gr. ad Joh. Gul. Thompson, &c. Lond. 8vo. 1750

Dissertatio et Notæ Criticæ spectantes ad Tragedias quasdam Græcas editas in Pentalogia.

University Politicks, or the Study of a Christian, Gentleman, and Scholar, set forth in three Sermons on the King's Inauguration. 8vo. 1760

The Present State of the Navigation of the River Thames considered, and certain Regulations proposed. 4to. 1765. 2nd. edit. with an Appendix. 1767

Ad Amicum Epistola; sive Commentariolus Thomæ Seker, Archiep. Cantuariensis, memoriæ sacer. Oxon. 8vo. 1768

Opuscula Miscellanea Theologica, et Metrico-prosiaca, cum Epistola Everardi Bentham de Vita et Moribus ejus. Oxon. 2 vols. 8vo. 1771

De Vita et Moribus Johannis Burtoni. 1771

BURTON, ROB., Stu. Ch. Ch. Oxon. Born 1576; died 1639-40.

The Anatomy of Melancholy, by Democritus, Junior. Oxon. fol. 1624, 1628, 1651. Lond. fol. 1652, 1660, 1728, 1738, 1800.

BURTON, WM., B. A.; Fel. New Col. Died 1657.

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- Binæ Orationes Funebres in Obitu Tho. Alleni.* Oxon. 4to. 1632
- Laudatio Funebris in Obitu D. Thomæ Alleni.* Oxon. 4to. 1633
- He also translated, from the Latin of Alstedius, a book in favour of the doctrine of the Millennium, intitled, *The Beloved City, or the Saints' Reign on Earth a thousand years, &c.* Lond. 4to. 1643
- Translation of, and Notes upon, St. Clement's 1st epistle to the Corinthians. Lond. 1647, 1652
- Græcæ Linguae Historia, accedit Historia Veteris Linguae Persicæ ad Thomam Hyde, orationes duæ. Veteris linguae Persicæ Αεψαυα.* Lond. 8vo. 1657
- A Commentary on Antoninus's Itinerary, or Journey of the Roman Emperor, as far as it concerneth Britain, wherein the first foundation of our cities, laws, and government, according to the Roman policy, are clearly discovered. This work procured the Author the good opinion of Bishop Kennet, who declared Mr. B. to be the best Topographer since Camden. fol. 1658.
- Catalogue of the Religious Houses in England, with their valuations, at the time of the dissolution of Monasteries.

**BURY, DR., ARTHUR,** Fel. Ex. Col.; and Preb. Ex.

- Sermons: On James iii. 15, 16. 4to. 1660—The Use of the Bow, (2 Sam. i. 18). 4to. 1662 —On Rom. x. 15. 8vo. 1682—On Exodus iv. 24-26. Lond. fol. 1692
- The Constant Communicant. Oxon. 8vo. 1683
- The Naked Gospel. Oxon. fol. 1691

**BURY, JN.,** Fel. Bal. Col.; Can. Ex.

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**BUSBY, RICH.,** Preb. West.; Can. Res., Wells, and Theas. A very able School-master. Born in Lincolnshire, 1606; died 1695.

- A Short Institution of Grammar. 8vo. 1647
- Juvenalis et Persii Satiræ.* Lond. 1656
- An English Introduction to the Latin Tongue. *Martialis Epigrammata selecta.* 12mo. 1661
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- ΑΝΘΟΛΟΓΙΑ ΔΕΥΤΕΡΑ, sive Græcorum Epigrammatum Florilegium novum.* 8vo. 1673

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- Rudimentum Grammaticæ Græco-Latinæ Metricum.* Lond. 8vo. 1689. Auctus. Lond. 8vo. 1722
- Grammatica Græca.* Lond. 8vo. 1716

**BUTLER, JN., D. D.;** Preb. Winc.; Arch. Sur.; Bp. Ox. Tr. Heref. Born 1717; died 1802.

An Answer to the Cocoa Tree, (A Pamphlet, so called); from a Whig. 1762

A Consultation on the subject of a standing Army. 1763

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A Charge delivered to the Clergy of the diocese of Durham. 1751. 2nd edit. with a Preface, giving some Account of the Character and Writings of the Author: by Samuel, Lord Bishop of Gloucester. 8vo. 1786

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Euclidis Datorum Liber, cum Additamento, necnon Tractatus alii ad Geometriam pertinentes. In usum Juventutis Academicæ. 8vo. 1804

Æschyli Tragediæ ex editione Stanleii, cum versione Latinâ ab ipso emendatâ, et Commentaria longe quam antea fuit auctiora, ex Manuscriptis ejus nunc demum editæ. Accedunt Variæ Lectiones, et Notæ V.V. D.D. Criticæ Philologicæ. 4 vols. 4to. or 6 vols. 8vo. 1806-12.

Letter to C. J. Blomfield, containing Remarks on the Edinburgh Review of the Cambridge Æschylus. 8vo. 1810

Letter to the Rev. S. Butler, from the Rev. J. H. Monk, Greek Professor in the University of Cambridge; with Mr. Butler's reply. 1810

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A Sketch of Modern and Ancient Geography; for the use of schools. 8vo. 1813

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BUTTS, ROB., D. D.; Bp. Norw. and Ely.

Sermons: On the Accession, (Rom. xiii. 4). 4to. 1712—Before the House of Lords, (Ps. cxxii. 6). 4to. 1737  
Two Charges.

BYAM, HEN., D. D.; Stu. Ch. Ch.; Preb. Ex.; Can. Ex.; Preb. Wells. A Learned Preacher and Loyalist, one of the greatest ornaments of the university. Born 1580; died 1669.

Sermons: On Rev. ii. 5. Lond. 8vo. 1628.—Thirteen Sermons, most of them preached before his Majesty, Charles II. in his exile. 1675

BYNNS, RICH., D. D.; F. Trin. Camb.; Preb. Litch.

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CAIUS, JN., also written KAYE, CAY, and KEYE, M. D.; Mast. & Fel. Gonv. and Caius. "A learned Physician," Co-founder of Gonvil and Caius Col. Camb. Born 1510; died 1573.

De Medendi Methodo, Lib. ii. ex Cl. Galeni, Pargameni et Jo. Bapt. Montani sententia. Basil.

A Book, or Counsel against the Sweat, or Sweating Sickness, by R. Grafton. 12mo. 1552

An Account of the Sweating Sickness in England; this Distemper was also called the Morbus Anglicus.

De Ephemera Britannica Liber unus. Lovan 1556. Et summâ curâ recognitus. 8vo. 1721

Opera aliquot et versiones, partim nata, partim recognita atque Anot. Lovan. 8vo. 1556

De Antiquitate Cantabrigiensi Academicæ Libri duo. Adiunximus Aportionem Antiquitatis Oxoniensis Academicæ: ab Oxoniensi quodam.

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De Canibus Britannicis Liber unus.

De Rariorum Animalium et Stirpium Historia, Liber unus.

De Libris Propriis, Liber unus. Lond. 8vo. 1570, 1574, 1576, 1699. Lond. 8vo. 1721.

Lugd. 4to. 1728. Inter Poetas minores Burmanni, p. 495. Leid. 1731. Recognovit S. Jebb. 8vo. 1729. This edition also contains, Libellus de Pronunciatione, &c. That concerning British dogs, is inserted entire in Pennant's British Zoology. Lond. 4to. 1576

Commentarii in C. Galeni de Administrationibus Anatomicis: in C. de motu musculorum: in L. de Ossibus. Basil. 4to. 1574

De Pronunciatione Græcæ et Latine Linguae. Caii Spectrum, or Dr. Reaye's charge against Dr. M. Lond. 8vo. 1721

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He was the first who found in MS. Hippocrates de Medicamentis.

CAIUS, or KAYE; THOS., Fel. All Souls; Registr. Univ. Oxon.; Preb. Sar.; Mast. Univ. The antagonist of the preceding Dr. Caius, in the Antiquity of the Universities. Died 1572

Assertio Antiquitatis Oxoniensis Academicæ. Lond. 12mo. 1568. By J. Day. 4to. 1574

Vindiciæ Antiquitatis Universitatis Oxoniensis, contra Johannem Caium Cantabrigiensem. Tho. Hearnius. Oxon. 2 vols. 8vo. 1730

Translation of Erasmus' Paraphrase on St. Mark.

CALAMY, BENJ., D. D.; Fel. Cath. Hall, Camb.; Preb. St. Paul's. "Eminent Divine." Died 1686.

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Sermons: On 2 Sam. xxiv. 14. 4to. 1663—Tit. iii. 8, 9—Eccles. x. 20—Of a Passive Obedience, (Rom. iii. 8)—Discourse on Luke xi. 21. about a Scrupulous Conscience, containing some plain Directions for the Cure of it, with Observations about the case of Scandal, or giving offence to Weak Brethren. Lond. fol. 1684—Before Lord Mayor, &c. 2nd edit. same year. 4to—On Isa. lvii. 21—Before Lord Mayor, &c. 1683—On Matt. xxvi. 52. 4to. 1684—Sermons. Lond. 8vo. 1687, 1690—Thirteen Sermons preached on several occasions. 1726

CALDWALL, RICH., M. D.; Fel. B. N. C.; Stu. Ch. Ch. Born 1513; died 1583.

The Tables of Surgery, briefly comprehending the whole Art and Practice thereof, from the original of H. Moro, a Florentine Physician.

CAMBRIDGE, GEO. OWEN, A. M.; F. R. S.; Archd. Midd.

The Works of Richard Owen Cambridge, Esq., including several Pieces never before published; with an Account of his Life and Character. Lond. 4to. 1803  
Charges. 1806  
A Sermon. 4to. 1807

CAMDEN, WM., Last Fel. All Souls by the Popish Faction; Preb. Sar; Mast. Westm. Sch. "A most Eminent Topographer and Antiquary," also an Historian and Poet. Born in London, 1551; died 1623.

Britannia, sive florentissimorum Regnorum Angliæ, Scotiæ, Hiberniæ, et Insularum adjacentium, ex intima antiquitate, chorographica descriptio. Lond. 4th edit. 4to. 1600. This is the first edition of Camden which was published with maps. Lond. fol. 1607. These editions were all successively enlarged. The same translated by Holland, with notes. 1610. Also in English, by Holland, beautified with maps of the Shires, 8th edit. being a Latin abridgement by Lirizæus, 12mo. 1617. Philemon Holland's second edition. fol. 1637. A second edition of Lirizæus's Abridgment. 12mo. 1639. Amst. fol. 1648. Amst. fol. 1659. An edition by Bleau, in French, with maps, engraved by Speed. Amst. fol. 1662. The same translated into English, with large additions and improvements, by Edmond Gibson. Lond. fol. 1695. By the same, 2 vols. 1789. This was Mr. Cough's edition. The same abridged with improvements and continuation to the present time, by Charles Blackwell. Lond. 2 vols. 8vo. 1701. Revised, digested, and published, with large additions. 2 vols. fol. 1728

Reges, Reginæ, Nobiles, et alii in Ecclesia Collegiatæ B. Patri Westmonasterii sepulti, usque ad an. reparatæ salutis, 1600. Lond. 4to. 1600. Reprinted with additions, 4to. 1603. And again, Lond. 4to. 1606. Nothing more than a collection of Epitaphs.

Anglica, Hibernica, Normanica, Cambrica, a Veteribus Scripta ex quibus Asser Menevensis

## CAMDEN.

Anonymus de Vita Gulielmi Conquestoris, Tho. Walsingham, Tho. de la More, Gulielmus Gemeticensis, Giraldus Cambraises, plerique nunc primum in lucem ex bibliotheca ejus, edit. Franc. fol. 1602, 1603

Actio in Henricum Garnetum Societatis Jesuiticæ in Anglia Superiorem et cæteros qui prodicione longe immanissima Sereniss. Brit. Mag. Regem et Regni Angliæ ordines e medio tollere conabantur, 4to. 1607. A work of great spirit, and wrote against the conspirators of the Gunpowder Plot. It was immediately condemned by the Inquisition.

Remains of a greater work concerning Britain, the Inhabitants thereof, their Language, Names, Surnames, Emperresses, Wise Speeches, Poesies, and Epitaphs. Lond. 4to. 1605, 1614, 1627, 1629, 1635. The 6th edit. much enlarged, by Jo. Phillpot. Lond. 4to. 1637. Lond. 4to. 1657. Lond. 8vo. 1674. This work has run through seven editions.

Annales Rerum Anglicarum et Hibernicarum regnante Elizabetha, ad an. salutis 1589. Lond. fol. 1615. The same in French, by P. De Belle-gent. Lond. 4to. 1624. The same translated into English. Lond. 4to. 1625. Lugd. Bat. 8vo. 1625. The second part of the Reign of Queen Elizabeth was published after the Author's death, first at Leyden, 8vo. 1625. The same at London, fol. 1627. The same translated into English, by Thomas Brown. Lond. 4to. 1628. In English. fol. 1635. Latin. Lugd. Bat. 8vo. 1639. And also Lond. fol. 1675. The same Amst. 8vo. 1677. In English. Lond. fol. 1688. The best edition of the whole is that by Hearne. Oxon. 3 vols. 8vo. 1717

Camdeni Insignia, viz. Oratio in obitum ejus, Oxon. 4to. 1624. 8vo. 1628

Annales Jacobi Regis, ab anno 1603 ad 1623. Ipsius et illustrium Virorum ad eum Epistolæ, accesserunt annalium Regni Jacobi I. Apparatus et Commentarius de antiquitate, dignitate, et officio Comitum Marescalli Angliæ præmittitur Vita Camdeni, a Z. Smith. 4to. 1691

Mr. C. was author of an Institutio Grammaticæ Græcæ, compendiarie in usum Regiæ Scholæ Westmonasteriensis. Lond. 8vo. 1597. This Work, at the time Dr. Smith published his Life in 1691, had run through forty editions.

Epistolæ cum Appendice varii argumenti. Description of Scotland, with a supplement.

Discourse of the Antiquities and Office of Heralds in England. The same in Hearn's Collection, i. p. 52. Oxon. 8vo. 1770

Diversity of the Names of the Island of Britain. 1604. Id. p. 90.

Etymology and Original of Barons. Id. p. 124.

Antiquity of Epitaphs. Id. p. 228.

Antiquity, variety, and reason of Mottos, and Arms of Noblemen and Gentlemen in England. Id. 266.

Antiquity of Parliaments of England. Id. p. 303.

Discourse on Epitaphs, revised and much enlarged. Id. p. 310. 1771

Antiquity, authority, and succession of the High Steward of England. Id. ii. p. 38.

## CAMDEN.

*Antiquity of the Christian Religion in Britain.* Id. p. 165.

*Second Discourse touching the Earl Marshalls of England.* Id. p. 327. 1603

*Antiquity of the Office of Earl Marshall of England.* Id. ii. p. 90. Lond. 4to. 1691, 1771

CAMPBELL, THOS., LL.D.; Chan. Cloger.

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*A Sermon, preached at Dublin, in aid of a Charitable Fund for the support of twelve Boys and eight Girls; from Matt. v. 48.* 4to. 1780

*Strictures on the Ecclesiastical and Literary History of Ireland, from the most Ancient Times, till the Introduction of the Roman Ritual, and the establishment of the Papal Supremacy by Henry II. King of England. Historical Sketch of the Constitution and Government of Ireland, from the most early authenticated period, down to the year 1783.* Dub. 8vo. 1789

CAMPION, ABRAHAM, D. D.; Dn. Line.

*Sermons: on Ps. cxvii. 1.* Oxon. 4to. 1694—  
*The Inheritance of the Saints in Light,* (Col. i. 12). 4to. 1700

CANNON, ROB., D. D.; Dn. of Lincoln.

*Vindication of the Proceedings of the Lower House of Convocation, with regard to the King's Supremacy; and some Thoughts concerning Religion.* Lond. 8vo. 1717

*A Sermon on Acts xi. 18.* Camb. 4to. 1707

CAPEL, RICH., Fel. Mag. Oxon. Born 1586; died 1656.

*Temptations; their Nature, Danger, and Cure, &c.* Lond. 8vo. 1650

*And an Apology against some Exceptions.* 1659  
*Remains; being a useful Appendix to the former.* 8vo. 1658

*Tentamen Medicum de Variolis; and some other Tracts.*

CARLETON, SIR DUDLEY, LORD DORCHESTER, Stu. Ch. Ch. "Eminent Statesman." Born 1573; died 1632.

*Harangue fait au Conseile de Messrs. les Estats Généraux des Provinces Unies touchant le Discord et le Troubles de l'Eglise et la Police, causés par la doctrine d'Arminius; printed with Balance, &c.* Lond. 1617. In English. 1618

*Balance pour peser en tante Equité et Droiture, son Harangue sur les Controver des Eglises d'Holland.* 4to. 1618

*Memoirs for Dispatches for Political Affairs relating to Holland and England.* 1618

*Speeches in Parliament in 1626.*

*Letters to George, Duke of Buckingham.* 1654

*Letters in the Cabala, or Scrinia Sacra.* 1663

*French and Latin Letters to the learned Vossius, printed in German, Jo. Vossii et Clarorum Virorum ad eum Epistolæ.* Lond. fol. 1690

*Letters in the Three Volumes of Sir Ralph Windwood's Memorials.* Lond. fol. 1725

*Letter to the Earl of Salisbury, printed in Howard's Collection.*

## CARLYLE.

*Letters from and to him during his Embassy in Holland, 1616 to 1620.* Edited by the Earl of Hardwick. Lond. 4to. 1757, 1775, 1780  
*Letters; &c. With large Additions to the Historical Preface.* Lond. 4to. 1775

CARLETON, GEO., Fel. Mert. Oxon.; Bp. Lland. and afterwards of Chich. "A learned and voluminous writer." Died 1628.

*Heroici Characteres carmine, ad illustriss. Equitem Henricum Nevillum.* Oxon. 4to. 1603

*Tithes proved to be Jure Divino.* 1606, 1611  
*On Jurisdiction, Regal, Episcopal, and Papal; wherein is declared, how the Pope hath intruded upon the Jurisdiction of Temporal Princes, and of the Church.* Lond. 4to. 1610

*Consensus Ecclesiæ Catholicæ contra Tridentinos de Scripturis, Ecclesia, Fide, et Gratia.*

*A Thankful Remembrance of God's Mercy in the Deliverances of the Church, in the reigns of Elizabeth and James I.* Lond. 4to. 1627, 1630

*Directions how to know the True Church.* 1615

*An Oration, at the Hague, before the Prince of Orange and the States.* Lond. 4to. 1619

*Examination of Sir Christopher Heyden's Book, called, A Defence of Judicial Astrology; with a Preface, by T. Vicars.* Lond. 4to. 1624

*Historical Collection of the Church and State of England, since the Gospel began to flourish under Queen Elizabeth.* Lond. 4to. 1624

*Examination of those things wherein the Author of the late Appeal holdeth the Doctrines of the Pelagians and Arminians to be the Doctrines of the Church of England.* 1626, 1636

*Astrologimania; or the Madness of Astrologers; or an Examination of Sir Christopher Heyden's Book, intitled A Defence of Judicial Astrology.* Lond. 4to. 1624, 1651

*A Joint Attestation, avowing, that the Discipline of the Church of England was not impeached by the Synod of Dort.* Lond. 4to. 1628

*Vita Bernardi Gilpini.* 4to. 1628, Inserted in Dr. Bates' Lives. Lond. 4to. 1681. The same, in English, under the title, *The Life of Bernard Gilpin, a man most holy and renowned among the Northerne English.* 4to. 1629; 12mo. 1636

*Testimony concerning the Presbyterians' Discipline in the Low Countries.* Lond. 4to. 1642  
*Thirteen Sermons.* 8vo. 1736

*Latin Letter to Mr. Camden, containing some Notes and Observations on his Britannia, printed by Dr. Smith amongst Camdeni Epistolæ.* No. 80.

CARLYLE, JOS. DACRE, B. D.; F. R. S. E.; Fel. Qu. Col. Camb.; Arab. Prof. Camb.; Chan. Carlisle. A Learned Orientalist. Born 1759; died 1804.

*Maured Allatafet Jemaeddini Filiu Togri-Bardii, seu Rerum Ægyptiacarum Annales, ab anno Christi 971 usque ad annum 1453. E codice MS. Bibliothecæ Academiæ Cantabrigiæ textum Arabicum primus edidit. Latine vertit notisque illustravit.* 4to. 1792

*Specimens of Arabic Poetry, from the earliest times to the extinction of the Khalifs, with some Account of the Authors.* Camb. 4to. 1796

*Poems: chiefly suggested by Scenes in Asia*



## CARLYLE.

Minor, Greece, and Syria, embellished with two Views of the Source of the Scamander and the Aqueduct over the Simonis. 4to. 1805

CARPENTER, NATH., D. D.; Fel. Ex. Col. Oxon., and Dean. "A learned Clergyman, a great Logician, Mathematician, and Philosopher." Born 1588; died 1635.

Sermons: on Job xiv. 4—Job xx. 28—John xv. 12—Achitophel; or, the Wicked Politician, being a Discourse, on 2 Sam. xvii. 23—Chorazin and Bethsaida's Woe; or, Warning him, delivered in a Sermon, (Matt. xi. 21). 4to. 1629, 1633

Philosophia Libera triplici exercitationum decade proposita in qua adversus hujus Temporis Philosophos Dogmata quedam Nova discutuntur. Franc. 8vo. 1621. With Additions. Lond. 8vo. 1622. Oxon. 8vo. 1636, 1675. An ingenious, and one of the first attacks aimed against the Aristotelian Philosophy.

Geographie Delineated forth in two books containing the Spherical and Topical parts thereof. Oxon. 4to. 1625; 2nd edit. corrected and enlarged. Oxon. 4to. 1635

Chorazin and Bethsaida's Woe and Warning.

CARPENTER, RICH., Fel. Ex. Col. A learned and pious Divine. Died 1627.

The Soul's Sentinel; preached at the Funeral of Sir Arthur Ackland, Knt. Lond. 8vo. 1612

The Pastoral Charge, faithfully given and discharged at the Triennial Visitation of the Bishop of Exon, at Barnstaple. Lond. 8vo. 1616

Sermons: Christ's Larum-Bell of Love Resounded, &c. (John xv. 12). Lond. 8vo. 1616—The Conscionable Christian, &c.; being three Assize Sermons at Taunton and Chard, in Somersetshire, (Acts xxiv. 16). Lond. 4to. 1623—On Genesis i. 14. Lond. fol. 1657

CARR, NICH., M. D.; Greek Prof. Univ. Camb.

Epistola ad J. Checum de Vita M. Bucerii.

De obitu doctiss. et sanctiss. Theologi Doctoris Martini Bucerii Epistolæ duæ. Item Epigrammata varia cum Gr. tum Latine conscripta ad eundem fideliss. Divini uerbi Ministrum.

Demosthenis Græcorum Oratorum principis Olynthiæ Orationes tres et Philippicæ quatuor, et Græce in Latinum conversæ, &c. Addita est etiam Epistola de Vita et Obitu eiusdem, Nicolai Carri et Carmina, cum Græca tum Latina, in eundem conscripta. Lond. 4to. 1571

Epistola Berth. Dodingtoni de Vita et Obitu N. Carri cum Carminibus variis in eundem conscriptis. Lond. 4to. 1571

De Scriptorum Britannicorum Paucitate et Studiorum impedimentis, Oratio. 12mo. 1576

CARRINGTON, JAS., M. A.; Preb. Ex.

The Theory of Christianity, &c. On the Creed.

Sermons: The Duty of Keeping Holy the Sabbath Day, (Exod. xx. 8).—Temporal Afflictions Advantageous, (Psalm cxix. 71).—Duty of Benevolence, (Psalm cxii. 6).—Abuse of Prayer, (James iv. 3).—Parents' Duty to Children, (Ephes. vi. 4).—Children's Duty to Parents, (Ephes. vi. 2, 3).—Sin and Folly of Profane

## CARY.

Swearing, (Prov. xviii. 21).—A Lesson on Death, (Eccles. xi. 13).—The Resurrection of Universal Mankind, (1 Cor. xv. 22). 2 vols. 4to. 1776

CARTE, SAM., Preb. Litch. A Divine. Born 1652; died 1740.

Sermons: On 1 Cor. x. 10—On Self-Conceit, (Prov. iii. 7). 4to. 1705

Tabula Chronologica Archiepiscopatum et Episcopatum in Anglia et Wallia, Ortus, Divisiones, Translationes, &c. breviter exhibens; una cum Indice Alphabetico Nominum, quibus apud Autores insinuantur. fol. Without date.

Part of a Letter of his, on a tessellated pavement at Leicester, is in Phil. Trans. Abr. v. 643.

His Account of Leicester is in the Bibl. Top. Britannica.

CARTWRIGHT, EDM., M. A.; Preb. Chic.

The Prince of Peace, and other Poems. 1779

Sonnets to eminent men, and an Ode to the Earl of Effingham. 4to. 1783

A Memorial read to the Society of Arts, and a Speech delivered to the same, with an Appendix, containing Letters from the late Sir William Jones, Dr. Thurlow, and other distinguished Characters. To which are added, Certificates of the Power of his improved Steam Engine, and the useful Application of his other Mechanical Inventions. Lond. 8vo. 1800

Sermon on the Death of the Duke of Bedford. Letters and Sonnets on Moral and other interesting Subjects. 8vo. 1807

CARTWRIGHT, WM., Stu. Ch. Ch. Oxon.; Succentor Sar. The most noted Post, Orator, and Philosopher of his time. Born 1611; died 1643.

Examination of Dr. Hough's Speech spoken to Mag. College.

To the Right Hon. Philip, Earl of Pembroke and Montgomery, upon his Lordship's Election of Chancellor of the University of Oxon. 1641

The Ayres and Songs set by Mr. Henry Lawes, servant to his late Majesty, in his publick and private Musick. 1621

Various Poems.

An Offspring of Mercy issuing out of the Womb of Cruelty; a Passion Sermon at Ch. Ch. (Acts ii. 23).

CARY, MORDECAI, Bp. Killala, Ireland.

Sermon on James i. 27, for promoting English Protestant Schools in Ireland. Dub. 4to. 1744

CARY, ROB., LL. D.; Fel. Corp. Ox; Archd. Ex. "Learned Chronologist." Died 1688.

Palæologia Chronica, or a Chronological Account of Ancient Time; in three parts: 1. Didactical; 2. Apodictical; 3. Canonical. Lond. fol. 1677

Hymns for Church Service.

CARY, THOS., M. A.; Preb. Brist.

Sermons: On Ezra ix. 13, 14. 4to. 1691—Luke xii. 15. 4to. 1691

## CASAUBON.

CASAUBON, ISAAC, Preb. West.; Preb. Cant. "A very learned Critic." Born 1559; died 1614.

In Diogenem Laertium Notæ Isaaci Hortiboni. Morgiis. 8vo. 1583. These notes were inserted in Stephans' edition of Laertius, and they have been adopted in all succeeding editions. 1594, 1598

Lectiones Theocriticæ. These are to be found in Crispinus' edition of Theocritus. Several times since reprinted. Genevæ. 12mo. 1584.

Strabonis Geographiæ, libri xvii. Græcè et Latine, ex Guil. Kylandri Interpretatione. These notes were added, with several additions, in the edition of Strabo, printed at Paris, 1620, and in all others since. Genevæ, fol. 1587

Novum Testamentum Græcum. With notes. Reprinted at the end of Whitaker's edition of the New Testament. Lond. and inserted in the Critici Sacri. Genevæ. 1586, 1622, 1660

Animadversiones in Dionysium Halicarnasensem. Printed with that Author and Æmilius Portus' Latin version of the same. From the hurriedness of these notes they are amongst the least valuable of this Author. Genev. fol. 1588

Polyæni Stratagematum libri viii. Lugduni, 16mo. 1589. This is the editio princeps of the Greek Text of this Author; the Latin version along with it had been previously written and published by Justus Vulteiis. 1550

Dioscoridi Geographica quædam, sive de statu Græciæ; ejusdem descriptio Græciæ versibus Græcis jambicis, ad Theophrastum; cum Isaaci Casauboni et Henrici Stephani Notis. 1589

Aristotelis Opera, Græce, cum variorum interpretatione Latina, et variis Lectionibus et Castigationibus Isaaci Casauboni. Lugduni. 1590. Genev. fol. 1605

C. Plinii Sec. Epist. Lib. ix. Ejusdem et Trajani: imp. Epist. amœbæ. Ejusdem Pl. et Pacati, Mamertini, Nazarii Panegyrici. Item Claudiani Panegyrici. Adjunctæ sunt Isaaci Casauboni Notæ in Epist. Very brief notes.

Theophrasti Characteres Ethici, Græce et Latine. Lugduni. 12mo. 1592, 1612. The last of these editions is the most correct.

L. Apuleii Apologia. Typis Commelini. 1593

C. Suetonii Tranquilli Opera. Genev. 4to. 1695. Paris. 1610. The latter is a more enlarged edition.

Athenæi Deipnosophistarum libri xv. Græce et Latine, interprete Jacobo Dalechampio, cum Isaaci Casauboni Animadversionibus. Genev. fol. 2 vols. 1597. Lugd. fol. 1600. Genev. fol. 2 vols. 1612. The second volume consists of notes which are both copious and learned.

Publii Syri Mimi, sive Sententiæ selectæ, Latine, Græce versæ, et Notis Illustratæ, per Jos. Scaligerum; cum Præfatione Isaaci Casauboni. Lugd. Bat. 8vo. 1598

Gregorii Nysseni Epistola ad Eustathium, Ambrosiam, et Basilissam, Gr. et Lat. Paris. 8vo. 1601. Hanov. 8vo. 1607. The first is the editio princeps of this Letter.

Historiæ Augustæ Scriptores. Paris. 4to. 1603. Reprinted with Salmasius' Commentaries on the same Authors. Paris. fol. 1620.

## CASAUBON.

Diatriba ad Dionis Chrysostomi Orationes. Published in the edition of that Author, by Frederick Morel. Paris. fol. 1604

Persii Satyræ, ex Recensione et cum Commentariis. Paris. 8vo. 1605. Lond. 8vo. 1647

De Satyrica Græcorum Pœsi et Romanorum Satira; accessit Cyclops Euripidæ Latinitate donata a Q. Septimo Florente Christiano. Paris. 8vo. 1605. This work is also to be found reprinted in Crenius' Musæum Philologicum et Historicum. Lugd. Bat. 8vo. 1699

Cyclops Euripidis Latinitate donata a Q. Septimio Florente.

De Libertate Ecclesiastica Liber. 8vo. 1607.

A very scarce edition. Reprinted at Hanov. 1612. Translated into English under the title, Treatise concerning Church Liberty, by H. Bedford. Lond. 8vo. 1711

Notæ ad Inscriptionem veterem Græcum ad Urbem in Via Appia effossam; quæ dedicationem fundi continet, ab Herode Rege facta. 1588, 1607. Inserted also in Crenius' Musæum Philologicum.

Polybii Opera, Gr. et Lat. accedit Æneas Tractatus de toleranda Obsidione, Gr. et Lat. Paris. fol. 1607. Hanov. fol. 1609. The Latin version is written by Casaubon.

Josephi Scaligeri Opuscula varia. Paris. 4to. 1610. Franc. 8vo. 1612. With a Preface.

Ad Frontonem Ducem Epistola, de Apologiâ, Jesuitarum nomine Parisiis edita. A work written against the Papists. Lond. 4to. 1611

Epistola ad Georgium Michaellem Lingelsheimium de quodam libello Sciopii. 4to. 1612

Epistola ad Cardinalem Peronium. Lond. 4to. 1612. See No. 838th of Almelooven's collection. Published also in King James the First's Works, edited by Dr. Montagu, Bishop of Winchester. 1619

De Rebus Sacris et Ecclesiasticis Exercitationes xvi. ad Cardinalis Baronii Prolegomena in annales et primam eorum partem de Domini nostri Jesu Christi Nativitate, Vita, Passione, Assumptione. Lond. fol. 1614. Franc. 4to. 1615

Ad Polybii Historiarum Librum primum Commentarius. Paris. 8vo. 1617

Original of Idolatries, or the Birth of Heresies; out of French, by Abraham Darcy. 1624

Stricturæ; or, a Brief Answer to the 18th and 20th Chapters of the first book of Card. Peronius' Reply to King James' Answer, &c.

Isaaci Casauboni Epistolæ, Hag. Com. 4to. 1638. 2nd edition, enlarged and arranged in chronological order, edited by John George Grævius, Magd. and Helmst. 4to. 1656. The best edition, including an account of his life, curante Theodoro Janson ab Almelooven. Rotterodami. fol. Containing 1059 epistles. 1709

Casauboniana, sive varia ex ejus MSS. in Bibl. Bodl. adservatis excerpta, per Jo. Christoph. Wolphium. Hamb. 8vo. 1710

CASAUBON, MERIC, Preb. Cant.; son of the preceding. Born at Geneva; died, 1670.

Pietas contra Maledicos, &c. Lond. 8vo. 1621

Vindictio Patris, &c. 4to. 1624. Originally written by his father.

# CASABUB.

Optati Libri vii. de Schismate Donatistarum, cum Notis et Emendationibus. Lond. 8vo. 1632

A Translation from the Greek into English of M. Aurelius Antoninus' Meditations concerning himself, with Notes. Lond. 4to. 1634, 1635. With additions and corrections. Lond. 8vo. 1664

A Treatise of Use and Custom. 8vo. 1638

The Use of Daily Public Prayers, in three positions. Lond. 4to. 1644

Marci Antonini Imperatoris de Seipso et ad Seipsum libri xii. Guil. Xylander Augustanus Græcè et Latine primus edidit: nunc vero Xylandi versionem locis plurimis emendavit, et novam fecit; in Antonini libros, Notas et Emendationes adjecit Mericus Casaubonus Is F. in eodem Xylandi annotationes. Lond. 8vo. 1643. A neat and accurate edition.

The Original of Temporal Evils; the Opinions of the most ancient Heathens concerning it, examined by the Sacred Scriptures, and referred unto them, as unto the source and fountain from whence they spring. Lond. 4to. 1645

A Discourse concerning Christ, his Incarnation and Exinanition. With an Introduction concerning the Principles of Christianity and Divinity. Lond. 4to. 1646

De Verborum Usa et accuratæ eorum cognitionis utilitate Diatriba. Lond. 8vo. 1647

Persii Satyræ cum Notis Isaaci Casauboni. 1647 This is a more complete edition than that of 1605.

De quatuor Linguis Commentarius, pars i. quæ de Lingua Hebræica, et de Lingua Saxonica. Accesserunt Gulielmi Somneri ad Verba vetera Germanica Lipsiana Notæ. The other two languages, Latin and Greek, were not finished.

Terentius cum Notis Thomæ Farnabii in quatuor priores Comœdias, et Merici Casauboni in Phormionem et Hecyæam. 12mo. 1651

Some Annotations on the Psalms and Proverbs. These are the least commended of his productions. They are to be found in one of the latter editions of the Assembly's Annotations on the Bible.

In Hierocli Commentarium de Providentia et Fato, Notæ et Emendationes. To this he added a few grammatical and critical notes at the end. Lond. 8vo. 1655, 1673

A Treatise concerning Enthusiasm, as it is an effect of Nature; but is mistaken by many for either Divine Inspiration or Diabolical Possession. Lond. 8vo. 1655

De nupera Homeri editione Lugduno-Batavica Hackiana, cum Latina versione et Didymi Scholii; sed et Eustathio et locis aliquot insignioribus ad Odysseam pertinentibus. Item super loco Homericò dubiæ apud antiquos interpretationis, quo Dei in Hominum tam mentes quam fortunas imperium asseritur, binæ dissertationes. Reprinted by Almelooven in his edition of Casaubon's Letters. Lond. 8vo. 1655

Epicteti Enchiridion, Græcè et Latine, cum Notis Merici Casauboni; et Cebetis Tabula, cum notis ejusdem. The Latin Translation is by Wolfius. Lond. 8vo. 1659

Lucius Florus' History of the Romans, translated into English, with Notes. Lond. 8vo. 1659

A True and Faithful Relation of what passed for many years between Dr. John Dee and some

# CASE.

Spirits, &c. Lond. fol. 1659. Contains a long Preface on the Truth of this Relation.

A Vindication of the Lord's Prayer as a Formal Prayer, and by Christ's Institution to be used by Christians as a Prayer; against the Antichristian practice and opinion of some men. Wherein also their private and ungrounded Zeal is discovered, who are so strict for the observation of the Lord's Day, and make so light of the Lord's Prayer. Lond. 1660

A King and his Subjects unhappily Fallen Out, and happily Reconciled, in a Sermon preached at Canterbury, on Hosea iii. 4. 5. Lond. 1660

The Question, to whom it belonged anciently to preach? and whether all Priests might or did? discussed out of Antiquity. Occasioned by the late Directions concerning Preachers. 4to. 1663

Notæ et Emendationes in Diogenem Laërtium de Vitis, &c. Philosophorum. These are joined with his father's, and printed in the editions of that author. Lond. fol. 1664, 1692

Of the Necessity of Reformation in and before Luther's time, and what hath visibly most hindered the Progress of it. Occasioned by some late virulent books written by Papists, but especially by that intitled Labyrinthus Cantuariensis. Paris. 1658. Lond. 4to. 1664

An Answer concerning the New Way of Infallibility lately devised to uphold the Roman Cause; the ancient Fathers and Councils laid aside; against J. S. [John Sergeant], (the author of Sure-footing) his Letter lately published. Lond. 8vo. 1665

Of Credulity and Incredulity in things Natural, Civil, and Divine. Wherein, among other things, the Sadducism of these times, in denying Spirits, Witches, and Supernatural Operations, by pregnant instances and evidences is fully confuted; Epicurus, his Cause discussed, and the juggling and false dealing lately used to bring him and Atheism into Credit clearly discovered; the Use and Necessity of Ancient Learning against the innovating humour all along proved and asserted. Lond. 8vo. 1668. Two parts. 3rd part intitled, Of Credulity and Incredulity in things Divine and Spiritual. Wherein a true and faithful Account is given of the Platonick Philosophy, as it hath reference to Christianity: as also the business of Witches and Witchcraft, against a late writer, fully argued and disputed. Lond. 8vo. 1670. The same edition, with a new date, and intitled, A Treatise proving Spirits, Witches, and Supernatural Operations, by pregnant instances and evidences, &c. 1672

A Letter of Meric Casaubon, D.D. &c., to Peter du Moulin, D.D. concerning Natural and Experimental Philosophy, and some books lately set out about it. Camb. 4to. 1669

Notæ in Polybium. First printed in Gronovius' edition of that author. Amst. 8vo. 1670

Epistolæ, Dedications, Præfationes, Prolegomena, et Tractatus quidam rariores. Printed at the end of Isaac Casaubon's Letters. 1709

CASE, JN., M. D., Chorister of New Col.; Fel. St. John's, Oxon.; Preb. Sar. "An Eminent Physician and Philosopher." Died 1600.

## CASE.

*Summa veterum Interpretum in universam Logicam Aristotelis.* Oxon. 4to. 1592, 1598  
*Speculum Moraliū Questionum in universam Ethicam Aristotelis.* Oxon.

*Reflexus Speculi Moralis seu Commentarii in Magna Moralia Aristotelis.* Oxon. 1584, 1596

*The Praise of Musick.* Wherein its antiquity, dignity, delectation, and use, are discussed. 1586

*Thesaurus Economis, seu Commentarius in Economiam Aristotelis.* Oxon. 8vo. 1597, 1598

*Sphæra Civitatis sive de Politica.* Oxon. 1588

*Apologia Musices, tam Vocalis quam Instrumentalis, et Mixtæ.* Oxon. 8vo. 1588

*Appendix Thesium Economicarum.* 8vo. 1598

*Ancilla Philosophiæ, seu Epitome, in viii. libros Physicorum Arist.* Oxon. 4to. 1599

*Lapis Philosophicus seu Comm. in viii. libros Physicorum Arist.* Oxon. 4to. 1599

CASTELL, EDM., Preb. Cant. "Most Industrious Scholar." Born 1606; died 1685.

*Sol Angliæ oriens auspiciis Caroli II. Regum gloriosissimi.* Lond. 4to. 1640

*Animadversiones in Pentateuchum Samariticum, et Collatio Pentateuchi Hebraici cum Samaritico, cum aliis id genus.* Lond. 1660. In *Criticis Sacris.*

*Oratio cum prelectiones in 2 Canonis Avicennæ auspicaretur.* Lond. 4to. 1677

*Lexicon Heptaglotton, per septem Linguas Hebraicæ, Chaldaicæ, Syriacæ, Æthiopica, Samaritana, Arabica, et Persica Orientalibus et Grammatica Harmonica per iisdem; 18 years in compiling. It was intended as a companion to Walton's Polyglott Bible.* Lond. 2 vols. fol. 1669

*Lexicon Syriacum, curâ Michaelis.* 4to. 1788

*Lexicon Medicum, Græco-Latinum.* A useful work. Genev. 4to. 1746

He assisted Dr. Walton in his Polyglott Bible.

CASTLE, GEO., M. D.; Fel. All Souls. Born 1635.

*The Chymical Galenist.* Contains Reflections on March Nudhom's Book; intitled, *Medela Medicinæ.* Lond. 8vo.

CAVE, JN., M. A.; Fel. Linc. Oxon.; Preb. Dur.

*Sermons: On 1 Tim. ii. 12.* Lond. fol. 1679—*Assize, (Mic. iv. 5).* 4to. 1679—*The Gospel preached to the Romans, (Rom. i. 15).* 8vo. 1681—*On Heb. xii. 9.* Lond. 4to. 1682—*On 1 Cor. vii. 50, on the Funeral of F. Wollaton.*

CAVE, WM., D. D.; Can. Wind. "A very Learned Divine." Born 1637; died 1713.

*Primitive Christianity, or the Religion of the ancient Christians; in three parts.* Lond. 1672  
*Tabulæ Ecclesiasticæ.* Lond. 4to. 1674

*Antiquitates Apostolicæ; or the History of the Life and Death of Christ, and also the Lives, Acts, and Martyrdoms of the Apostles, and the two Evangelists, St. Mark and St. Luke.* To which is added, *An Introductory Discourse concerning the three Great Dispensations of the Church, Patriarchal, Mossical, and Evangelical.*

## CHADERTON.

Being a continuation of *Antiquitates Christianæ, or the Life and Death of Holy Jesus*, written by Jeremy Taylor, afterwards Bishop of Down and Connor; in two parts. Lond. fol. 1675. New edit. intitled, *Antiquitates Apostolicæ, or the History of the Lives, Acts, and Martyrdoms of the Holy Apostles, and of the two Evangelists, viz. Mark and Luke.* Lond. fol. 1676. 3rd edit. Lond. fol. 1677

*Serious Exhortation, with some important Advices relating to the late Cases about Conformity, recommended to the Dissenters.* 1695, 1696

*Apostolici; or the Lives, Acts, Deaths, and Martyrdoms of those who were contemporary, or immediately succeeded the Apostles; also of the most eminent of the Primitive Fathers for the first three hundred years. To which is added, A Chronology of the first three Ages of the Church.* Lond. fol. 1677

*Sermons: On Acts xvi. 6.* Lond. 4to. 1680.—preached at Whitehall before the King. 1685

*Ecclesiastici; or the History of the Lives, Acts, Deaths, and Writings of the most eminent Fathers of the Church that flourished in the 4th century; wherein, among other things, an Account is given of the Rise, Growth, and Progress of Arianism, and all other sects of that age descending from it. Together with an Introduction, containing an Historical Account of the State of Paganism under the first Christian Emperor.* 1683

*A Dissertation concerning the Government of the Ancient Church by Bishops, Metropolitans, and Patriarchs, more particularly concerning the Bishop of Rome, and the encroachments of that upon other Sees, especially the See of Constantinople.* Lond. 8vo. 1683

*Discourse of the Unity of the Catholick Church maintained in the Church of England.* 4to. 1684

*Chartophylax Ecclesiasticus: quo prope 1500 Scriptores Ecclesiastici tam minores quam majores, tum Catholici tum Hæretici, eorumque patria, vita, editiones operum præstantiores, &c. indicantur, a Christo nato ad annum usque 1517.* An Improvement of the *Tabulæ Ecclesiasticæ.*

*Eclaircissemens Littéraires sur un Projet de Bibliothèque Alphabetique, sur l'Histoire Littéraire de Cave, et sur quelques autres Ouvrages semblables.* Par. fol. 1786

*Scriptorum Ecclesiasticorum Historia Litteraria a Christo nato usque ad sæculum xiv. cum Appendice ab alia manu ab ineunte sæculo xiv. ad annum usque 1517.* Lond. 2 vols. fol. 1688. *Ejusdem pars altera; accedit ad finem cujusvis sæculi.* Lond. fol. 1698. Col. Allob. fol. 1720. Oxon. Reprinted with many additions and corrections. An excellent and much esteemed work.

CAWLEY, J., Fel. All Souls; Archd. Linc. The nature and kinds of Simony discussed.

CHADERTON, LAWRENCE, D. D.; Fel. Ch. Col. Camb.; first Master of Eman. Col. Camb. One of the Cambridge Divines who translated the Bible from Chronicles to Canticles, inclusive. Born 1546; died 1640.

*Sermon preached at St. Paul's Cross, 1578, on Matt. vii. 21, 22, 23.* 16mo. 1578. 8vo. 1590

## CHADERTON.

Treatise on Justification, which was published by Anthony Thysius, Professor of Divinity at Leyden, with other Tracts on the same subject.

CHALFONT, RICH., M. A.; Fel. Linc. Died 1614.

Various Sermons. Latin and English.

CHALONER, EDW., D.D.; Fel. All Souls; Prin. Alban. Hall. "A Learned Divine." Born 1590; died 1625.

The Authority, Universality, and Visibility of the Church. Lond. 4to. 1625. 12mo. 1638  
Sermons: Lond. 1623, 8vo.—Lond. 1624, 4to.—Oxon. 1629. 4to.

CHAMBER, JN., Fel. Mer.; Fel. Eton; Can. Wind.

A Treatise against Judicial Astrologie. A Confutation of Astrological Demonology. 1601  
Astronomie Encomium, Latin and English.

CHAMBERLAYNE, EDW., LL.D.; Prof. Rhet. Oxon. A Political and Miscellaneous Writer. Born 1616; died 1703.

The present War paralleled; or a Brief Relation of the five years' Civil Wars of King Henry III. of England, with the event and issue of that unnatural War, and by what course the Kingdom was then settled again; extracted out of the most authentic Historians and Records. 1647. Reprinted in 1660, under the title of, The late War Paralleled; or a Brief Relation, &c.

England's Wants, or several Proposals, probably beneficial for England, offered to the consideration of both Houses of Parliament. 1667

The Converted Presbyterian; or the Church of England justified in some practices, &c. 1668

Angliæ Notitia; or the present State of England; with divers Reflections upon the ancient State thereof. Lond. 8vo. 1669, 1700, 1702

An Academy, or College; wherein Young Ladies and Gentlemen may, at a very moderate expence, be educated in the true Christian Religion, and in all virtuous qualities that may adorn that sex, &c. 1671

A Dialogue between an Englishman and a Dutchman, concerning the last Dutch War. 1672

The Rise and Fall of Count Olivarez, the favourite of Spain. Translated into English.

The unparalleled imposture of Mich. de Molina, executed at Madrid. A Translation into English. 1641

The Right and Title of the present King of Portugal, Don Juan IV.

CHANDLER, EDW., Bp. Li. & Cov. and Dur. Died 1750.

Sermons: Thanksgiving for the Union, (Psal. cxxxiii. 1). 4to. 1707—On Psal. cvii. 42, 43. 8vo. 1710—John xviii. 36. Lond. 8vo. 1715—Preached on the day of Thanksgiving for the Suppression of the late Rebellion, (Psal. lv. 19-21). Lond. 8vo. 1716—On John i. 14. 8vo. 1718—Judges xvii. 6. Lond. 8vo. 1718—Matt. xiii. 31, 32. 4to. 1719—Gen. iv. 9. Lond. 8vo. 1724

## CHAPMAN.

Defence of Christianity, from the Prophecies of the Old and New Testament; wherein are considered all the objections against this kind of proof, advanced in a late Discourse on the grounds and reasons of the Christian Religion. Lond. 8vo. 1725. Vindication of the same. 12mo. 1728

A Charge delivered to the Grand Jury at the Quarterly Sessions held at Durham, concerning Corn and Grain, and the riots that have been occasioned thereby. Durham, 4to.

CHANDLER, RICH., D.D.; Fel. Mag. Col. Oxon. "An Eminent Scholar and Antiquary." Born 1738; died 1810.

Marmora Oxoniensia Oxonii a Typographio Clarendoniano impensis Academicæ. A very splendid work. imp. fol. 1763

Roman Antiquities. Published with permission of the Society of Dilettanti, by R. Chandler, M. A., N. Revett, architect, and W. Pars, painter. Oxon. imp. fol. 1769

Inscriptiones Antiquæ pleræque nondum editæ in Asia Minore et Græcia præsertim Athenis Collectæ cum Appendice. Oxon. fol. 1774

Travels in Asia Minor; or An Account of a Tour made at the expence of the Society of Dilettanti. Oxon. 2 vols. 4to. 1775

Travels in Greece; or An Account of a Tour made at the expence of the Society of Dilettanti. The principal part of this work consists of a description of Attica, and its celebrated capital, Athens. Lond. 4to. 1776

History of Ilium, or Troy; including the adjacent country, and the opposite coast of the Chersonesus of Thrace. Lond. 4to. 1802

Dr. C. had been employed many years in writing a Life of William Waynflete, Lord High Chancellor in the reign of Henry VI. the Founder of Magdalen College, Oxford. 8vo. This work is said to have been ready for the press in 1791, but was not published till. 1811

CHANDLER, THOS., D.D.; Warden New Col.

Vitæ Will. Wickhami Episc. Winton, et Thomæ de Beckingtona Episc. Bath et Wallens.

CHAPMAN, JN., D.D.; Chan. & Archd. Sudbury; Treas. Chic.; Dn. Ely; Stu. Ch. Ch. An Eminent Divine. Born 1704; died 1784.

The Objections of a late Anonymous Writer, (Collins) against the Book of Daniel, considered.

Remarks on Dr. Middleton's celebrated Letter to Dr. Waterland. 1731

Eusebius, or the Christian's Defence against a late Book, intitled, The Moral Philosopher. 1739

Sermons: On the Consecration of Matthias, Lord Bishop of Llandaff. Lond. 4to. 1739—Of Bishop Mawson, (1 Tim. iii. 15). 4to. 1739—Preached before the House of Commons, (1 Pet. ii. 16). Lond. 1743—A Charge to his Clergy. Lond. 1746—On 1 Thes. v. 21. 4to. 1748—On Matt. x. 42. Lond. 4to. 1752.

De Ætate Ciceronis librorum de Legibus.

Letter to Dr. Middleton, on the ancient Numeral Characters of the Roman Legions. 1744

## CHAPMAN.

A View of the expediency and credibility of Miraculous Powers among the Primitive Christians, after the decease of the Apostles. 1752  
His Case against Dr. Richardson. fol.

CHAPMAN, RICH., Stu. Ch. Ch.

Sermons: On Jer. xviii. 7, 8. Lond. 1703—Psal. cxv. 1. 4to. 1703—Psal. cxliv. 15. 4to. 1704—On the Victory obtained near Mons, by the Duke of Marlborough, (Prov. xvi. 7). 1709.

CHAPPEL, WM., Fel. Ch. Col. Camb.; Bp. Cork, Cloyne and Ross. Eminent Tutor.

Methodus Concionandi. Lond. 8vo. 1648  
Use of the Holy Scripture; or Sermon Notes, on 2 Tim. iii. 16. Lond. 8vo. 1653  
The Preacher; or the Art and Method of Preaching. Lond. 12mo. 1656  
Vita seipso conscripta et edit. per Th. Hearne. The Whole Duty of Man, supposed to be his.

CHARDON, JN., Fel. Ex. Oxon.; Bp. Down & Connor.

Sermons at St. Peter's, in Exeter: Of the Ende of the Worlde, (Luke xix. 25). Lond. 8vo. 1580—29th May, 1586, (Matt. vi. 19, 20, 21). Lond. 8vo. 1586—For all such as thirst and desire to be found with Jesus Christ their Head, (1 Thes. iv. 13-18). Oxon. 8vo. 1586—On John ix. 12, 13. Oxon. 8vo. 1586

CHEDSEY, WM., Vice-Pres. Cor. Ch. Col. Oxon.

A Notable Sermon at Paule's Crosse, on Nov. 16th, 1544. Lond. 8vo.

CHEKE, or CHECUS, Sir JN., Knt.; Can. Ch. Ch.; Prov. King's, Camb. "A Learned Writer." Born 1514; died 1557.

Chrysostomi ii. Hom. Contra Observationes Novilunii et de Dormientibus in Christo. 1543  
Chrysostomi vi. Hom. De Fato et Providentia Dei. Lond. 4to. 1547

The Hurt of Sedition, how grievous it is to a Commonwealth; or the true Subject to the Rebel. Oxon. 4to. 1641

The New Testament in Englishe, after the Greeke Translation; and wyth the Translation of Erasmus, in Latin. Lond. 8vo. 1550

Carmen Heroicum et Epitaphium in Antonium Deneium clarissimum virum. Lond. 4to. 1551

De Obitu doctissimi et sanctissimi Theologi Doctoris Martini Bucer, Regii in celeberrima Cantabrigiensi Academia apud Anglos publice Sacrarum Literarum Praeceptoris Epistolæ duæ. Epigrammata varia, cum Græce tum Latine conscripta, in eundem fidelissimum Divini Verbi Ministrum. Printed in Bucer's Scripta Anglicana. Lond. 4to. 1551

A Latin Translation of Cranmer's Book on the Lord's Supper. 1553

Leo de Apparatu Bellico, translated. 8vo. 1554  
De Pronunciatione Græcæ potissimum Lingvæ Disputationes, &c. Cas. 8vo. 1555

A Latin Translation of the English Communion-Book.

De Superstitione ad Regem Henricum.  
Several Letters.

## CHILDREY.

CHELSUM, JAS., D. D.; Stu. Ch. Ch. Oxon. A Learned Divine. Born 1740; died 1801.

Remarks on Mr. Gibbon's Roman History. Much enlarged. Lond. 8vo. 1782, 1788

Reply to Mr. Gibbon's Vindication of some passages in the 15th and 16th Chapters of his History of the Decline and Fall of the Roman Empire, &c. Winch. 8vo. 1785

History of the Art of Engraving in Mezzotinto. Winch. 8vo. 1786

CHETWIND, EDW., D. D.; Dn. Bristol. Died 1639.

Concio ad Clerum, (Acts xx. 24). 8vo.

Sermons: on Lament. v. 15, 16. 8vo.—On Luke xiii. 23, 24. 8vo. 1612

CHETWOOD, KNIGHTLY, D. D.; Fel. King's, Camb.; Preb. Wells; Archd. York; Dn. Glo. "An Eminent Divine." Born 1652; died 1720.

Sermons: Solomon's Choice, (2 Chron. i. 11, 12). 8vo. 1700—On Luke x. 28. Lond. 4to. 1708—Thanksgiving, (1 Kings x. 9). 4to. 1715

A Speech to the Lower House of Convocation, May 20, 1715, against the late Riots.

CHETWYND, or CHETWIND, JN., Preb. Bristol. Born 1623; died 1692.

The Dead Speaking, or the Living Names of two deceased Ministers, Mr. Samuel Oliver and Mr. Samuel Crook; containing the Sermon at the Funeral of the one, preached by John Chetwynd, B. D. and two several Speeches delivered at the Funerals of them both, by William Thomas, B. D. Lond. 4to. 1653

Sermons: The Watch Charged, or a Warning to God's Watchman. Lond. 12mo. 1659—A Memorial for Magistrates, (Eccles. xii. 13, 14). 4to. 1682—On 1 Sam. vii. 12. 4to. 1682

Anthologia Historica; containing fourteen centuries of memorable passages and remarkable occurrences. Republished under the title, Collections, Historical, Political, Theological, &c.

He was also Editor of his Grandfather, Sir John Harrington's, Brief View of the State of the Church of England, &c. being a character and history of the Bishops. 12mo. 1653

CHICHESTER, EDW., M. A.; Chanc. Armagh.

Deism Refuted. 4 vols.

CHICHELE, HEN., Abp. Cant.; and Founder of All Souls' Col., Oxon. Born 1362; died 1443.

Stemmata Chicheleiana.

His Life Englished by Arthur Duck. 1699

CHILDREY, JOSH., D. D.; Arch. Sar.; Preb. Sar. Born 1623; died 1670.

Indago Astrologica; or, a Brief and Modest Inquiry into some principal Points of Astrology, as it was delivered by the Fathers of it, and is now generally received by the sons of it. 1652  
Syzygiasticon instauratum, or an Ephemeris of the places and aspects of the Planets, &c.

## CHILDREY.

*Britannia Baconica, or the Natural Rarities of England, Scotland, and Wales, historically related according to the precepts of Lord Bacon, &c.* In French. Paris. 12mo. 1667

*Animadversions on Wallis' Hypothesis about the Flux and Reflux of the Sea.* Phil. Trans. 1670. Abr. i. p. 516.

**CHILLINGWORTH, Wm.,** Fel. Trin. Col. Oxon.; Preb. & Chanc. Sar.; and Master Wigston's Hosp. "A Celebrated Controversial Divine." Born 1602; died 1644.

*The Religion of Protestants a safe way to Salvation; or an Answer to a book, intitled, Mercy and Truth, or Charity maintained by Catholics, which pretends to prove the contrary.* Lond. fol. 1684, with an addition of genuine Pieces of Mr. C. never before published. Lond. fol. 1687. 6th edit. with additional Discourses. 1704. 7th edit. 1719. 9th edit. 1727. 10th edit. with Mr. Chillingworth's Life. 1742

*The Apostolical Institution of Episcopacy. Nine Sermons on occasional Subjects.* 1664 Works. Lond. fol. 1742  
Letter, giving an Account why he deserted the Church of Rome. Lond. 8vo. 1704, 1705  
Historical and Critical Account of his Life.

**CHILMEAD, Edm.,** Min. Can., or Chap. Ch. Ch. Oxon. An Excellent Linguist and Musician. Born 1610; died 1653.

*Catalogus MSS. Græcorum in Bibl. Bodl.* 1636, a Manuscript for the use of the Bodleian, and the most complete of its time.

*Learned Treatise of Globes, both Celestial and Terrestrial, with their several uses.* 8vo. 1639

*EPOTOMANIA, or a Treatise, discoursing on the Essence, Causes, Symptoms, Prognosticks, and Cure of Love, or Erotique Melancholy; written by James Ferrard, Dr. of Physick.* Translated into English. Oxon. 12mo. 1640

*History of the Rites and Customs of the Modern Jews. Translated from the Italian of Juda.* Lond. 8vo. 1650

*Thomas Campanella's Advice to the King of Spain, for obtaining the Universal Monarchy of the World.* Lond. 4to. 1659

*Annotationes in Dionysii Hymnos.* 8vo. 1672  
*De Musica Antiqua Græca.* Oxon. 8vo. 1672  
*Versio Latina et Annotationes in Joan. Malalæ Chronographiam.* Oxon. 8vo. 1691

**CHISHULL, Edm.,** B. D.; Fel. Corp. Ch. Oxon. A Learned Divine. Died 1733.

*A Charge of Heresy maintained against Mr. Dodwel's late Epistolary Discourse concerning the Mortality of the Soul.* Lond. 8vo. 1706

*Sermons: On Psal. cvii. 23, 24.* 4to. 1698—

*The Danger and Mistake of all new uninspired Prophecies relating to the End of the World, (James v. 8), with an Appendix of Historical Collections.* Lond. 8vo. 1708—*The Orthodoxy of an English Clergyman, (1 Tim. iv. 16).* 4to. 1711—*Modesty and Moderation, (Phil. iv. 5).* 8vo. 1712—*The Duty of Good Subjects in relation to Public Peace, (Ps. xxix. 10).* Lond. 8vo. 1712—*Against Duelling, (Rom. xii. 19).*

## CHURCH.

Lond. 8vo. 1712—*The Excellency of a proper Charitable Relief, (2 Kings iv. 1, 2).* 4to. 1714.  
—*The Subject minded of his Duty, (Tit. iii. 1).* 8vo. 1716—*Assize, (1 John v. 20); (Acts xvii. 31).* 8vo. 1718—*Funeral, (Rom. vi. 8).* 1719.

*Inscriptio Sigæe Antiquissima BOYETPO-ΦHAON exarata, Commentario eam Historico, Grammatico, Critico, illustravit.* Lond. fol. 1721

*Antiquitates Asiaticæ Christianam Æram antecedentes ex primariis Monumentis Græcis descriptæ Latine versæ, Notisq; et Commentariis illustratæ. Accedit Monumentum Latinum An-cyranum.* In this great work, Mr. C. included several smaller publications, which had appeared separately, all relating to the same subject. 1728

*Travels in Turkey, and back to England.* This work was edited by the learned Dr. Mead.

When Dr. Mead, in 1724, published his *Harveian Oration*, Mr. C. added to it, by way of Appendix, *Dissertatio de Nummis quibusdam a Smyrnsis in Medicorum honorem percussis.*

**CHRISTOPHERSON, Jn.,** Mast. Trin. Col. Camb. A Learned Dean and Bishop. Died 1558.

*Philo Judæus, translated into Latin.* 1553

*The Ecclesiastical Histories of Eusebius, So-crates, Sozomon, Evagrius, and Theodoret.* Translated Louvain, 8vo. 1570. Cologne, 1570  
*The Tragedy of Jephtha, both in Latin and Greek.* 1546.

*An Exhortation to all Menne to take hede and beware of Rebellion; wherein are set forth the Causes that commonly move men to rebellion, and that no cause is there that ought to move any man thereunto. With a Discourse of the miserable Effects that ensue thereof, and of the wretched ends that all Rebellions come to; moste necessarie to be redde in this seditious and troublesome tyme. At the ende whereof are joyned two Godlye Prayers, &c.* 16mo. 1554

**CHURCH, THOS.,** D.D.; Fel. B.N.C.; Preb. St. Paul's. Divine and Controversial Writer. Born 1707; died 1756.

*Remarks on the Rev. Mr. John Wesley's last Journal.* Lond. 8vo. 1745

*Sermons: On the Funeral of the Rev. Mr. Cawley; (Ps. xxxvii. 37).* 4to. 1748—*On Prov. xxx. 9.* Lond. 4to. 1751—*On Psal. ciii. 2-5.* Lond. 4to. 1752—*Kings xix. 3.* Lond. 4to. 1753—*Gal. vi. 9.* Lond. 4to. 1754—*James i. 27.* 4to. 1756. Lond. 8vo. 1768, 1778

*A Vindication of the Miraculous Powers which subsisted in the Three Centuries of the Christian Church, in Answer to Dr. Middleton's Free Inquiry; by which it is shewn that we have no sufficient reason to believe, from the Dr.'s Reasonings and Objections, that no such Powers were continued to the Church after the days of the Apostles. With a Preface, containing some Observations on Dr. Mead's Account of the Demoniacs, in his Medica Sacra.* 1749

*An Appeal to the Serious and Unprejudiced; or, a Second Vindication, &c.* Lond. 8vo. 1750

*An Analysis of the Philosophical Works of the late Lord Bolingbroke.* 1755

## CHURTON.

CHURTON, RALPH, M. A.; F. A. S.; Archd. St. David's; Fel. B. N. C. Oxon.

Sermons: Eight on the Prophecies respecting the Destruction of Jerusalem: Preached before the University of Oxon. 8vo. 1785—On the Fast day. 4to. 1793—At the Visitation of the Bp. of Peterborough. 4to. 1798—The Constitution and Example of the Seven Apocalyptic Churches; preached at the Consecration of the Bishops of St. David's and Exeter, July 17th. 1803—Anti-christ, or the Man of Sin. 4to. 1804—The Reality of the Gunpowder Plot vindicated from some recent misrepresentations. 4to. 1806.

The Will of God, the ground of civil as well as religious Obedience. Lond. 8vo. 1790

A Letter to the Lord Bishop of Winchester, occasioned by his Strictures on Archbishop Secker and Bishop Lowth, in his Life of Bishop Warburton. Oxon. 8vo. 1796

Answer to a Letter from Francis Eyre, Esq.

The Lives of Bishop Smith, Bishop of Lincoln, and Sir Richard Sutton, knight, Founders of Brazen-Nose College. Oxon. 4to. 1800

A Postscript to an Answer to Francis Eyre, occasioned by his late Reply to R. Churton. 1801

The Life of Alexander Nowell, Dean of St. Paul's. 8vo. 1809

The Works of the Rev. Thomas Townson, D. D.; with an Account of the Author, and an Introduction to the Discourses on the Gospel, and a Sermon on the Quotations in the Old Testament. 2 vols. 8vo. 1810

CLAGETT, N., D. D.; Bp. St. David's.

Sermons: Preached before the King and Queen, (Eccles. v. 1). 4to. 1694—Christian Simplicity, (2 Cor. i. 12). 4to. 1704—Duties and Obligations arising from the Advantages of Life, (Luke xii. 48). 4to. 1714—On the Consecration of Bp. White, (1 Thess. v. 12, 13). 4to. 1718—On Matt. xxv. 23. 4to. 1720—On 1 Cor. xiv. 26. 4to. 1726. Lond. 4to. 1729—On 1 Tim. ii. 1, 2. Lond. 4to. 1736—Propagation of the Gospel, (Acts xi. 18). 4to. 1736—On Heb. xiii. 16. Lond. 4to. 1739—On Ps. xcii. 1.

CLAGETT, NICH., Archd. Sudbury. Born 1654; died 1726.

A Persuasive to an ingenuous Trial of Opinions in Religion. Lond. 4to. 1685

Sermon: On 1 Tim. iv. 15. 4to. 1686

Truth defended, and Boldness in Error rebuked; or a Vindication of those Christian Commentators who have expounded some Prophecies of the Messias not to be meant only of him; being a confutation of part of Mr. Whiston's book, intitled, The Accomplishment of Scripture Prophecies; wherein he pretends to disprove all duplicity of sense in prophecy. To which is subjoined, an Examination of his Hypothesis,—That our Saviour ascended up into Heaven several times after his resurrection. And in both there are some remarks upon other Essays of the said Author, as likewise an Appendix and a Postscript, with a large Preface. Lond. 8vo. 1710

CLARKE, ALURED, D. D.; Fel. C. C. C. Camb.; Dn. Ex.; Preb. Wint.; Preb. Westm.

## CLARKE.

"Benefactor of Mankind and Eminent Divine." Born 1696; died 1742.

Sermons: On Gal. vi. 10. Lond. 4to. 1726—Preached before the Commons, (Ps. lxxviii. 8). Lond. 4to. 1731—On opening an Hospital at Winchester, (Luke ix. 7). Lond. 8vo. 1737—On Rom. xiii. 10. 4to. 1741.

The Character of Queen Caroline. 8vo. 1738

CLARKE, EDW., M. A.; Fel. St. John's Camb. Born 1750; died 1786.

A Letter to a Friend in Italy, and Verses on reading Montfaucon. 1755

A Thanksgiving Sermon on Ps. l. 2, 3, for the victory gained over the French fleet. 1759

Letters concerning the Spanish Nation; written at Madrid during the years 1760 and 1761. Lond. 4to. 1763. Having acted as chaplain to an embassy at Madrid, the materials for this work were collected during his residence there.

A Defence of the conduct of the Lieutenant-Governor of Minorca, General James Johnstone, in reply to a printed libel.

Proposals for an edition, in folio, of the Greek Testament. 1778

CLARKE, EDW. DAN., LL.D.; Fel. Jesus' Col. Camb.; Prof. Min. Camb.

Testimony of different Authors concerning the Colossal Statue of Ceres, placed in the Vestibule of the Public Library at Cambridge; with an account of its removal from Eleusis. 8vo. 1803

The Tomb of Alexander; a Dissertation on the Sarcophagus brought from Alexandria, and now in the British Museum. Camb. 4to. 1805. Reprinted under the title of, The Tomb of Alexander reviewed, in eight Letters to a friend, by Heraclides. Lond. 8vo. 1806

Methodical Distribution of the Mineral Kingdom, into classes, orders, genera, species, and varieties. Lond. fol. 1806

Letter to the Gentlemen of the British Museum. 4to. 1807

Description of the Greek Marbles brought from the Shores of the Euxine, Archipelago, and Mediterranean, and deposited in the Vestibule of the University Library at Cambridge.

A Letter to Herbert Marsh, D. D., in reply to observations in his pamphlet on the British and Foreign Bible Society. Lond. 8vo. 1812

Travels in various Countries in Europe, Asia, and Africa: Part I. Russia, Tartary, and Turkey. Lond. 4to. 1810. 2nd edition. 4to. 1811. Part II. sect. 1. France, Egypt, and the Holy Land.

Some Observations respecting the New Metals obtained from Barytes and Strontian; also of a pure Metal observed in the decomposition of Boron, &c. Ann. Philos. viii. 357. 1816. Continued, Id. ix. 89 and 194. 1817

Account of an Improvement made in the Gas Blow Pipe; with some additional remarks upon the revival of Metals from their Oxides, and of the fusion of refractory bodies by means of the same instrument. Id. x. 373. 1817

CLARKE, GEO. SOMERS, B. D.; Fel. Trin. Col. Oxon.

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## CLARKE.

Greek Hexameters on the Death of Frederic, Prince of Wales. 1751  
 Œdipus, King of Thebes; a Tragedy, from the Greek of Sophocles. Translated into prose, with Notes, critical and explanatory. 8vo. 1791  
 Verses on the Installation of his Grace the Duke of Portland, Chancellor of the University.  
 Sermons: The Church of England incompletely Reformed; a Fast. 8vo. 1808—The Everlasting Fire of the Athanasian Creed. 1808

CLARKE, JN., D. D.; Dn. Sarum.

A Demonstration of the principal Sections of Sir Isaac Newton's Principles of Natural Philosophy. Lond. 8vo. 1730

An Inquiry into the Cause and Origin of Evil; being the substance of Eight Sermons preached at Boyle's Lecture. Lond. 8vo. 1720  
 —The Character of a good Magistrate, (Prov. xi. 11). 8vo. 1732.

CLARKE, or CLERICUS, SAM., Bead. Civ. Law. Celebrated for his skill in Oriental Learning. Born 1623; died 1669.

Scientia Metrica et Rythmica; seu Tractatus de Prosodia Arabica et Auctoribus probatissimis eruta. Oxon. 8vo. 1661

Masseroth Beracoth, titulus Talmudicus, in quo agitur de benedictionibus, precibus et gratiarum actionibus, adjecta versione Latina. In usum studiosorum literarum Talmudicarum in sede Christi. Oxon. 8vo. 1667

Varie lectiones et Observationes in Chaldaicam Paraphrasim, in Polyglot. Bibl. Waltoni.

Interpretatio Lat. Persicæ versionis Evangeliorum. In Polyglot. Bibl. Waltoni.

CLARKE, SAM., D. D.; Mast. Wigston's Hospit. Leicest. Born 1675; died 1729.

Translation of Rohault's Physics. 8vo. 1697

Three Practical Essays on Baptism, Confirmation, and Repentance. 8vo. 1699

Some Reflections on that part of a book called Amyntor; or, a Defence of Milton's Life, wrote by Toland, which relates to the writings of the primitive Fathers and the Canon of the New Testament. In a Letter to a Friend. 1699

Paraphrase upon the Gospel of St. Matthew.  
 Paraphrases upon the Gospels of St. Mark and St. Luke. 1702

Paraphrase upon St. John. This and the above Paraphrases were afterwards often printed under the title of, A Paraphrase on the Four Evangelists, in 2 vols. 8vo.

Sermons at Boyle's Lecture. Lond. 1706. The same with Letters from a Gentleman in Gloucestershire; relating to the first part of the Treatise, and the Doctor's Answers. Lond. 8vo. 1716, 1732

Letter to Mr. Dodwell, in Answer to his Epistolary Discourse against the Immutability of the Soul. Lond. 8vo. 1708. Defence of the same.—Second ditto.—Third ditto.—Fourth ditto. 1707

Demonstrations of the Being and Attributes of God. The Obligations of Natural Religion; and the Truth and Certainty of the Christian Revelation; being the substance of Sixteen Sermons preached at Boyle's Lecture. 8vo. 1749

## CLARKE.

Translation of Sir Isaac Newton's Optics into Latin. 1705

Cæsar's Commentaries. fol. 1712. 8vo. 1720

The Scripture Doctrine of the Trinity, in three Parts. Lond. 8vo. 2nd ed. 1719

Letter to the Rev. Dr. Wells, in Answer to his Remarks on the Scripture Doctrine of the Trinity. Lond. 8vo. 1714

Reply to the Objections of Robert Nelson, Esq., and an Anonymous Writer, against the Scripture Doctrine of the Trinity, being a Commentary upon 40 select texts of Scripture. Lond. 8vo. 1714

An Answer to the Remarks of the Author of, Some Considerations concerning the Trinity, and the way of managing that Controversy. 8vo. 1714

Dr. Clarke's Replies to the Author of Three Letters to him, from a Clergyman of the Church of England, concerning his Scripture Doctrine of the Trinity. The Letters and Replies published together by the Author of the Letters. 8vo. 1714

Collection of Papers, which passed between him and Mr. Leibnitz, relating to the Principles of Natural Philosophy and Religion. Lond. 8vo. 1717. And also Remarks on a book intitled, A Philosophical Inquiry concerning Human Liberty, by Anthony Collins. 8vo. 1717. The above two works, which were published in one vol.

were translated into French, and published by Des Maizeaux, in the first volume of Recueil des diverses Pièces sur la Philosophie, la Religion Naturelle, l'Histoire, les Mathématiques, &c. par Messrs. Leibnitz, Clarke, Newton, et autres Auteurs célèbres. Amst. 2 toms. 12mo. 1720

An Answer to the late Rev. Mr. Richard Mayo, containing Observations upon his book, intitled, A Plain Scripture Argument against Dr. Clarke's Doctrine concerning the Ever Blessed Trinity; and a Letter to the Author of a book, intitled, The True Scripture Doctrine of the Most Holy and Undivided Trinity Continued and Vindicated, recommended first by Mr. Nelson, and since by Dr. Waterland. Published at the end of a Tract by another Author, intitled, The Modest Plea for the Baptismal and Scriptural Notion of the Trinity, &c. Lond. 8vo. 1719

The Modest Plea continued; or, a Brief and Distinct Answer to Dr. Waterland's Queries, relating to the Doctrine of the Trinity. 8vo. 1720

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Homeri Odyssea; Græce et Latine. 4th edit.

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The Connexion of the Roman, Saxon, and English Coins; deducing the Antiquities, Customs, and Manners of each People to modern times, particularly the Origin of Feudal Tenures, and of Parliaments; illustrated throughout with Critical and Historical Remarks on various Authors, both sacred and profane. *Lond.* 4to. 1768

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Sermons: On Heb. xiii. 16. *Lond.* 4to. 1708  
—Universal Love, (1 John iv. 21). 4to. 1729—On 1 Sam. xii. 25. 4to. 1730—Annual Meeting of the Charity Schools, (Eccles. x. 18). 4to. 1733

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Left many MSS. on Aulus Gellius, Plautus, and Pliny. Correspondent of Erasmus, Grynæus, and other literati of his time.

CLAYTON, JN., M. A.; Preb. St. Michan's, Dublin.

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Account of the Soil, and other Observables of Virginia. *Phil. Trans.* 1693. *Abr.* iii. 544.

Experiments concerning the Spirit of Coals. *Id.* 1739. *Abr.* viii. 295.

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Account of the Nations of Virginia. *Id.* 328.

Experiments on the Elasticity of Steam. *Id.* 335.

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CLEAVELAND, JN., Fel. St. John's, Camb. Very popular Poet and noted Loyalist. Born 1613; died 1659.

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 In Latin and English. Lat. 12mo. 1743. Editio quinta prioribus omnibus editionibus multa auctior atque emendatior, una cum Indice et Notis nunquam antehac additis, cui adjiciuntur Articuli Magistri Rowghton hactenus inediti ad Officium Admiraltatis Angliæ, &c. spectantes.

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The Construction of the Eight Parts of Speech, intituled, Absolutissimus de octo orationis partium constructione libellus. This, with some alterations and great additions, forms the Syntax in Lilley's Grammar. Antwerp, 8vo. 1530

Johannis Coleti Theologi olim decani diui Pauli editio una cum quibusdam G. Lillii Grammatices Rudimentis. Lond. 8vo. 1534, 1539

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Sermons: at the Anniversary Meeting of the Sons of the Clergy, at St. Paul's. 4to. 1777—Fast. 4to. 1780—On Isa. xl. 17. 4to. 1782—Before the Lords Spiritual and Temporal, at Westminster Abbey. 4to. 1811

CORRANUS, or DEL CARRO, ANTHONY, Stu. Ch. Ch.; Preb. St. Paul's; Div. Read. in the Temple. Died 1591.

Epistle to the Pastors of the Flemish Church at Antwerp. Lond. 8vo. 1570  
Tabulæ Divinorum operum, de humani generis Creatione. 8vo. 1574  
Dialogus, quo explanatur Epistola ad Romanos. Articuli Fidei Orthodoxæ quam profitetur Coranus. Lond. 8vo. 1574  
A Theological Dialogue, wherein the Epistle of St. Paul to the Romans is expounded. 1579  
A Supplication exhibited to the moste mightie Prince Philip, King of Spain, &c. wherein is contained the summe of our Christian Religion, for the Profession whereof the Protestants, &c. doe suffer persecution; with the means to acquit and appease the troubles in those partes. 1577  
Notæ in Concionem Salomonis, i. e. Ecclesiastes. Lond. 8vo. 1581  
Sermons on Ecclesiastes, abridged by Thomas Pitt. Oxon. 8vo. 1585  
Spanish Grammar, with Rules for both French and Spanish. Lond. 4to. 1590

CORYATE, GEO., D. D.; Preb. York; Fel. New Col. A Latin Poet. Died 1605.

Poemata varia Latina. Lond. 4to. 1611  
Descriptio Angliæ et Descriptio Londini. 1763

COSIN, or COSINS, JN., D. D.; Fel. Caius. Col.; Mast. St. Pet.; Preb. Dur.; Archd. East Riding, York; Dn. Peterb.; and Bp. Dur. Born 1594; died 1672.

A Collection of Private Directions in the practice of the Ancient Churches, called the Hours of Prayer. Lond. 8vo. 1627  
A Letter to Mr. Cordel in the Case of Lay Baptism and Dissenter's Baptism. 1650  
Regni Angliæ Religio Catholica, prisca, casta, defœcata; omnibus Christianis monarchis, principibus, ordinibus, ostensa, anno MDCLII. i. e. A short Scheme of the ancient and pure Doctrine and Discipline of the Church of England.  
A Scholastic History of the Canon of Holy Scriptures. Lond. 4to. 1657, 1683  
Historia Transubstantiationis Papalis, cui præmittitur atque opponitur, tum S. Scripturæ, tum Veterum Patrum et Reformatorum Ecclesiarum Doctrina Catholica de Sacris Symbolis et Præsentia Christi in Sacramento Eucharistiæ. 1676  
Letter concerning the Chief Points of Differences and Arguments in the Chief Points of Religion between the Church of England and the Church of Rome. Lond. 8vo. 1706

## COSIN.

Notes on the Book of Common Prayer. 1710  
Account of the Conference between Cyril, Archbp. of Trapezond, and Dr. Cosin.

A short Scheme of the ancient and pure Doctrines and Discipline of England. Written in Latin.

A Letter to Dr. Collins concerning the Sabbath. 4to. 1723

Opinion for communicating with Geneva rather than Rome.

A Letter to Dr. John Moreten, giving him an account of his Employment when in Exile; and a Memorial of his against what the Romanists call the Great General Council of Lateran, under Innocent III. in 1215. 1730

Answer to Dr. Fuller's Charge, &c. See Heylin's Exam. Hist. p. 284.

COSIN, RICH., LL. D.; Bp. Dur., and Dn. of the Archies.

An Answer to a Libel intitled, An Abstract of certain Acts of Parliament. Lond. 4to. 1584

Conspiracy for pretended Reformation, viz. Presbyterial discipline by Hacket, Coppinger, and Arthington; with the arraignment and execution of Hacket. Lond. 8vo. 1699

Apology for sundry Proceedings in Courts Ecclesiastical; in 3 parts. To which is added, Dr. Lancelot Andrew's Determination concerning oaths. In Lat. 4to. 1593

Carmina in Obitum ejus per Cantabrigienses. Ecclesiæ Anglicanæ Politeia in Tabulas digesta.

Regni Angliæ sub imperio Reginæ Elizabethæ Religio et Gubernatio Ecclesiastica, aucta et emendata, cura Johannis Cosini, Gul. Wechet Editore. Lond. 4to. 1729

COTES, REV. DIGBY, Preb. Or. Col. Oxon; Prin. Mag. Hall, Oxon. Died 1793.

History of Ecclesiastical Writers. From the French of Dupin. Oxon. 7 vols. fol. 1694-1725

Sermon on Ps. xxxvii. 4. Oxon. 8vo. 1713

Oratio Funebris habita in Sacello Coll. Om. Anim. pro celebrandis Exequiis Christopheri Codrington Armig. Oxon. 8vo. 1716

Fifteen Sermons preached on several occasions.

COTES, REV. ROGER, M. A.; Fel. Trin. Col.; Astron. Prof. Camb. A celebrated Mathematician, Philosopher, and Astronomer. Born 1682; died 1716.

Mr. C. published, at the desire of Dr. Bentley, a 2nd edition of Sir Isaac Newton's Principia.

Harmonia Mensurarum, sive Analysis et Synthesis, per Rationum et Angulorum mensuras promotæ; accedunt alia opuscula Mathematica. &c.

Opera Miscellanea, sive æstimatio errorum in mixta mathesi; de methodo differentiali Newtoniana Canonotechnia, sive constructio tabularum per differentias de descensu gravium, de motu pendulorum in cycloide, et de motu projectilium. Camb. 4to. 1722

Theoremata, tum Logometrica, tum Trigonometrica; datarum fluxionum fluentes exhibentia per methodum mensurarum. 4to. Camb. 1722

Epistola ad Amicum de Cotesii inventis, curvarum rationes quæ cum circulo et Hyperbola Comparationem admittant. Lond. 4to. 1722

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An Extract of some Physico-Mathematical Discourses, contained in his Lectures. 4to.

A Compendium of Arithmetic, of the Resolutions of Equations, of Dioptrics, and of the Nature of Curves, and Hydrostatical and Pneumatical Lectures. 8vo. 1737, 1747

Account of a great Meteor which appeared in 1715. Phil. Trans. Abr. vi. p. 477. 1720

Hydrostatical and Pneumatical Lectures. 1738

COTTON, HEN., D. D.; Dn. Lismore; Archd. Cashel.

Five Books of Maccabees. Visitation Sermon.

List of English Bibles.

Typographical Gazetteer.

Memoir of a French Testament.

Two Tracts on the State of the Irish Church.

Wotton's Thoughts on the Method of studying Divinity. With Annotations.

The obsolete Words of the Bible explained.

COVE, MORGAN, LL. B.; Preb. & Chanc. Heref.

Essay on the Revenues of the Church of England. Lond. 8vo. 1797. New edit. 1816

An Inquiry into the Necessity, Justice, and Policy of a Commutation of Tithes. 8vo. 1800

COVEL, JN., D. D.; Fel. Ch. Ch.; Div. Prof. Mar. Camb.; Chan. York; Mast. Ch. Col. Camb. A Learned Divine. Born 1638; died 1722.

Some Account of the Present Greek Church: with Reflections on their present doctrine and discipline, particularly in the Eucharist, and the rest of their seven pretended Sacraments, compared with Jac. Goar's Notes upon the Greek Ritual, or ΕΥΧΟΛΟΓΙΟΝ. fol. 1722  
Collected most Greek Manuscripts of the Acts, Epistles, and Revelations. Collated by Mill, and one from Mount Sinai.

COVERDALE, MILES, D. D. "The pious and learned Bp. Ex." Born 1487; died 1568.

The Supper of the Lord, after the true meaning of the vi. of John, and the xi. of the 1 Cor.; and incidentally is confuted the Letter of Mr. More, against John Fryth. 12mo.

The Bible in Black Letter; the first English edition of the whole Bible. Lond. fol. 1535.

Another same date and size. The same, with Archbishop Cranmer's Preface. The same. 1637

Translation of Luther's Exposition of the 23rd Psalm. 16mo. 1537

How and Why a Chrystian Man should fly the Horrible Plague; with a comfort concerning them that be dead, and howe wyfe, chyldren, and other frendes shal be comforted, the husband being dead. 8vo. 1537

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A Confutation of that Treatise which one John Standish made agaynst the protestaceon of D. Barnes in the year mxxi. Wherein the Holy Scriptures, peruerterd and wrested in his

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sayd Treatise, are restored agayne by Myles Coverdale. No place nor date. 8vo. 1540, 1541, 1547

The Christen State of Matrymony, wherein husbands and wyues may lerne to keep house together wyth loue, &c. Translated from Bulinger. Lond. 8vo. 1541, 1543, 1552, 1555

The Old Fayth an euydent probation out of the Holy Scripture, that the Christen Fayth, which is the right true old vndoubted fayth, hath endured sens the begynnyng of the world. Herein hast thou also, A Short Summe of the whole Byble, and a probation that all vertuous men haue pleased God, and were saued thorow the Christen Faith. Lond. 16mo. 1541, 1547

The Actes of the Disputation in the Counsell of the Emperour, beholden at Reyenspurg, that is to say, all the Articles concerning the Christen Religion, both agreed and not agreed vpon, even as they were propounded of the Emperour unto the Nobles of the Emperour, to be judged, delebered, and debated, &c. Translated out of Latyne into English. Bl. Let. 8vo. 1542

A Shorte Recapitulation or Abridgement of Erasmus' Enchiridion; brefely comprehending the summe and contents thereof. 16mo. 1545

The Defence of a certayne poore Christen man, who els shuld have beene condemned by the Pope's lawe. Written in the Hye Almaynes tongue, by a right excellent and noble Prynce, and translated into Englyshe, &c. 16mo. 1545

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A Translation of the Epistles to the Romans, Corinthians and Galatians; in the 2nd vol. of Erasmus' Paraphrase on the New Testament.

A Spiritual and most Precious Pearl; teaching all men to love and embrace the cross, as a most sweet and necessary thing. Translated from the German of Wormulus, at the request of Edward Seymour, Duke of Somerset. Lond. 16mo. 1550

The Whole Bible, i. e. the Books of the Old Testament, for the New is wanting in this edit.

The whole Bible; dedicated to Edward the Sixth. Lond. 4to. 1553

Certain most Godly Letters to the Protestant Martyrs here. Written in the time of their imprisonment. Lond. 4to. 1564

A Godly Treatise; wherein is proued the true justification of a Christian man to come freely of the mercie of God, and also how good work ought to be done, and what be true works indeede. Whereunto is ioyned, A Conference betwene the Law and the Gospell, with a Dialogue of the faithfull and vnfaithfull. Translated out of High Almaine. Lond. 16mo. 1579

The Hope of the Faithfull; declaring briefly and cleerly the resurrection of Jesus Christe past, and of our true essentiall bodies to come. With an euident probatio that there is an eternall life of the faithfull, and an euertlasting damnation of the wicked. Translated out of High Almaine. Lond. 16mo. 1579

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The Booke of Death, or howe a Christian man ought to behaue himselfe in the danger of Death; and howe they are to be comforted whose deare frendes are departed out of this world. Translated out of High Dutch. Lond. 16mo. 1579

Fruitful Lessons vpon the Passion, Burial, Resurrection, Ascension, and of the sending of the Holy Ghost. 4to. 1593

The Supplication of the Nobles and Commons of Osterick, made unto King Ferdinand in the Cause of the Christen Religion, &c. Translated into English. 8vo.

COWARD, Wm., M.D.; Fel. Mert. Col. Medical and Metaphysical Writer of some notoriety. Born 1656; died 1725.

"The work for which Dr. C. is best known, is that which regarded the nature of the human soul, containing such obnoxious sentiments, that they were ordered by Parliament to be burnt by the hands of the common hangman."

De Fermento Volatili nutritio conjectura rationis, qua ostendatur spiritum volatilem oleum, e sanguine suffusum, esse verum ac genuinum concoctionis ac nutritionis instrumentum.

Answer, intituled, Physcologia; or, Serious Thoughts on Second Thoughts. Lond. 8vo.

A Treatise on Acid and Alkali. 8vo. 1698

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Remediorum Medicinalium Tabula Generalis, tam compositorum quam simplicium. 12mo. 1704

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Licentia Poetica Discussed, or the true Test of Poetry; without which it is difficult to judge of or compose a correct English poem. To which are added, Critical Observations on the principal ancient and modern Poets, viz. Homer, Horace, Virgil, Milton, Cowley, Dryden, &c. as frequently liable to just censure. Lond. 8vo. 1709

Second Thoughts concerning Human Soul; demonstrating the notion of human soul, as believed to be a spiritual immortal substance united to a human body, to be a plain heathenish invention, and not consonant to the principles of Philosophy, Reason, or Religion, but the ground only of many absurd and superstitious opinions, abominable to the Reformed Church, and derogatory in general to true Christianity. 1702.

Farther Thoughts vpon Second Thoughts.

The Just Scrutiny; or, a Serious Inquiry into the modern notions of the Soul. Lond. 8vo.

COWELL, Jm., LL.D.; Fel. King's, Camb.; Mast. Trin. Hall; R. Prof. Civ. Law. A Learned and eminent Civilian. Born 1554; died 1611.

Institutiones Juris Anglicani ad methodum et seriem Institutionum imperialium composita et digesta. Camb. 8vo. 1605, 1630. Oxon. 1664

Interpreter in Words and Terms in Common and Statute Laws of this realm, and in tenures and jocular customs; with an Appendix, con-



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taining two tables, one of the ancient names and places of Great Britain, the other of the ancient surnames. 1609, 1638, 1658, 1672, 1708, 1709  
Institutes of English Law digested into the method of civil and imperial Institutions. 1651.

COWPER, SPENCER, D. D.; Preb. Cant.; Dn. Dur. Born 1713; died 1774.

A Speech at the Installation of the Bishop of Durham. 4to. 1752  
A Spital Sermon. 4to. 1753  
Eight Discourses. Lond. 8vo. 1773  
A Dissertation on the distinct Powers of Reason and Revelation. 8vo. 1773

COWPER, WM., Bp. Galloway. Born 1566; died 1619.

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History of W. Cooper's Life and Death; with his resolution touching the articles concluded in the General Assembly at Perth, 1618. fol. 1623  
The Triumph of the Christian; in three Treatises. Edin. 12mo. 1632  
Works; to which is added, A Commentary on the Revelations, never before published. 1726

COX, MICHAEL, Bp. Ossary.

A Sermon preached at Dublin before the Society for promoting English Protestant Schools in Ireland. Dub. 4to. 1748

COX, RICH., Fel. King's, Camb.; Stu. Ch. Ch.; Can. Wind.; Dn. Westm.; Bp. Ely. Born 1499; died 1581.

His works chiefly published after his decease are—

An Oration at the beginning of the Disputation of Dr. Tresham and others with Peter Martyr.

An Oration at the conclusion of the same. Both in Latin. 4to. 1549. And afterwards among P. Martyr's Works.

He had a great hand in compiling the first Liturgy of the Church of England; and was one of the chief persons employed in the Review of it in 1559, and in translating the Bible.

He turned into verse the Lord's Prayer.

When a new Translation of the Bible was made in the Reign of Queen Elizabeth, —now commonly known by the name of the Bishops' Bible, —the Four Gospels, the Acts of the Apostles, and the Epistle to the Romans, were allotted to him for his portion.

Resolutions of some Questions concerning the

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Sacraments; in the collection of Records at the end of Dr. Burnet's History of the Reformation.

He had a hand in the Declaration concerning the Functions and Divine Institution of Bishops and Priests, and in the Answers to the Queries, concerning some Abuses of the Mass.

Several Letters and small Pieces in Strype's Annals of the Reformation, &c.

He is said to have a hand in Lilly's Grammar.

A Letter, written by him in 1569, directed to the Parson of Downham, found in the Parish Chest of that place, was some years ago published in the Gentleman's Magazine.

*Bp. Cox did his utmost to get the Reformatio Legum Ecclesiasticorum established — but through the opposition of the chief courtiers, this design miscarried a third time.*

COXE, WM., M. A.; F. R. S. and F. A. S.; Archd. Wilts.

Sketches of the Natural, Civil, and Political state of Switzerland, in a Series of Letters to William Melmoth, Esq. Lond. 18mo. 1779

Account of the Russian discoveries between Asia and America. To which are added, The Conquest of Siberia, and the History of the Transactions and Commerce between Russia and China. Lond. 4to. 2nd edit. 1780

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Travels in Poland, Russia, Sweden, and Denmark, interspersed with historical relations and political inquiries. Lond. 5 vols. 8vo. 1792

Comparative view of the Russian Voyages, with those made by Captains Cook and Clerke; and a Sketch of what remains to be ascertained by future Navigators. Lond. 4to. 1787

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Letter to Dr. Richard Price upon his discourse on the Love of our Country, delivered Nov. 4th, 1789, to the Society for commemorating the Revolution in Great Britain. 8vo. 1790

Biographical Anecdotes of Handel and Smith.

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Explanation of the service of Confirmation used by the Church of England. Abridged by Secker. 8vo. 1793

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Letter to the Countess of Pembroke, on the secret tribunals of Westphalia. 8vo. 1796

Memoirs of the life and administration of Sir Robert Walpole, Earl of Orford; with original Correspondence and authentic Papers, never before published. 3 vols. 8vo. 1800

Sermons: On the excellence of the British Jurisdiction, preached at the Assizes at Salisbury. 8vo. 1799. 4to. 1817

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Memoirs of Horatio Lord Walpole, selected from his correspondence and papers, and corrected

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 Memoirs of John, Duke of Marlborough, with his original correspondence, collected from the family Records at Blenheim, and other Authentic Sources. 2 vols. 4to. 1818

CRADOCK, JN., Abp. Dub.

Sermons: Preached before the University of Cambridge. Camb. 4to. 1739—Before the House of Commons. Lond. 4to. 1752—Fast, (Jer. vi. 8). 4to. 1758

CRADOCK, ZACHARY, D. D.; Fel. & Prov. Eton Col.; Can. Chieh. Esteemed for Learning and Piety. Born 1633.

Sermons: On Eccles. ix. 2. Lond. 8vo. 1678—The great End and Design of the Gospel and Christianity, (1 Tim. i. 5). Lond. 4to. 1706.

CRAKANTHROP, or CRAKANTHORPE, RICH., S.T.P.; Fel. Queen's Col. Oxon. Born 1567; died 1624.

Sermons: On 1 Thess. v. 23. Lond. 4to. 1608—2 Chron. ix. 5, 6, &c. Lond. 4to. 1609—2 Pet. i. 10. Lond. 4to. 1620—On Predestination.

Defence of Justinian the Emperor, against Baronius. Lond. 4to. 1616

Introductio in Metaphysicam. lib. 4. 4to. 1641

The Defence of Constantine; with a Treatise of the Pope's Temporal Monarchy. 4to. 1621

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Tractatus de Providentia Dei. With several Sermons. Camb. 4to. 1622, 1623

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Assisted Hooker in compiling Ecclesiastical Politie.

CRANMER, THOS., Fel. Jesus Col.; R. Prof. Div. Camb.; first Protestant Abp. Canterbury. Born 1489; suffered Martyrdom 1556.

The Bible in English, &c.; with a Prologue by him, with his Preface. Lond. fol. 1575

Preface to the Bible.

A Speech in the House of Lords, concerning a General Council.

Letter to King Henry VIII. in Justification of Anne Boleyn, May 3rd. 1536

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Manifesto against the Mass.

The Instruction of a Christian Man, in four parts. Lond. in Æde Bertholeti. fol. 1537

Catechismus; that is to say, a Shorte Instruction into Christian Religion, for the synguler commodite and profyte of Children and yong people. Lond. 8vo. 1548

Answers to the Fifteen Articles of the Rebels of Devonshire, in 1549.

Answer to Bishop Gardiner, concerning the Lord's Supper. Lond. fol. 1552. The Same, with an Account of his Life and Martyrdom, and his Letters. Lond. fol. 1580. Also to some Passages in the booke of D. Rich. Smith.

Defensio Veræ et Catholicæ Doctrinæ de Sacramento Corporis et Sanguinis Christi Seruatoris nostri, et quorundam in hac causa errorum confutatio verba Sanctissimi Domini nixa atq. fundata et consensu antiquissimorum Ecclesiæ Scriptorum formata, &c. Lond. 8vo. 1553. In English. Lond. 4to. 1550

The Copy of Certain Lettres sent to the Quene, and also to Doctour Martin and Doctour Storye, by the most Reuerende Father in God, Thomas Cranmer, Archebishop of Canterburye, from Prison in Oxeforde; who (after long and most greuous strait emprisoning and cruell handling,) most constantly and willingly suffred Martirdome ther, for the true Testimonie of Christe, in Marche. 16mo. 1556

Confutation of vnwritten Verities, both by the Holye Scriptures and most auncient Authors, and also probable Argumentes and pithie reasons, with plaine answeres to all, (or at least) to the moste part; and strongest Argumentes, which the aduersaries of God's Truth either haue or can bring forth, for the prooffe and defence of the same vnwritten Vanities, Verities as they would haue them called. Lond. 4to. 1582. Again, without date, 16mo.

Epistolæ Super Controversiâ de Cœnâ Dominicâ. Offenb. 4to. 1610

Reformatio Legum Ecclesiasticarum ex Auctoritate primum Regis Henrici VIII. inchoata deinde per Edvardum provecta et adaucta. 1640

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Carmen Deo Nostro te decet Hymnus, Sacred Poems collected, &c. Par. 8vo. 1652

Poetry, with some Account of the Author, and an Introductory Address to the Reader, by Peregrine Phillips. 12mo. 1785

CRAVEN, WM., D. D.; Arabic Prof. Camb. Born 1730; died 1814.

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A part of an intended Publication concerning the Jewish and Christian Dispensations. 1798

Discourses on the Jewish and Christian Dispensations, compared with other institutions, and a Future State of Rewards and Punishments. In answer to the Objections of Hume. 1802

CREECH, THOS., Fel. All Souls. A Poet. Born 1659; died 1700.

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The 13th Satire of Juvenal; with notes. Printed in the English Translation of the Satires. fol. 1693

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The Lives of Solon, Pelopidas, and Cleomenes, from Plutarch.

The Life of Pelopidas, from Cornelius Nepos. Laconic Apophthegms; or, Remarkable sayings of the Spartans, from Plutarch.

A Discourse concerning Socrates' Dæmon, and the two first books of the Symposiasts, from Plutarch. This, with the two preceding translations from Plutarch, are published in the English Translations of his Lives and Morals.

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Sermons: On Isa. i. 25, 26. Lond. fol. 1660. —Sion's Hallelujah; Lond. 4to. 1660—Judah's return to Allegiance, and David's return to his Kingdom. Lond. 4to. 1660

CRESSET, EDW., Bp. Lland.

Sermons on Ps. lxxv. 7. Lond. 4to. 1749, 1753

CRESSWELL, D., D. D.; Fel. Trin. Col. Camb.

Elements of Linear Perspective; designed for the use of Students in the University. 8vo. 1812

An Elementary Treatise on the Geometrical and Algebraical Investigation of Maxima and Minima; to which is added, A Selection of Propositions deducible from Euclid's Elements. 1812

CRICHTON, ROB., Bp. Bath & Wells. Born 1593; died 1672.

Translation of Sylvester Syguropolus' History of the Council of Florence. Hague. fol. 1660

CROFT, HERBERT, Preb. Sar. and Worcester; Can. Wind.; Dn. Heref.; Dn. of Chapl. Roy.; Bp. Heref. An Eminent Prelate. Born 1603; died 1691.

Sermons: On Isa. lvii. 21. Lond. 4to. 1674—On 1 Pet. v. 6. Lond. 4to. 1678—A Second Call to a farther Humiliation, 1678—Legacy to his Diocese, (John v. 39), with a Supplement and Tract concerning the Holy Sacrament. 4to. 1679.

The Naked Truth, or the True State of the Primitive Church. Lond. 4to. 1675

A Letter to a Friend concerning Popish Idolatry. 1679

Animadversions on Dr. Burnet's Theory of the Earth. Lond. 8vo. 1685

A Short Discourse concerning the Reading of his Majesty's late Declaration in the Churches.

CROKE, RICH., Can. Ch. Ch.; Pub. Or. Died 1558.

Oratio de Græcarum Disciplinarum Laudibus. Introductiones ad Græcam Linguam. 1520

In Ausonium Annotationes.

Elementa Gr. Gram.

De Verborum Constructione.

Encomium Academiz Lipsiensis. Printed in Bohemius' Opuscula Academica de Litteratura Lipsiensis.

CROSSE, ROB., Fel. Linc. Oxon. Died 1683.

Exercitatio Theologica, &c.

CROSSINGE, RICH., B. D.; Fel. and Master Pemb. Col. Camb.

Sermons: Peace and Joy, Rewards of Righteousness, (Isa. xxxii. 17). 8vo. 1718—Practical Discourse on Prayer, (1 Thess. v. 17). 8vo. 1720—Sermons. 8vo. 1722—On Ps. iv. 6. 1732

Discourse concerning the great Duty of Charity. 8vo. 1732

## CROSSMAN.

CROSSMAN, SAM., D. D. ; Dn. Bristol.

Sermons : On 2 Kings xi. 8. 4to. 1680—Two on Lam. iv. 20. 4to. 1681—On Ps. cxxxii. 8. 4to. 1682—Assize, (Matt. xxiv. 12). 4to. 1686

CROSTHWAITE, JN., M. A. ; Vic. Cho. Ch. Ch. Dublin.

Sermons, &c. Edited Abp. Potter on Church Government.

CROWE, REV. WM., LL. B. ; Fel. New Col.

Sermon on Exod. xii. 24., before Univ. Oxf. Lewesdon Hill ; a Poem. Lond. 4to. 1804  
Oratio. 4to. 1788  
Oratio habita viii. kal. Jul. 1800, in Theatro Sheldoniano. Oxon. 4to. 1800

CROWLEY, CROLE, or CROLEUS, ROB., Fel. Mag. Col., Oxon. PRINTER, DIVINE, and POET. Died 1588. He carried on the business of printing in London, purposely to advance the Reformation, and printed the following Works, of all of which he was the real or reputed Author.

The Psalter of David ; newly translated in English metre, in such sort that it may more decently, and with more delight of the mynde, be read and songe of al men. Whereunto is added, A Note of four parts, wyth other thynges, as shall appeare in the epistle to the reader. 1549

The Voyce of the Last Trumpet blowen bi the seveneth Angel, as is mentioned in the eleuenth of the Apocalips, callynge al the estates of menne to the right path of their vocation ; wherein are containyd xii. lessons to twelue seuerall estates of menne, whych if they learn and follow, al shall be well and nothing amise. The contentes of this booke : The Begger's Lesson, the Seruante's, the Yeoman's, the Lewde Priestes's, the Scoler's, the Learned Man's, the Physician's, the Lawier's, the Merchante's, the Gentilman's, the Maiestrate's, the Woman's. In metre. Lond. 8vo. 1549, 1550

A New Yere's Gyfte ; wherein is taught the knowledge of ourself, and the fear of God. Worthy to be giuen and thankfullie recuyed of all Christen men. Lond. 8vo. 1549

A Metrical Sermon on Pleasure and Pain, Heauen and Hell ; remember these four, and all shall be well. Written in Metre. in Warton's Hist. of English Poetry, vol. iii. p. 188. 1550

The Way to Wealth ; wherein is plainly taught a most present remedy for sedicion. 8vo. 1550

One and Thirty Epigrams ; wherein are briefly touched so many abuses that may and ought to be put away. Lond. 1550, 1551

Ban wedy i dynny air yngair allan o hen gyfreith Howel da vap Cadell brenhin Kymbry ynghylch chwechant mlyned aeth heibio wrth yr hwn vanygellir deall bot yr offeriat y pryd hynny yn priodi gwraged yn dichwith ac yn Kytta ac wynt in gyfreith lawn. A certain case extracte out of the auncient law of Hael da King of Wales, in the yere of our Lord nyne hundred and fourtene passed. 4to.

The Fable of Philargyrie, the great Gigant of Great Britain, what houses were builded and lands appointed for his prouisions, and how all

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the same is wasted to contente his greedy gut wythall, and yet he rageth for hunger. 8vo. 1551

An Information and Petition against the Oppressours of the Pore Commons of this realme. Compiled and printed for them that haue to do in the Parliament. Lond. 8vo. without date.

### OTHER WORKS OF R. CROWLEY, PRINTED BY DIFFERENT PRINTERS.

The Confutation of the misshapen Aunswer to the misnamed, wicked Ballade, called, The Abuse of ye blessed Sacrament of the Aultare ; wherein thou hast, gentle reader, the right vnderstandynge of al the places of Scripture that Myles Hoggard, wyth his learned counsaill, hath wrested to make for the transubstanciacion of the bread and wyne. Lond. 8vo. 1548

The Confutation of xiii. Articles, whereunto Nicholas Shaxton, late byshop of Salisburie, subscribed and caused to be set forth in print, &c. which he recanted in Smithfield, at Lond. at the burning of Mestres Anne Askue, &c. 1548

An Epitome of Chronicles ; conteynynge the whole Discourse of histories, as well of this realme of England as all other countreys, with the succession of their kinges, the time of their reigne, and what notable actes they did ; much profitable to be redde, namelye, of magistrates, and such as haue auctoritee in commoweales. Gathered out of most probable auctours. Firste, by Thomas Languet, from the beginning of the worlde to the incarnation of Christe ; secondely, to the reigne of King Edward the Sixt, by Thomas Cooper ; and thirdly, to the reigne of our Sovereigne Ladye, Queene Elizabeth, by Robt. Crowley. Lond. 4to. 1559

The School of Virtue, and Book of Good Nature. A translation into metre of many of the less exceptionable Latin hymns anciently used by the Catholicks. Lond. 1588

Brief Discourse concerning those four usual notes whereby Christ's Catholic Church is known. 1581

Translation into popular rhyme of the Psalter, the Litany, and Hymns. Lond. 1549

The Protestants proved to be the true Catholics, and Papists Antichristian Shismatics. 1588

Explicatio Petitoria, (ad Parliamentum,) adversus Expilationes plebes ex Anglico Sermone. In Lat. versa. Joh. Heron interprete. 1548

Sermon on Ps. cxxxix. 21, &c. This sermon was preached in the Guildhall, London, at the election of a Lord Mayor, on the 29th Sept. 1574 ; an Appendix is added to it, notyng the duties of both of them to whom it appertaineth to chuse, and also of them that shall be chosen to any gouernement in either the ecclesiastical or ciuil state. Lond. 8vo. 1575

The Supper of the Lord, after the true meaning of the vi. John, and xi. 1 Corinth. 8vo. 1538. Crowley wrote only the Preface. See it afterwards.

Apology for those English Writers who are charged with false doctrine, under the name of Predestination. Lond. 4to. 1566

Against Thomas Watson's two Sermons, in which he would prove the Real Presence. 1569

### BOOKS PRINTED BY R. CROWLEY.

The Vision of Piers Plowman ; with a Preface,

## CROWLEY.

by R. Crowley. Lond. 4to. 1550. Another edit. Same date. 4to.

The Lady Elizabeth Fane's 21 Psalms and 102 Proverbs. Lond. 8vo. 1550

The Pathway to Perfect Knowledge. Lond. 8vo. 1550

The Batterie of the Pope's Botereulx, &c. Lond. 8vo. 1550

A Briefe and Playne Introduction, &c. Lond. 4to. 1550

Kiynner Vithaban, &c. Lond. 4to. 1551

A Myroure, or Glasse for all Spiritual Ministers, &c. Lond. 8vo. 1551

Poor Shakerley, his knowledge of good and euil, called otherwise, Ecclesiastes; by him turned into meeter. Lond. 8vo. 1551

The Supper of the Lord, after the meanyng of the sixte of John, &c. 8vo. 1553

An Answer to sixe Reasons that Thomas Pownde, gentleman, and prisoner in the Marshalsey, at the commaundement of her Maiesties' Commissioners, for causes ecclesiastical, required to be answered. Lond. 4to. 1581

A Replication to that lewd Aunswere which Friar John Francis, of the Minimies order, in Nigeon, neere Paris, hath made to a letter that his mother caused to be sente to him out of England.

A Deliberat Answer made to a rash Offer, which a Popish Antichristian Catholique made to a learned Protestant, as he saith, and caused to be published in printe, A. D. 1575; wherein the Protestant hath plainly and substantially proued that the Papists that doo nowe call themselves Catholiques are indeed Antichristian Schismatiks, and that the Religious Popish Protestants are in deed the right Catholiques. Lond. 4to. 1588

CROWNFIELD, HEN., B. D.; Vice-Pres. Queen's Col. Camb.

An Essay, setting forth the divine original, sufficiency, and perfection of the Scriptures. 1752

CROXALL, SAM., D. D.; Can. Heref. Divine, Poet, and Miscellaneous Writer. Died 1752.

An Ode upon King George's succession and arrival; in imitation of Spenser. Lond. 1714

The Vision; a Poem. Lond. fol. 1715

Sermons: Incendiaries no Christians, (John xiii. 35). 8vo. 1715—Thanksgiving, (Isa. xxxviii. 18, 19). 8vo. 1723—Consecration of Bishop Egerton, (1 Tim. iv. 6). 4to. 1724—On Prov. xxv. 5. Lond. 8vo. 1730—The Royal Sin; or, Adultery in a King rebuked, (2 Sam. xii. 7). 8vo. 1738—On Ps. lxxxvii. 7. 8vo. 1741.

Fables of Æsop, and others. Translated into English. 1722

Scripture Politics; being a Review of the Jewish Government, both religious and civil. 1735

Royal Manual.

CUDWORTH, RALPH, D. D.; Fel. Eman. Camb.; Mast. Clare Hall; Mast. Ch. Col.; Preb. Gloucest.; Heb. Prof. Camb. A Learned Divine and Philosopher. Born 1617; died 1688.

Discourse concerning the True Notion of the Lord's Supper. To which is added, Two Sermons on the Union of Christ and the Church, in a Shadow. Lond. fol. 1642, 1676

## CURTIS.

Sermons: before the House of Commons, (1 John ii. 3, 4). Camb. 4to. 1647. New edit. 8vo. 1814—On 1 John ii. 34—On 1 Cor. xv. 17. Lond. 4to. 1647. Lond. 8vo. 1670. Camb. 4to. 1647.

Dantur Rationes Boni et Mali æternæ et indispensabiles, dantur Substantiæ incorporeæ natura sua immortales. fol. 1651

The true Intellectual System of the Universe; wherein the Reason and Philosophy of Atheism is confuted. To which is added, his Discourse on the Sacrament. Lond. fol. 1678. With his Life, by Birch. Lond. 2 vols. 4to. 1743. In Latin, under the title of, Systema hujus Universi intellectuale, seu de veris Naturæ originibus Commentarii, quibus omnis eorum philosophia qui Deum esse negant, funditus evertitur. Accedunt reliqua Opuscula, ex Anglico Latine vertit, et Notis illustravit, J. L. Musheim. Jenæ. 1773

Discourse concerning Eternal and Immutable Morality. Published by Chandler, Bp. Dur. 1731

CULLUM, REV. SIR JN., BART., Fel. Cath. Hall, Camb. Accomplished Antiquary. Born 1733; died 1785.

History and Antiquities of Hawsted. Of a Remarkable Frost on the 23rd June, 1783. Phil. Trans. Abr. xv. 604. 1784

CUMBERLAND, DENISON, Bp. Clonfert, Ireland.

Sermons: On Luke xv. 10. 4to. 1764—On John xvi. 2, 3. Dub. 4to. 1765.

CUMBERLAND, RICH., D. D.; Fel. Mag. Col. Camb.; Bp. Peterb. Born 1632; died 1718.

De Legibus Naturæ Disquisitio Philosophica, &c. et Elementorum Philosophiæ Hobbianæ Refutatio. Lond. fol. 1672. Lub. et Francf. 4to. 1683. In English, with an introduction, &c. by J. Maxwell. Lond. 4to. 1727. Abridged in English, by T. Tyrrell. Lond. 8vo. 1692. Dub. 4to. 1750. In French, by Barbeyrac. 4to. 1744

An Essay towards the Recovery of Jewish Measures and Weights, comprehending their monies by the help of ancient standards, compared with ours of England. Lond. 8vo. 1699

Sanchoniathon's History of the Phœnicians, from Eusebius de Preparatione Evangelica, with a continuation of it by Eratosthenes Cyrenæus, his Canon, which Dicæarchus connects with the first Olympiad. Lond. 8vo. 1720

Origines Gentium Antiquissimæ, or Attempts for discovering the times of the First Planting of Nations. Lond. 8vo. 1724

CURLE, WALTER, D. D.; Fel. St. Peter's Camb.; Bp. Winch.

A Sermon Preached at Whitehall. Lond. 1622

CURTIS, RICH., Bp. Chich.

Translation of a Treatise of the Workes of three Daies on Rom. i. 20. the invisible things of God. Also another Treatise of the Truth of Christes Natural Body. Lond. 8vo. 1577

Two Sermons preached, &c.; the first at Paules Crosse, text Apoc. xii. 1-9.; the second at Westminster, before the Queenes Maiestie. Acts xx. 28-31. Lond. 8vo. 1576, 1584

## DAGGE.

DAGGE, ROB., M. A.; Fel. Bal. Col. Oxon.  
Proteus; or the Jesuit detected in every  
Shape: a Sermon on Ps. lviii. 7, 8. 8vo. 1746

DAKINS, REV. WM. W., D. D.; Precentor  
Westm.

A Translation of the History of Catherine,  
Empress of Russia, from the French. 8vo. 1798  
Sermons: On the Fast Day. 4to. 1801—  
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Royal Humane Society. 8vo. 1810

DAKINS, WM., B. D.; Sen. Fel. Trin. Col.  
One of the Translators of the Bible.

DALE, JN., Fel. Mag. Col. Oxon. Died 1684.  
The Analysis of all the Epistles of the New  
Testament. Oxon. 12mo. 1652

DALLAWAY, REV. JAS., A. M.; F. S. A.;  
Preb. Chich.

Letters of the late Dr. Rundell, Bishop of  
Derry, to Mrs. Sandys, with Introductory Me-  
moirs. Oxon. 2 vols. 8vo. 1789

Inquiries into the Origin and Progress of the  
Science of Heraldry in England, with explanatory  
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Constantinople, ancient and modern; with  
excursions to the shores and islands of the  
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Anecdotes of the Arts in England; with  
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The Letters and other Works of Lady M. W.  
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of her Life. 8vo. 5 vols. 1805

Observations on English Architecture, military,  
ecclesiastical, and civil, compared with similar  
buildings on the Continent, including a critical  
itinerary, Oxford and Cambridge, &c.; also  
historical notices of Stained Glass, ornamental  
Gardening, &c. Lond. 8vo. 1806

An Account of the Walls of Constantinople.  
Archæol. xiv. 231. 1803

DALTON, JN., D. D.; Fel. Queen's Col.  
Oxon.; Preb. Worcest.

Sermons: Preached before Univ. Oxon. Oxon.  
4to. 1745—Before Univ. Oxon. Lond. 4to.  
1747—Before Governors of Middlesex Hospital.  
Lond. 4to. 1751. 8vo. 1757.

Discourses on several subjects and occasions.

DALY, ROB., M. A.; Preb. St. Pat., and  
Cork.

Various Publications.

DAMPIER, THOS., D. D.; Dn. Rochester.  
A Fast Sermon on Ezek. xviii. 3. 4to. 1782

DANIEL, RICH., Dn. Armagh.

A Paraphrase on some Select Psalms. 1722

DANSON, THOS., Fel. Mag. Oxon.

The Quaker's Folly made manifest to all men;  
or, A true Relation of what passed in three Dis-  
putations at Sandwich. Lond. 8vo. 1664

The Quaker's Wisdom descendeth not from  
above; or, a brief Vindication of a small Treatise,

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intituled, The Quaker's Folly made manifest to  
all men. Lond. 12mo. 1659.

A Synopsis of Quakerism. Lond. 8vo. 1668

A Collection of the Fundamental Errors of the  
Quakers. Lond. 1669

A Friendly Debate between Satan and Sher-  
lock. 8vo. 1676

A Friendly Conference between a Paulist and  
a Galatian, concerning Justification by Faith  
without Works. Lond. 8vo. 1694

DAUBENEY, CHAS., LL. B.; Fel. New  
Col.; Archd. Sarum.

A Guide to the Church, in several Discourses,  
with an Appendix. Lond. 8vo. 2 vols. 1798-9.  
2nd. edit. 8vo. 2 vols. 1804

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Desperate Attempt on the Life of his Majesty.  
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DAVENANT, JN., D. D.; Fel. & Mast.  
Queen's Col. Camb.; Marg. Prof. Div.; Bp.  
Sar. Died 1641.

Expositio Epistolæ D. Pauli ad Colossenses.  
Camb. fol. 1627; 3rd edit. Camb. 1639

A Sermon on Jeremiah iii. 22. Lond. 4to. 1628

Prælectiones de duobus in Theologia contro-  
versis capitibus, de Judice Controversiarum pri-  
mo, de Justitia habituali et actuali altero. 1631

Determinationes xlix. Quæstionum quarundam

## DAVENANT.

*Theologicarum, per reverendissimum virum Johannem Davenantium, &c. Cantab. fol. 1634*  
 An Exhortation to Brotherly Communion among Protestant Churches. Lond. 8vo. 1641  
*Animadversions upon a Treatise lately published, and intitled, God's Love to Mankind, manifested by disproving his absolute decrees for their Damnation. Camb. 8vo. 1641*  
*Epistola de Sacramentis. Lond. 8vo. 1649*  
*Dissertationes duæ de Morte Christi et de Predestinatione. Cantab. fol. 1650*

DAVIES, EDW., M. A.; Preb. Llandaff.  
 Sermon on Luke xix. 5. 8vo. 1769

DAVIES, FRAS., D. D.; Fel. Jesus Col.; Archd. Lland.; Bp. Lland. Bp. Peterb. Born 1611.

A Catechisme, wherein is contained the true Grounds of the Christian Faith contained in the Lord's Prayer and Creed. Lond. 8vo.

DAVIES, JAS., Preb. Rippon.  
 A Sermon from Ps. cxix. 57. Lond. 4to. 1679

DAVIES, JN., D. D.; Fel. Jesus Col. Oxon.; Can. St. Asaph; Archd. Lland.; Bp. Lland. An Eminent Writer and Antiquary. Born in the latter part of the 16th century.

*Antiquæ Linguae Britannicæ nunc communiter dictæ Cambro-Britannicæ, a suis Cymræcæ vel Cambricæ, ab aliis Wallicæ, Rudimenta, &c. 1621*

*Antiquæ Linguae Britannicæ nunc vulgo dictæ Cambro-Britannicæ, a suis Cymræcæ vel Cambricæ, ab aliis Wallicæ, Rudimenta. 1592, 1632*

*Dictionary Latinæ-Britannicæ. Begun and greatly improved by Thomas Williams, Physician, before 1600. To which is added, Adagia Britannicæ, Auctorum Britannicorum Nomina et quando floruerunt. 1632*

The Book of Resolutions; written by Robert Parsons, a Jesuit. Translated into Welsh.

DAVIES, JN., D. D.; LL. D.; Preb. Ely; Mast. Queen's Col. Camb. An Eminent and Learned Critic. Born 1679; died 1731-2.

*Maximi Tyrii Dissertationes, Gr. et Lat. ex interpretatione Heinsii, &c. 8vo. 1703*

*C. Julii Cæsaris, et A. Hirtii, Opera quæ extant Omnia. Cant. 4to. 1706 et 1727*

*M. Minucii Felicis Octavius. Cant. 8vo. 1707*  
*Tusculanarum Disputationum libri quinque.*

*De Natura Deorum. 8vo. 1718*

*De Divinatione et de Fato. 8vo. 1721*

*Academica. 8vo. 1725*

*De Legibus. 8vo. 1727*

*De Finibus Bonorum et Malorum. 8vo. 1728*

*Lactantii Firmiani Epitome divinarum Institutionum. Cantab. 8vo. 1718*

DAVIES, RICH., Bp. St. David's.

Funeral Sermon at the Burial of the Earl of Essex, on Apocalypse xiv. 13. Lond. 4to. 1577  
 Epistle to the Welch. The 1st edition of this was printed before the New Testament, was published in Welsh. Reprinted, Oxon. 8vo. 1671

## DAWES:

DAVIES, RICH., M. D.; Fel. Queen's Col. Camb.

The General State of Education in the Universities; with a particular View to the Philosophic and Medical Education. 8vo. 1759

Essay to promote the Experimental Analogies of Hood. Bath. 8vo. 1760

Tables of Specific Gravities extended, from various Authors; with Remarks. Phil. Trans. Abr. ix. 536. 1748

DAVIES, SYVED, D. D.; Can. Litch. & Cov.; Mast. St. John's Hosp. Litch.; Archd. Derby. Died 1769, much esteemed for his learning and amiable disposition.

He wrote several of the Anonymous Imitations of Horace in Duncombe's edition. 1767. And at the end of vol. 4th is given the character of the ancient Romans, from a Poem by him, styled, The Progress of Science. He has many Poems in Dodsley's and Nichols' Collections; and one in Latin, preserved in the Alumni Etonenses.

DAVIS, HEN. EDW., B. A.; Fel. & Tutor Baliol Col. Oxon. Born 1756; died 1784.

An Examination of the 15th and 16th chapters of Mr. Gibbon's History of the Decline and Fall of the Roman Empire, in which his view of the progress of the Christian Religion is shewn to be founded on the misrepresentation of the Authors he cites; and numerous instances of his inaccuracy and Paganism are produced. Lond. 1778

Reply to Mr. Gibbon's Vindication. 8vo. 1779

DAVIS, HUGH, LL. B.; Fel. New Col. Oxon.

*De Jure Uniformitatis Ecclesiasticæ; or, Three Books of the Rights belonging to a Uniformity of Churches. Lond. fol. 1669*

DAVIS, ROWLAND, LL. D.; Dn. Cork; Vic. Gen. of Diocese. Born 1649; died 1741.

A Letter to a Friend (Mr. Turner, Recorder of Limerick, who had become a Roman Catholic), concerning his changing his Religion. 4to. 1694

The Truly Catholic and Old Religion; shewing that the Established Church in Ireland is more truly a member of the Catholic Church, than the Church of Rome, and that all the ancient Christians, especially in Great Britain and Ireland, were of her Communion. Dub. 4to. 1716

A Letter to the Pretended Charge of Timothy O'Brien, D. D. of Toulouse.

Remarks on a Pamphlet, intitled, Goliath beheaded with his own Sword. 4to.

Two Occasional Sermons; one intitled, Christian Loyalty. 4to. 1716. The other a Charity Sermon. Dub. 8vo. 1717

DAVISON, JN., Fel. Oriel Col.; Preb. Worces. & St Paul's.

Lectures on the Prophecies.

DAWES, LANCELOT, D. D.; Stu. & Fel. Queen's Col. Oxon. Learned Divine. Born 1580; died 1633.

Sermons: Preached at the Assizes holden at

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*Caribbe. Oron. 12mo. 1614*—Upon several occasions. Lond. 1653

DAWES, RICH., M. A.; Fel. Eman. Col. Camb.; Mast. Gram. School, Newcas. & Hosp. St. Mary. Learned Critic. Born 1708; died 1766.

*Miscellanea Critica. Camb. 8vo. 1745*

DAWES, SIR WM., Bart., D. D.; Fel. St. John's Oxon.; Mast. Cath. Hall, Camb.; Dn. Bocking; Bp. Chest.; Abp. York. Born 1671; died 1724.

*An Anatomy of Atheism; a Poem. 4to. 1693*  
*The Duties of the Closet.*

*The Duty of Communicating, explained and enforced.*

*Sermons: Preached upon several occasions, before King William and Queen Anne. 8vo. 1707*  
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*Trochilica inventa, lib. ii. 1558*

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*Brevis et Perspicua Ratio Iudicandi Genitivas ex Physicis Causis, et varia experientia extracta; et ea Methodo tradita vt quivis faciliè, in genere omnium Thematum inditia inde colligere possit: Cypriano Leonitio a Leonicia eccellente Mathematico Auctore. Præfixa est Admonitio de vero et licito Astrologiæ, per Hieronymum Wolfium virum in omni humaniore literatura, linguarum artiumq; Mathematicarum cognitione præstantem, in Dialogo conscripta. Adjectus est præterea libellus de præstantioribus quibusdam Naturæ virtutibus. 4to. 1558*

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*The British Complement of the perfect Art of Navigation; and Navigation of Great Circles, and for Longitudes and Latitudes, and the variation of the Compass finding most easily and speedily; yea, if need be, in one minute of time, and sometimes without sight of sun or moon.* 1576

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*A true and faithful Relation of what passed for many years between Dr. John Dee, and some Spirits, tending, had it succeeded, to a general alteration of most States and Kingdoms in the World; his Private Conferences with Rodolph Emperor of Germany, Stephen King of Poland, and divers other Princes, about it; the particulars of his Cause, as it was agitated in the Emperor's Court by the Pope's intervention; his Banishment and Restoration in part; as also the Letters of sundry Great Men and Princes, some whereof were present at some of these Conferences and Apparitions of Spirits to the said Dr. Dee. Out of the original copy written by Dr. Dee's own hand, kept in the Library of Sir Thomas Cotton, Knt. Baronet.* fol. 1659

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Physico-Theology, or a Demonstration of the Being and Attributes of God, from his works of Creation; being the substance of 17 Sermons preached at the Hon. Mr. Boyle's Lectures. Lond. 8vo. 1713, 1714, 1727; 2 vols. 8vo. 1739. 1742, 1745. This work has been often reprinted. A new edition, with additional notes, a translation of the Latin and Greek quotations, and a Life of the Author. Lond. 2 vols. 8vo. 1798; In Italian. Firenze, 1719; In French, Rotterdam, 8vo. 1726; In Belgian, by Abraham Van Loon, M. D. Lugd. Bat. 4to. 1728

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Philosophical Letters between the late learned Mr. John Ray and several of his ingenious Correspondents; to which are added, those of Joseph Willoughby, Esq. Lond. 8vo. 1718

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The Philosophical Experiments and Observations of the late eminent Dr. Robert Hooke, and other eminent virtuosi in his time. 8vo. 1726

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A Defence of the Church's Right in Leasehold Estates, in answer to a book called, An Inquiry into the customary Estates and Tenant Rights of those who hold lands of the Church and other foundations, published under the name of Everard Fleetwood, Esq. 8vo. 1731

He published some very learned and curious Notes in Albinus' Natural History of Birds.

He corrected and enlarged several editions of Kay's Works, and published Hooke's Philosophical Experiments.

On the Height of Mercury in the Barometer at the top and at the bottom of a mountain; on Portable Barometers. Phil. Trans. 1698, Abr. iv. 224 and 231.

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Comparison of the Weather and Rain at Zurich and Upminster. Id. 497. 1709

On the great Frost of the Winter, 1708-9. Id. 533.

Account of a Child's crying in the Womb. Id. 539. Dissertation on the same. Id. 539.

On Subterraneous Trees in Dagenham and other Marshes. Id. 681.

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Account of the Rain which falls every year at Upminster, in Essex, for 18 years. Id. Abr. vi. 97. 1714

Account of the Mischiefs ensuing from swallowing the Stones of Bullace and Sloes. Id. 253.

Observations on Wasps, and the difference of their sexes. Id. Abr. vii. 16. 1724

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A Preliminary Defence of the Epistolary Dis- course, concerning the distinction between Soul and Spirit, in two parts, 1st. Against the charge of favouring Impiety. 2nd. Against the charge of favouring Heresy. Lond. 8vo. 1707

Scripture Account of Eternal Rewards or Punishments, without an Immortality necessarily resulting from the nature of Souls themselves, that are concerned in those rewards or punish- ments; shewing particularly, 1st. How much of this account was discovered by the best Philo- sophers; 2nd. How far the accounts of those Philosophers were corrected and improved, by the Hellenistical Jews, assisted by the Revelations of the Old Testament; 3rd. How far the disco- veries forementioned were improved by the Re- velations of the Gospel. Wherein the Testimo- nies also of Irenæus and Tertullian are occasionally considered. Lond. 8vo. 1708

An explication of a famous passage in Justin Martyr, concerning the Immortality of Human Souls; with an Appendix consisting of a Letter to Mr. J. Norris, &c. and an Expostulation relating to the late insults of Mr. Clarke and Mr. Chishull. Lond. 8vo. 1708

A Reply to Mr. Clarke's Defence of his Letter to Mr. Dodwell. Lond. 8vo. 1709

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The Case in View, now in Fact, proving that the continuance of a separate Communion, with- out substitutes, in any of the late invalidly de- prived Sees since the death of William, late Lord Bishop of Norway is schismatical; with an Ap- pendix. Lond. 8vo. 1711

Julii vitalis Epitaphium, cum Notis Henrici Dodwelli, et Commentario G. Musgravi. Acce- dit Dodwelli Epistola ad Cl. Goesium de Pubolanâ et Bajana inscriptionibus. Iscæ Dunmoniorum et Londini. 8vo. 1711

Reflections on Mr. Clarke's second Defence of his Letter to Mr. Dodwell. Lond. 8vo. 1711

De parmâ Equestri Woodwardianâ Dissertatio, &c. On the ancient Roman Shield, formerly in Dr. Woodward's possession, whereon was repre- sented the Sacking of Rome by the Gauls. This Dissertation, which Mr. Dodwell was prevented by death from finishing, was published by Thos. Hearns, at Oxon. 8vo. 1713

Four Letters which passed between the Right Rev. the Lord Bishop of Sarum and Mr. Henry Dodwell, were printed from the originals. 1713

His Life; with an account of his Works.

DODWELL, WM., Archd. Berks; Can. Res. Sarum. Born 1709; died 1785.

Sermons: Eternity of Hell Torments, (2 Thes. i. 7, 9). 8vo. 1743—The Desirableness of the Christian Faith, (1 Pet. i. 8). 8vo. 1744—Of a Rational Faith; against Christianity not founded on Argument, (1 Pet. iii. 15). 8vo. 1745—Prac- tical Influence of the Trinity, (2 Cor. xiii. 14). 8vo. 1745—The nature, extent, and support of Human Laws, (Rom. xiii. 3). 8vo. 1750—St. Paul's Wish explained, (Rom. ix. 3). 8vo. 1752 —Discourses. 8vo. 1754—Native Mischiefs, and Remedy of Superstition, (Ps. xxxi. 7). Oxon. 8vo. 1754—Equal and Impartial Discharge of Justice, (Prov. xvii. 15). 8vo. 1755—On the

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Sermons: Preached before the King, at Whitehall, on Good Friday, (John xix. 19). Lond. 4to. 1665—On a Day of Thanksgiving for a Naval Victory, (Ps. liv. 6, 7). Lond. 4to. 1665—Another on a similar occasion, (Ps. xviii. 1, 2, 3). Lond. 4to. 1666.

DOLBEN, SIR JN., Bart., D. D.; Preb. Durham.

Concio ad Clerum, on Heb. xiii. 1. 4to. 1726

DONE, WM. STAFFORD, D. D.; Preb. Linc.; Archd. Bedford.

Sermons. Lond. 8vo. 1786

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A Sermon. Lond. 4to. 1790

He was also employed in preparing Captain Cook's Journal for publication; and assisted Lord Hardwicke in arranging and publishing his Miscellaneous Papers.

DOWNAME, Gzo., D.D.; Fel. Ch. Col. Camb.; Bp. Derry. Died 1634.

A Treatise, proving that the Pope is Antichrist, in two books, the latter against Bellarmine. Lectures on 15th Psalm. Lond. 4to. 1604

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DRAKE, SAM., D. D.; Fel. St. John's, Camb.

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DUNN, JAS., M. A.; Preb. Tuam. "Eminent Preacher."

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Sermons: On Prov. ii. 1. Eton, 4to. 1698—Rom. xii. 18. 8vo. 1726.

EDEN, ROB., D. D.; Archd. and Preb. Winton.

Jurisprudentia Philologica; or, Elements of Civil Law digested in the Method and Order of Justinian's Institutes. With Classical and Historical Notes, and illustrated with a Commentary of the Laws of England, with their respective titles in Latin. Oxon. 4to. 1744. Lond. 1763

Antonii Schultingii Jurisconsulti Oratio de Jurisprudentia Marci Tullii Ciceronis Notis illustrata. Lond. 4to. 1761

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Sermons: On the Necessary and Unchangeable Difference of Moral Good and Evil, (Isai. v. 20). Oxon. 4to. 1743—On Jerem. xxix. 7. Oxon. 4to. 1743—On Ps. cxxxviii. 5, 6. 4to. 1755—The Necessary Connexion of Truth and Love in matters of Religion, (Ephes. iv. 14, 15). Lond. 4to. 1754—The Harmony of Benevolence. Lond. 4to. 1756

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Sermons: Funeral, on John, Duke of Rutland, (1 Thess. iv. 13). Lond. 8vo. 1711—The Resurrection of the same numerical body, and its re-union to the same soul; against Mr. Locke's notion of personality and identity, (1 Cor. xv. 23). 1725—The Christian Faith asserted against Deists, Arians, and Socinians; being eight Sermons preached at Lady Moyer's. Oxon. 8vo. 1732—Sermon, 1732—On Matt. xxii. 21. 8vo. 1733—On 1 Cor. xvi. 23. 8vo. 1733—On Matt. xxii. 29. 8vo. 1735—On Prov. xxix. 2. 8vo. 1736—On Job xix. 25. Oxon. 8vo. 1736—1748—On the Creation, Fall, and Redemption of Man; the Sacrifices of Cain and Abel; and the Rejection and Punishment of Cain. 1748  
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Vitæ quorundam Martyrum in Anglia: inserted in Bridgewater's Concertatio Ecclesiæ Catholicæ in Anglia.

Several of Bishop Fisher's English Works, translated into Latin.

Catechismus Tridentinus. Translated into English.

A Treatise on Tribulation, from the Italian of Caccia Guerra.

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FENN, SIR JN., M. A.; F. A. S.; Fel. Gonv. and Caius Col. Camb. An Antiquary. Born 1639 ; died 1734.

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FERRAR, NICH., Fel. Clare Hall, Camb. A Gentleman of considerable Learning and Ingenuity, and of singular Piety. Born 1592; died 1637.

The Hundred and Ten Considerations, &c.; written in Spanish, brought out of Italy by Vergerius, and first set forth in Italian, at Basil, by Cælius Secundus Curio. 1550. Afterwards translated into French, and printed at Lyons, 1563, and again at Paris, 1565; and now translated out of the Italian into English: with Notes. Whereunto is added, A Preface of the Author to his Commentary on the Romans. Oxon. 1638

Memoirs of the Life of Mr. Nicholas Ferrar, by Peckard, D. D., Master of Mag. Col. 1790

FERREBRE, MICH., M. A.; Stu. Ch. Ch.

A Sermon on 1 Pet. iii. 8. Lond. 4to. 1732

FIELD, JN., Fel. Linc. Col. Oxon.

An excellent Treatise of Christian Righteousness; written first in the French tongue by M. J. de l'Espine, and translated into English by J. F. for the comfort of afflicted consciences, very necessarie and profitable to be read of all Christians, as well for the establishing them in the true doctrine of Justification, as also for establishing them to confute the false doctrine of all Papists and Heretics in that point. 8vo. 1578

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Christian Meditations on the 6th, 25th, and 32nd Psalmes by Phil. Morney; moreover, a Meditation on the 125th Psalm by P. Piessor; both translated into English. Lond. without date.

FIELD, RICH., D.D.; Dn. Glost.; Preb. & Can. Wind. "An Eminent Divine." Born 1561; died 1616.

Sermon on Jude v. 3. 4to. 1604

History of the Church, in four books. Lond. fol. 1606. Fifth book; with an Appendix. 1610

Of the Church, five books; with an Appendix, containing a Defence of such parts and passages of the former four books as have been either excepted against, or wrested to the maintenance of Romish errors. Oxon. fol. 1655

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FIELD, THEOPH., Bp. St. David's.

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FIENNES, NATH., Fel. New Col. Son of Lord Say. Born 1608; died 1669.

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A Second Speech in Parliament touching the Subjects' liberty against the late Canons, and the new Oath. 1641

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Sermon on Isaiah i. 26. 4to. 1704

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FISHER, JN., Fel. Trin. Col. Camb.; Chanc. Univ.; Mast. Queen's Col.; Bp. Roches. A great Benefactor to Learning. Born 1459; beheaded, 1535, for refusing to acknowledge the King's Supremacy in Ecclesiastical matters.

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Convulsio Calumniarum Ulrichi Veleii Min-boniensis, quib; Petrum nunq; Romæ fuisse cauillatur, per Johannem Roffensem Episcopum, Academiæ Cantabrigiensiæ Cancellarium, Petrus fuit Romæ. Antw. 1522

Assertionis Lutherane Confutatio. Antw. fol. 1523. Variis Annotationibus in margine locupletata. Cologne. 4to. 1523

De Veritate Corporis et Sanguinis Christi in Eucharistea contra Cælam nadium. Colog. 1527

Opusculum de Fiducia et Misericordia Dei. Col. 8vo. 1556

Defensio Assertionum Henrici VIII. Regia Angl. de vii. Sacramentis, contra Lutheri Captivitatem Babylonicam. Par. 8vo. 1562

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Two Pindaric Odes; the one on the death of Prince Rupert, the other on the death of Charles the Second.

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Account of the Giant's Causeway, in Ireland. Phil. Trans. Abr. iii. p. 656. 1694

**FOLIOT, GILBERT, Bp. of London.**

Expositio in Cant. Canticorum, edidit Patr. Junius. Lond. 4to. 1638

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FORSTER, NICH., Bp. Killaloe.

Sermons: On 1 Cor. i. 10. Dub. 4to. 1716—  
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FOSTER, JN., Fel. and Prov. King's Col.; Can. Wind. "An Eminent classic Scholar." Born 1731; died 1773.

An Essay on the different Natures of Accent and Quantity; with their use and application in the pronunciation of the English, Latin, and Greek Languages. Containing an account and explanation of the ancient Tones, and a defence of the present system of Greek accentual marks, against the objections of Isaac Vossius, Henninus, Serpedonius, Dr. G., and others. Eton. 8vo. 1762

FOTHERBY, MARTIN, D.D.; Fel. Trin. Col. Camb.; Preb. Cant.; Bp. Sar. Born 1559; died 1619.

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 Atheomastix; or, the Clearing of Four Truths against Atheists, &c. Lond. fol. 1622

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FOTHERGILL, THOS., D.D.; Preb. Dub. Sermons: On Nahum i. 15. 8vo. 1749—On 2 Chron. xxxv. 8vo. 1753—On Dan. xii. 10. 8vo. 1762—On 2 Chron. xiii. 18.

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FOULKES, PETER, D.D.; Can. Ch. Ch. Oxon.

Sermon on 1 Tim. iii. 1. Oxon. 4to. 1723

FOUNTAIN, JN., D. D.; Dn. York.

Sermon on Isaiah xxvi. 4, 5. 8vo. 1756

FOWLER, EDW., Fel. New Col.; Preb. and Bp. Glouc. Born 1632; died 1714.

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The Design of Christianity; or, a Plain Demonstration and Improvement of this proposition; viz. that the enduing men with inward real Righteousness and true Holiness, was the ultimate end of our Saviour's coming into the world, and is the great intendment of the blessed Gospel. Lond. 8vo. 1671. John Bunyan, the Author of the Pilgrim's Progress, having attacked this Book, the Author vindicated it in a Pamphlet bearing the following coarse title: Dirt wiped out; or, a manifest Discovery of the gross ignorance, erroneousness, and most unchristian and wicked Spirit of one John Bunyan, Lay-preacher in Bedford, &c. Lond. 4to. 1672

Libertas Evangelica; or, Discourse of Christian Liberty; being a farther pursuance of the Design of Christianity. Lond. 8vo. 1680

Sermons: On 1 Pet. i. 8. 4to. 1674—On 1 Tim. i. 19. Lond. 4to. 1681—Discourse of Offences; in two Sermons on Matt. xviii. 7. Lond. 4to. 1683—The Great Wickedness and Mischievous Effects of Slandering. Lond. 4to. 1685—On 1 Pet. ii. 17. Lond. 1685—On Ps. ci. 5. 4to. 1685—Eighteen Occasional Sermons. Lond. 4to. 1685—On Luke xvi. 9. Lond. 1688—On Hosea xi. 8. Lond. 4to. 1690—On John ii. 10. Lond. 4to. 1691—On John xiii. 34. Lond. 4to. 1692—On Cor. vi. 14. Lond. 4to. 1692—On Ps. lxxxvi. 12, 13. For the Discovery of a Design to Assassinate the King. 4to. 1696—On Ephes. vi. 7, 8. 4to. 1699—On Ps. xcvi. 1. 4to. 1704—Discourse on the Descent of the Man Christ Jesus from Heaven. Lond. 8vo. 1706—On Job xxii. 25. 8vo. 1707—On Ps. cvii. 8 or 10. 8vo. 1707—On Job. ii. 10. 8vo. 1707—Charge delivered to his Clergy. Lond. 4to. 1710

Vindication of the Friendly Conference between a Minister and his Parishioners, inclining to Quakerism. Lond. 8vo. 1678

The Resolution of this Case of Conscience, whether the Church of England, symbolizing so far as it doth with the Church of Rome, makes it unlawful to hold communion with the Church of Rome? Lond. fol. 1683

A Defence of the Resolution, &c. fol. 1684  
 Examinations of Cardinal Bellarmine's Fourth Note of the Church; viz. Ampleitude, or multitude and variety of Believers. Lond. 4to. 1687

Examination of the Texts of Scripture addressed by Papists, concerning the Obscurity of the Scriptures. Lond. 4to. 1688

An Answer to the Paper delivered by Mr. Ashton at his Execution. 4to. 1690

A Vindication of an Undertaking of Certain Gentlemen, in order to the Suppression of Debauchery and Profaneness. Lond. 4to. 1692

Certain Propositions, by which the Doctrine of the Holy Trinity is so explained, according to the Ancient Fathers, as to speak it not contradictory to natural reason. Together with a Defence of them, &c. 4to. 1694. A Second Defence of the Propositions, &c. 4to. 1695

A Discourse on the Great Disingenuity and Unreasonableness of Repining at Afflicting Providences, and of the Influence which they ought

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to have upon us; published upon occasion of the death of Queen Mary. With a Preface, containing some Observations touching her excellent Endowments and Exemplary Life. 8vo. 1695  
Reflections upon the late Examination of the Discourse of the Descent of the Man Christ Jesus from Heaven. Lond. 8vo. 1706

FOX, Edw., Fel. and Prov. King's Col. Camb.; Bp. Hereford. Died 1585.

De Vera Differentia Regiæ Potestatis et Ecclesiasticæ, et quæ sit ipsa veritas et virtus utriusque. 1534, 1538

Annotations upon the Mantuan Poet.

There is likewise an Oration of his extant, in the Story of Thomas Lord Cromwell, in the 2nd volume of Fox's History of the Acts and Monuments of the Church.

FOX, Fras., M. A.; Preb. Sar. Died 1738.

Sermons: On Ps. cvii. 1. 4to. 1705—Two on Numb. xxiii. 23. 8vo. 1715—On Moral Obligations, (Matt. xxiii. 23). 1727

The Lawfulness of Oaths, and the Sin of Perjury and Profane Swearing. Lond. 8vo. 1710

The Duty of Public Worship proved; with Directions for a Devout Behaviour therein: drawn chiefly from the Holy Scriptures, and the Liturgy of the Church of England; and an Account of the Method of the Common Prayer, by way of Question and Answer. Lond. 1713, 1727

The New Testament explained; with References, Marginal Readings, and Notes. 1722

FOX, Rich., Preb. Sar.; Bp. Bath and Wells, Dur., and Winch.; Chanc. Camb. An Eminent Prelate, and the munificent Founder of Corpus Ch. Col. Oxon. Born about the latter end of the reign of Henry VI.; died 1528.

The Contemplacyon of Synners. These are seven different Topics or Meditations, divided according to the Seven Days of the Week; consisting of brief sentences, because the life of Man is short. Drawn out of the Scriptures, Moral Philosophers, Fathers and Doctors of the Church; all in Latin, that it may appear more authentic; with the Author's name quoted to each sentence. Then follows a Paraphractical Translation thereof, or a kind of Concordance in English Verse; every Meditation has a wooden print prefixed to it, adapted to its subject. 1499

Translation of the Rule of St. Benedict. 1516  
Letter to Cardinal Wolsey.

FOX, or Fox, Jn., Fel. Mag. Col. Oxon.; Preb. Sar. An Eminent Divine, and Church Historian. Born 1517; died 1587.

De non Plutendis morte Adulteriis, Consultatio. Lond. 12mo. 1548

De Censura sive Excommunicatione Ecclesiastica, interpellatio ad Archiep. Cant. 8vo. 1551

Christus Triumphans, Comœdia Apocalyp-tica. Basil. 8vo. 1551, 1556, 1672

Tables of Grammar. 1552

Rerum in Ecclesia Gestarum, quæ postremis et periculosis his Temporibus evenerunt, maximarumque per Europam Persecutionum ac Sanctorum Dei Martyrum, cæterarumque Rerum,

## FOXE.

si quæ insigniora Exempla sint, digesti per Regna et Nationes. Strassb. 8vo. 1554. Basil. fol. 1583.  
Pars prima vi. libris. Basil. fol. 1559. Primus Horum vi. librorum. Arg. fol. 1554

Locorum Communium Tituli et Ordines cl. ad seriem Prædicamentorum descripti. 4to. 1557

Acts and Monuments of these latter and perilous dayes, touching Matters of the Church; wherein are comprehended and described, the great persecutions and horrible troubles that have been wrought and practised by the Romish Prelates, speciallye in this Realme of England and Scotlande, from the year of our Lord 1,000, unto the tyme now present. Gathered and collected according to the true copies and wrytinges certificatorie, as well of the parties themselves that suffered, as also out of the Bishops' Registers, which were the doers thereof. 3 vols. fol. 9 editions. Lond. 1563—1684

An Abridgement of the Booke of Acts and Monuments of the Church; written by that Reuerend Father, Maister John Fox: and now abridged by Timothy Bright, Doctor of Phisicke, for such as either thorough want of leysure or abilitie have not the vse of so necessary an history. Lond. 4to. 1589

The Gospels of the Fower Euangelistes; translated in the olde Saxons' tyme, out of Latin into the vulgare toung of the Saxons, newly collected out of Auncient Monuments of the sayd Saxons, and now published for testimonie of the same. Lond. 4to. 1571

Concio de Christo Crucifixo. Lond. 4to. 1571  
The Four Evangelists; published in Saxon and English. Lond. 4to. 1571

Contra Hieron. Osorium eiusque odiosas in-sectiones pro Euangelicæ veritatis necessaria Defensione, Responso Apologetica per clariss. virum Gualt. Haddonum inchoata; deinde suscepta et continuata per Johan. Foxum. 4to. 1557

De Oliva Evangelica, Concio in Baptismo Judæi habita Londini primaniens, April. Cum Enarratione capituli vndecimi D. Pauli ad Romanos. In qua, de principiis et fundamentis Christianæ fidei, de vera et sincera Ecclesia, de Christo Messia, eiusque regni æterna amplitudine atque infinita gloria, Disputatio cum Judæis ex Propheticæ Scripturæ certissimis Testimoniis instituitur. Lond. 8vo. 1578

Sermons: on Election, annexed to the Treasure of Truth; and by T. Beza. Lond. 8vo. 1581  
—On 2 Cor. 20, 21. Lond. 8vo. 1585, 1609

De Christi Gratia Justificante. Contra Osorianam iustitiam, cæterosque eiusdem inhærentis iustitiæ patronos Stan. Hosium Andrad. Canisium Vegam, Tiletanum, Loricium, contra vniuersam denique Turbam Tridentinam et Iesuiticam, Amica et Modesta Defensio, Johan. Foxij. In three books. Hereunto is added, Liber quartus, in quo subsequitur gravis et erudita concio eximii Doct. Guliel. Fulsi de duobus Abrahamæ filijs, ex D. Paulo Galat. 5. De Lingua Populæ, in Latinum Sermonem reddita, per Johan. Foxium. Lond. 8vo. 1583

Supplicatio ad inclitor. ac præpotentes Angliæ Proceres, Ordines, et Status, totamque ejus Gentis Nobilitatem pro afflictis Fratribus.

ΕΙΚΑΣΜΙ, seu Meditationes in Sacram Apocalypsic. Lond. fol. 1587

## FRANCKLIN.

FRANCKLIN, THOS., D. D.; Fel. Trin. Col. Camb.; R. Prof. Gr. Born 1721; died 1784.

Translation of Phalaris' Epistles. 8vo. 1749  
Translation of Cicero on the Nature of the Gods.

An Inquiry into the Astronomy and Anatomy of the Ancients. 1749. Reprinted. 8vo. 1775

Sermons: Lond. 4to. 1750—Lond. 4to. 1756  
—Fast. Lond. 4to. 1758—Lond. 4to. 1760—On the Relative Duties. 8vo. 1765. For the benefit of unfortunate persons confined for small Debts. Lond. 4to. 1774—Lond. 4to. 1779—On various subjects. Lond. 2 vols. 8vo. 1785. Vol. iii. 1787.

Authentic Narrative of the late extraordinary proceedings at Cambridge against the Westminster Club; denying the charges of irregularity, and laying the blame on the Proctor. This pamphlet is anonymous, but Dr. F. is supposed to have been the author. Lond. 8vo. 1751

Translation; a Poem. 4to. 1753

Translation of Sophocles. 2 vols. 4to. 1759.

A new edit. carefully revised and corrected. 1767

Dissertation on Ancient Tragedy. 4to. 1760. This was not intended to be sold, but delivered gratis to the subscribers to his Translation of the Tragedies of Sophocles.

The Earl of Warwick: a Tragedy. 1766

A Letter to a Bishop, concerning Lectureships.

An Ode on the Institution of the Royal Academy.

Translation of Lucian. 2 vols. 4to. 1780

The Sentinel; a Periodical Paper, in imitation of the World. After extending to Twenty-seven Nos. he was obliged to drop it, for want of encouragement.

Tragedies and Farces.

FRANK, MARK, Mast. Pemb. Hall.

A Course of Fifty-one Sermons throughout the year; with a Sermon at St. Paul's Crosse, in the year, 1641. Lond. fol. 1672

FRANKLAND, REV. THOS., M. D.; Fel. B. N. C. Oxon. Physician and Historian. Born 1633; died 1690.

The Honour of the Lords Spiritual asserted, and their Privileges to vote in Capital Cases in Parliament maintained by Reason and Precedents. Anon.; but supposed by some to be his production. Lond. fol. 1679

Original of Kingly and Ecclesiastical Government. 8vo. 1681

The Annals of King James I. and King Charles I., containing a faithful History, and important Account of the great Affairs of State and Transactions of Parliament, in England, from the 10th of King James, 1612, to the 18th King Charles, 1642; wherein several Passages relating to the late Civil Wars (omitted in former Histories), are made known. Lond. fol. 1681

FREE, JN., D. D.; Chap. Ch. Ch. Oxon.

Sermons: On Ps. liii. 11. 8vo. 1739—Twelve. 8vo. 1750—On Exod. xxxiv. 19. 8vo. 1753—On Jer. ii. 8vo. 1753—Lond. 4to. 1756—On Gen. i. 2. 8vo. 1764—On Gen. i. 26. Lond. 8vo. 1764—Lond. 8vo. 1764—On 1 Cor. ix. 13, 14. 4to. 1765—On Lev. xxiv. 21. 8vo. 1768—On Gen. xiv. 14. 8vo. 1769—Lond. 8vo. 1786.

## FRITH.

A Speech, containing a Concise and Characteristic Account of the English Constitution, both Old and New; and of the rise and progress of the modern part of that Assembly which we now call the Parliament; delivered to the Worshipful the Mayor, Aldermen, and Citizens, at the Town Hall, in Oxon., upon taking up his Freedom of the City. Lond. 8vo. 1753

An Ode of Consolation upon the loss of Minorca. Lond. fol. 1756

Poems on different occasions. 12mo. 1758

Rules for the discovery of False Prophets; or the dangerous impositions of the people called Methodists, detected at the bar of Scripture and of Reason. Lond. 12mo. 1758

His Remarks upon Mr. Jones' Letter. 1759

Seasonable Reflections upon the importance of the Crown of England. Lond. 8vo. 1759

Speech to the London Clergy at Sion College.

A genuine Petition to the King, and likewise a letter to the Right Hon. the Earl of Bute, concerning the very hard case of an eminent Divine of the Church of England. Lond. 8vo. 1762

His Petition relative to the Archbishops of Canterbury and York. Lond. 8vo. 1763

The Voluntary Exile; or, the English Poet's Sermon in verse. Lond. 8vo. 1765

His edition of the Rev. John Wesley's Second Letter. Lond. 8vo. 1769

FREIND, JN., M. D.; Stu. Ch. Ch. Oxon.; Prof. Chem. A Learned and Eminent Physician. Born 1675; died 1752.

Great number of works on Medicine and Chemistry.

Opera Omnia Medica. Edited by Dr. Wigan. Lond. fol. 1733; Leyd. 3 vols. 8vo. 1750

FREIND, ROB., D. D.; Stu. Ch. Ch. Oxon.; Mast. Westm.; Can. Wind.; Preb. Westm. Born 1667; died 1751.

Cicero's Orator. 1724

Various pieces of Poetry, Latin and English, which are inserted in Mr. Nichol's Collection.

FREKE, or FREAKE, EDM., Bp. Rochester.

An Introduction to the Loue of God, accounted among the Workes of St. Augustine, and set forth in his name; very profitable to mooue men to loue God for his benefites receiued. Translated, &c. Lond. 8vo. 1574, 1581

FREWEN, ACCEPTED, Preb. Cant.; Dn. Glouc.; Bp. Lich.; Abp. York.

La Spectacle de la Nature. Translated from the Works of Antoine Noel de Pleuch. 8vo. 1739

FRIEND, WM., D. D.; Preb. Westminster.

Sermons: On 1 Pet. ii. 16. Lond. 4to. 1755  
—On Gal. v. 1. 4to. 1761.

FRITH, JN., Can. Ch. Ch. Oxon. A Learned Preacher and Martyr. Burnt in Smithfield 1533.

An Epistle to the Christen Reder.

Antithesis; wherein are compared togeder Christe's Acts and our holy Father the Pope's. Foreign Black Letter. Marlborow, in the land of

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- Hesse, printed by Hans Lufh. Written under the name of Richard Brightwell. 8vo. 1529  
 Revelation of Antichrist. Mariborow, in Hesse. Letters unto the faithful followers of Christ's Gospell. 1532  
 Mirror or Glasse to know thyself. 1532  
 A Book made by John Fryth, prisoner in the Tower of London, answering to M. More's Letter, which he wrote against his Treatise on the Sacrament of the Lord's Supper. 8vo. 1546  
 Articles for which he died. 1533  
 Beholde the Sacramente of Baptism described. A Disputacion of Purgatorye; diuided into three boke: the fyrst boke is an answere vnto Rastell, which goeth about to proue Purgatorye by Naturall Philosophie: the second boke answereth vnto Sir Thomas More, which labourerth to proue Purgatorye by Scripture: the thyrde boke maketh answere vnto my Lord of Rochestre, which moost leaneeth vnto the Doctoures. Without date, place, or printer's name. Black Letter.  
 Another Boke against Rastell; named the Subseyde or Bulwark to his fyrst boke, made by Jhon Frithe, prisoner in the Tower. "Awake thou that sleepest, and stonde vppe from deeth, and Chryste shall geue the lyght." (Ephes. v.) Without printer's name, place, or date. Black Letter. 12mo.  
 Fruitful Gatherings of Scripture. 12mo.  
 Answer to John Fisher, Bp. of Rochester, &c. His Works; with the Works of Tyndale and Barnes. Lond. fol. 1573

FULBECK, Wm., Fel. Cor. Ch. Oxon. A Law Writer of some eminence. Born 1560.

Christian Ethickes, or Morall Philosophy; containing the difference and opposition of Virtue and Voluptuousness. Lond. 8vo. 1587

History of the continued Factions, Tumults, and Massacres of the Romans and Italians, one hundred and twenty years before the peaceable Empire of Augustus Cæsar. Lond. 4to. 1600, 1601

A Direction or Preparative for the Study of the Law; wherein is shewed what things ought to be observed, and what ought to be eschewed and avoided. Lond. 8vo. 1600-1620

A Parallel, or Conference, of the Civil, Canon, and Common Law of this Realm of England. Lond. 4to. 1601, 1602, 1681. The same. as a Direction, or Preparation, &c. the title only being altered.

The Pandectes of the Law of Nations, or Discourses of the matters in Law wherein the notions of the world do consent. Lond. 4to. 1602

FULHAM, Jn., M. A.; Can. Windsor.

Sermon on Deut. ix. 6. 8vo. 1749

FULKE, Wm., Fel. St. John's, Camb.; Mast. Pemb. Hall, Camb. A celebrated Divine. Died 1589.

Antiprogностicon: contra inutiles Astrologorum Prædictiones, Nostradamæ, Cuninghami Loui, Hilli, Vaghani, et Reliquorum omnium. Autoritate Londinensis Episcopi, juxta formam in Edictis Reginæ Præscriptum. Lond. 8vo. 1560. Antiprogностicon, that is to saye, Inuectiue agaynst the uaine and vnprofitable Predictions of the Astrologians, as Nostradame, &c. Trans-

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lated out of Latin into English. Whereunto is added, by the Author, a short Treatise in English, as well for the better subuersion of that Fained Arte, as also for the better vnderstanding of the common people, vnto whom the fyrst labour seemeth not sufficient. Lond. 8vo. 1561

A goodly Gallery with a most pleasant Prospect into the Garden of Naturall Contemplation, to beholde the Naturall Causes of all kind of Meteors, as well fyery and ayery, as watry and earthly, of which sorte be blasing starres, shootinge starres, flames in the ayre, &c.; thonder, lightninge, earthquakes, &c.; rayne, dewe, snowe, cloudes, springes, &c.; stones, metalles, earches. To the glory of God, and the profite of his Creatures. Lond. 8vo. 1571, 1534

A Confutation of Popishe and Scanderous Libels, in form of an Apologie, given oute into the Courte, and spreade abroad in diuerse other places of the Realme. Lond. 8vo. 1571

OYPA NOMAXIA; hoc est, Astrologorum Ludus ad Bonarum Artium et Astrologiæ in Primis Studiosorum Relaxationem, Comparatus. This game is played after the manner of Chess. The movable pieces, seven for each antagonist, have the characters of the seven Planets. Lond. 1573

Sermons: At Hampton-Court. 1571—On Apoc. xiv. Lond. 16mo. 1571—A comfortable Sermon of Faith in temptations and afflictions, (1 John v. 4). Lond. 8vo. 1574—On Gal. iv. 21, &c. Lond. 8vo. 1577. Et Lat. per J. Foxium. Lond. 8vo. 1583—At the Tower, (John xvii. 17). Lond. 16mo. 1581—On Matt. xv. 21, &c. Lond. 8vo. 1506.

Prælectiones in Apocalypsim. Lond. 4to. 1573

An Answer to the Popish Apology. 8vo. 1573

Two Treatises written against the Papistes: the one being an Answer of the Christian Protestant to the proude Challenge of a Popish Catholicke; the other, a Confutation of the Popish Churches' Doctrine touching Purgatory and Prayers for the Dead. Lond. 8vo. 1577

The Answer of a True Christian to the proud Challenge of a Counterfeit Catholic. 8vo. 1577

Responsio ad St. Hosii Epistolam de Expresso Dei Verbo. Lond. 8vo. 1578

METPOMAXIA, sive Ludus Grammaticus.

Responsio ad Thomæ Stapletoni cauillationes, Calumnias in sua Principum Doctrinalium Demonstratione, &c. Lond. 8vo. 1579

T. Stapleton and Martiall (two Popish Hereticks) confuted, and of their particular heresies detected. Lond. 8vo. 1580

Heskins' Parliament Repealed; with a Confutation of Saunders' Treatise of Worshipping Images. Lond. 8vo. 1579

D. Heskins, D. Saunders, and M. Rastell, accounted (among their faction) three Pillars and Archpatriarches of the Popish Synagogue, ouerthrowne and detected of their seuerall blasphemous heresies. Lond. 8vo. 1579

The Text of the New Testament of Jesus Christ. Translated out of the vulgar Latin, by the Papists of the traiterous Seminary at Rhemes; with Arguments of Bookes, Chapters, and Annotations; pretending to discover the Corruptions of diuers translations, and to cleare the Controversies of these dayes. With the Authorized English Version, and a Confutation of all such

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arguments, glosses, and annotations, as contain manifest impiety or heresy, treason and slander, against the Catholic Church of God, and the true teachers thereof, or the translations used in the Church of England. Lond. fol. 1601, 1617, 1633

A Retentive, to stay good Christians in the true Faith and Religion, against the motions of Richard Bristow. Also, a Discovery of the dangerous Rocke of the Popish Church. 8vo. 1580

A Rejoinder to Bristowe's Replie in Defence of Allen's scroule of Articles, and Booke of Purgatorie. Also, the Cauiles of Nich. Saunders, about the Supper of our Lord, &c., confuted.

A briefe Confutation of a Popish Discourse, lately set forth, and presumptuously dedicated to the Q. Most Excellent Maestie, by John Howlett, or some other Birde of the night under that name: contayning certaine Reasons why Papistes refuse to come to Church, which are here inserted at large, with their seuerall Answers. 4to. 1581

A Defence of the sincere and true Translations of the Holie Scriptures into the English tong, against the manifolde caulls, friuolous quarrels, and impudent slaunders of Gregorie Martin, one of the Readers of Diuinitie in the trayterous Seminarie of Rhemes. Lond. 8vo. 1583. fol. 1633

De Successione Ecclesiastica, et latente ab Antichristi Tyrannide Ecclesia, liber contra Thomæ Stapletoni, Principiorum fidei Doctrinallium, librum decimum tertium. Lond. 8vo. 1584

A brief and plain Declaration; containing the desire of all those faithful Ministers who seek Discipline and Reformation of the Church of England, which may come as a just Apology against the false Accusations and Slanders of their Adversaries.—This has only been attributed to him. 1584

Commentary on the Rhemish Testament. 1633

FULLER, NICH., Preb. Sarum. A learned Divine and Critic. Born 1557; died 1622.

Miscellaneorum Theologicorum libri iii. quibus non modo Scripturæ Divinæ sed et aliorum Classicorum Auct. Plurima Monumenta explicantur atque illustrantur. Heidelberg. 8vo. 1612

A Defence of the same against the charge of Plagiarism, by Drusius, with the v. and vi. Bookes. Lugd. Bat. 1622. The same Leyd. 4to.

All these Miscellanies are printed in the 9th vol. of the Critici Sacri, and dispersed throughout Pool's Synopsis Criticorum.

FULLER, SAM., Dn. Linc.

Sermons on Matt. xxii. 21, 22. 4to. 1682

Canonica Successio Ministerii Ecclesiæ Anglicanæ, contra Pontificos et Schismaticos Vindicata. Cant. 4to. 1690

FULLER, THOS., D.D.; Fel. Sidney Col. Camb.; Preb. Sarum. Historian and Divine. Born 1608; died 1661.

David's Heinous Sin, hastie Repentances, and heavy Punishments. 8vo. 1631

History of the Holy War, and Holy State. fol.

Holy State; a collection of Characters, moral Essays, and Lives, ancient, foreign, and domestic.

Sermons: Lond. 4to. 1643—Truth delivered; or Positions maintained. Oxon. 4to. 1643—On

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2 Sam. xix. 30. 1642—On Rev. ii. 5. Lond. 4to. 1646—On 2 Pet. i. 10. Lond. 1647—The Just Man's Funeral. Lond. 4to. 1649—Perfection and Peace. Lond. 8vo. 1653—Two, with a Commentary on Ruth. Lond. fol. 1654—Three. Lond. 8vo. 1654—Life out of Death. Lond. 8vo. 1655—Collection of Sermons. Lond. 8vo. 1656—The Best Name on Earth; with others. Lond. 8vo. 1657.

Good thoughts on bad times. The first fruits of the Exeter Press, as he informs us. Ex. 1645

Good thoughts on worse times. 1647. Along with his Good thoughts on bad times. 1652

Mixt Contemplations on better times. 1660

The Profane State. Camb. fol. 1648. fol. 1652

Andronicus; or, the unfortunate Politician. 8vo.

A Pisgah-Sight of Palestine, and the confines thereof, with the History of the Old and New Testament, acted thereon. Lond. fol. 1650, 1662

Abel Redivivus; or, the dead yet speaking;

The Lives and the Deaths of the Modern Divines.

The Infants' Advocate; or, a Treatise on Pædobaptism. Lond. 8vo. 1653

The Triple Reconciler of Three Controversies, viz. Whether Ministers have an exclusive power of barring Communicants from the Sacrament; whether any person unordained may lawfully preach; and whether the Lord's Prayer ought not to be used by all Christians. Lond. 8vo. 1654

The Church History of Britain, from the birth of Christ, until the year 1648. Contains a History of the University of Cambridge, since the Conquest, and of Waltham Abbey. Lond. fol. 1655

The Appeal of Injured Innocence unto the religious, learned, and ingenious reader, betwixt the Animadvertor, Dr. Peter Heylyn and the Author, Thomas Fuller. Lond. fol. 1659. With a few Explanatory Notes, by John Nichols. 1811

The Speech of Birds also of Flowers; partly Moral, partly Mystical. 8vo. 1660

T. Fuller's Triana; or, Threefold Romanza, of Mariana, Paduana, and Sabina. 12mo. 1662

History of the Worthies of England. fol. 1662

His Life and Death. Oxon. 8vo. 1661, 1662

Selections from the Writings of Fuller and South; with a Life of the former, by Arthur Brown. Lond. 8vo. 1815

FULLER, WM., B. C. L.; Can. Ch. Ch.

Ephemeris Parliamentaria: The Sovereign's Prerogative, and Subject's Privileges; in several Speeches between K. Charles I. and the most Eminent Persons of both Houses of Parliament.

FULLWOOD, FRAS., D.D.; Archd. Totness.

Vindicæ Mediorum et Mediatoris; or, the Reigning Error, (of an immediate call from God,) arraigned at the Bar of Scripture and Reason, in Answer to R. Wilkinson. Lond. 8vo. 1651

The Churches and Ministry of England; true Churches and true Ministry Proved, in a Sermon. Lond. 4to. 1652

True Relation of a Dispute between him and one Thomas Salthouse. Lond. 4to. 1656

A Discourse of the Visible Church. 4to. 1658

Cases of Conscience about things indifferent in Matters of Religion, briefly Stated and Resolved.

## FULLWOOD.

Sermon on Heb. xii. 23. Lond. 4to. 1667  
A Subversion of the Romanists' Pleas for the Pope's Supremacy in England; with a Vindication of the Present Government of the Church of England, in 2 Books. Lond. 8vo. 1681

*Leges Angliæ: The Lawfulness of the Ecclesiastical Jurisdiction in England asserted and vindicated, in Answer to Mr. Hickeringill's late Pamphlet, styled Naked Truth.* 2nd part. 1681

FULMAN, WM., M. A.; Fel. Corp. Ch. Oxon. "An Antiquary of some eminence, wrote much, but published little." Born 1632; died 1688.

The Life of Edmund Stanton, D. D., wherein some Passages are farther cleared, which were not fully held forth by the former Authors. 1673

Academiæ Oxoniensis Notitia. Oxon. 4to. 1665  
With Additions and Corrections, from Wood's Latin History. Lond. 4to. 1675

*Rerum Anglicarum Scriptorum Veterum.* Tom. i. Editore Gul. Fulmanno. Oxon. 4to 1684.

FULLWOOD, FRAS., D.D.; Can. Exon.

Sermons: On Heb. xii. 23. 4to. 1667—On 1 Cor. xi. 22. 4to. 1672.

GAGER, WM., LL. D.; Stu. Ch. Ch.; Chanc. Ely. A Latin Poet, of considerable note in the 16th century.

*Exequiæ illustrissimi Equitis D. Philippi Sidnei gratissimæ Memoriz ac nomine impensæ.* To this is annexed, *Ad Vtramque Academiam Philippi Sidnei vmbra.* Oxon. 4to. 1587  
Millager, Tragedia. Oxon. 8vo. 1592  
Vlisses Redvx, Tragedia Nova. Oxon. 1592

GAISFORD, THOS., D. D.; Dn. Ch. Ch.; Preb. Llandaff, St. Paul's. Gr. Prof. Oxon.

Hephæstionis Alexandrini Enchiridion, ad MSS. fidem recensitum, cum Notis variorum, præcipue Leonardi Hatchkis, A. M. Accedit Procli Chrestomathia Grammatica. 8vo. 1810

*Poetæ Minores Græci, præcipue Lectionis varietate et indicibus locupletissimis instruit.*

GALE, ROGER, Esq., F. R. S.; F. A. S.; Fel. Trin. Col. Camb. A Learned Antiquarian. Born 1672; died 1744.

The Knowledge of Medals; or, Instructions for those who apply themselves to the Study of Medals, both ancient and modern. 8vo. 1715

Antonini Iter Britanniarum, Commentariis illustratum: Thomæ Gale, S. T. P. nuper Decani Ebor. opus posthumum, revisit, auxit, edidit R. G. Accessit Anonymi Ravennatis Britanniz Chirographia, cum Autographo Regis Galliz MS. et Codice Vaticano Collata; adjiciuntur Conjecturæ Plurimæ, cum Nominibus locorum Angliz quotquot iis assignari potuerint. 1709  
Registrum Honoris de Richmond, ex libro Domesday. Lond. fol. 1722

Observations on a Roman Inscription found near Lancaster. Phil. Trans. 1718. Abr. vi. 364

An Account of a Roman Inscription found at Chichester. Id. 1723. 467.

A Copy of an ancient Chirograph, or convey-

## GALE.

ance of part of a Sepulchre, cut in Marble, lately brought from Rome; with Remarks. Id. 1736. viii. 64.

On the Vegetation of Melon Seeds, 33 years old; and on a Fossil of a Man. Id. 1745. ix. p. 100.

A Discourse on the four Roman Ways in Britain. Leland's Itinerary, vol. vi. p. 93.

In Horsley's *Britannia Romana*, p. 332, &c. is published, an Account of a Roman Inscription found at Chichester; by Roger Gale, Esq.

Observations on the Roman Inscription at Spello; by F. Passarini and Roger Gale, Esq. *Archæologia.* Vol. ii. p. 25.

GALE, THOS., D. D.; F. R. S.; Fel. Trin. Col. Camb.; Gr. Prof.; Mast. St. Paul's School; Preb. St. Paul's; Dn. York. A Man celebrated for his knowledge in the Greek Language and Antiquities. Born 1636; died 1702.

*Opuscula Mythologica, Ethica, et Physica.* Gr. et Lat. Cantab. 8vo. 1671. Reprinted at Amst. with great improvements. 8vo. 1688. This collection consists of *Palæphatus*, *Heraclitus*, and *Anonymus de Incredibilibus*; *Phurnutus de Natura Deorum*; *Sallustius de Diis*; *Ocellus Lucanus*; *Timæus Locrus de Anima Mundi*; *Demophilus, Democratis, et Secundi Philosophorum Sententiæ*; *Johannis Peditasimi Desiderium de muliere bona et mala*; *Sexti Pythagorei Sententiæ*; *Theophrasti Characteres*; *Pythagoreorum Fragmenta*; et *Heliodori Darissæi capita opti-corum.*

*Historiæ Poeticæ Scriptores Antiqui, Græce et Latine.* Accessere Breves Notæ, et indices necessarii. Paris. (sive Londini.) 8vo. 1675. These are, *Apollodorus, Atheniensis*; *Canon Grammaticus, Ptolomæus Hephæstion, Parthenius Nicuensis, et Antoninus Liberalis.*

*Rhetores Selecti, Gr. et Lat. viz. Demetrius Phalereus de Electione*; *Tiberius Rhetor de Schematibus Demosthenis*; *Anonymus Sophista de Rhetorica*; *Severi Alexandrini Ethapozis.* *Demetrium emendavit, reliquos e MSS. edidit et Latine vertit, omnes Notis illustravit Thos. Gale.* Oxon. 8vo. 1676

*Jamblichus Chalcidensis de Mysteriis.* *Epistola Porphyrii de eodem Argumento, Gr. et Lat. ex versione T. G.* Oxon. fol. 8vo. 1678

*Psalterium; juxta exemplar Alexandrinum.*

*Herodoti Halicarnassensis Historicorum libri x. ejusdem Narratio de Vita Homeris; excerpta e Ctesia, et H. Stephani Apologia pro Herodoto; accedunt Chronologia, Tabula Geographica, variantes lectiones, &c.* Lond. fol. 1679

An edition of Cicero's Works was revised by him. Lond. fol. 2 vols. 1681, 1684

*Historiæ Anglicanæ Scriptores quinque, &c.*

This vol. contains *Annales de Margan, from 1066 to 1232.* *Chronicon Thomæ Wikes, from 1066 to 1334.* *Annales Waverleisenses, from 1066 to 1291.* *G. Vinisauß Itinerarium Regis Ricardi in terram Hierosolymitanam.* *Chronica Walteri de Hemingford, from 1066 to 1273.* He reserved the remainder of this last Chronicle for another vol. which he did not live to execute.

*Historiæ Britannicæ, Saxonice, Anglo-Danicæ,*

## GALE.

Scriptores quindecim; necnon Historiæ Anglicanæ Scriptores 5; ex vetustis codicibus MSS. editi et in unum Collecti. Oxon. fol. 1687, 1691

Sermons, preached on Public Occasions. 1704  
Antonini Itinerarium Britannicæ. 4to. 1709  
A Discourse concerning the Original of Human Literature, with Philology and Philosophy. Phil. Trans. vol. vi.

GALLY, HEN., D. D.; Schol. Corp. Col. Camb.; Preb. Gloucester and Norwich. A Divine. Born 1696; died 1769.

Sermons: Two, on the Misery of Man, preached at St. Paul's, Covent Garden, (Job v. 7). Lond. 8vo. 1723—Before the House of Commons, upon the Accession, June 11, (1 Tim. ii. 1, 2). 4to. 1739.

The moral Characters of Theophrastus. Translated from the Greek with Notes, and a Critical Essay on Characteristic Writing. 8vo. 1725

The Reasonableness of Church and College Fines asserted, and the Rights which Churches and Colleges have in their Estates defended. [This was an answer to a Pamphlet called, An Inquiry into the Customary Estates and Tenants, &c. By Everard Fleetwood, Esq.] 8vo. 1731  
Some Considerations upon Clandestine Marriages. 8vo. 2nd edit. 1750, 1751

A Dissertation against Pronouncing the Greek Language according to Accents. 8vo. 1754, 1755  
A Second Dissertation on the same Subject.

GAMBLE, JN., Esq., A. M.; Fel. Pemb. Col. Camb.

An Essay on the different modes of Communications by Signals; containing a History of the progressive improvements in this Art, from the first Account of Beacons, to the most approved methods of Telegraphic Correspondence.

Sketches of History, Politics, &c., taken in Dublin and the North of Ireland in 1810. 1811  
A View of Society and Manners in the North of Ireland, in the Summer and Autumn of 1812. Two Novels. 1814, 1815

GARBRAND, or HERKS, JN., B. D.; Fel. New Col.; Preb. Salisbury.

View of a Seditious Bull sent into Engand by Pius V. anno 1569.

A Short Treatise of the Holy Scriptures. 1582  
Exposition of the Epistles to the Thessalonians. Certain Sermons preached at St. Paul's Cross. A Treatise of the Sacraments. 1583

GARBUTT, RICH., B. D.; Fel. Sidney Col. Cambridge.

Sermons: A Preservative against Judgments, (Numb. xxvi). 12mo. 1669—A Sober Testimony against Drunkards and Whoremongers, (1 Sam. i. 16). Lond. 8vo. 1675—A Demonstration of the Resurrection, (1 Cor. xv. 20). 1699

GARDINER, JAS., Bp. Lincoln.

Sermons: Fast, before the House of Lords, (Ps. lxxiv. 9). 1695—On Acts x. 31. 4to. 1701

GARDINER, JAS., M. A.; Subdn. Lincoln.

## GARNHAM.

Sermons: The Duty of Peace, (Rom. xiv. 19). 8vo. 1713—A Practical Exposition of our Saviour's Sermon on the Mount. 8vo. 1720.

GARDINER, RICH., Stu. Ch. Ch. Oxon.; Can. Ch. Ch. Born 1591; died 1670.

Sermons: On Gen. xlv. 8. Oxon. 4to. 1662—Concio ad Clerum, (1 Tim. iv. vers. ult). Oxon. 1631—On John i. 14—On Rom. viii. 11. Oxon. 1638—On Matt. ii. 2. Oxon. 4to. 1639—On 1 Tim. ii. 1, 2. Lond. 4to. 1642—Sixteen; with his Anniversary Sermon at the Meeting of the Herefordshire natives. Lond. 8vo. 1659.

Specimen Oratorium, cum Additamentis. Oxon. 8vo. 1662. With additional Orations and Letters. Oxon. 1668, 1675

Letter, from the University of Oxford to James I., to thank him for his Works which he gave to the Public Library.

GARDINER, STEPH., Bp. Winchester and Chanc. England. Born 1483; died 1555.

Palinodia dicti Libri. Without date.

De Vera Obedientia. Lond. 4to. 1534, 1535.

The same in English, by M. Wood. 12mo. 1553  
With Bonner's Preface. Hamb. 8vo. 1536

A necessary Doctrine of a Christian Man; set forth by the King's Majesty of England.

Conquestio ad M. Bucerum de impudenti ejusdem Pseudologia. Lov. ap. Rescium, 4to. 1544

Altera Epistola ad Bucerum. Lov. ap. Zasenum. 4to. 1546

Declaration of such true Articles as Geo. Joye hath gone about to confute as false. Black Letter. Lond. 8vo. 1546

Detection of the Devil's Sophistrie robbing the people of the true byleaf in the Sacrament of the Aaltar. Black Letter. By J. Hereforde.

Confutatio Cavillationum quibus Eucharistiæ Sacramentum ab impiis Capharnaïtes impeti solet. Lov. 4to. 1551, 1554

An Explication and Assertion of the true Catholique Fayth, touching the moost blessed Sacrament of the Aaltar; with a Confutation of a book written agaynst the same. 8vo. 1551

Exetasis Testimoniorum, qui Martinus Bucer minus genuine, e S. Patribus non Sante edidit, de Dono Calibatuum. Lov. ap. J. Waen.

GARNET, JN., D. D.; Bp. Clogher. Born 1706; died 1781.

Sermons: The New Creation, a State of Prophecy, (Gal. vi. 15). 4to. 1740—Assize, (2 Sam. xx. 19). 4to. 1741—On James v. 11. 4to. 1744—On Rebellion and Commemoration, (Rom. xii. 11). 4to. 1745—Fast, (Job. i. 5). 4to. 1745—On Job xlii. 10. 4to. 1748—Fast, (2 Chron. xxix. 20, 21). 4to. 1747, 1748. These four last Sermons are added to his Dissertation on Job. Camb. 4to. 1749—On the Irish Protestant Schools, (Luke xv. 7). 4to. 1756.

Introductory Discourse on the Book of Job.

GARNETT, REV. JN., M. A.; Preb. Winch.

Sermons: Lond. 4to. 1802—Lond. 4to. 1803.

GARNHAM, ROB. EDW., Fel. Trin. Col.



# GARNHAM.

Camb. Born 1753; died 1802. His Writings were numerous, but all anonymous.

Examination of Mr. Harrison's Sermon, preached in the Cathedral Church of St. Paul's, London, before the Lord Mayor, on May 25th, 1788. 1789

Letter to the Right Rev. the Bishop of Norwich (Dr. Bagot), requesting him to name the Prelate, to whom he referred, as contending strenuously for the general excellence of our authorized translation of the Bible. 1789

Letter to the Right Rev. the Bishop of Chester (Dr. Cleaver), on the subject of two Sermons, addressed by him to the Clergy of his Diocese; comprehending also a Vindication of the late Bishop Hoadley. 1790

Review of Dr. Hay's Sermon, intitled, Thoughts on the Athanasian Creed; preached April 12th, 1790, at the Visitation of the Archdeacon of Bucks. 1790

Outline of a Commentary on Revelation xi. 1—14. 1794

A Sermon preached in the Chapel of Trinity College, Cambridge, on Thursday, Dec. 19th, 1793; the day appointed for the Commemoration of the Benefactors to that Society. 1794

He wrote also the Papers in Commentaries and Essays, signed Synergus; and some in the Theological Repository, signed Ereunnetes and Idiota.

GARVEY, JN., D. D.; Archd. Meath; Dn. Ch. Ch. Dub.; Bp. Kilmore; Abp. Armagh.

Conversion of Philip Corwine to the Reformation of the Protestant Religion. 1681

GASCARTH, JN., Fel. Pemb. Col. Camb.

Examination of the Texts of Scripture cited by the Papists for their Doctrine of Satisfaction; in 2 parts. Lond. 4to. 1688

Insipientis Sapientiae, sive Enthusiasmi refutatio; Concio ad Clerum Cantabrigiensem. 1700

GASKARTH, JN., D. D.; Fel. Pemb. Col. Camb.

Sermons: Funeral, (Ps. lxxxiii. 6, 7). 4to. 1683—On Acts xi. 34. 4to. 1685—Concio ad Clerum, (Rom. viii. 14). 4to. 1700—A Description of the Unregenerate, and the Truly Christian Temper or State, (Ephes. ii. 1). 4to. 1700—The Beautiful Sanctuary, (Isai. vi. 13). 4to. 1705—On the Reformation of Manners, (Gal. vi. 18). 4to. 1713.

The Holy Offering.

GAST, Rev. JN., D. D.; Archd. Glandelagh.

The Rudiments of the Grecian History, from the first Establishment of the States of Greece, to the overthrow of their liberties in the days of Philip of Macedonia. In thirteen Dialogues. 1754

The History of Greece: from the Accession of Alexander of Macedon, till the final Subjection to the Roman Power. In 8 Books. 4to. 1782

GASTREL, FRAS., D. D.; Stu. & Can. Ch. Ch. Oxon.; Bp. Chester. An Eminent Prelate. Born 1662; died 1725.

Some Considerations concerning the Trinity, and the ways of managing that Contróversy.

# GATAKER.

The Certainty and Necessity of Religion in general; or the first grounds and principles of Human Duty, established in Eight Sermons delivered at Boyle's Lecture: On Heb. xi. 6. 1739

Sermons: Fast, before the Ho. of Com. (Ps. xlii. 13). 4to. 1704—On Ps. cxlvii. 12, 13. 4to. 1704, 1707—Before the Queen, (Rom. xiv. 18). 4to. 1712—On Prov. xxi. 31. 4to. 1714.

The Christian Institutes; or, the Sincere Word of God. Lond. 8vo. 1707, 1709

Remarks upon the Scripture Doctrine of the Trinity. By Dr. Samuel Clarke. 1714

His Case with respect to the Wardenship of Manchester. In which is shewn, that no other Degrees but such as are taken in the University can be deemed Legal Qualifications for any Ecclesiastical Preferment in England. Oxon. 1721

Moral Proof of the Certainty of a Future State. Tracts. 8vo.

GATAKER, THOS., B. D.; Fel. Sid. Col. Camb. A very Learned Divine and Critic. Born 1574; died 1654.

Of the Nature and Use of Lots; a Treatise Historical and Theological. Lond. 4to. 1627

Sermons: 4to. 1620. Lond. fol. 1637—Two, on the last three verses of Ps. lxxxii.—On Magt. vi. 33; with a short Catechisme, and a Meditation on Gen. xxxii. 10. Lond. 4to. 1624—On Ps. xlvii. 7, 8. Lond. 1626—On Conjugal Duty, (Prov. xix. 14. and xviii. 22).

A Meditation on 1 Tim. vi. 6. 4to. 1620

Defence of a Treatise on the Nature and Use of Lots, against the Exceptions of J. B. 1623

A Discourse of Transubstantiation; with a Defence of the same Discourse. Lond. 4to. 1624

Antithesis Amesii de Voetii de Sorte, Thesisibus Reposita. Lond. 4to. 1637, 1638

Vindicatio Dissertationis suae contra Lud. Capellum. Lond. 4to. 1642

De Nomine Tetragrammato Jehova, Dissertatio. Lond. 8vo. 1645; Trag. ad Rhen. 1707

De Diphthongia sive Bivocalibus et de Literarum Quarundam sono Scriptura Veteri Veraque. Lond. 8vo. 1646

Shadows without Substance, in the pretended New Lights against Joh. Saltmarsh. 4to. 1646

Dissertatio de Stylo Novi Testamenti, qua Seb. Pfochenii diatribe, ad Examen Revocatur. 1648

Cinnus; sive Animadversionum Variarum libri ii. priores e sex. Lond. 4to. 1651

Antinomianism Discovered and Confuted. fol. Vindication of his Annotations against the Aspersions of Will. Lillie and others. 4to. 1653

Annotations upon Jeremiah. A Vindication of the Annotations, &c. 4to. 1653

Adversaria Miscellanea. Lond. fol. 1659

Antithesis, seu Dissertatio de Sorte. 1669

Antidote against Error; concerning Justification, with the Way of Truth and Peace; or, a Reconciliation of the Holy Apostles, St. Paul and St. James, concerning Justification. By his son Charles. Lond. 4to. 1670

Marci Aurelij, de Rebus suis, Gr. et Lat. cum Commentariis. Lond. 4to. 1707

Opera Critica, edente Hermanno Witsio. Traj. ad Rhen. 1698. 2 tom. in 3 vols. fol. Tom. 2

continet M. Antonini Imp. de Rebus suis, Libros xii., et Opuscula Varia.

# GATFORD.

GATFORD, LIONEL, Precentor of St. Paul's.  
Hyperphysical Directions in the time of the  
Plague. Oxon. 4to. 1644

Narrative of the Death of Mr. W. Tyrel, and  
the Preservation of Sir John Rous. 4to. 1661

GAUDEN, JN., Dn. Bocking; successively  
Bp. of Exeter and Worcester. Born 1605; died  
1662.

Sermons: Three. Lond. 4to. 1642—Funerals  
made Cordials, (Eccl. vii. 2). 4to. 1660—  
Thanksgiving, (Jer. viii. 11). 4to. 1660—Fast,  
(Micah vi. 8). 4to. 1660—Causa Dei, (Ps. lxxiv.  
22). Lond. 8vo. 1661.

Certain Scruples and Doubts of Conscience,  
about taking the Solemn League and Covenant:  
tended to the consideration of Sir Laurence  
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His Protestation against the purposes and pro-  
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trying and destroying the King, (Charles I.)  
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and Ministers of the Church of England. 1653

The Case of Ministers' Maintenance by Tithes,  
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Sighs, Complaints, and Prayers of the Church of  
England; setting forth the former Constitution,  
compared with her present condition. Also the  
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pers. In 4 books. Lond. fol. 1659

Anti-sacrilegus; against a paper which tempts  
the King to confirm the illegal sale of Church  
lands. Lond. 4to. 1660

The Life and Death of Dr. Brownrig, Bishop  
of Exeter; and Sermon at his Funeral, on 2  
Kings ii. 12. Lond. 8vo. 1660

Analysis of the Covenant. Lond. 4to. 1660

Anti-Baal-Berith, or the binding of the Cove-  
nant and Covenanters to their good behaviour;  
being a vindication of the Analysis. 4to. 1661

Considerations touching the Liturgy of the  
Church of England. Lond. 4to. 1661

A just Invective against those of the Army,  
and their abettors, who murdered King Charles  
I., on the 30th Jan. 1648; with some other  
poetical pieces, in Latin, referring to those tra-  
gical times. Written; Feb. 10th, 1648. 1662

A Discourse of Artificial Beauty; with some  
Satirical Censures on the vulgar errors of the  
times. Lond. 8vo. 1662. Followed by another  
tract, published, together with some on the same  
subject, by Whitgift, Hooker, and Sanderson;  
under the title of, Prophecies concerning the  
return of Popery. 1663

The whole Duty of a Communicant, &c. This  
book has Bishop Gauden's name prefixed to it.

GAYTON, EDM., B. M.; Fel. St. John's.  
A Lay-Author of the 17th century. Born 1609;  
died 1666.

Chartæ Scriptæ.

# GEE.

Pleasant Notes upon Don Quixotte. Lond. fol.  
1654. Revised, with corrections, alterations,  
and additions, and adapted to the modern Trans-  
lations of that celebrated Work. Prior's Story  
of The Ladle, was taken from this Work. 1768

Hymna de Febribus. Lond. 4to. 1655

Will Bagaal's Ghost; or, the Merry Devil of  
Gadmuntun. Lond. 4to. 1655

The Art of Longevity; or, a Diatetical Insti-  
tution. Lond. 4to. 1659

Walk Knaves, Walk! The name of Hodge  
Turbervil is in the title of this Work, but it was  
written by Gayton, when in the King's Bench  
prison. 1659

Wit Revived; or, a new excellent way of  
Divertisement, digested into most ingenious  
Questions and Answers. Published under the  
name of Aadyasdust Tossoffacan. 12mo. 1660

Poem upon Mr. Jacob Bobart's Yew men, of  
the Guards to the Physic Garden, &c. Oxon. 1662

The Religion of the Physician; or, Divine  
Meditations on the Grand and Lesser Festivals.

He wrote also many single Songs, for Satirical  
or Festival purposes, which are now objects of  
expensive curiosity with collectors.

GEDDES, MICHAEL, LL. D.; Exhibitioner  
Baliol Col. Oxon.; Chanc. Sarum. Died about  
1714.

History of the Church of Malabar, from the  
time of its being first discovered by the Portu-  
guese, in the year 1501; together with the Synod  
of Diamper, celebrated in the year 1599. Trans-  
lated from the Portuguese. Lond. 8vo. 1694

History of the Church of Ethiopia. To which  
are added, An Epitome of the Dominican History  
of that Church; an Account of the Practices and  
Conviction of Maria of the Annunciation, the  
famous Nun of Lisbon. Lond. 8vo. 1696

The Council of Trent no free Assembly: with  
an Introduction concerning Councils, and a Col-  
lection of Dr. Vorge's Letters. 8vo. 1697, 1714

Miscellaneous Tracts. Vol. i. Lond. 8vo. 1702.  
Vol. ii. 8vo. 1705. Vol. iii. Lond. 8vo. 1706.

The same, reprinted. Containing, among other  
things, the History of the Expulsion of the Mo-  
riscoes out of Spain; History of the Wars of the  
Commons of Castile; View of the Spanish Cortes  
or Parliaments; Account of the Manuscripts and  
Reliques found in the Ruins of the uninhabitable  
Turpian Tower, in the city of Granada, in 1588,  
and in the mountain called Valparaiso, near to  
that city, in 1595; View of the Court of Inqui-  
sition in Portugal; View of all the Orders of  
Monks and Friars in the Roman Church, with an  
account of their Founders. Lond. 3 vols. 8vo. 1730

Several Tracts against Popery. 8vo. 1715

GEE, EDW., D. D.; Fel. Mert. Col.; Fel.  
Chelsea; Preb. Exeter.

Two Sermons; viz. On Judges v. 23, and  
James v. 7. Lond. 4to. 1620

Treatise on Prayer. Steps of Ascension to  
God; or A Ladder to Heaven, containing Prayers  
for every Day in the Week, and for all other  
times and occasions. Lond. 8vo. 1653. [The  
27th edition was published in 1677.]

## GEE.

The Divine Right and Original of Civil Magistrates from God, illustrated and vindicated.

GENTILIS, ROB., Fel. All Souls'. Born 1590; died about 1654.

The Chief Events of the Monarchy of Spain in the year 1639. Translated from the Italian of Malvezzi. Lond. 12mo. 1639, 1747

History of the Inquisition; from the original of Paul Servita. Lond. 4to. 1639

Antipathy between the French and Spaniards. From the Spanish. Lond. 12mo. 1641

Considerations on the Lives of Alcibiades and Coriolanus. From the original of Malvezzi. 1650

A Method for attaining of Sciences in a short time, with the Statutes of the Academy founded by Cardinal Richlieu. From the French. 1654

GERY, ROB., Preb. Lincoln.

Sermon on Ps. xcvi. 9. 4to. 1706

GIBSON, EDM., D. D.; Archd. Surrey; Bp. Linc.; Bp. Lond. A Learned Antiquary. Born 1669; died 1748.

An edition of William Drummond's Polemo-Middinia, and James V. of Scotland's Cantilena Rustica. Oxon. 4to. 1691

Chronicon Saxonicum, seu Annales in Rerum Anglia Præcipue Gestarum a Christo nato ad annum usque MCLIV. deducti, &c. Translated into Latin, and published along with the Saxon original; with Notes. Oxon. 4to. 1692

Librorum Manuscriptorum in duabus insignibus Bibliothecis: altera Tenisoniana Londini; altera Dugdaliana Oxonii Catalogus. Edidit E. G.

An edition of Quintilian de Arte Oratoria; with Notes. Oxon. 4to. 1693

Julii Caesaris Portus Iocius Illustratus. 1694

A Translation of Camden's Britannia into English. fol. 1695. With large additions. 1772

Catalogi Librorum Manuscriptorum in Anglia et Hibernia in Unum Collecti, et Vita Thomæ Bodleii Equitis Aurati, et Historia Bibliothecæ Bodleianæ. Oxon. fol. 1698

Reliquiæ Spelmanianæ, &c. fol. 1698

A Short State of some present Questions in Convocation. 4to. 1700

The Right of the Archbishop to continue, or prorogue, the whole Convocation. Lond. 4to. 1701

The Schedule Reviewed; or, the Right of the Archbishop to continue or prorogue the whole Convocation, cleared from exceptions. 4to. 1702

Reflections upon a late Paper, intitled, an Expedient proposed, &c. Lond. 4to. 1702

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HAKEWILL, GEO., Fel. Ex.; Archd. Surrey. "A Learned Divine." Born 1579; died 1649.

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Scutum Regium adversus Regicides et Regicidarum Patronos. iii. libris. Lond. 12mo. 1613

The ancient Ecclesiastical Practice of Confirmation confirmed. Lond. fol. 1613

An Answer to Dr. Cosin, his Reasons for moving to embrace the Church of Rome. 1616

King David's Vow for Reformation of himself, his family, and his kingdom; delivered in twelve Sermons. Lond. 8vo. 1621

Comparison of the days of Purim, and that of the Powder Treason. Oxon. 4to. 1626

An Apology or Declaration of the Power and Providence of God in the Government of the World. Oxon. fol. 1627, 1630. With Additions. Lond. fol. 1635, 1636. This is his chief Work.

Sermons: On Judges v. 31. Lond. 4to. 1632

—Funeral, (Dan. xii. 3). Oxon. 4to. 1633—A Discourse of the Institution, Dignity, and End of the Lord's Day, (Rev. i. 10). Lond. 4to. 1641.

A Dissertation, with Dr. Heylin, concerning the pretended Sacrifice of the Eucharist. 4to. 1641

HAKLUYT, RICH., Stu. Ch. Ch.; Preb. Westm. An Eminent Naval Historian. Born 1553; died 1616.

Diuers Voyages, touching the Discoverie of America, and the Islands adjacent unto the same; made first of all by our Englishmen, and afterwards by the Frenchmen and Britons: And certaine Notes of Advertisements for Observations, necessarie for such as shall hereafter make the like attempt. With two maps annexed, for the plaine understanding of the whole matter. 1582

A Notable History; containing foure Voyages made by certayne French Captaynes vnto Florida, wherein the great Richness and Fruitfulness of the Country, with the manners of the People, hitherto concealed, are brought to light: all written, saving the last, by Mons. Laudonniere, who remained there himself a year and a quarter. Translated out of the French. Lond. 4to. 1587. The year preceding, he had published this Work in French, at Paris, where he then resided as Chaplain to the English Ambassador.

He published a new edition of Peter Martyr's book, intituled, De Orbe Novo; illustrated with Marginal Notes, an Index, a Map of New England and America. Lond. 1587

The principal Navigations, Voyages, Traffiques, and Discoveries of the English Nation, made by sea or over land, to the most remote and farthest distant quarters of the Earth, at any time within the compasse of these 1500 years. Divided into

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three several parts, according to the positions of the regions whereunto they were directed. Whereunto is added, The last most Renowned Navigator's Voyage round about the whole globe of the Earth. Lond. fol. 1589. An enlarged edition, comprehending 1600 years. Lond. fol. 1598, 1599, 1600. 4 vols. 4to. 1811

Two Remembrances of things to be undiscovered in Turkey, touching our Clothing and Dyeing. Lond. 1592

A Translation from the Portuguese, of Antonio Gulvare's History; containing a compendious account of the most considerable discoveries in various parts of the Universe, from the earliest to the latest times. Lond. 4to. 1601

Another translation from the Portuguese, intitled, Virginia richly valued, by the description of the Main Land of Florida her next Neighbour, &c.

History of the Discovery and Conquest of Terra Florida. Lond. 4to. 1611

His MS. Remains, which might have formed another volume, falling into the hands of Mr. Purchas, were dispersed by him throughout his Pilgrimage. 5 vols. fol. 1613-25

Hakluyt's Works having become extremely scarce, a new edition was begun in 1809 and completed in 1812. 2 vols. 4to.

HALES, JN., Fel. Mert. Col. Oxon.; Fel. Eton Col.; Can. Windsor. An Eminent Divine and Critic, usually styled, THE EVER MEMORABLE. Born 1584; died 1656.

Oratio Funebris Habita in Collegio Mertonensi a Johanne Halesio Magistro in artibus, et ejusdem Collegii Socio, anno 1613, Martii 29; quo die, Clarissimo equiti, D. Thomæ Bodleio funus ducebatur. Reprinted in Bates's Vitæ Selectorum. Oxon. 4to. 1613. fol. 1681

Sermon, on 2 Peter iii. 16. Oxon. 4to. 1617

Dissertatio de Pace et Concordiâ Ecclesiæ, Edita per Jr. Philoethen. Eleuth. 8vo. 1628.

Eleuth. 8vo. 1630. In English. Lond. 8vo. 1653

Brevis Disquisitio an et quomodo, vulgo dicti Evangelici Pontificios ac Nominatim, Valeriani Magni de Acathecorum Credendi Regula Judicium solide refutare queant. Eleuth. 8vo. 1633

The Way towards the finding of a Decision of the chief Controversy now debated, concerning Church Government. Lond. fol. 1641

A Tract, concerning Schisme and Schismatics; wherein is briefly discovered the original causes of all Schisme. Written by a learned and judicious Divine. First printed without his consent. Lond. 4to. 1642. fol. 1673

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A New Analysis of Chronology; in which an attempt is made to explain the History and Antiquities of the Nations recorded in Scripture: together with the Prophecies relating to them, on principles tending to remove the imperfections and discordance of preceding Systems of Chronology. Lond. 4to. vol. i. 1809; vol. ii. 1811; vol. iii. 1812; 4 vols. 1814. This is the most elaborate System of Chronology extant in our language. It is of great use to the Biblical Student, as it illustrates almost every difficult text in the Sacred Writings.

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HALL, CHAS., D. D.; Fel. C. C. C. Oxon.

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HALL, GEO., Fel. Ex. Col. Oxon.; Archd. Corn.; Can. Wind.; Archd. Cant.; Prov. Trin. Col. Dub.; Bp. Chester. Born 1612; died 1668.

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The Triumphs of Rome over despised Protestantism. Anon. Lond. 8vo. 1655, 1667

HALL, HEN., B. D.; Fel. Trin. Camb.

Sermon on Matth. xi. 12. Lond. 4to. 1644

HALL, JOS., Fel. Eman. Col. Camb.; Preb. Wolv.; Bp. Exeter; Bp. Norwich. A very eminent Prelate and Poet. Born 1574; died 1656.

Virgidemiarum; six bookes. First three bookes

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of Toothless Satyrs : 1. Poetical; 2. Academical; 3. Morall. Lond. 16mo. 1597, 1598

Virgidemiarum. The three last bookes of Bytting Satyrs. Lond. 16mo. 1598. Both parts were reprinted, 16mo. 1599; and 8vo. 1602. But the copies which bear this last date are of the original and identical impression of 1599, the title only having been reprinted. Annexed to the edition 1599, are, The certaine Worthe Manuscript Poems of great antiquitie, reserued long in the Studie of a Norfolke Gentleman; and now first published by J. S. : 1. The Stately Tragedy of Guistard and Sismond; 2. The Northern Mother's Blessing; 3. The way to Thrift. 1752

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Sermons: Funeral, (Heb. ii. 15). 4to. 1684—On Lev. xix. 17. 4to. 1689.

HALLIFAX, SAM., D.D.; LL.D.; Fel. Trin. Hall, Camb.; Prof. Arab.; R. Prof. Civ. Law; Bp. Glouces. and St. Asaph. A Learned Prelate. Born 1733; died 1790.

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He was also the Editor of Dr. Ogden's Sermons.

HALWARD, JN., M. A.; Fel. Worces. Col. Oxon.

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De Sectionibus Conicis, Tractatus Geometricus. Dub. & Lond. 4to. 1758. Of this work an English Translation appeared. 4to. 1773

Philosophical Essays on various subjects. Dub. 12mo. 1766. 2nd edition enlarged. 12mo. 1769. The most of these papers were formerly published in the Phil. Trans. vol. lx.

On the late Disturbances in the North of Ireland; an Assize Sermon on Tit. iii. 1. 4to. 1772

An Attempt to prove the Existence and absolute Perfection of the Supreme Unoriginated Being, in a demonstrative manner. 8vo. 1785

His works have been collected and published by his own son Alexander. Lond. 2 vols. 8vo. 1809.

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The Properties of the Mechanic Powers demonstrated, &c. Phil. Trans. Abr. xi. p. 706.

Remarks and Hints for the further Improvements of Barometers. Trans. Irish Acad. vol. v.

On the Power of Fixed Caustic Alkaline Salts to preserve the Flesh of Animals from Putrefaction. Id. 1794

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Irish Acad. vol. ii. 1788

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Born 1605; died 1660.

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The Clergyman's Thanks to Phileleutherus,  
for his Remarks on the late Discourse of Free-  
thinking; in a Letter to Dr. Bentley. 8vo. 1714  
Scripture vindicated from the misrepresenta-  
tions of the Bishop of Bangor. Lond. 8vo. 1721  
The Book of Psalms in the Hebrew, put into  
the original Poetical Metre. 2 vols. 8vo. 1736  
The Difficulties and Discouragements which  
attend the Study of the Scriptures, in the way  
of private judgment. Anon. 8vo. 1714, 1745  
Terence; with Notes. 4to.  
Works. Lond. 4 vols. 8vo. 1746

HARGREAVES, ROB., M. A.; Fel. Trin.  
Col. Camb.

Sermons: Unanimity Recommended, (2 Cor.  
xiii. 11). Lond. 8vo. 1745—A Patriotic Spirit  
recommended, (Luke xiii. 34). York. 8vo. 1746

HARMAR, JN., D. D.; Fel. New Col.; Head  
Mast. Winch.; Prof. Gr. Oxon. "Had a prime  
hand in translating the N. T. into English at the  
command of K. James I.; was a good Benefac-  
tor to the Libraries of his College. Died 1613."

Sixteen Sermons vpon the Ten Commande-  
ments of the Law of God, &c. 4to. 1581

D. Iohannis Chrysostomi Archiepiscopi Con-  
stantinopolitani Homiliæ sex, ex Manuscriptis co-  
dicibus Noui Collegii Iohannis Harmari, eiusdem



## HARMAR.

Coll. Socii, et Græcarum Literarum in inclita Oxoniensi Academia Professoris Regii, &c. Oxon. 8vo. 1586

Master Bezae's Sermons vpon the three first Chapters of the Canticle of Canticles. Translated from the French, &c. Oxon. 4to. 1587

HARPSFELD, JN., D. D.; Fel. New Col.; Archd. Lond.; Dn. Norw. One of the bitterest persecutors under the reign of Queen Mary. Died 1578.

Concio ad Clerum in Eccles. B. Pauli, Lond. habita. Lond. 8vo. 1553

A notable and learned Sermon or Homilie, vpon St. Andrew's Daye last past, 1556. 16mo. 1556

Supputatio Temporum a Diluvio ad A. D. 1559. Lond. 1560

Disputations and Epistles, in Fox's Acts and Monuments.

HARPSFELD, NICH., LL.D.; Fel. New Col.; Archd. Cant. Died 1583.

Dialogi sex, contra summi Pontificatus, Monasticæ Vitæ, Sanctorum et Sacrarum imaginum oppugnatores et pseudo-martyres. Antw. ap. Plant. 4to. 1566, 1573. Published under the name of Alan Cope, Harpsfeld being then in prison.

Historia Anglicana Ecclesiastica, a primis Gentis suscepta Fidei Incanabulis, ad nostra fere tempora deducta. Adjecta Brevi Narratione de Divortia Henrici VIII. Regis ab Uxore Catharina, et ab Ecclesia Catholica Romana discessionem, scripta ab Edmundo Campiano. A learned and laborious, though perhaps partial performance. Duaci, fol. 1622

HARRINGTON, JAS., Stu. Ch. Ch. Died 1693.

Some Reflections upon a Treatise called, Pietas Romana et Parisiensis. Anon. Lond. 4to. 1688  
Account of the Proceedings of the Bishop of Exeter, in his late Vindication of Exeter College. Oxon. fol. 1690

Case of the University of Oxon.; shewing that the City is not concerned to oppose the Confirmation of their Churches by Parliament. Presented to the House of Commons, 24th January, 1689, 1690. Anon. Oxon. fol. 1690

Defence of the Rights and Privileges of the University of Oxon.; containing, 1. An Answer to the Petition of the City of Oxon; 2. The Case of the University of Oxon. 4to. 1690

A Vindication of the late James Colman, M.B., from the Calumnies of three late Pamphlets. 4to.

A Defence of the Proceedings in the Visitation of Exeter College. Anon. Lond. 1691

He also edited the Works of George Stardling, to which he added a Preface and Life.

HARRIS, JN., D. D.; F. R. S.; Fel. New Col. Oxon.; Preb. Roches. The first Compiler of a Dictionary of Arts and Sciences in this Country. Born 1667; died 1719.

Remarks on some late papers relating to the Universal Deluge, and to the Natural History of the Earth. Lond. 8vo. 1697

Sermons: The Practice of Religious and Moral

## HARRIS.

Duties the best way to make a people happy; Fast, (Isai. i. 16, 17). Lond. 4to. 1701—Fast, (Jer. xviii. 11). Lond. 4to. 1703—The Modest Christian's Duty as to indifferent things in the Worship of God, (Rom. xiv. 22, 23). Lond. 4to. 1705—The Lawfulness and Use of Public Fasting, (Eccles. ix. 2). Lond. 4to. 1706—The Evil and Mischief of a Fiery Spirit, (Luke ix. 55). Lond. 4to. 1710—On the Rebellion, (John xvi. 2). Lond. 4to. 1715—On the Accession, (Prov. xxv. 5). Lond. 4to. 1715.

A Translation of Pardie's Geometry into English. 2nd edit. 1702

A Short Treatise of Algebra; with the Geometrical Construction, Equations, together with a Specimen of the Nature of Algorithm Fluxions.

Navigantium atque Itinerantium Bibliotheca: or a complete Collection of Voyages and Travels; consisting of above 400 of the most authentic, together with such other Histories, Voyages, Travels, or Discoveries as are in general esteem. To which is prefixed an Introduction, comprehending the rise and progress of the Art of Navigation, together with the invention and use of the Loadstone, and its variation. 8vo. 1705

The Elements of Plane Trigonometry demonstrated. Lond. 8vo. 1703

Description of the Globes, and Collins' Pocket Quadrant. Lond. 12mo. 1703. New edit. 1734

Lexicon Technicum; or, an Universal English Dictionary of the Arts and Sciences: explaining not only the Terms of Art, but the Arts themselves. Lond. 2 vols. fol. 1704-10. Supplement. fol. 1741. From this originated all the other Dictionaries of Arts and Sciences and Cyclopædias that have since appeared.

A Letter to the Fatal Triumvirate. Anon. 1719

History of Kent; containing its Topography, Civil and Ecclesiastical History, &c. Lond. 1719

Astronomical Dialogues. 3rd edit. 1795

An Account of Experiments made with Mons. Vilette's Burning Concave, in June, 1718. Phil.

Trans. Abr. vi. p. 405. 1719

HARRIS, JN., Bp. Llandaff. Died 1738.

Sermons: On Isai. v. 10. Lond. 8vo. 1716—Before the Society of Ancient Britons, (1 Cor. ii. 15). Lond. 4to. 1725—On Hosea x. 6. Lond. 4to. 1734.

HARRIS, ROB., D. D.; Pres. Trin. Col. Oxon. Born 1578; died 1658.

Sermons: On 1 Sam. xxv. 1. Lond. 4to. 1618—On Isai. v. 11, &c. Lond. 4to. 1619—On Isai. xxxviii. 9. Lond. 4to. 1626—Two, on Heb. xiii. 18. Lond. 4to. 1630—Certain; on Ezek. xi. 19, 20. Lond. 4to. 1632—On Luke xviii. 6-8. Lond. 4to. 1642.

Two Letters in Vindication of Himself, from the known Slanders of an unknown Author. 4to.

Works. Lond. fol. 1635, 1654  
His Life. 8vo. 1660

HARRIS, or HARRIES, WALTER, M. D.; Fel. New. Col. Oxon. A learned Physician. Born 1647.

Observations on the Art of curing the Venereal

## HARRIS.

Disease. Translated from the original of Bleghey. Lond. 8vo. 1766

Course of Chemistry. Translated from the French of N. Lancy. Lond. 8vo. 1677. The same, enlarged. Lond. 8vo. 1686

A Farewell to Popery. Lond. 4to. 1679

Rational Discourse of Remedies. 8vo. 1683

Pharmacologia Anti-empirica; or, a Treatise on Chymical and Galenical Remedies. 8vo. 1684

De Morbis Acutis Infantum. Lond. 8vo. 1689; 8vo. 1705. To this last and to subsequent editions, were added, *Observationes aliquot de Morbis Gravioribus, una de Luis Veneræ Origine, Natura, et Curatione.* Genév. 4to. 1696, 1699. Amst. 8vo. 1715. Rotterd. 8vo. 1720. Amst. 8vo. 1736. In French. Paris. 8vo. 1720, 1730; 12mo. 1738, 1754.

Remarks on the Affairs and Trade of England and Ireland. Lond. 4to. 1698

Observationes Medicæ. Lond. 8vo. 1720

Dissertatio de Peste, cui accessit descriptio Inoculationis Variolarum. Lond. 8vo. 1721

De Inoculatione Variolarum. One of the earliest Works on the subject, in which he shows himself a strong advocate for Inoculation for the Small-pox. Lugd. Bat. 8vo. 1722

Dissertationes Medicæ et Chirurgicæ habitæ in Amphitheatro Collegii Regalis Medicæ. 1725

The great and wonderful Works of God. 1727

HARRISON, JN., D. C. L.; Fel. New Col.; Preb. Chich. 1676

The True Englishman, being a Vindication of those many Loyal Addresses to his Majesty. Protestant Loyalty fairly drawn.

Thanksgiving Sermon for Discovery of the late Fanatical Plot. 9th Sept. 1688.

HARRISON, ROB., M. A.; Stu. Ch. Ch. Oxon.

Sermons: Assize, (Amos v. 23, 24).—On Prov. xiv. 34. Lond. 4to. 1672.

HARRISON, WM., Fel. New Col. Oxon. Died 1712-13.

He was professedly the Editor of the Tatler, under the patronage of Bolingbroke, Henley, and Swift. His Letter to Swift, dated Utrecht, 1712, is printed in the Dean's Works. This, with his Ode to the Duke of Marlborough, 1707, printed in Duncombe's Horace; and Woodstock Park, a Poem. Lond. fol., in Dodsley's Collection; with some other specimens of his Poetry in Nichols' Select Collection, are all the productions of his that are known.

HARSNET, SAM., Schol. and Fel. Pemb. Hall, Camb.; Preb. St. Paul's; Archd. Essex; Bp. Chich.; Bp. Norw.; Abp. York. Born 1561; died 1631.

A Sermon on the Subject of Predestination.

A Pamphlet to expose the impostures of one John Darrell, who pretended to have the power of casting out devils: intitled, A Discovery of the Fraudulent Practices of Iohn Darrel, B. A., in his proceedings concerning the pretended Possession and Dispossession of William Somers at Nottingham; of Thomas Darling, the boy of

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Burton, at Caldwell; and of Katherine Wright, at Mansfield and Whittington; and of his dealings with one Mary Couper, at Nottingham: detecting, in some sort, the deceitfull trade in these latter days of casting out devils. Lond. 4to. 1599

HARTCLIFFE, JN., B. D.; Fel. King's Col. Camb.; Can. Windsor.

Sermons: Oxfordshire Feast, (Jonah i. 8, 9). Lond. 4to. 1684—On Job xxxi. 19. Lond. 4to. 1694—Before the House of Commons, (Ps. xc. 15). Lond. 4to. 1695.

A Treatise of Moral and Intellectual Virtues. Discourse against Purgatory. 1685

HARTE, REV. WALTER, M. A.; Fel. Pemb. Col. Oxon.; Preb. Wales; Prin. St. Mary's Hall; Can. and Preb. Bristol and Windsor. A Poet, Divine, and Historian. Died 1774.

Poems on several occasions. Lond. 8vo. 1727. An edition 1739; supposed to be the same as the preceding, with the alteration of the title-page.

Essay on Satire, particularly on the Dunciad.

An Essay on Reason. Lond. fol. 1735

Sermons: The Union and Harmony of Reason, Morality, and Revealed Religion, (John xix. 1). Lond. 8vo. 1737—Fast. 1740.

The History of the Life of Gustavus Adolphus, King of Sweden, surnamed the Great. Lond. 2 vols. 4to. 1759. 2nd edit. corrected and improved. 2 vols. 8vo. 1763. Translated into German; with a Preface, Notes, and Corrections, by John Gottlieb Bohme.

Essays on Husbandry. Anon. Lond. 1764. 2nd edit. illustrated with 5 copper-plates and 25 representations cut in wood. Lond. 8vo. 1770

The Amaranth. 1767

Essay on Painting.

HARTLEY, DAVID, M. D.; Fel. Jesus' Col. Camb. An Ingenious Physician and Philosopher. Born 1705; died 1757.

View of the present Evidence for and against Mrs. Stephens' Medicine, as a Solvent for the Stone; containing 155 Cases, with some Experiments and Observations. Lond. 8vo. 1734, 1739. Supplement. Lond. 8vo. 1735.

Observations upon Ten Persons who have taken the Medicament of Mrs. Stephens. 8vo. 1738

De Lithonriptico A. J. Stephens, nuper invento, Epistolaris. Lugd., Bat. 1741, 1746. Basil. 1741. This Epistle seems intended for circulation abroad. It was chiefly owing to Dr. H.'s evidence that Mrs. Stephens obtained 5,000*l.* for her secret.

De Sensus Motus et Idearum Generatione.

Account of some Experiments on Mrs. Stephens' Medicine for dissolving the Stone. 1746

Observations on Man; his Frame, his Duty, and his Expectations. Lond. 2 vols. 8vo. 1749. Of this Work an edition was published by his Son. Lond. 4to. 1791. With Notes and additions, again in 1801, 3 vols. 8vo.

Ad Virum Clarissimum Ric. Mead, M. D., &c.: or, a Letter to the Learned Dr. Mead on the different Methods of exhibiting Mrs. Stephens' Medicines. Lond. 8vo.

## HARTLEY.

Case of a Person Bitten by a Mad Dog. Cured chiefly by bleeding. *Phil. Trans. Abr.* viii. p. 105.  
Of a Stone making its way through an old Cicatrice in the Perinæum. *Id.* p. 405. 1740

HARTOP, MARTIN, B. M.; *Fel. Mert. Col.*  
Account of the Earthquake in Sicily. *Phil. Trans. Abr.* iii. p. 555. 1693  
Another Account of the Same. *Id.* p. 556.

HARVEST, GEO., M. A.; *Fel. Mag. Col. Camb.*

Sermons: The Grounds and Reasons of Temporal Judgments considered; a Rebellion Sermon, (Luke xiii. 5). *Lond.* 4to. 1746—A Collection of Sermons; preached occasionally on various subjects. *Lond.* 8vo. 1763.

HARVEY, WM., M. D.; *Fel. Gonv. and Cains Col.* A Distinguished Physician, the celebrated discoverer of the Circulation of the Blood. Born 1569; died 1658.

*Exercitatio Anatomica de Motu Cordis, et Sanguinis Circulatione.* *Franc.* 4to. 1628. *Lugd. Bat.* 4to. 1639. *Cum Refutationibus Æ. Parisani et Primerosii.* *Leyd.* 1639. *Patav.* 12mo. 1643. 4to. 1646. *Lugd. Bat.* 4to. 1647. *Cum Spigelio.* *Amst. fol.* 1645. *Et cum Præfatione Sylvi.* *Rotterd.* 12mo. 1648, 1660, 1671. *Genev. fol.* 1685. *Glasg.* 12mo. 1751. Also in various Collections. In English. 8vo. 1653  
*Exercitationes de Generatione Animalium; item de Partu, de Membranis et Humoribus Uteri, et de Conceptione.* *Lond.* 4to. 1651. *Amst.* 12mo. 1651, 1662. *Patav.* 12mo. 1666. *Hang.* 12mo. 1680. In English. *Lond.* 8vo. 1653

Anatomical Account concerning Thomas Parr, who died at the age of 152 years and 9 months. *Phil. Trans. Abr.* vol. i. p. 319. 1669  
*Opera Omnia.* *Lugd. Bat.* 2 vols. 4to. 1737.  
Best edition, published by the London College of Physicians; with a Life of the Author, in Latin, by Dr. Lawrence. *Lond.* 2 vols. 4to. 1766

HARWARD, SIMON, M. A.; *Chap. New Col. Oxon.*

Sermons: Two godlie and learned, preached at Manchester, before a great audience, both of honour and worship. The first containeth a reproofe, the subtill practises of dissembling neuters, &c.; the other a charge and instruction for all vnlearned, negligent, and dissolute ministers; and an Exhortation to seeke their amendment by prayer unto God. *Lond.* 1581, 1582—Three, vpon some portion of the former Lessons appointed for certain Sabbaths: the first containing a displaying of the wilfull deuises of wicked and vaine worldlings; the two latter describing the dangers of discontentment and disobedience. *Lond.* 16mo. 1599—The Summum Bonum, or chief Happiness of a Faithful Christian; preached at Crowhurst, (Psalm i. 1). *Lond.* 8vo. 1592.

The Solace for the Souldier and Saylour; containing a Discourse and Apologie out of the heavenly Word of God, how we are to allow,

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and what we are to esteeme of the valiant attempts of those Noblemen and Gentlemen of England, which incurre so many daungers on the seas, to cut off or abridge the proude and haughtie power of Spayne. *Lond.* 4to. 1592  
*Enchiridion Morale.* *Lond.* 16mo. 1596

HARWOOD, RICH., M. A.; *Preb. Glouces.*  
Sermons: On Ps. lxxxiii. 25. *Oxon.* 4to. 1644—On Isai. xxvi. 20, 21. *Oxon.* 1645.

HASCARD, GREG., D. D.; *Dn. Windsor and Chaplin in Ordinary.*

Sermons: Assize, (Rom. xiii. 4). *Lond.* 4to. 1668—A Discourse about Edification. *Lond.* 1684—On Ps. cxxiv. 7. *Lond.* 4to. 1672, 1679  
On the Election of a Lord Mayor, (Jude 8). *Lond.* 4to. 1680—A Discourse about the Charge of Novelty upon the Reformed Church of England, made by Papiasts asking of us this question, Where was our Religion before Luther? *Anon. Lond.* 4to. 1685—On Micah vii. 2. *Lond.* 4to. 1696—Before the King, (Acts xvi. 30, 31). *Lond.* 4to. 1696.

HASLEWOOD, FRAS., M. A.; *Preb. Warwell.*

Sermons: Before the Lord Mayor, (Isai. i. 26). *Lond.* 4to. 1720—On Zech. vii. 5. *Lond.* 8vo. 1720.

HATCHER, THOS., *Fel. Eton. Col.*; *Prof. Physic, Camb.*

Memoirs of the eminent persons educated in Eton College, in 2 books. 1572  
Lucubrations; containing Epistles and Orations of Walter Haddon.

HAVILAND, J., M. A.; *Anat. Prof. Camb.*

Some Observations concerning the Fever which prevailed at Cambridge during the Spring of 1815. *Med. Trans.* vol. v. p. 381. 1815

HAWKINS, WM., M. A.; *Prof. Poetry; Fel. Pemb. Col. Oxon.* Died 1801.

Sermons: On Jer. xii. i. *Oxon.* 8vo. 1752—The Nature, Extent, and Excellence of Christian Charity, (1 Cor. xiii. 13). *Lond.* 4to. 1755—Reasonableness of Belief in the Doctrines of Christianity, (Luke xii. 57). *Lond.* 8vo. 1756—Pretences of Enthusiasts considered and confuted, (2 Tim. ii. 15). *Lond.* 8vo. 1768—Enthusiastical Pretences, as grounded in the Articles of the Church, considered and confuted, (Job xxxvi. 26). *Oxon.* 8vo. 1769—Principles of the Confessional considered, (1 Cor. i. 10). *Lond.* 8vo. 1773—Discourses on Scripture Mysteries. 8vo. 1787.

Tracts in Divinity. *Oxon.* 8vo. 1758  
Dramatic and other Poems. *Oxon.* 8vo. 1758  
Prælectiones Poeticæ, in Schola Naturalis Philosophiæ Oxoniæ habitæ. *Oxon.* 8vo. 1758  
The Æneid of Virgil, translated into English blank verse. *Lond.* 8vo. 1764  
His Works. *Lond.* 3 vols. 8vo.

HAYDOCKE, RICH., M. D.; *Fel. New Col.*

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A Tracte; containing the Artes of Curious Paintinge, Caruinge, and Buildinge. Written first in Italian, by Jo. Paul Lematius, Painter of Milan, and Englished by R. H. Oxon. fol. 1598. The original consists of Seven Books, Five only of which are translated, and these are adorned with Cuts, &c.

HAYLEY, THOS., D. D.; Can. Res. Chich. and Chaplain in Ordinary.

Sermons: The Liberty of the Gospel Explained, (Gal. v. 1). Lond. 4to. 1711—On Ps. lxxi. 13, 14. Lond. 8vo. 1712—The Vanity and Sinfulness of Human Impositions in Doctrines of Religion, (Matt. xv. 9). Lond. 8vo. 1716—Of Mutual Charity, preached before the King, (Colos. iii. 14). Lond. 8vo. 1718—Reformation of Manners, (Ps. cxix. 158). Lond. 4to. 1718—Before the House of Commons, (Isai. xli. 17-20) Lond. 4to. 1721.

HAYLEY, WM., D. D.; Dn. Chich. and Chap. in Ordinary.

Sermons: Before the Levant Company, (Prov. viii. 18). 4to. 1687—Fast, before the House of Commons, (Ezra viii. 21). 4to. 1695—Reformation of Manners, (Prov. xiv. 34). 12mo. 1699—Funeral of Dr. Connor, (Ps. xi. 12). 4to. 1699—On Matt. xxv. 34-36. 4to. 1700—Concio ad Synodum, (Rom. xiv. 19). 4to. 1701—At the Consecration of Bishop Evans, (Ephes. iv. 11, 12). 4to. 1702.

HAYTER, THOS., Bp. London.

Sermons: Before the House of Commons, (Ps. lxxxix. 20-24). Lond. 4to. 1746—Before the Lords, (1 Pet. ii. 17). Lond. 4to. 1750—Before the King, (1 Cor. vii. 31). 4to. 1752—Irish Protestant Schools, (Ps. cxxii. 8, 9). 4to. 1753—Propagation of the Gospel, (Rev. xiv. 6, 7). 4to. 1755—At the Annual Meeting of the Charity School, (Matt. xviii. 10, 11). 4to. 1755—Before the Governors of the London Hospital, (Luke ix. 11). 4to. 1759.

HAYWOOD, WM., D. D.; Fel. St. John's Col. Oxon.; Preb. Westm.; Chap. in Ord.

The Petition and Articles exhibited against him in Parliament. 4to. 1641

Sermons: On Rom. xii. 18. Lond. 4to. 1648—Funeral, (Rom. v. 5). Lond. 4to. 1660—Against speaking ill of Governors, (Acts xxiii. 5). 4to. 1663.

HEAD, ERASMUS, M. A.; Preb. Carlisle.

Sermons: Ordination, (1 Tim. iv. 16). Lond. 8vo. 1746—Loyalty recommended on proper Principles, Assize, (1 Pet. xiii. 14). Lond. 8vo. 1747.

Account of some Antiquities discovered on digging into a large Roman Barrow, at Ellenborough, in Cumberland, 1763. See Archæol. ii. p. 54. 1773

HEARNE, SAM., Fel. Clare Hall, Camb.

Domus Carthusiana; or, an Account of the Foundation of the Charter-house, both before and since the Reformation; with the Life and Death of Thomas Sutton, the Founder. Lond. 8vo. 1677

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HEATH, JN., M. A.; Fel. New Col. Oxon. An Epigrammist. Born 1585.

Two Centuries of Epigrammes. 12mo. 1610  
The House of Correction, or Certain Satyrical Epigrams, by J. H. 1619

Translation of De Moulin's Defence of King James against Bellarmine. 1613

HEATHCOTE, RALPH, D. D.; Preb. South.; Vic.-Gen. An ingenious Divine and Miscellaneous Writer. Born 1721; died 1795.

Historia Astronomiæ, sive de Ortu et Progressu Astronomiæ. Camb. 8vo. 1746, 1747  
Cursory Animadversions upon the (Middletonian) Controversy in general. 1752

Remarks upon a Charge by Dr. Chapman.

A Letter to the Rev. Thomas Fothergill, A. M., relating to his Sermon upon the Reasonableness of Commemorating King Charles' Martyrdom.

Sketch of Lord Bolingbroke's Philosophy. The object of this is to vindicate the moral attributes of the Deity. Lond. 8vo. 1755

The Use of Reason asserted in matters of Religion; in answer to a Sermon preached by Dr. Patten. Lond. 8vo. 1755. Defence of the same, against Dr. P., who had replied. 8vo. 1756

Sermons: Morality and Religion essential to Society; Assize, (Micah vi. 8). Lond. 8vo. 1757—Concio Academica pro Gradu Doctoratus, (Colos. ii. 8). Lond. 4to. 1759—A Discourse upon the Being of God, against Atheists, Lond. 4to. 1763.

A Letter to the Hon. Horace Walpole, concerning the Dispute between Mr. Hume and Mr. Rousseau. 12mo. 1767

Irenarch; or Justice of the Peace's Manual. Memoirs of the late Contested Election for the County of Leicester. 1775

Biographical Dictionary.

HEBER, REG., Fel. All Souls', Oxon.; Bp. Calcutta. Born 1728; died 1804.

An Elegy, written among the Tombs in Westminster Abbey. 1762

Verses, addressed to the King on his accession to the Throne. Among the Oxford Poems.

Sermons: In England, 1 vol.—In India, 1 vol.

Edited Bp. Taylor's Works, and wrote his Life, prefixed.

Journal in India. (Posthumous) edited by his Wife. Lond. 3 vols. 8vo. 2nd edit. 1828  
Hymns.

HEBERDEN, WM., M. D.; Fel. St. John's Col. Camb. An Eminent Physician and accomplished Scholar. Born 1710; died 1801.

ANTIOPHIAKA; an Essay on Mithridatium and Theriaca. Lond. 8vo. 1745

Commentarii de Morborum Historia et Curatione. Lond. 8vo. 1802. This posthumous Work was published in English, at the same time and place. Cura Soemmerring. 8vo. 1804

Of a very large Human Calculus. Phil. Trans. Abr. x. p. 103. 1750

Of a Stone voided without help from the Bladder of a Woman at Bury. Id. p. 219.

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- Of the different Quantities of Rain which appear to fall at different heights, over the same spot of ground. *Phil. Trans. Abr.* x. p. 659. 1769
- Of the Influence of Cold on the Health of the Inhabitants of London. *Id.* xviii. p. 1. 1796
- Remarks on the Pump Water of London, and on the methods of Procuring the Purest Water. *Med. Trans.* vol. i. 1768
- Observations upon the Ascarides. *Id.* p. 45.
- Observations on the Night Blindness. *Id.* p. 60.
- Observations on the Chicken Pox. *Id.* p. 427.
- On the Epidemical Cold in June and July, 1767. *Id.* p. 473.
- Observations on the Hectic Fever. *Id.* ii. p. 1. 1772
- Remarks on the Pulse. *Id.* p. 18.
- Some Account of a Disorder of the Breast. *Id.* p. 59.
- Observations on the Diseases of the Liver. *Id.* p. 123.
- Observations on the Nettle Rash. *Id.* p. 173.
- An Account of the Noxious Effects of some Fungi. *Id.* p. 217.
- Letter concerning Angina Pectoris; with a Case and Dissection. *Id.* iii. p. 1. 1785
- The Method of Preparing the Ginseng Root in China. *Id.* p. 34.
- Observations on the Measles. *Id.* p. 389.
- Account of the Influenza, as it appeared in 1775. *Med. Obs. and Inq.* vi. p. 349.
- HEGG, ROB. D., A. M.; Fel. Corp. Oxon. "A Prodigy of his time." Born 1599; died 1629.
- Lectiones in aliquot Sacre Paginæ. *Lond.* 1647
- The Legend of St. Cuthbert; with the Antiquities of the Church of Durham, published by B. R. Esq. Anon. *Lond.* 1663
- Treatise of Dials and Dialling. MS.
- HELE, —, M. A.; Preb. Wells. Died 1778.
- English Harmonies of the Gospel.
- HELLIER, HEN., M. A.; Fel. Corp. Oxon.
- Sermon concerning the Obligation of Oaths, (Ps. xv. 4). *Oxon.* 4to. 1688.
- HELISHAM, RICH., M. D.; Fel. T. C. D.; Prof. Physic and Nat. Phil. Dub. Died 1738.
- A Course of Lectures in Natural Philosophy. Edited by Bryan Robinson. Contains many useful observations, especially with regard to vision, &c. *Lond.* 8vo. 1739, 1743
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ligion; in four Sermons, (1 Thess. v. 21). In Tracts. 8vo. 1715—The present Delusion of many Protestants considered, (2 Thess. ii. 11). 8vo. 1715—The Restoration made a Blessing to us by the Protestant Succession, (Ps. cxxvi. 3). Lond. 8vo. 1716—The Nature and Duty of a Public Spirit; before the Welsh Society, (Phil. ii. 4). 4to. 1716—The Nature of the Kingdom or Church of Christ, (John xviii. 36). Lond. 8vo. 1717—Funeral, (Rev. xiv. 13). 8vo. 1719—Upon the Martyrdom of King Charles I., (1 Cor. x. 11). Lond. 8vo. 1720—Charge delivered to the Clergy of the Diocese of Sarum, at his Primary Visitation. Lond. 1726.

HOADLY, JN., Abp. Armagh.

Sermons: Fast for the Storm, (Joel ii. 12, 13). Norwich. 4to. 1704—The Nature and Excellency of Moderation, (Phil. iv. 5). 4to. 1707—The Abasement of Pride; a Thanksgiving and Assize Sermon, (Dan. iv. 37). 4to. 1708—A Consecration Sermon, (2 Cor. i. 12). 8vo. 1716—Before the House of Commons, (1 Cor. x. 11). 8vo. 1717.

HOADLY, JN., LL. D.; Preb. Winchester. Born 1711; died 1776.

Jephtha; an Oratorio. 1737, 1748  
The Force of Truth; an Oratorio. 1764  
He wrote some Poems in Dodsley's Collection; he likewise published his father's Works.

HOARE, REV. JN., Chanc. Vic.-Gen. Limerick.

Sermons on several subjects and occasions. 1815

HODGES, NATH., M. D.; Stu. Ch. Ch. Died 1684.

Vindicæ Medicinæ et Medicorum; an Apology for the Profession and Professors of Physic, &c. *Λοιμολογία, sive Pestis nuperæ apud Populum Londinensem grassantis, Narratio Historica.* Lond. 8vo. 1672. 4to. 1675. In English, under the title, *Loimologia*; or, an Historical Account of the Plague of London in 1665, with precautionary Directions against the like Contagion; with Remarks on the Infection now in France, and the most probable means to prevent its pervading here. By John Quincy, M. D. 8vo. 1720

HODGES, THOS., Dn. Hereford.

Sermons: On the Funeral of Sir Theodore de Mayerne, (Exod. xxxiii. 20). Lond. 4to. 1655—On Ps. cxxvi. 3. Lond. 4to. 1660

HODGES, WALTER, D.D.; Prov. Oriel College.

Elihu; or an Inquiry into the principal Scope and Design of the Book of Job. Lond. 4to. 1750  
The Christian Plan exhibited in the Interpretation of Elihu; with Observations on a few other matters and expressions relative to the same subject. Lond. 4to.

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HODGSON, BERNARD, LL. D.; Princ. Her. Col. Oxon.

Solomon's Song. Translated from the Hebrew. Oxon. 4to. 1785  
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The Eternal Filiation of the Son of God asserted, on the Evidence of the Scriptures, the Consent of the Fathers of the three first centuries, and the Authority of the Nicene Council.

HODSON, PHINEAS, D.D.; Chanc. York.

Sermon on Ps. xxvii. 4. Lond. 4to. 1628

HODSON, WM., A. M.; Vice-Master Trin. Col. Camb. Died 1793.

The Dedication of the Temple of Solomon; a Poetical Essay. Lond. 4to. 1772  
Observations on Greek Tragedy.

HODY, HUMPH., Fel. Wadham Col.; R. Prof. Greek; Archd. Oxon. Born 1669; died 1706.

Dissertation against Aristæus' History of the seventy-two Interpreters. Oxon. 8vo. 1680, 1684. This completely destroyed the credit of that silly imposture.

The Unreasonableness of a Separation from the New Bishops; or, a Treatise out of Ecclesiastical History, shewing that, although a bishop was originally deprived, neither he, nor the Church ever made a separation, if the successor was not an heretic. Translated out of an ancient MS., in the public Library at Oxon. Lond. 4to. 1691. One of the Barocccian MSS.

Anglicani Novi Schismatis Redargutio, &c.

A Letter to a Friend, concerning a Collection of Canons said to be deceitfully omitted in the edition of the Oxford Treatise against Schisms.

Unity of Priesthood necessary to the Unity of Communion in a Church; with Reflections on the Oxford MS. and the Preface annexed; also a Collection of Canons. Lond. 4to. 1692

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Animadversions on Two Pamphlets lately published by Mr. Collier, &c. 1696

Reflections on a Pamphlet, intituled Remarks on the occasional Paper, Numb. 8, relating to the Controversy between Dr. Hody and Mr. Dodwell; and on two other Pamphlets. 4to. 1698

Some Thoughts on a Convocation, and the Notion of its Divine Right; with Reflections in the Defence of the Vindication of the deprived Bishops. Anon. Lond. 4to. 1699

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A History of English Councils and Convocations; and of the Clergy's sitting in Parliament; in which is also comprehended the History of the Parliaments; with an Account of our Ancient Laws. Lond. 8vo. 1701

De Bibliorum Textibus Originalibus, Versionibus Græcis et Latine Vulgata libri iv. quibus præfixa est Aristæe Historia, Gr. et Lat.

De Græcis Illustribus, Lingus Græcæ, Litterarumque Humaniorum Instauratoribus, eorum Vitis, Scriptis, et Elogiis, libri duo. E Codicibus potissimum MSS., aliisque authenticis ejusdem ævi monumentis deprompsit Humfredus Hodus. This is an account of those learned Grecians who retired to Italy on the taking of Constantinople by the Turks, and restored the Greek tongue and learning in these western parts of the world. It was published by Dr. S. Jebb, from the MSS. of Mr. Hody. Lond. 8vo. 1742

HOLDER, WM., D.D.; Can. Ely and St. Paul's; Subdn. Chap. Royal. Died 1696-7.

Elements of Speech: or an Essay of Inquiry into the Natural Production of Letters; with an Appendix, concerning persons Deaf and Dumb.

A Supplement to the Philosophical Transactions of July 1670; with some Reflections on Dr. Wallis' Letter, there inserted. 4to. 1678

A Discourse concerning Time. 8vo. 1694, 1701

A Treatise on the Natural Grounds and Principles of Harmony. Lond. 8vo. 1694. See also Phil. Trans. Abr. iii. p. 624. 1694

Introductio ad Chronologiam. Oxon. 8vo. 1704  
Observations on Deafness. Phil. Trans. Abr. i. p. 242. 1668

HOLDSWORTH, EDW., Demy and Fel. Mag. Col. Oxon. A Polite and Elegant Scholar. Born 1688; died 1746.

Muscipula; a Latin Poem. There is a good English translation of this in Dodsley's Miscellanies.

Pharsalia and Philippi; or, The Two Philippi in Virgil's Georgics attempted to be explained and reconciled to History. Lond. 4to. 1741, 1749

Remarks and Dissertations on Virgil; with some other Classical Observations. Published with several Notes and additional Remarks by Mr. Spence. Lond. 4to. 1768

HOLDSWORTH, RICH., D.D.; Fel. St. John's Col. Camb.; Preb. Linc.; Archd. Huntingdon; Mast. Eman. Col. Camb. A Learned and Loyal Divine. Born 1590; died 1649.

An Answer without a Question; or, The late Schismatical Petition for a diabolical Toleration of several Religions, expounded. Lond. 1649

Theologiæ Prælectiones, in Coll. Greshamensi habitæ; Editore Rich. Pearson, una cum vita auctoris. Lond. fol. 1661

Sermons: Preached at St. Mary's, Cambridge, on his Majesty's Inauguration, (Ps. cxliv. 15). Camb. 4to. 1642—The Valley of Vision, or a Clear Sight of sundry Sacred Truths; delivered in Twenty-one Sermons.

## HOLMES.

HOLE, MAT., D.D.; Rect. Ex. Col.; Preb. Wells.

A Practical Exposition of the Church Catechism. 2 vols. 8vo. 1715

An Antidote against the Poison of some late Pamphlets. Anon. Oxon. 8vo. 1717

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HOLLAND, PHIL., Fel. Trin. Col. Camb.; Head Mast. Free School, Coventry. Died 1636.

He translated into English,—Livy. fol. 1600  
Pliny's History of the World; or, what is commonly called his Natural History, in thirty-seven Books. Lond. fol. 2 vols. 1601, 1634  
Plutarch's Morals.

Suetonius.

Ammianus Marcellinus.

Xenophon's Cyropædia.

Camden's Britannia. To this he made several useful additions.

Translations into Latin of the Geographical part of Speed's Theatre of Great Britain.

A French Pharmacopœia of Brice Bauderon.

HOLLAND, REV. SAM., M. D., Fel. Worcester.

The Imputation upon the Regular Clergy of not Preaching the Gospel, briefly considered. 1814  
A Visitation Sermon. 8vo. 1816

HOLLAND, THOS., Fel. Bal. Col.; R. Prof. Div.; Rect. Exeter. "Profound Scholar."

Oratio habita cum Henrico Episc. Sarisburiensis Gradum Doctoris suscepit. 4to. 1599  
Sermon on Matt. xii. 42. 4to. 1601

Apologetical Discourse for observing the 17th November as an Holyday in Honour of Her Maestie.

HOLLINGWORTH, REV. J. B., Fel. St. Peter's Col. Camb.; M. Prof. Div. Camb.; Archd. Hunts.

Sermons preached at Lincoln's Inn, in 1806-7.

HOLMES, ROA., D.D.; Fel. New. Col.; Can. Sarum and Ch. Ch.; Prof. Poetry, Oxon.; Dn. Winch. Born 1749; died 1805.

The Resurrection of the Body, deduced from the Resurrection of Christ. A very ingenious Discourse, from Phil. iii. 21. Lond. 4to. 1777

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Vetus Testamentum Græcum, cum Variis Lectionibus. Lond. fol. 1796

The Books of Genesis, Exodus, Leviticus, Numbers, and Deuteronomy; being a Collation of the MSS. of the Septuagint Version. To which is prefixed, a Preface, giving a History of the Septuagint, and its various editions. 1 vol. 1794-1804. This is a contraction of a much larger Work proposed, and confers the highest honour on the Author's abilities, critical talents, and industry. He afterwards published the Prophecy of Daniel, according to Theodotion, and the Septuagint; departing from his proposed order, from a presentiment of his end. The Work was, however, resumed in a uniform manner, by the Rev. James Parsons. M. A.

HOLTE, JN., Fel. Mag. Col. Oxon. Author of the first Latin Grammar of any note in England. Flourished about the latter part of the 15th century.

Lac Puerorum; Mylke for Children. 4to. 1497

HOLYDAY, BARTEN, D. D.; Stu. Ch. Ch. Oxon.; Archd. Oxon. An ingenious and learned Divine and Poet. Born 1593; died 1661.

Translation of the Satires of Juvenal and Persius. 2nd edition. 1616

Aulus Persius Flaccus his Satyres, translated into English. The third edition, newly revised and amended. Lond. 8vo. 1635. 4th edition, illustrated with Notes and Sculptures. fol. 1673

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Philosophiæ Politico-Barbaræ Specimen, in quo de Anima et ejus Habitibus Intellectualibus Questiones aliquot libris duobus illustrantur. fol. 1658

Comes Jucundus in Via. Anon. 1658

Survey of the World, a Poem; in ten books. Sermons. Three, preached at Oxford. Lond. 1626—On the Nature of Faith, (Heb. xi. 4). Lond. 4to. 1654—Four: against Disloyalty. Oxon. 8vo. 1661.

## HOOKE.

HOMER, HEN., Fel. Eman. Col. Camb. An excellent Classical Scholar. Born 1752; died 1791.

An Essay on the Nature and Method of ascertaining the specific Shares of Proprietors upon the Inclosure of Common Fields. Lond. 8vo. 1766

An Inquiry into the Means of preserving and improving the Public Roads of this Kingdom.

He published, The 1st, 25th, and 31st books of Livy, from Drachenborch's editions, with Dissertations, &c.

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Persius, ex editione Henninii.

HOOK, JAS., LL. D.; F. R. S.; T. A.; Preb. & Dn. Worcester; Archd. Huntingdon; Chap. in Ord. to the Prince Regent, &c.

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A Sermon preached at St. George's, Hanover Square; with a Correspondence between Earl Grey and the Author on the subject of it. 1812

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HOOK, WALTER FARQUHAR, D. D.; Stu. Ch. Ch.; Preb. Lincoln; Lent Lecturer.

Family Prayers.

Reprinted Dean Comber's advice to the Romanist, &c.

Sermons: Before University; on the Athanasian Creed—Visitation—"Hear the Church."

HOOKE, RICH., M. A.; Fel. Corp. Ch. Col. Oxon.; Preb. & Subdn. Sarum. Born 1554; died 1660.

The Laws of Ecclesiastical Polity; written in Defence of the present Government Established, against the New desired Discipline. Originally printed by Windet. Lond. fol. 1593, 1594. In 4 books. Book 5th. Lond. fol. 1597; 1632. The 6th, 7th, and 8th. 4to. 1648. The same, with his Life. Lond. fol. 1676. The four first books, with some Tracts and Sermons. Lond. 1622. In eight books, with Tracts and Sermons, and an Account of the Author's Life. by John Gauden. Lond. fol. 1705

Answer to the Supplication that Mr. Travers made to the Council. Oxon. 4to. 1612

Works; containing his Ecclesiastical Polity, Life, &c. by Gauden. fol. 1662. 2nd edition, with his Life by Walton. Oxon. 3 vols. 8vo. 1793

Abridgement of his Works; with an Account of his Life, by a Divine of the Church of England. Lond. 1705

Sermons: A learned Discourse of Justification by Works, and how the Foundation of Faith is overthrown, (Habak. i. 4). Oxon. 4to. 1612—

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On the Nature of Pride, (Habak. ii. 4). Oxon. 4to. 1612—A Remedy against Sorrow and Fear; Funeral, (John xiv. 27). Oxon. 4to. 1612—Two, upon part of Jude's Epistles. Oxon. 4to. 1613; 8vo. 1705.

HOOKER, THOMAS, Fel. Eman. Col. Camb. Born 1586; died 1647.

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De Patriarchæ Jacobi Benedictione, Gen. xlix. conjecturæ. Published by Dr. Hunt.

An Inquiry into the State of Ancient Measures, the Attic, the Roman, and especially the Jewish: with an Appendix, concerning our old English Money, and Measures of contents. 1721

A Calculation of the Credibility of Human Testimony. Phil. Trans. 1699

Works, published by Dr. Hunt. Oxon. fol. 1757

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HOOPER, JN., Fel. Merton; Bp. Gloucester and Worcester. Born 1495; suffered Martyrdom in the City of Gloucester, 1554.

A Declaration of Christe and of his Offyce. Zurich. 8vo. 1547

An Answer vnto my Lord of Wynchester's booke, intytlyd, A Detection of the Deuyls Sophistrye, wherewith he robbith the vnlearnyd people of the trew byleef in the moost blessyd Sacrament of the Aultar. Zurich. 4to. 1547

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HOPKINS, EZEKIEL, Chorister & Chaplain Mag. Col. Oxon.; Dn. Raphoe; Bp. Raphoe; Bp. Londonderry. Born 1633; died 1690.

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HOPKINS, WM., D. D.; Preb. Worces.; Mast. St. Oswald's Hosp. A learned Divine of the Church of England. Born 1647; died 1700.

Bartram, or Ratram, concerning the body and Blood of the Lord, &c.; wherein M. Boileau's Version and Notes upon Bartram are considered, and his unfair dealings in both are detected. 1688  
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Sermons: Fast; preached before the Lord Mayor, (John v. 14). 4to. 1683—His Sermons; with his Life, by Dr. Hickes. Lond. 8vo. 1708.

HORBERY, MATTH., D. D.; Fel. Mag. Col. Oxon.; Can. Lich.; Preb. Lich. An excellent Divine. Born 1707; died 1773.

Animadversions upon a late Pamphlet, intitled, Christian Liberty Asserted, &c. 1735

Treatise on the Eternity of Hell Torments.

Sermons: The Inspiration of the Moral Parts of the Scripture Asserted; Visitation, (2 Tim. iii. 16, 17). Oxon. 8vo. 1745—The Pre-eminence of Charity, (1 Cor. xii. 13). 8vo. 1747—The Athanasian Creed defended and explained, (1 Tim. iii. 9). Oxon. 8vo. 1749—Eighteen; on Important Subjects. 8vo. 1774.

HORMAN, WM., M. A.; Fel. New Col.; Fel. and Mast. Eton; Vice-Prov. Eton Col. The most general Scholar of his time. Died 1535.

Vulgaria Viri Doctissimi Guili. Hormanii Cæsaris Burgensis. Lond. 4to. 1519, 1530

Anticossicon ad Gul. Libr. Apologeticon ad Protovatem Bifarum. Lond. 4to. 1521

And Many other Latin Works.

HORNE, GEO., D. D.; Fel. Mag. Col. Oxon.; Dn. Cant.; Vice-Chanc. Univ. Oxon. "The amiable and exemplary Bp. Norwich." Born 1730; died 1792.

The Theology and Philosophy in Cicero's *Somnium Scipionis* explained; or a brief attempt to demonstrate that the Newtonian System is perfectly agreeable to the notions of the wisest ancients, and that Mathematical Principles are the only sure ones. Lond. 8vo. 1751

A Fair, Candid, and Impartial State of the Case between Sir Isaac Newton and Mr. Hutchinson, &c. Oxon. 8vo. 1753

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An Apology for certain Gentlemen in the University of Oxford, aspersed in a late anonymous Pamphlet. 8vo. 1756

A View of Mr. Kennicott's Method of correcting the Hebrew Text, &c. Oxon. 8vo. 1760

Considerations on the Life and Death of St. John the Baptist. Oxon. 8vo. 1769. 2nd edit. Oxon. 12mo. 1777.

Considerations on the projected Reformation of the Church of England. In a Letter to Lord North, by a Clergyman. Lond. 4to. 1772

A Commentary on the Book of Psalms; in which the literal and historical sense, as they relate to King David and the people of Israel, are illustrated; and their application to Messiah, to the Church, and to individuals as members thereof, is pointed out: with a view to render the use of the Psalter pleasing and profitable to all orders and degrees of Christians. Oxon. 2 vols. 4to. 1776. Reprinted. 2 vols. 8vo. 1778. Also in 3 vols. 12mo. Several editions. This Illustration of the Psalms possesses great piety and merit.

A Letter to Adam Smith, LL. D., on the

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Life, Death, and Philosophy of David Hume, Esq. By one of the people called Christians. 1777  
Letters on Infidelity. Oxon. 12mo. 1784.  
These Letters contain Strictures on the Principles and Reasonings of some (particularly David Hume's) productions, on the the side of Infidelity.

A Letter to the Rev. Dr. Priestley, by an Under-Graduate. Oxon. 1787

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Sound Arguments dictated by Common Sense; in answer to Nath. Brassey Halhed's Testimony to the Authenticity of the Prophecies of Richard Brothers, &c. Oxon. 8vo. 1795

Occasional Remarks addressed to N. B. Halhed, Esq. 8vo. 1795

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Considerations on the Life and Death of Abel, Enoch, and Noah. Posth. 18mo. 1812

Works; with his Life, by Mr. Jones. 6 vols.

Sermons: Christ and the Holy Ghost the Supporters of the Spiritual Life, (Prov. xx. 27). 8vo. 1755—Repentance the forerunner of faith, (Isai. xl. 3-5). Oxon. 8vo. 1756—The Almighty justified in Judgment, (Rev. xi. 13, 14). Oxon. 8vo. 1756—The Christian King, (1 Pet. ii. 21). Oxon. 8vo. 1761—Works without Faith a condition of our Justification, (James ii. 24). Oxon. 8vo. 1761—Before the Sons of the Clergy, (Lament. v. 3). Oxon. 8vo. 1762—Assize, The Influence of Christianity on Civil Society. Lond. 8vo. 1773—The Providence of God manifested in the Rise and Fall of Empires. Lond. 8vo. 1775—Christ the Object of Religious Adoration, and therefore Very God, (Rom. x. 13). Oxon. 8vo. 1775—Discourses on several subjects and occasions. Oxon. 2 vols. 8vo. 1779. Oxon. 4 vols. 8vo. 1793, 1794. These Sermons have gone through five editions—Before the House of Commons, (Deut. xxiii. 9). Lond. 4to. 1780—Fast; before the University of Oxford, (Isai. xxvi. 9). Lond. 4to. 1781—The Antiquity, Use, and Excellence of Church Music; preached at the opening a New Organ, in the Cathedral, Canterbury. Lond. 4to. 1784—The Duty of Contending for the Faith; Visitation, (Jude 3); to which is subjoined, a Discourse on the Trinity in Unity, (Matt. xxviii. 19). 4to. 1786. These Sermons and fourteen others were collected and printed at Oxon. 8vo. 1795—Sunday Schools recommended. Lond. 4to. 1786—Charge intended to be delivered to the Clergy of Norwich. 4to. 1791.

HORNE, ROB., Bp. Winchester.

An Answer to Mr. Fekenham's Declaration of Scruples of Conscience, touching the Oaths of Supremacy. Lond. 4to. 1566

HORNE, THOS., D.D.; Fel. Eton. Col.

Reflections on the Sabbath. Lond. 8vo. 1796  
Sermons: Fast, (Prov. xiv. 34). Lond. 4to. 1778—Adapted to the circumstances of the present Crisis, (Rom. viii. 31). Lond. 8vo. 1803.

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HORNE, THOS. HARTWELL, Preb. St. Paul's.

Brief View of the Necessity and Truth of the Christian Revelation. Lond. 12mo. 1800

A View of the Commerce of Greece, by Beaujour. A Translation. 8vo. 1800

An Essay on Privateering, Captures, and particularly on Re-Captures; according to the Laws, Treaties, and Usages of the Maritime Powers of Europe. To which is subjoined, a Discourse, in which the Rights and Duties of the Neutral Powers are briefly stated. Translated from the French of Martins. Lond. 8vo. 1801

A Compendium of the Statute Laws and regulations in the Court of Admiralty, relative to Ships of War, Privateers, Prizes, Re-Captures, and Prize-Money. With Notes, and an Appendix of Precedents. 8vo. 1803

An Introduction to the Study of Bibliography. To which is prefixed, a Memoir on the Public Libraries of the Ancients. Illustrated with Engravings. Lond. 2 vols. 8vo. 1814

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An Introduction to the Critical Study and Knowledge of the Holy Scriptures. Illustrated with Maps, and fac-similes of Biblical Manuscripts. With an Appendix. 2 vols. 8vo. 1818

HORNECK, DR. ANTH., Chap. Queen's Col. Oxon.; Preb. Exeter; Preb. Westminster; Preb. Wells. Born 1641; died 1696.

The Great Law of Consideration; or, a Discourse wherein the nature, usefulness, and absolute necessity of Consideration, in order to a truly serious and religious life, are laid open.

A Letter to a Lady revolted to the Church of Rome. Anon. Lond. 8vo. 1678

The happy Ascetic; or the best Exercise. Lond. 8vo. 1681. To which is subjoined, A Letter to a Person of Quality, concerning the Holy Lives of the Primitive Christians.

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HORNSBY, REV., THOS., M. A.; F. R. S.; Sav. Prof. Astron. Oxon.

On the Parallax of the Sun. Phil. Trans. Abr. xii. p. 44. 1763

Observations on an Eclipse of the Sun, April 1st, 1764. Id. p. 115. 1764

On the Transit of Venus. Id. 265. 1765. On the same. Id. p. 625. 1769

On the quantity of the Sun's Parallax, as deduced from the observations of the Transit of Venus, June 3rd, 1769. Id. xiii. p. 220. 1771

An Inquiry into the Quantity and Direction of the proper Motion of Arcturus; with some Remarks on the Diminution of the Obliquity of the Ecliptic. Id. p. 386. 1773

HORSLEY, SAM., LL. D.; F. R. S.; and F. A. S.; Archd. St. Alban's; Preb. St. Paul's and Glouces., 1788; Dn. Westm.; Bp. St. Asaph; Bp. St. David's; Bp. Rochester. A highly distinguished Prelate, and Miscellaneous Writer. Born 1733; died 1806.

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Remarks on the Observations made in a late Voyage to the North Pole, for determining the Acceleration of the Pendulum, in latitude 79° 51'. Dr. H. here detects some errors of calculation.

Complete edition of the Works of Sir Isaac Newton; published with the title of, Isaaci Newtoni Opera quæ extant omnia. Commentariis illustrabat Samuel Horsley, LL. D. 1779, 1785

A Charge delivered to the Clergy of the Archdeaconry of St. Alban's, at a Visitation, holden May 22nd, 1783. Published with Additions. 1783

Letters from the Archdeacon of St. Alban's, in

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Reply to Dr. Priestley. With an Appendix, containing Short Strictures on Dr. Priestley's Letters, by an unknown hand. Lond. 8vo. 1784

Tracts in controversy with Dr. Priestley, upon the Historical Question of the belief of the first ages in our Lord's Divinity. 1783, 1784, 1786. Revised and augmented with a large Addition of Notes and Supplementary Disquisitions, by the Author. Lond. 8vo. 1789. Third edition. To which is added, An Appendix, by the Rev. Heneage Horsley. 8vo. 1812. Bishop H. acquired great reputation from this controversy.

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Euclidis Elementorum, libri priores xii. ex Commandini et Gregorii Versionibus Latinis in usum Juventutis Academicæ. Edidit, pluribus in locis auxit, et in depravatis emendavit. 8vo. 1802

Euclidis Datorum liber, cum Additamentis, necnon Tractatus alii ad Geometriam pertinentes. Curavit et edidit. Oxon. 8vo. 1803

A Critical Essay on Virgil's Two Seasons of Honey, and his Season of Sowing Wheat. With a New and Compendious Method of Investigating the Risings and Settings of the Fixed Stars. 1805

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The Book of Psalms, translated from the Hebrew; with Notes, Explanatory and Critical. Lond. 2 vols. 8vo. 1815. A valuable publication, displaying great erudition.

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The same, by the Theory of Gravity. Id. p. 619. Venus observed on the Sun at Oxford, June 3rd, 1678. Id. p. 629.

Difficulties in the Newtonian Theory of Light, Considered and Removed. Id. xiii. p. 65. 1770. Id. p. 210. 1771.

ΚΟΕΚΙΝΟΝ ΕΡΑΤΟΣΘΕΝΟΥΣ; or, the Sieve of Eratosthenes; being an Account of his Method of finding all the Prime Numbers. Id. p. 314. 1772

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HORT, JOSIAH, Abp. Tuam. Died 1751.

Sermons: Great Knowledge no Excuse for neglecting to hear Sermons; Visitation, (2 Pet. i. 12). 1708—Thanksgiving on our National Successes, (Ps. cxlix. 6—8). 1709—Sixteen. Dublin. 8vo. 1738. Lond. 1757.

Instructions to the Clergy of the Diocese of Tuam, at the Primary Visitation. 1742. Afterwards reprinted at London, 8vo. 1768. This Charge contains some excellent instructions relative to the Ministerial offices.

HORTON, THOS., D. D.; Fel. Eman. Col. Camb.; Mast. Queen's Col. Camb.; Gresh. Div. Prof. A Learned and Pious Divine. Died 1673.

Sermons: On 1 Cor. iii. 18, 19. Lond. 1653—On Numb. xxiii. 23. Lond. 4to. 1654—On Ps. lxxxvii. 4, 5, 6. Lond. 1656—On Isai. xxxvii. 35. Lond. 1657—The Unrighteous Mammon exchanged for the True Riches; Funeral, (Luke xvi. 9). 4to. 1661—Funeral, (2 Cor. iv. 7). 4to. 1663—On 2 Chron. xix. 6. Lond. 4to. 1672—Forty-six, upon the whole viiith chapter of the Epistle to the Romans. Lond. fol. 1674—Eight; on Ps. iv. 1—8. fol. 1675—A Choice and Practical Exposition upon Psalms iv. viii. xxxi. xlii. and lxiii. Lond. fol. 1675—One Hundred, Select, upon several Texts; with the Author's Life, by Dr. Wallis. Lond. fol. 1679.

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HOSKYNS, JN., M. A.; Fel. New Col. Oxon. "Lawyer and Poet." Born 1560; died 1638.

Lexicon Græcum.

Epigrams, in Latin and English.

Epitaphs, in Latin and English.

The Art of Memory.

Method of the Law, reduced under the Heads of Rights, Wrongs, and Remedies.

HOUGH, JN., D. D.; Fel. & Pres. Mag. Col. Oxon.; Preb. Worces.; Bp. Oxon.; Bp. Lich. A Prelate, memorable for the firm and patriotic stand which he made against the tyranny of King James II. Born 1651; died 1743.

Sermons: On Ps. cxxvii. 1. 4to. 1701—On Col. iii. 1. 4to. 1702—On Reformation of Manners, (Rom. ii. 28, 29). 4to. 1704—Propagation of the Gospel, (Acts xvii. 30, 31). 4to. 1705—Accession, (Prov. xxix. 2). 4to. 1705—On Ps. xxxi. 23. 4to. 1709—On Luke xvi. 25. 4to. 1712—Funeral, (Mal. iv. 2) 4to. 1715.

HOUGH, NATH., D. D.; Fel. Jesus Col. Camb.

Sermons: Thanksgiving, (Ps. cxliv. 15). 4to. 1704—On Ps. cxxiv. 2, 3. 4to. 1706—On Isai. xlix. 23. 4to. 1712—On Ps. lxxxvi. 10. 8vo. 1715—Against Nonjurors; Visitation, (Jude iii.) 8vo. 1716—On Isai. lviii. 6. 4to. 1724.

HOVEDEN, ROB., D. D.; Fel. All Souls'; Warden All Souls'; Preb. Cant., Wells, and Lincoln.

Henrici Chichelei Cantuar. Archiepiscopi Collegii Omnium Animarum apud Oxonienses Fundatoris Vita. 1574

Catalogus Custodum et Sociorum Coll. Om. Animarum. MS.

HOWE, JOSIAH, Fel. Trin. Col. Oxon. Died 1701.

Sermon preached before Charles I., at Christ-Church Cathedral. Printed in Red Letter, but very scarce, as only thirty copies were thrown off. 1644

HOWELL, JAS., Fel. Jesus Col. Oxon. Born 1594; died 1666.

Dendrologia; or, The Vocal Forest. Lond. 8vo. 1640. ΔΕΝΔΡΟΛΟΓΙΑ. Dodona's Grove; or, The Vocall Forest. The third edition, more exact and perfect than the former; with the addition of two other Tracts, viz. Parables Reflecting upon the Times. And England's Tears for the present Warres. 1645. 2nd part of Dodona's Grove; or, The Vocal Forest. Lond. 8vo. 1650. In French, 1st part. Par. 4to. 1641. 2nd part. Par. 4to. 1652. In Latin, 1st part. Lond. 8vo. 1646

Instructions for Forrairie Travel; shewing by what course, and in what Compass of Time, one

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may take an exact Survey of the Kingdoms and States of Christendome, and arrive to the practical knowledge of the languages to good purpose. Lond. 12mo. 1642. Reprinted with additions. Lond. 12mo. 1650

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The Vale; a Poem. Lond. 4to. 1642

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England's Teares for the Present Wars; which, for the nature of the Quarrell, the quality of Strength, the diversity of Battails, Skirmiges, Encounters, and Sieges, (happened in so short a compass of time), cannot be paralleled by any precedent age. Lond. 4to. 1644

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Epistolæ Ho-Eliañæ; or, Familiar Letters, Domestic and Foreign, divided into sundry Sections, partly Historical, partly Political, partly Philosophical. Lond. 4to. 1645. Another volume, in 1647, both these, with the addition of a third, in 1650. 3 vols. 8vo.; 4th vol. 8vo. 1655. Lond. 8vo. 1673; 11th edit. 8vo. 1754

A Nocturnal Progress; or, A Perambulation of most Countries in Christendom, performed in one Night by Strength of Imagination. fol. 1645

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A Character of England, as it was lately presented in a Letter to a Nobleman of France, with Reflections upon Gallus Castratus. The third edition. Lond. 1659

A Perfect Description of the People and Country of Scotland. Lond. 1659

A brief Character of the Low Countries under the States; being three weeks' Observation of the Vices and Vertues of the Inhabitants. 1660

The above three Tracts were printed together, in a very small volume, 24mo., which is now of rare occurrence. The second of these was republished under the title of, A Perfect Description of the People and Country of Scotland. Reprinted from a very scarce Pamphlet, written by James Howel, Gent. Lond. 12mo. 1788. It is full of low and silly abuse against Scotland; and was probably reprinted by the Authors of the North Briton. At its re-appearance, there was some talk of prosecuting the publisher for a libel, but it is surprising that such extravagant and preposterous stuff should excite any emotion but contempt.

Lexicon Tetraglotton; an English-French-Italian-Spanish Dictionary. 1660

A Cordial for the Cavaliers. 1661

Some sober Inspections made into those Ingredients that went to the Composition of a late Cordial for the Cavaliers. 1661

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Discourse concerning the Precedency of Kings. A brief Account of the Royal Matches, which the Kings of England have made from time to time, since the year 800 to 1662. Anon. 1662

A Treatise concerning Ambassadors. 1664  
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Poems upon divers emergent occasions. Lond. 8vo. 1664. This volume is of uncommonly rare occurrence. The Editor was Payne Fisher, who had been Poet-Laureat to Cromwell.

HOWELL, WM., LL.D.; Fel. Mag. Col. Camb.; Chanc. Linc. Died 1683.

Elementa Historiæ Civilis, usque ad Monarchiam Constantini M. Oxon. 1660. Lond. 8vo. An enlarged edition. 1704

An Institution of General History; or, the History of the World, from the beginning, to the death of Constantine Ducas, anno 1067. 1662  
Ecclesiastical History. Lond. fol. 1685

Medulla Historiæ Anglicanæ: The Ancient and Present State of England; being a compendious History of all its Monarchs from the time of Julius Cæsar, continued to the death of Queen Anne. Lond. 8vo. 1712, 1719, 1734, 1742

HOWLEY, WM., D.D.; Fel. New Col. Oxon.; Bp. Lond.; Abp. Cant.

A Sermon preached at the Consecration of Bishop Huntingford, in Lambeth Chapel. 1802  
Sermons, &c.

HOWSON, JN., Stu. Ch. Ch. Oxon.; Fel. Chelsea; Can. Hereford; Bp. Oxon; Bp. Durham. Born 1556; died 1631.

Thesis, tertia Uxore dimissa propter Fornicationem, aliam non licet superinducere. 1602

Sermons: On Matt. xxii. 12, 13, Preached at Paule's Crosse; wherein is discoursed, that all buying and selling of Spirituall Promotion is unlawfull. Lond. 4to. 1597—2nd Sermon, on same text. Lond. 4to. 1598—On Ps. cxviii. 24. 4to. 1602—Certain Sermons. 4to. 1622—On Luke xii. 41, 42. 4to. 1661.

HUBBOCKE, WM., Fel. Corp. Col. Oxon.

Sermons: Of Baptisme, (1 Pet. iii. 21, 22). Lond. 8vo. 1595.

An Oration, gratulatory to King James. 1604.  
An Apology for Infants.

HUDDSFORD, WM., D.D.; Princ. Trin. Col. Oxon. Died 1772.

Martini Lister, M. D., Historiæ, sive Synopsis Conchyliorum et Tabularum Anatomicarum. Editio altera, &c. Oxon. fol. 1770

The Lives of those eminent Antiquaries, John Leland, Thomas Hearne, and Anthony a Wood; with an authentic Account of their respective

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Writings and Publications, from original Papers. In which are occasionally inserted, Memoirs relating to many eminent Persons, and various parts of Literature. Oxon. 2 vols. 8vo. 1772

HUDSON, JN., D.D.; Fel. Queen's Col. Oxon.; Keeper of Bodleian Library. A learned Critic. Born 1662; died 1719.

Introductio ad Chronographiam: sive Ars Chronologica in Epitomen redacta. Extracted from Beveridge's Treatise on that subject. 1691.

Velleius Paterculus, cum variis Lectionibus, et Notis et Indice. 8vo. 1693. 2nd edition, with the Notes enlarged. 1711

De Bello Peloponnesiaco, libri viii. Thucydides Græce et Latine, cum Scholiis Græcis. Oxon. fol. 1696

Geographiæ Veteris Scriptores Græci Minores; cum Interpretatione Latinâ, Dissertationibus, et Annotationibus Henrici Dodwelli. Oxon. 4 vols. 8vo.; 6 vols. 8vo. 1698, 1712

Dionysii Halicarnassensis Opera Omnia, Græce et Latine. Oxon. 2 vols. fol. 1704

Dionysius Longinus. 4to.; 8vo. 1710, 1718

Mœris Atticista, de Vocibus Atticis et Hellenicis. Gregorius Martinus de Græcarum Literarum Pronunciatione. 8vo. 1712

Fabulæ Æsopice, Greek and Latin. 8vo. 1718

Flavii Josephi Opera. Published by Mr. Anthony Hall. Posth. 2 vols. fol. 1720

HUGHES, JN.; Fel. Jesus Col. Camb. Born 1682; died 1710.

Dissertationes, in quibus auctoritas Ecclesiastica quatenus a Civili sit distincta, defenditur, contra Erastianos. Camb. 8vo. 1710. In English, by Hilk. Bedford. Lond. 8vo. 1711

St. Chrysostom's Treatise on the Priesthood. 2nd edition, with Notes; and a Preliminary Dissertation against the pretended Rights of the Church, Greek and Latin. Camb. 1712

HUGHES, REV. T. S., Fel. Eman. Col. Camb.

Belshazzar's Feast; a Seatonian Prize Poem.

HUGHES, WM., A. M.; Minor Can. Worces.

Answer to Mr. Harris' Scriptural Researches on the Licitness of the Slave Trade. Lond. 8vo.

Sermons: The Efficacy and Importance of Music, (1 Sam. xviii. 6). 8vo. 1749—On the Abolition of the Slave Trade. Lond. 4to. 1788—The Titles and Attributes of God no proof of the Divinity of him to whom they are ascribed. Lond. 12mo. 1812.

HUIISH, ALEX., M. A.; Fel. Wadham Col.

Lectures upon the Lord's Prayer. 4to. 1626.

HUME, JN.; Bp. Sarum.

Sermons: On Jer. xxxi. 13. 4to. 1747—On Joshua xxiv. 15. 4to. 1757—On Luke viii. 24. 4to. 1758—On Matt. ix. 36, 48. 4to. 1762—On Prov. iii. 27. 4to. 1762.

## HUMPHREY.

**HUMPHREY, LAUR.,** Demy, Pres., & Fel. Mag. Col. Oxon.; Div. Prof.; Dn. Winches.; Dn. Gloucester. Born 1527; died 1590.

*Epistola de Græcis Literis et Homeri Lectione et Imitatione.* Printed before a book of Hadrian Junius, intitled, *Cornucopiæ*. Basil, 1558.

*De Religionis Conservatione et Reformatione vera; deque Primatu Regum et Magistratum.* Basil. per Oporinum. 8vo. 1559

*De Ratione Interpretandi Auctores.* 1559

*Optimates; sive de Nobilitate, ejusque antiqua Origine, &c.* Basil. 1560

*The Nobles, or of Nobilitie; the Original Nature, Duties, Ryght, and Christian Instruction thereof, in 3 bookes. Fyrste, eloquentlye written in Latine, by Lawrence Humphrey, Dr. of Divinity, &c., late Englished; whereunto for the commoditye and matters affinitye is coupled, the small treatise of Philo, a Jew, by the same Author, out of Greke Latined, now also Englished.* 16mo.

*Orationes ii. ad Elizabetham habitæ Woodstockiæ.* Lond. 8vo. 1572, 1575

*Johannis Jvelli Angli Episcopi Sarisburiensis Vita et Mors: ejusq; veræ Doctrinæ Defensio, cum Refutatione quorundam obiectorum Thomæ Hardingi, Nicol, Sanderi, Alani Capi, Hieronymi Osorij Lusitani Pontaci Burdegalensis.* 4to. 1573

*Jesuitismi pars prima; sive, de Praxi Romanæ curiæ contra Resp. et Principes; et de Noua Legatione Jesuitarum in Angliam προθεράπεια et Premonitio ad Anglos. Cui adjuncta est concio ejusdem Argumenti, Laur. Humfredo, &c.* 8vo.

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*Concio ad Fermenta Phariseorum et Jesuitarum.* Lond. 1582. Rupellæ. 8vo. 1585

*Ad utramque Academ. Philippi Sidnei ymbra.*

Laur. Humphrey his seven Sermons against Treason, (1 Sam. xxvi. 8, 11). Oxon. 8vo. 1558

**HUNT, THOS.,** D.D.; F.R. & A.SS.; Fel. Hert. Col. Oxon.; R. Prof. Hebrew; Can. Ch. Born 1696; died 1774.

*De Antiquitate, Elegancia, et Utilitate Linguae Arabicæ.* 1739.

*A Dissertation* (Prov. vii. 22, 23). Oxon. 4to.

*De Usu Dialectorum Orientalium ac Præcipue Arabicæ, in Hebraico codice interpretando.* 1748

*Observations on several Passages in the Book of Proverbs; with two Sermons.* Published by Dr. Kinnicott. Posth. Oxon. 4to. 1775. These observations (Thirty-six in number) are written with a spirit of rational and manly criticism.

**HUNTER, WM.,** M.A.; Fel. B. N. C.

*On Friendship.* 8vo. 1771

*Sermons: Fast,* (Joel ii. 15). Lond. 4to. 1778

—*National Calamities, founded on National Dissension and Dissipation; Fast,* (Matt. iii. 8). 4to. 1780—*Thanksgiving for the Peace.* Lond. 4to. 1784.

**HUNTINGFORD, GEO. ISAAC,** D.D.; F.R.S.; Fel. New Col.; Ward. Winch. Col.; Bp. Gloucester.

## HURD.

*Greek Odes.* Of which only fifty copies were printed. 1781

Part the First, of an Introduction to the Writing of Greek; after the manner of Clarke's Introduction to Latin. For the use of Winchester College. 3rd edition. Oxon. 8vo. 1782. Part the Second of the same; being Select Sentences from Xenophon's *Cyropædia*. This incomparable Work has gone through numerous editions. Oxon. 8vo. 1782

**METRIKA TINA MONOSTROΦIKA.** *Metrica quædam Monostrophica.* Lond. 8vo. 1782. Translated into English. Lond. 8vo. 1785

*An Apology for the Monostrophics; with a second Collection of Monostrophica.* 8vo. 1784

*A Latin Interpretation of Ælian.* 12mo.

*Ethic Sentences, by writing of which boys may become accustomed to the Greek Characters.*

*Twelve Discourses on different Subjects.* Lond. 8vo. 1795. A second volume, containing the like number of Discourses. 8vo. 1797

*A Call for Union with the Established Church; addressed to English Protestants, from various Authors.* Lond. 8vo. 1800. Reprinted. 1808

*A Protestant Letter, addressed to the Right Hon. Lord Somers.* Lond. 8vo. 1813

*Thoughts on the Trinity.* Lond. 8vo. 1804

*Sermons: Preached at the Cathedral Church of Salisbury, at the Triennial Visitation of the Lord Bishop of Sarum.* 4to. 1789—*Fast, before the House of Commons.* Lond. 4to. 1793—

*A Discourse preached before the Corps of Hampshire Fawley Volunteers, (Nehem. iv. 14).* Lond. 8vo. 1797—*Preached at the Anniversary of the Royal Humane Society, at St. James's Church.* 8vo. 1803—*Preached before the Lords.* 4to. 1804—*Preached at the Church of St. Martin in the Fields, before the Governors of the Benevolent Institution for delivering poor married women at their own habitations.* 4to. 1806—

*A Charge delivered to the Clergy of the Diocese of Gloucester.* 8vo. 1807—*Preparation for the Holy Order of Deacons, in a Charge delivered previously to an Ordination.* 4to. 1807—

*Preparation for the Holy Order of Priests, in a Charge delivered previously to an Ordination.* 8vo. 1809

—*The Petition of the English Roman Catholics Considered, in a Charge delivered at the Triennial Visitation.* Lond. 8vo. 1810. 2nd edition. 1813.

**HUNTINGTON, ROB.,** D.D.; Prov. & Fel. Mert. Col. Oxon.; Mast. Trin. Col. Dub.; Bp. Raphoe. Born 1636; died 1701.

*Vita ejus et Epistolæ, Editore Th. Smith.* 1704

**HURD, RICH.,** Fel. Eman. Col. Camb.; Archd. Gloucester.; Bp. Lich. and Cov.; Bp. Worcester. An Accomplished and Eminent Prelate. Born 1720; died 1808.

*Remarks on a late book, intitled, An Inquiry into the Rejection of the Christian Miracles by the Heathens; by William Weston, B. D.* 1746

*Commentary on Horace's Ars Poetica.* 1749. Reprinted, with the addition of Two Dissertations, and a Letter to Mr. Mason, on the Marks of Imitation. 1757. 4th edit. corrected and enlarged. 3 vols. 8vo. 1765. Whole reprinted. 1776

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The Opinion of an eminent Lawyer (the Earl of Hardwicke), concerning the Right of Appeal from the Vice-Chancellor of Cambridge to the Senate; supported by a short Historical Account of the Jurisdiction of the University; in answer to a late Pamphlet, intitled, An Inquiry into the Right of Appeal from the Vice-Chancellor, &c.; by a Fellow of a College. 8vo. 1751. This passed through three editions; and being answered, produced,—

A Letter to the Author of a Further Inquiry.

Commentary on the Epistle to Augustus. 1751

The Delicacy of Friendship; a seventh Dissertation: addressed to the Author of the sixth. 1755

Remarks on Hume's Essay on the Natural History of Religion. 1759

Dialogues on Sincerity, Retirement, the Golden Age of Elizabeth, and the Constitution of the English Government. Anon. Lond. 8vo. 1759. Republished along with his Letters on Chivalry and Romance, and Dialogues on Foreign Travel, under the title, Dialogues, Moral and Political.

Dialogues for the Uses of Foreign Travel; published singly. Lond. 8vo. 1764

A Letter to the Rev. Dr. Thomas Leland; in which his late Dissertation on the Principles of Human Eloquence is criticised: and the Bishop of Gloucester's Idea of the Nature and Character of an Inspired Language, as delivered in his Lordship's Doctrine of Grace, is vindicated from all the objections of the learned Author of the Dissertation. 1764

The Select Works of Mr. Abraham Cowley.

An Introduction to the Study of the Prophecies concerning the Christian Church; and in particular concerning the Church of Papal Rome. Lond. 8vo. 1772. Published along with Dialogues. Lond. 5 vols. 8vo. 1788

Works of Bishop Warburton. 7 vols. 8vo. 1788. New edit. 1810

A Discourse, by way of general Preface, to the 4to edition of Bishop Warburton's Works; containing some Account of the Life, Writings, and Character of that Author. Lond. 4to. 1794

Addison's Works; with Philological Notes.

Works. 8 vols. 8vo. 1811

Sermons: The Mischiefs of Enthusiasm and Bigotry; Assize, (James iii. 18). 1752—Charity. 1753—Preached at Lincoln's Inn; with a large Discourse on Christ's Driving the Merchants out of the Temple, in which the nature and end of that famous transaction is explained. Lond. 3 vols. 1776, 1780. Lond. 3 vols. 8vo. 1785—Preached before the Lords. Lond. 4to. 1777—Charge delivered to the Clergy of the Diocese of Lichfield and Coventry, at the Bishop's Primary Visitation in 1775 and 1776. Lond. 1776. Not sold—Fast; on the American Rebellion.

HURDIS, JAS., D. D.; Demy & Fel. Mag. Col. Oxon.; Prof. Poetry. An ingenious Poet and amiable man. Born 1763; died 1801.

The Village Curate; a Poem, in blank verse. 1788. 2nd edit. Anon. 1789

Adriano; or the first of June. Anon. 1790

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A Short Critical Disquisition on the true meaning of the word *עֲרֵב*, found in Genesis i. 21. Lond. 8vo. 1790

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Cursory Remarks upon the Arrangement of the Plays of Shakspeare; occasioned by reading Mr. Malone's Essay on the Chronological Order of those celebrated Pieces. Lond. 8vo. 1792

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The Favourite Village; a Poem. Printed at the Author's own press. Bishopstone, 4to. 1800

Twelve Dissertations on the Nature and Occasion of Psalm and Prophecy. Lond. 8vo. 1800

Poems. Oxon. 3 vols. 12mo. 1808

Sermons: Equality; to which is added, a Fast

Sermon. Lond. 8vo. 1795

HUTCHINGS, EDW., M. A.; Fel. B. N. C.; Preb. Sarum.

Sermons: Preached in St. Peter's Church, at West Chester, containing Matter fit for the time. Oxon. 16mo. 1586—Preached in West Chester before the Judges and certain Recusants: where, in the Conditions of al Heretiques, but especially of stubborn and perverting Papists, are discovered, and the Duty of al Magistrates concern such persons, applied and opened. Oxon. 16mo. 1586—Concerning the True Comfort of God's Church truly Militant, &c.; on the Song of Solomon iv. 7. With which is printed, an Apology for the Church truly Militant. Oxon. 8vo. 1589

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Sermons: Visitation, (2 Cor. v. 19). 4to. 1692—Commencement, (Ps. ix. 10). 4to. 1698—Assize, (Judges xviii. 7). 8vo. 1707—On the Union, (Ps. lxxviii. 8). 8vo. 1707.

Historical Essay on Witchcraft, on Ps. cxlviii. 2. Lond. 8vo. 1718

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HUTTEN, LEON., D. D.; Stu. & Can. Ch. Ch.; Preb. Exeter.

Answer to a Treatise concerning the Cross in

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The Antiquities of Oxford. Published by Thomas Hearne. Oxon. 8vo. 1720

Hist. Fund. Eccl. Ch. una cum Episcoporum Decanorum et Canonicorum ejusdem Catalogo.

HUTTON, MATT., Dn. York.

A Sermon, preached at Yorke, before the Right Hon. Henrie, Earle of Huntington, &c., at a Generall Communion there, 23rd Sept. in the 18th year of her Maestie's reigne. 16mo. 1579

Explicatio de Electione, Prædestinatione, ac Reprobatione, cui præmittuntur Lambethani Articuli. Hardrov. 4to. 1613

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Sermons: Before the House of Commons, (1 Pet. ii. 17). 4to. 1741—Before the Lords, (Matt. xii. 25). 4to. 1744—On Matt. vii. 12). 4to. 1744—Annual Meeting of the Charity Schools, (2 Cor. viii. 2). 4to. 1744—Irish Protestant Schools, (1 Tim. iv. 8). 4to. 1745—Propagation of the Gospel, (John viii. 32). 4to. 1746—Before the Governors of London Infirmary, (Luke xvi. 20, 21). 4to. 1746—Accession, before the Lords, (Joshua i. 7). 4to. 1746.

HUTTON, THOS., B. D.; Fel. St. John's Col. Oxon.; Preb. Exeter.

Answer to several Reasons for Refusal of Subscription to the Book of Common Prayer. Oxon. 4to. 1605

The Second and last Part of the Answers to "Reasons, &c.," under the hands of certain Ministers of Devon and Cornwall. 1606

An Appendix, or Compendious Brief of all other Exceptions taken by others against the Book of Communion. Answer to both at several times returned them in Public Conference, and in Divers Sermons in the Cathedral of Exeter.

HYDE, EDW., EARL OF CLARENDON, Chanc. of Univ. Oxon.; Lord High Chanc. of England. Born 1608; died 1673.

Speech in Parliament, July 6th, 1641. 4to. 1641  
Argument before the Lords in the Upper House of Parliament. April, 1641. 1641

An Answer to an infamous and traitorous Pamphlet, intitled, A Declaration of the Commons in England in Parliament assembled. Anon. Lond. 4to. 1648. In Latin. 4to.

Narrative of the Settlement of Ireland. 1668  
Animadversions upon Mr. Cressy's Book, intitled, Fanaticism fanatically imputed to the Catholic Church, by Dr. Stillingfleet, and the imputation refuted and retorted, by S. Cressy. 1672

Brief View and Survey of the dangerous and pernicious errors to Church and State, in Mr. Hobbes' Book, intitled, Leviathan. 4to. 1676

History of the Rebellion and Civil Wars in England, begun in 1641; with the precedent passages and actions that contributed thereunto, and the conclusion thereof, by the King's Restoration, 1660. Oxon. 3 vols. fol. 1702, 1704. The same. Oxon. 6 vols. 8vo. 1705, 1706. 8vo. 7 vols. 1717. Supplement to his History of the

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History of the Rebellion and Civil Wars in Ireland; with the true state and condition of that Kingdom before the year 1640. 8vo. 1720, 1721  
Collection of Tracts. Lond. fol. 1727

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State Papers, commencing from the year 1621 to 1674; containing the materials from which his History was composed, and the authorities on which the truth of his relation is founded; with an Appendix from Archbishop Sancroft's MSS.

Miscellaneous Works. 2nd edit. fol. 1751

An Account of his own Life, from his birth to the Restoration in 1660; and a Continuation of the same, and of his History of the Grand Rebellion, from the Restoration to his banishment in 1667. Written by himself. Oxon. fol. 1759. Also in 3 vols. 8vo.

HYDE, THOS., D. D.; Head Keeper Bodleian Library; Prof. Arab.; R. Prof. Hebrew; Preb. Sarum; Archd. Gloucester; Can. Ch. Ch. Born 1656; died 1703.

Tabulæ Longitudinis ac Latitudinis Stellarum Fixarum, Persice et Latine, cum Commentariis Editoris. This is a Latin translation from the Persian of Ulugh Beig, a great Tartar monarch.

Catalogus Impressorum Librorum in Bibliotheca Bodleiana. Oxon. fol. 1674

Quatuor Evangelia et Acta Apostolorum, Linguâ Malaica, Characteristibus Europæis. 4to.

Epistola de Mensuris et Ponderibus Serum sive Sinensium; ubi etiam de ingenti Muro Sinensium; eorumque Novo Anno; necnon Herbæ Cha Collectione Superstitiosa. Printed at the end of Dr. Edward Barnard's Book, intitled, De Mensuris et Ponderibus Antiquis, libri tres. Oxon. 8vo. 1688

De Ludis Orientalium, Heb. et Lat. libri ii. The first book of this curious Work is divided into two parts; the first of which parts contains Mandragorias, seu Historia Shahiludii, &c., in Latin; and the second part, Hist. Shahiludii, &c., in Hebrew and Latin. The second book contains, Historia Nerdiludii, hoc est dicere, Trunculorum, &c. Oxon. 8vo. 1689, 1694

Annotatiunculæ in Tractatum Alberti Bobovii Turcarum Imp. Mohammedis IV. olim Interpretis Primarii de Turcarum Liturgiâ, Peregrinatione Meccanâ, Circumcisione, Ægrotorum Visitatione, &c. Subjungitur Castigatio in Angelum a Sancto Josepho, Carmelitarum Discalceatorum in Perside præfectum olim generalem. 4to. 1690

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In Historiam Plantarum Oxoniensium Annotationes Nominum Singularum Plantarum, Linguâ Arabicâ et Persicâ et Turcicâ. Published by Jacob Bobart, in his Historia Plantarum. 1699

Veterum Persarum et Medorum Religionis eorumque Magorum Historia. Oxon. 4to. 1700. 2nd. edit. 4to. 1706; Oxon. 4to. 1760. This

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is the best edition of an invaluable Work, which contains not only many curious particulars concerning the Theology, but likewise respecting the state of Medicines in these nations: it is become very scarce.

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**IBBETSON, JAS., D.D.;** Archd. St. Alban's; Preb. Lincoln.

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**IBBETSON, RICH., D.D.;** Fel. Oriel Col.

Sermons: The Divinity of our Saviour proved from Scripture and Antiquity, (1 Tim. iii. 16). Oxon. 8vo. 1712—Obedience to Governors; Assize, (Rom. xiii. 4). 4to. 1722.

**IBBOT, BENJ., D.D.;** Fel. Corp. Col. Camb.; Preb. Wells; Preb. Westm.; Chap. in Ordinary. Born 1680; died 1725.

Translation of Puffendorf's *De Habitu Religionis Christianæ ad Vitam Civilem*; or of the Relation between Church and State, and how far Christian and Civil Life affect each other: with a preface, giving some account of the book, and its use, with regard to the Controversies in agitation at that time; particularly the Bangerian. 1719

Course of Sermons, preached for Boyle's Lecture, in the years 1713 and 1714. Lond. 8vo. 1727—Thirty Discourses on Practical Subjects. Selected from his Manuscripts, by his Friend Dr. Clarke. 2 vols. 8vo. 1726. Reprinted. Lond. 2 vols. 8vo. 1776. This is a republication of the thirty Discourses selected by Dr. Clarke, with the addition of Six occasional Discourses, and a Life of the Author, by Dr. Flexman.

Some Verses in Dodaley's Collection, vol. v., intitled, A Fit of the Spleen; in imitation of Shakespeare.

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Quintilian, de Institutione Orator. lib. xii. recisis, quæ minus necessaria videbantur, &c.

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"A worthy Divine." Born 1726-7; died 1804.

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Accounts of the Ten Tribes of Israel being in America; originally published by Manasseh Ben Israel, &c.; with observations thereon, and Extracts from Sacred and Prophane, Ancient and Modern History, confirming the same, and their return from thence about the time of the return of the Jews. Lond. 8vo. 1792

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Sermons: One; preached before the King, (1 Pet. iv. 15). Oxon. fol. 1685—On Ps. cxliv. 10, 11. Lond. fol. 1690—On Ps. lxxxv. 8. Lond. fol. 1690—On Prov. xx. 28. Lond. fol. 1691—On Ps. xii. 1. Lond. fol. 1691.

IRONSIDE, GILB., Fel. Trin. Col. Oxon.;  
Bp. Bristol.

Seven Questions of the Sabbath; briefly disputed, after the manner of the Schools. 4to. 1637

ISHAM, Z., D.D.; Preb. St. Paul's; Can.  
Cant.

Catechism of the Church, with proofs from the New Testament; with some additional Questions and Answers: divided into Twelve Sections for the use of a Parish. 1695

Daily Office for the Sick, compiled out of H. S. and the Liturgy of our Church. 1695

Occasional Prayers, Meditations, and Directions.

Sermons: Funeral; on the Death of Dr. Scott, (Phil. iii. 20, 21). 4to. 1695. Also at the end of the 2nd vol. of Scott's Works. Lond. fol. 1718—On Luke x. 37. 4to. 1696—On Acts xx. 35. 4to. 1700—On 1 Sam. iv. 13. 4to. 1701—Consecration of Bishop Hooper, (1 Tim. iv. 14). 4to. 1704—Of Confirmation; Visitation, (Acts viii. 17). 4to. 1705.

JACKSON, HEN., M.A.; Fel. Corp. Col.  
Oxon.

Edited MSS. of Hooker, and Epistles and Oration of Cainolds. Edited *De Corruptis Artibus*, and *De Tradendis Disciplinis* of Jo. Lud. Vines. Wrote *Vita Ciceronis, ex variis Auctoribus collecta*. *Commentarii in Ciceronis Quest. Lib. quint. &c.*, &c.

JACKSON, JN., Prov. Eton; Preb. Wherwell,  
Hants. Born 1686; died 1763.

Three Anonymous Letters, in Defence of Dr. S. Clarke's Scripture Doctrine of the Trinity.

The Grounds of Civil and Ecclesiastical Government considered. 8vo. 1718

Novatiani Opera, ad Antiquiores editiones castigata, et a multis mendis expurgata. 8vo. 1728

Eight Practical Discourses on the Lord's Prayer, and Sacrament of the Lord's Supper.

A Defence of Human Liberty, against Cato's Letters. And in the 2nd edition, A Supplement, against Anthony Collins, Esq. upon the same subject. 1730

Four Tracts in Defence of Human Reason, occasioned by Bishop Gibson's 2nd Pastoral Letter. 1730, 1731

Remarks on Tindal's Christianity as old as the Creation. Lond. 8vo. 1731

A Treatise, by way of Answer, to Browne,

## JACKSON.

Bishop of Cork's Book, intitled, Things Divine and Supernatural, conceived by Analogy with Things Natural and Human. 1733

The Existence and Unity of God, &c. 1734

A Dissertation on Matter and Spirit; with Remarks on Baxter's Inquiry into the Nature of the Human Soul. Lond. 8vo. 1735

A Narrative of his being refused the Sacrament of the Lord's Supper at Bath. 8vo. 1736

An Address to the Deists, &c. Lond. 8vo. 1744.

An Address to the Deists; being a Proof of Revealed Religion, from Miracles and Prophecies: in which the principal objections against the Christian Revelation, and especially against the Resurrection of Jesus, are considered and confuted; in answer to a Moral Philosopher. 2nd edition, with large additions, shewing the folly and danger of Deism. Lond. 8vo. 1761

An Answer to Morgan's Resurrection of Jesus, &c.

The Belief of a Future State proved to be a Fundamental Article of the Religion of the Hebrews, and held by the Philosophers, &c. Lond. 8vo. 1745. Two or three Polemic Pieces with Warburton were the consequence of this publication.

Remarks upon Middleton's Free Inquiry into the Miraculous Powers, &c.

Chronological Antiquities of the most Ancient Kingdoms, from the Creation of the World, for the space of five thousand years. 3 vols. 4to. 1752

[In 1715, he communicated to Mr. J. G. Cooper, for the use of his Life of Socrates, some learned Notes. He also made many collections and preparations for a new edition of the New Testament in Greek, with Scholia in the same language. An account of the materials of this intended edition, with Notes, containing alterations, corrections, and additions to his Chronology, are inserted in an Appendix to Memoirs of him; printed in 1764, by Dr. Sutton, of Leicester.]

JACKSON, LAUR., B.D.; Preb. Lincoln.

A Letter to a Young Lady, concerning the Principles and Conduct of the Christian Life. 1755

A Short Review and Defence of the Authorities on which the Catholic Doctrine of the Trinity in Unity is grounded. Lond. 8vo. 1771

JACKSON, THOS., Fel. and Pres. Corp. Col. Oxon.; Preb. Winton; Dn. Peterborough. "A learned Divine." Born 1579; died 1640.

Two first Books of Commentaries on the Creed. Lond. 4to. 1613. The third Book. Lond. 4to. 1614. The seventh Book. Lond. 4to. 1634. The eighth Book. Lond. 4to. 1635. The ninth Book. Oxon. 4to. 1638. The eleventh Book; with thirteen Sermons. Lond. 4to. 1657

A Treatise, containing the original of Unbelief and Misbelief, concerning the Attributes of the Deity. Lond. 4to. 1625

A Treatise of the Holy Catholic Faith and Church; book first. Lond. 4to. 1647

A Treatise of the Divine Essence and Attributes; First part. Lond. 4to. 1628. Second part. Lond. 4to. 1629. Lat. Lond. 8vo. 1672

Collections of some of his Works not before printed. Lond. fol. 1653, 1654



## JACKSON.

His Works. Lond. 3 vols. fol. 1673  
 Sermons: On Matt. xxvi. 74, 75. Lond. 4to. 1612—Two; on Jer. xxxi. 21, 22, and on Gal. iv. 4, 5. Oxon. 4to. 1617—Six; on Jer. vii. 16. Lond. 4to. 1622—Weekly Lectures from Christ's Passage with his Disciples over the Sea of Galilee. Lond. 4to. 1623—Some Sermons; with a Treatise of the Signs of the Times; or, God's Forewarnings. Oxon. 4to. 1637.

JACKSON, REV. WM., D. D.; Bp. Oxon.

The Constitutions of the several Independent States of America; the Declarations of Independence; and the Articles of Confederation between the said States; and other important State Papers. To which are now added, the Declaration of Rights; the Non-importation Agreement; and the Petition of Congress to the King. With an Appendix, containing the Treaties between his Most Christian Majesty and the United States; the Provisional Treaty with America; and, (never before published) an Authentic Copy of the Treaty concluded between the States-General, and the United States of America. With a Preface and Dedication. Lond. 8vo. 1783  
 Thoughts on the Causes of the delay of the Westminster Scrutiny. Lond. 8vo. 1784  
 Sermons: Before the Society of Lincoln's Inn. 4to. 1795—Before the House of Commons, on the Fast Day, May 25th. 4to. 1804.

JACOB, HEN., Precentor Corp. Col. Oxon. The Founder of the first Independent or Congregational Church in England. Died 1624.

Defence of the Christian Churches, and Ministry of England, against Fr. Johnson and others.

A Treatise of the Sufferings and Victory of Christ in the Work of our Redemption, &c., written against certain errors in those points publicly preached in London, 1597. 8vo. 1598

Defence of a Treatise touching the Sufferings and Victory of Christ in the Work of our Redemption, against Bishop Bilson. 4to. 1600

Reasons taken out of God's Word, and the best humane testimonies, proving a necessity of Reforming our Churches of England, &c. 1604

A Position against Vain-glorious, and that which is falsely called Learned Preaching. 1604

The Divine Institution of Christ's Visible or Ministerial Church; also, the Unchangeableness of the same by men. Leyden. 8vo. 1610. Farther Declaration of some things in the foregoing Treatise. Leyden. 8vo. 1610

Exposition of the 2nd Commandment. 1610  
 Declaration and Opening of Certain Points, with a Sound Confirmation of some others, in a Treatise, intitled, The Divine Beginning, &c.

An Attestation of many learned Divines, justifying this Doctrine, viz. That the Church Governments ought to be always with the people's free consent. 8vo. 1613

Answer to Dr. Downe's and Dr. Bilson's Church Government, &c. 8vo. 1613

[He wrote and published likewise several pieces, as, The Counter-Poison, &c. which being printed privately, or on the Continent, are rarely to be met with.]

## JAMES.

JACOB, HEN., M.A.; Fel. Mert. Col.; Sup. Bead. Div. Oxon. Born 1606; died 1652.

Oratio Inauguralis, sub aditu Prælectionis Philologicæ, publice habita apud Collegium Oxoniæ-Merton. 4th Aug. 1636

Græca et Latina Poemata.

Description of Oakley-Hole, near Wells, in 1632, written in English Verse.

Annotationes in eam Partem Orationis inaugur. in qua dicitur, Oratione Soluta scripsit Aristæus Procarneus. Oxon. 4to. 1652

Delphi Phœnicizantes. This Work was published by Dr. Dickinson, from a MS. of Jacob, which he purloined, after disguising it with another style.

JAMES, J. T., Esq., Stu. Ch. Ch. Oxon.

Journal of a Tour in Germany, Sweden, Russia, and Poland, during the years 1813, 1814. With eighteen engravings. 4to. 1816

JAMES, RICH., Fel. Ex.; Fel. Corp. Col. Oxon. An excellent Critic, Antiquary, and Divine. Born 1592.

Anti-Possevinus, sive Concio habita ad Clerum in Acad. Oxon. anno 1625, in 2 Tim. iv. 13. 1625

Poemata quadam in Mortem Clarissimi Viri Roberti Cottoni et Thomæ Allen. 4to. 1633

Minutius Felix's Octavius; translated into English. Oxon. 12mo. 1633

Sermons: Concerning the Eucharist, (Matt. xxvi. 26, 27, 28). Lond. 4to. 1629—History of Preaching; or, concerning the Apostles' Preaching and ours, (1 Cor. ix. 16). Lond. 4to. 1630—Fast; concerning the Observation of Lent. Lond. 4to. 1630—Concerning the times of receiving the Sacrament, and of Mutual Forgiveness, (1 Cor. xi. 25). Lond. 4to. 1632—Apologetical Essay for the Righteousness of a miserable, unhappy people, (Ps. xxxvii. 25). Lond. 4to. 1632—Concio habita ad Clerum Oxon. de Ecclesiâ, (Matt. xvi. 18). Oxon. 4to. 1633.

[He left about forty-five MSS., either of his own composition or collected by him from various Authors, which are now in the Bodleian Library.]

JAMES, THOS., Fel. New Col. Oxon.; Head Keeper Bodleian Library; Subdn. Wells. "A learned Critic and Divine." Born 1571; died 1629.

The Moral Philosophie of the Stoicks; written in French, and Englished for the Benefit of them which are ignorant of that tongue, by T. I.

A Commentary upon the Canticle of Canticles; written in Italian, by Ant. Bruccioli, translated into English by T. I. Lond. 8vo. 1598

Philobiblon Richardi Dunelmensis; sive, De Amore Librorum et institutione Bibliothecæ Tractatus Pulcherrimus, ex Collatione cum Varijs Manuscriptis Oxoniensibus. Oxon. 4to. 1599

Cyprianus Redivivus. Lond. 4to. 1600

Ecloga, Oxoniæ-Cantabrigiæ tributa in libros duos; quorum prior, continet Catalogum confusum Librorum Manuscriptorum in Bibliothecis-Oxon. et Cantab.; Posterior, Catalogum eorundem distinctum et dispositum secundum quatuor facultates, &c., opera et studio T. I. 1600  
 Bellum Papale; seu Concordia discors Sixti V.

## JAMES.

et Clementis VIII. circa Hieronymianam Editionem, &c. Lond. 4to. 8vo. 1600, 1678

Catalogus Librorum in Bibliotheca Bodleiana; cum Appendice. Oxon. 4to. 1605. Reprinted, with many additions. Oxon. 4to. 1620. To which was added an Appendix, in 1636. In this Catalogue is inserted all the MSS. then in the Bodleian Library.

Expositio libri Canticorum, ex Patribus. 1607

An Apology for John Wickliffe; shewing his Conformity with the New Church of England. To which are added, two Tracts of John Wickliffe. Oxon. 4to. 1608

Of the Corruption of the Scripture, Councils, and Fathers, by the Prelates of the Church of Rome. Lond. 4to. 8vo. 1611, 1688

The Downfall of the Jesuits, &c.; with the Life of Father Parsons. Oxon. fol. 1612

Two short Treatises against the Order of Begging Friars, written by Wickliffe; with a book, intitled, *Fiscus Papalis*, sive *Catalogus Indulgentiarum*, &c. Some were of opinion this was published by W. Crashaw. Lond. 4to. 1617

Index Patrum ad singulos versus capituli 5; secundum Matthæum. Lond. 4to. 1624

Vindiciæ Gregorianæ. Genevæ. 4to. 1625

Introduction to Divinity; containing a confutation of Papiasts by Papiasts. Oxon. 4to. 1625

An Explication or enlarging of the X Articles in the Supplication of Dr. James, lately exhibited to the Clergy of England, for the restoring to integrity Authors corrupted by Papiasts.

Specimen Corruptelarum Pontificiarum in Cypriano, Ambrosio, et Gregorio Magno, Auctore Operis imperfecti, et in Jure Canonico. 4to. 1626

Index Librorum prohibitorum Pontificiis. 1627

Catalogus Interp. S. Scripturæ in Bibliotheca Bodleiana. Oxon. 4to. 1635

Several of his Letters are in the Appendix to Parr's Life of Usher.

JAMES, WM., D. D.; Stu. Ch. Ch.; Dn. Ch. Ch.; Archd. Cov.; Dn. Durh.; Bp. Durh.

Sermons: Preached before the Queene's Maestie, at Hampton Court, (Ezra iv.) Lond. 8vo. 1578—At Pawles, 9th Nouemb. 1589, (1 Cor. xii. 25—27). Lond. 4to. 1590—Numerous Sermons.

JAMES, WM., M. A.; Stu. Ch. Ch. Died 1663. Very young and much lamented.

Wrote ΕΙΣΑΓΩΓΗ in Linguam Chaldæam, in usum Scholæ Westm. Also had a chief hand in the English Introduction to the Latin Tongue, for the use of the lower forms in Westminster School.

JANE, WM., D. D.; Stu. & Can. Ch. Ch.; Preb. St. Paul's; Dn. Gloucester.

The Present Separation self-condemned and proved to be Schism, as exemplified and preached by Mr. Jennings, and further testified by divers others of his own persuasion. 1678

Letter to a Friend, containing some Queries about the New Commission for making Alterations in the Liturgy and Canons of the Church of England. 1684

Sermons: Consecration, (Acts xx. 28). Lond.

## JEFFERY.

fol. 1675—Fast, (Hosea vii. 9). Lond. fol. 1679  
—Thanksgiving, (Ps. xcvi. 10). Oxon. 4to. 1691  
—On Ps. cxix. 106. Oxon. fol. 1692.

JEBB, Jno., M.D.; Fel. Peter-house, Camb.

A Short Account of Theological Lectures, now reading at Cambridge, to which is added, A New Harmony of the Gospels. Lond. 4to. 1770

A Continuation of the Narrative of Academical Proceedings, relative to the Proposal for the Establishment of Annual Examinations in the University of Cambridge; with Observations upon the Conduct of the Committee appointed by grace of the Senate, on the 5th of July, 1773. 8vo.

A Proposal for the Establishment of Public Examinations in the University of Cambridge; with occasional Remarks. Lond. 8vo. 1774

A Short State of the Reasons for a late Resignation; to which are added, Occasional Observations, and a Letter to the Right Rev. the Bishop of Norwich. Lond. 8vo. 1775

An Address to the Members of the Senate of Cambridge. Lond. 8vo. 1776

Works. 3 vols.

Sermon: The Excellency of the Spirit of Benevolence. Lond. 8vo. 1773

JEBB, Jno., D. D.; Archd. Emly; Bp. Limerick. "Eminent Divine, and famous Preacher."

Theological Prize Essay.

Sacred Literature.

Charge to the Clergy of the Diocese of Limerick.

Practical Theology.

Pastoral Instructions.

Edited Townson's Discourses.

Edited The Protestant Kempis, or Piety without Asceticism.

Edited Phelan's Remains.

[Life, by Rev. C. Forster, B. D., one of the Six Preachers of Canterbury Cathedral.]

Sermons: Before the Lord Lieutenant, and the Members of the Association for Discountenancing Vice, &c. 8vo. 1803—On Subjects chiefly Practical; with Illustrative Notes, and an Appendix, relating to the Character of the Church of England, as distinguished, both from other Churches of the Reformation, and from the Modern Church of Rome. 8vo. 1815.

JEFFERSON, JACOB, D. D.; Fel. Queen's Col.

A Thanksgiving Sermon for Peace, on Prov. xvi. 7. 8vo. 1763.

JEFFERY, JN., D. D.; Archd. Norwich. Born 1647; died 1720.

Religion the Perfection of Man. Lond. 1689

Christian Morals, by Sir Thomas Browne.

Moral and Religious Aphorisms, collected from Dr. Whichcote's MS.

Sermons: Three volumes, 1702—Various Sermons and Tracts. 2 vols. 8vo. 1701—Sixteen Discourses on important Subjects. 8vo. 1701—Logology, (John i. 1). 8vo. 1726.

## JEGON.

**JEGON, WM., M. A.;** Fel. King's Col. Cambridge.

Sermons: *The Damning Nature of Rebellion*, (Rom. xiii. 2). 4to. 1685—*Visitation*, (Tit. ii. 15). Norwich. 4to. 1707.

**JENAFAR, SAM., M. A.;** Fel. Mag. Col. Oxon.

Translated the *Life of Conon*.

**JENKIN, ROB.,** Fel. St. John's Col. Camb.; Marg. Prof.; Preben. Chiches. "A Learned Divine." Born 1656; died 1727.

An *Historical Examination of the authority of General Councils*. 4to. 1688

A *Defence of the Profession which Bishop Lake made upon his Death-bed*, concerning *Passive Obedience*, &c. Lond. fol. 1690

An *English Translation of the Life of Apollonius Tyaneus*, from the French of Tillemont. 8vo.

*Defensio S. Augustini adversus Joh. Phereponum*. 8vo. 1707. Lond. 8vo. 1728

Remarks on four Books lately published; viz. *Basnage's History of the Jews*; *Whiston's eight Sermons*; *Locke's Paraphrase and Notes on St. Paul's Epistles*; and *Le Clerc's Bibliothèque Choisie*.

The *Reasonableness and Certainty of the Christian Religion*. 1721. In French. 8vo. 1696

A brief *Confutation of the Pretences against Natural and Revealed Religion*.

**JENKINS, SIR LEOLINE,** Fel. & Prin. Jesus' Col. Oxon. A learned Civilian and able Statesman. Born 1623; died 1685.

All his Letters and Papers were collected and printed under the title of, *Argument on the Statute of 13 R. 11, c. v., concerning the Jurisdiction of the Admiralty*; before the House of Lords, in Answer to Lord Chief Justice Vaughan's Charge given at a Session of Admiralty within the Cinque Ports, Sept. 2nd, 1668. Charge given at a Session of Admiralty at the Old Bailey. These Charges, with several Letters, chiefly relating to the Jurisdiction of the Court of Admiralty, by W. Wynne, Esq.; who prefixed an Account of his Life. 2 vols. fol. 1724. This is now a Work which bears a very high price, and is considered as a valuable repository of diplomatic information, knowledge, and skill.

**JENNER, DAVID,** Fel. Sid. Sus. Col. Camb.; Preb. Sarum.

*Bifrons*; or, a *New Discovery of Treason under the fair face and mask of Religion*, and of *Liberty of Conscience*, &c. Lond. 4to. 1683

The *Prerogative of Primogeniture*; showing that the right of Succession to our Hereditary Crown depends not upon Grace, Religion, &c., but only upon Birthright and Primogeniture.

Sermons: *On the Life and Death of St. Luke*, (2 Tim. iv. 11). Lond. 4to. 1676—*Cain's Mark and Murder*, (Gen. iv. 15). 4to. 1681.

## JEWEL.

**JENNER, THOS., D. D.,** Pres. Mag. Col.

*Charity and Compassion towards Men the occasion of Thanksgiving to God*, (2 Cor. ix. 12). Oxon. 8vo. 1752.

**JEWEL, JN.,** Fel. Corp. Col. Oxon.; Preb.; Archd. Chich.; Bp. Sarum. A learned Prelate, and deservedly reputed one of the Fathers of the English Church. Born 1522; died 1571.

The Copie of a Sermon pronounced by the Byshop of Salisburie, at Paules Crosse, the second Sunday before Easter, in the yere of our Lord, 1560; whereupon D. Cole first sought occasion to encounter; shortly set forth as nere as the Authour could call it to remembrance, without any alteration or addition. Lond. 1560

The true Copies of the Letters betwene the Reuerend Father in God, John Bishop of Sarum and D. Cole, vpon occasion of a Sermon that the said Bishop preached before the Queene's Maestie, and hyr most honorable Counsaile. 1560

*Apologia Ecclesiæ Anglicanæ*. Lond. 8vo. 1562; 16mo. 1581. 1591; 12mo. 1559, 1606. Translated, 4to. 1652; again, 1600, by Anne Bacon. fol. 1606, 1609; 12mo. 1626; 8vo. 1685, 1719. [The Apology was frequently printed in England, and several times on the Continent, where it was translated into German, Italian, French, Spanish, and Dutch. A Greek Translation of it was printed at Oxon. 8vo. 1614; and a Welsh one, at same place, 1571. By Queen Elizabeth, King James, King Charles, and four successive Archbishops, the Apology was ordered to be read and chained up in all Parish Churches, throughout England and Wales.]

A *Defence of the Apologie of the Church of Englande*, conteyninge an Answer to a certaine Booke lately set forth by M. Hardinge, and intituled, a *Confutation of*, &c. Lond. fol. 1564, 1567, 1570, 1571. Again in Latin, by Thos. Braddock, Fel. Ch. Col. Camb. Geneva. fol. 1600

An *Apology for Private Mass*; with a learned Answer to it, by Bishop Jewel. Lond. 8vo. 1652

A *Replie vnto M. Hardinge's Answer*: by perusing whereof, the discrete and diligent reader may easily see the weake and vnsstable groundes of the Romaine Religion, which of late hath bene accompted Catholique. Lond. fol. 1565, 1566. This also contains, An Answer to M. Hardinge's Conclusion. In Latin, by Will. Whitaker, Fel. Trin. Col. Camb. 4to. 1578. Again, fol. 1585, with the *Apologia Ecclesiæ Anglicanæ*.

An Answer to a booke written by Mr. Hardyng, intituled, *A Detection of Sundry Foul Errours*, &c. Lond. fol. 1568, 1570

A *Vieu of a Seditious Bul sente into Englande from Pius Quintus, Bisshop of Rome*, anno 1569. Taken by the Reuerende Father in God, John Jewel, late Bishop of Salisburie. Whereunto is added, a *Short Treatise of the Holie Scriptures*: both which hee deliuered in diuers Sermons in his Cathedral Church of Salisburie. 8vo. 1582

An *Exposition upon the two Epistles of the Apostle Sainct Paule to the Thessalonians*. Lond. 8vo. 1583. Another, same date, with an Index.

A *Treatise of the Sacraments*, &c. Lond. 1583

An Answer to certain Frivolous Objections

## JEWEL.

against the Government of the Church of England. Lond. 4to. 1641

Exhortatio ad Oxonienses. The Substance printed in Humfrey's Life of him, p. 35. 1573

Exhortatio in Collegio C. C. sive Concio in Fundatoris Foxi commemorationem. This is also in Humfrey's Life, p. 45, &c.

Oratio in Aula Collegii C. C. This is his Farewell Speech, on his expulsion from the College in 1554. Printed by Humfrey, p. 74, &c.

De Vaura; a small Tract, also reprinted in Humfrey, p. 217, &c.

Epistola ad Scipionem Patritium Venetum, &c. 1559. Reprinted in the Appendix to Father Paul's History of the Council of Trent; in English, by Brent. 3rd edition. fol. 1629

A Letter to Henry Bullinger, at Zurich, concerning the State of Religion in England. This, dated May 22nd, 1559, is printed in the Appendix to Strype's Annals, No. xx.

Another Letter to the same, date Feb. 8th, 1566. This letter relates to the controversy betwixt him and Hardynge. Printed as aforesaid, Nos. xxxvi. xxxvii.

Works. Lond. fol. 1609; with an extract of the Author's Life, by Dan. Featly: but this is, according to Wood, full of faults. There is a better Life prefixed to the 8vo. edition of the Apology, in 1685.

Works and Life. Lond. fol. 1711

Johannis Jvelli Angli Episcopi Sarisburiensis Vita et Mors; eiusque veræ doctrinæ defensio cum refutatione quorundam obiectorum Thomæ Hardingi, Nicol. Sanderi, Alani Copi, Hieronymi Osorij Lusitani Pontaci Burdegalensis. Laurentio Humfredo S. Theologie apud Oxonienses Professore Regio Auctore.

In the Collection of Records, in Part iii. of Burnet's History of the Reformation, will be found many Letters of Bishop Jewel.

Sermons: Preached before the Queenes Maestie, at Paules Crosse, and elsewhere, &c. Lond. 8vo. 1583—In Latine, in Oxenford, in the raigne of King Edwarde the Sixt, by the learned and godly Father, John Jewell, late Bishop of Salisburie. Translated by R. V. Text, (1 Pet. iv. 11). Lond. 8vo. 1586—Concio in Templo B. M. Virginis. Preached for his degree of B. D. Oxon. 1550. Reprinted in Humfrey, p. 49.

JOHNSON, DR. CHRIST., M.D.; Fel. New Col.; Head Mast. Winches. School. An eminent Physician.

His Councell against the Plague, or any other Infectious Disease; also a question, whether a man for preservation may be purged in Dogge Dayes or no. Lond. 8vo. 1577

Ranarum et Murium Pugna, Latino versu donata, ex Homero. Lond. 4to. 1580

Ortus atque Vita G. Wykrhami. Winton. Epis. Custodum sive Præsidium Coll. Winton. Series. Didasculorum Coll. Wint. omnium Elenchus. Themes and Declamations at Winch. Sch.

JOHNSON, CUTH., M. D.; Fel. New Col. Oxon.

History of a Dropsy of the Ovarium.—Fatal.—Appearance on Dissection. Med. Com. vii. p. 91.

## JONES.

JOHNSON, JAS., Bp. Worcester.

Sermons: Before the Lords, (Ps. iii. 4). 4to. 1753—Propagation of the Gospel, (Ps. cliv. 15). 8vo. 1758—Thanksgiving, before the Lords, (Dan. ii. 10). 4to. 1759.

JOHNSON, JAS., Fel. Sid. Sus. Col.

Narrative of a great Deliverance at Sea; with a Sermon. Lond. 8vo. 1664, 1672

Assize Sermons: The Judge's Authority, or Constitution, (Deut. xvi. 18, 19).—Nature Inverted, (Amos vi. 12). Camb. 4to. 1670

JOHNSON, R., D.D.; Fel. St. John's Col. Oxon.

An Apology for the Clergy; in which the reasoning and utility of the Bishop of London's late Charge are impartially considered. To which is added, A Proposal to make Residence more general than by the enforcement of Popish Canons or Statutes. Lond. 4to. 1760

JOHNSON, THOS., M. A.; Fel. Mag. Col. Camb.

The Insufficiency of the Law of Nature, (2 Cor. iii. 5). 8vo. 1731

JONES, DAVID, M. A.; Stu. Ch. Ch.

Sermons: On 1 Tim. vi. 17. Lond. 4to. 1690—Farewell, (Gal. iv. 16). Lond. 8vo. 1692—The Absolute Necessity of Family Duties, (Josh. xxiv. 15). 4to. 1692—On Gal. ii. 20. 4to. 1698—On Matt. ix. 36-38. 4to. 1699—Against Cursing and Swearing, (Jer. xxiii. 10). 4to. 1699—Fast for Fire of London, (Matt. iv. 17). 4to. 1703.

JONES, HEN., Bp. Meath.

Sermons on Ps. cxviii. 24-26. 4to. 1660, 1667—Of Antichrist, (2 Thess. ii. 3-13). Dub. fol. 1676—On 1 Cor. xv. 24-28. Lond. fol. 1679.

JONES, JN., M. D.; Fel. Jesus Col. Oxon; Chanc. Llandaff. A Medical Practitioner and Mechanician.

Novar. Dissertationum de Morbis Abstrusioribus, Tr. sive de Febribus Intermittentibus, in quo obiter Febris continuæ natura explicatur.

De Morbis Hibernorum, speciatim de Dysenteria Hibernica, Exercitatio Medica. 4to. 1698  
Mysteries of Opium revealed. Lond. 8vo. 1701

JONES, THOS., D. C. L.; Fel. Mert. Col.

Prolusiones Academicæ, seu Recitationes Solennes in Tit. de Judiciis. Item, Theses de Origine Domini et Servitutis; cum Oratione inaugurali. Oxon. 8vo. 1660

JONES, THOS., Fel. and Tutor Trin. Col. Camb. Born 1756; died 1807.

A Sermon on Duelling. Lond. 4to. 1792. Published as a warning to the Young Men of the University, soon after a fatal Duel had taken place there.

# JONES.

An Address to the Volunteers of Montgomeryshire. Calculated to rouse the Volunteers to a vigorous defence of their Country.

JONES, SIR WM., Fel. Univ. Col. Oxon; and of the Royal Societies of London and Copenhagen. One of the most accomplished Scholars in Europe. Born 1746; died 1794.

Dissertation sur la Littérature Orientale. 1771

A Grammar of the Persian Language. 4to. 1771

The History of the Life of Nadir Shah, King of Persia; extracted from an Eastern Manuscript, which was translated into French, by order of his Majesty the King of Denmark: with an Introduction, containing, 1st, A Description of Asia, according to Oriental Geography; 2nd, A Short History of Persia, from the earliest times to the present century; and an Appendix, consisting of an Essay on Asiatic Poetry, and the History of the Persian Language. To which are added, Pieces relative to the French Translation. Lond. 8vo. 1773. In French. 2 vols. 4to. 1770

Poems; consisting chiefly of Translations from the Asiatic Languages. Oxon. 8vo. 1772. Second edition. To which are added, two Essays: I. On the Poetry of the Eastern Nations; II. On the Arts, commonly called Imitative. 1777

Poeseos Asiaticæ, &c.; or, Commentaries on the Asiatic Poetry, in Six Books, with An Appendix. To which is added; Simon on Asiatic Poetry. Lond. 8vo. 1774

A Latin Ode to Liberty, intitled, Julii Melesigoni ad Libertatem; a name formed by the transposition of the letters of Gulielmus Jonesius.

Speeches of Isæus, in Cases concerning the Law of Succession to Property at Athens, translated; with a Prefatory Discourse, Notes Critical and Historical, and a Commentary. 4to. 1779

Inquiry into the Legal modes of suppressing Riots; with a constitutional plan of future defence, &c. Lond. 8vo. 1780

Charge to the Grand Jury at Calcutta, Dec. 4th, 1782. Printed with the Discourse on the Institution of a Society, &c. This, and five other Charges, delivered 1785-92, are printed in his works, vol. iii., 4to. edition; and vol. vii. 8vo. edition.

An Essay on the Law of Bailments; with Introductory Remarks, and Notes, comprising the most modern Authorities. Lond. 8vo. 1781. 2nd edition; with Introductory Notes and Remarks comprising the most modern Authorities, by John Balmanno. Lond. 8vo. 1797. Fourth Edition by W. Theobald, Esq. 1833

Mahommedan Law of Succession to Property of Intestates; in Arabic, engraved on copperplates: with a verbal Translation, and explanatory Notes.

The Moalakat: or, seven Arabian Poems, which were suspended on the Temple at Mecca; with a Translation and Arguments. These ancient Poems are of the highest reputation in Arabia. Lond. 4to. 1783

A Discourse on the Institution of a Society for inquiring into the History, Civil and Natural, the Antiquities, Arts, Sciences, and Literature, and a Hymn to Comdeo. Lond. 4to. 1784

Institutes of Hindoo Law: or, the Ordinances

# . JOY.

of Minu, according to the Glass of Calluca; comprising the Indian System of Duties, Religious and Civil: verbally translated from the original Sanscrit. With a Preface. Lond. 8vo. 1794, 1797

A Tract on Education, in the Analytic manner: a Tragedy, founded on the Story of Mustapha, who was put to death by his father Soliman.

Ode, intitled, the Muse Recalled.

The Principles of Government; in a Dialogue between a gentleman and a farmer. First published by his brother-in-law, William Davies Shipley, Dean of St. Asaph. Republished, with Notes and Historical Elucidations; 2nd edition, much enlarged. Norwich. 1797

Translation of Sacontala: or, the Fatal Ring; an Ancient Indian Drama, and one of the greatest curiosities that the Literature of Asia had yet brought to light.

Works. Lond. 6 vols. 4to. 1799

Supplemental volumes; containing the whole of the Asiatic Researches hitherto published, excepting those papers already inserted in his Works. Lond. 2 vols. 4to. 1801

Works; with the Life of the Author, by Lord Teignmouth. Lond. 13 vols. 1807; 2 vols. 12mo.

JORTIN, JN., D. D.; Archd. Lond.; Preb. St. Paul's. Born 1698; died 1770.

Lusus Poetici. 1722

Miscellaneous Remarks on Authors, ancient and modern. This is a Collection of Critical Remarks, to which Pearce Masson, Dr. Taylor, Wasse, Theobald, Dr. Robinson, Upton, Thirlby, and others, were Contributors. Lond. 2 vols. 8vo.

Remarks on Spencer's Poems. Lond. 8vo. 1734

Remarks on Seneca; printed in The Present State of the Republic of Letters, for August, 1734.

Discourses on the Truth of the Christian Religion. Lond. 8vo. 1746, 1752

Remarks on Ecclesiastical History. 8vo. 1805

A few Remarks on Tillotson's Sermons; given to his Friend, Dr. Birch, and printed in the Appendix to Birch's Life of that Prelate. 1752

Letter to Mr. Avison, concerning the Music of the Ancients; subjoined to a 2nd edition of Avison's Essay on Musical Expression. 1753

Six Dissertations upon different Subjects. 1755

The Life of Erasmus; with Remarks on his Works. Lond. 2 vols. 4to. 1758, 1760; 3 vols. 8vo. 1808

Remarks on Phillip's Life of Cardinal Pole; printed in an Appendix to Neve's Animadversions upon that History. 1766

Tracts; Philological, Critical, and Miscellaneous. Lond. 2 vols. 8vo. 1790

Sermons: Four; on the Truth of the Christian Religion. 1730—Preached at the Consecration of Pearce, Bishop of Bangor, (Heb. x. 25). 1747. —On different subjects. Several Editions. Lond. 7 vols. 8vo. 1772.

JOY, GEO., M. A.; Fel. St. Peter's Col. One of the early promoters of Reformation, and a Printer. Died 1553.

Epistle to the Prior of Newenham. Strab. 1527

The Prophet Isaiah and Jeremy. Translated into English. Black Letter. Strasb. 8vo. 1531.

## JOY.

Jeremy the Prophete, translated into English. 8vo. 1534.

On the Unity and Schism of the Ancient Church. Wesab. 8vo. 1534

David's Psalter diligently and faithfully translated; with brief Arguments before every Psalm, declaring the effect thereof. 8vo. 1534

The Primer, without the Litany or Device.

His Apologie to satisfye, if it may be, William Tyndale; to pource and defend himself agaynst so many slanderouse Lies feigned upon him in Tyndale's uncharitable and unsober Pistle, so well worthe to be prefixed for the reader, to induce him into the understanding of his New Testament, diligently corrected, and printed in the year of our Lord, 1534. 8vo. Again, 1535

The Subuersion of Moris' Fausle Foundation; whereupon he sweteth to set faste and shoue vnder his shamles shoris, to vnderproppe the Popis Chirch. Emdon, by Jacob Aurik. 1534

A Contrary to a certain manis Consultacion, that Adulterers ought to be punished with Death; with the Solution of his Arguments for the contrary: made by George Joye. 8vo. 1541

George Joye confuteth VVinchester's False Articles. Wesill. 16mo. 1543

A Present Consolation for the Sufferers of Persecucion for Ryghtwysnes. 12mo. 1544

Exposicion of Daniel the Prophet; gathered out of Philip Melancthon, J. Ecolampadius, Chonrade Pellicane, J. Draconite, &c. Black Letter. Geneva. 8vo. 1545. Lond. 8vo. 1550

A Refutation of the Byshop of Winchester's derke Declaration of his False Articles; once before confuted. Black Letter. 16mo. 1546

The Conjectures of the End of the World, by Andrew Oslander. Translated by George Joye, with many things by him added. 8vo. 1548

JUXON, WM., Fel. & Pres. St. John's; Dn. Worces.; Bp. Hereford; Bp. Lond.; Abp. Cant. "A loyal and worthy Prelate." Born 1582; died 1663.

The Subject's Sorrow: or Lamentations upon the Death of Britain's Josiah, King Charles; a Sermon. Lond. 4to. 1649

Some Considerations upon the Acts of Uniformity; with an expedient for the satisfaction of the Clergy within the Province of Canterbury. By a Servant of the God of Peace. 4to. 1662

KAYE, REV. RICH., LL. D.; F. R. S.; Archd. Nottingham, &c.; Sub-Almoner to his Majesty.

Sermon Preached at the Anniversary Meeting of the Sons of the Clergy, (Gen. xlviii. 21). Lond. 4to. 1784

KEARNEY, MICH., D. D.; S. F. T. C. D.; M. R. I. A.; Prov. T. C. D.; Prof. History.

Lectures concerning History read during the year 1775, in Trinity College, Dublin. 4to. 1776

Thoughts on the History of Alphabetic Writing. Trans. Irish Acad. iii. 1799

Evil Effects of Polytheism, on the Morals of Heathens. Ib. 1790

On the Power of Painting, to express mixed Passions. Id. vi. 1795

## KEILL.

KEARNY, JN., D. D.; Bp. Ossory.

Sermon for the Benefit of the poor Remains and Descendants of the Protestants, who defended Inniskillen and Derry, (Heb. xiii. 3). 4to. 1747

Work on Polite Literature.

KEENE, EDM., Bp. Chester; Bp. Ely. Born 1713; died 1781.

Five occasional Sermons, published at different periods: On Rom. xiv. 16. 8vo. 1748—On 1 Cor. x. 11. 4to. 1753—On Jer. xxix. 7. 4to. 1755—On Matt. xxiv. 12—On Matt. xi. 5. 4to. 1767.

KEILL, JN., M. D.; F. R. S.; Sav. Prof. Astron. Oxon. A very eminent Mathematician and Philosopher. Born 1671; died 1721.

Examination of Burnet's Theory of the Earth; to which are added, Remarks upon Whiston's New Theory. Oxon. 8vo. 1798. The same; with a Dissertation on the Celestial Bodies; from the French of Maupertuis, Lond. 8vo. 1734

Examination of the Reflections on the Theory of the Earth; together with a Defence of the Remarks on Whiston's New Theory. 8vo. 1699

Introductio ad Veram Physicam, accedunt Christiani Hugonii Theoremata de Vi Centrifuga et Motu Circulari Demonstrata, seu Lectiones Physicæ in Schola Naturalis Philosophiæ, Oxon. habitæ. Oxon. 8vo. 1701, 1702, 1705. Lond. 8vo. 1715. Camb. 8vo. 1741. This is supposed to be the best and most useful of all his performances. An English Translation was printed at Lond. 1736

Réponse aux Auteurs des Remarques, sur le Difference entre M. de Leibnitz et M. Newton.

Introductio ad Veram Physicam, et Veram Astronomiam. Quibus accedunt, Trigonometriæ Elementa, de Viribus Centralibus Epistolæ et Legibus Attractionis. Oxon. 8vo. 1715

Trigonometriæ Elementa, et de Logarithmis Tractatus. Oxon. 8vo. 1715

Introductio ad Veram Astronomiam, seu Lectiones Astronomicæ. Oxon. 8vo. 1718. 2nd edition, auctior et emendatior. Lond. 8vo. 1721. The same in English; translated by himself, and published under the title of An Introduction to the true Astronomy; or, Astronomical Lectures read in the Astronomical Schools of the University of Oxford. Lond. 8vo. 1721, 1742

Epistola ad Johannem Bernoullium, in qua Isaacum Newtonum et seipsum, contra Criminationes, in Actis Lipsiensibus a Crusio quodam, publicatas, defendit. This relates to a contest between Leibnitz and Keill respecting the invention of Fluxions, in which the latter behaved with great firmness and spirit. Lond. 4to. 1720

The Laws of Attraction, and other Physical Principles. Phil. Trans. Abr. v. p. 417. 1708

On the Laws of Centripetal Force. Id. p. 435.

The Newtonian Solution of Kepler's Problem, of finding the true Motion of the Planets describing Areas proportional to the Times, in Elliptical Orbits, about one of the Foci, demonstrated and illustrated with Examples. Id. vi. p. 1. 1713

Theoremata quædam Infinitam Materiæ Divisibilitatem Spectantia, quæ ejusdem Raritatem et

## KEILL.

Tenuem Compositionem Demonstrant, quorum ope plurimæ in Physica tolluntur Difficultates. Phil. Trans. Abr. v. p. 91. 1714

Observations on Mr. John Bernoulli's Remarks on the Inverse Problem of Centripetal Forces; with a New Solution of the same Problem. Id. p. 93.

Commercium Epistolicum Collusii et aliorum, de Analysi Promota, concerning the dispute between Mr. Leibnitz and Dr. Keill, about the right of the Invention of the Method of Fluxions, by some called the Differential Method. Consisting of several Letters and Papers in the custody of the Royal Society. Id. p. 116. 1714

KELSEY, Jos., D. D.; Archd. & Can. Sarum.

Concio de Æterno Christi Sacerdotio. fol. 1691  
Sermons: On 1 Kings ix. 3. Lond. 4to. 1674  
—On 1 Cor. i. 23, 24. Lond. fol. 1691—On several Occasions, 2nd edit. Lond. 8vo. 1721.

KEMP, Edw., Fel. Queen's Col. Camb.

Reasons for the Sole Use of the Church's Prayers in public. Camb. 4to. 1668

KEMPTHORNE, JN., B. D.; Preb. & Fel. St. John's, Camb.

Select Portions of Psalms, from different Translations. 12mo. 1810

KEN, Thos., Fel. New Col.; Preb. Winches.; Bp. Bath and Wells. Born 1637; died 1710.

Prayers for the use of Winchester College. Exposition on the Church Catechism. 1703

A Pastoral Letter to his Clergy, concerning their behaviour during Lent. Lond. 4to. 1688

Prayers for the use of all persons who come to the Bath for Cure. Lond. 8vo. 1692

A Letter to Dr. Tenison, concerning his Sermon, preached at the Funeral of her late Majesty, Queen Mary. Lond. 4to. 1695

Expostulatoria: or The Complaints of the Church of England against Pluralities, &c. 1711

Some Sermons, Odes, and Hymns. With his Life, by Hawkins. Lond. 8vo. 1713

Edmund; an Epic Poem of Thirteen Books. Works. Posth. 4 vols. 1721

Sermon on the Funeral of Lady Maynard, (Prov. xi. 16). 4to. 1682

KENDALL, Geo., Fel. Ex. Col.

Theocrata: or, a Vindication of the Doctrine of the Reformed Churches, concerning God's Intention of Grace to his Elect, in the death of Christ. Lond. fol. 1653

Sanctis Sancti: or the common Doctrine of the Perseverance of the Saints Vindicated, against Mr. Goodwin. To which is added, an Apology for University Learning, against Mr. Horne. 1654

Clerk of the Surveigh Surveyed. 4to. 1656

Fur pro Tribunali; seu Examen Dialogismi cui inscribitur Fur Prædestinatus. Oratio Oxonii habita de Doctrina Neo-Pelagiana. G. Twissi Vita et Vindiciæ a Calumniis Fr. Annati. Dis-

## KENNET.

sertatio de Novis actibus immanentibus, Sinitæ. Deo adscribendi? Oxon. 8vo. 1657

Appendix to the unlearned Chemist Physician's Library. This, probably, refers to a Tract of Richard Matthews. Lond. 8vo. 1664

KENNET, BASIL, D. D.; Mast. Corp. Ch. Col. Camb. Born 1674; died 1714-15.

Romæ Antiquæ Notitiæ: or, the Antiquities of Rome.

Two Essays concerning the Roman Learning, and the Roman Education. Lond. 8vo. 1696, 1699, 1708. 13th edition, corrected and improved.

The Lives and Characters of the Ancient Grecian Poets. Lond. 8vo. 1697

An Exposition of the Apostles' Creed, according to Bishop Pearson; in a new method, by way of Paraphrase and Annotations. 8vo.

An Essay towards a Paraphrase on the Psalms, in verse; with a Paraphrase on the iii. chap. of the Revelations. 8vo. 1706

Twenty Sermons on several occasions, preached before the Society of British Merchants in foreign parts. Lond. 8vo. 1715

Puffendorf of the Law of Nature and Nations. Translated into English.

Placette's Christian Casuist.

Godeau's Pastoral Instructions.

Pascal's Thoughts on Religion. To which is prefixed, an Account of the manner in which these thoughts were delivered by him.

Balsac's Aristippus; with an Account of his Life and Writings.

The Marriage of Thames and Isis; from a Latin Poem of Mr. Camden.

KENNET, WHITE, D. D.; Bp. Peterborough. Born 1660; died 1728.

A Letter from a Student at Oxford to a Friend in the Country, concerning the approaching Parliament. 1680

Supplement to his three Letters from the Bp. of Carlisle. Lond. 4to. 1681

An Address of Thanks to a good Prince, presented in the Panegyric of Pliny upon Trajan, the best of the Roman Emperors. 1686, 1717

Life of Mr. Somner. Oxon. 8vo. 1693

Parochial Antiquities attempted, in the History of Ambrosden, Burcester, and other adjacent parts in the counties of Oxon and Bucks; with a Glossary, explaining obsolete Words and Phrases. Oxon. 4to. 1695, 1696

Remarks on Mr. Henry Cornish's Life and Death. Lond. 4to. 1699

Ecclesiastical Synods and Parliamentary Conventions of the Church of England. 8vo. 1701

Occasional Letter on the Subject of English Conventions. Lond. 8vo. 1701

The present State of Convocation. 4to. 1702

The Case of Improvements, and of the Augmentation of Vicarages and other Insufficient Cures, stated by History and Law; with an Appendix, &c. Lond. 8vo. 1704

Some Remarks or Strictures on his Sermon preached upon the 30th of Jan. 1703-4. 1704

A Complete History of England; from the earliest accounts of time, to the Death of William III. Illustrated with large and useful Notes,

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and the Effigies of the Kings and Queens, from the originals engraven by the best Masters. Lond. 3 vols. 1706. 2nd edition corrected, with additions to the third volume. 3 vols. fol. 1719

Relation de la Societ     tablie pour la Propagation de l'Evangile: traduite par Cl. Grot  te de la Mothe, &c. Rot. 8vo. 1708

Christian Rules and Directions for Charity Schools. Lond. 8vo. 1710

A Letter to Thos. Hearne, concerning a passage in the fourth vol. of Leland's Itinerary. 1711

Bibliothec   American   Primordia; an attempt towards laying the foundation of an American Library. Lond. 4to. 1713

A Letter to the Bishop of Carlisle, concerning Bishop Merks. Lond. 8vo. 1713

An Inquiry into the Causes of Rebellion and Civil War; in an Examination of Dr. Kennet's Sermon. Lond. 4to. 1714

The Wisdom of Looking Backwards to judge the better on one side and the other, by the Speeches, Writings, Actions, and other matters of fact on both sides for the four last years. 1715

A Second Letter to the Bishop of Carlisle. 1716

A Third Letter to the Bishop of Carlisle. 1717

His Conduct, from 1681 to the present time; collected from his own Writings. Lond. 8vo. 1717

Dr. Snape instructed in some matters relating to Convocations, and Converts from Popery. 1718

Register and Chronicle, Ecclesiastical and Civil, towards discovering and correcting the true History of England, from the Restoration of King Charles II. (Continuation to White-lock's Memorials). Lond. fol. 1728

His Life. Lond. 8vo. 1730

Short Remarks on some Passages in his Life.

Sermons: The Righteous taken away from the Evil to come, (Isai. lvii. 1). 4to. 1695—Reformation of Manners, (Gal. iv. 18). 12mo. 1702

—The Glory of Children in their Fathers, (Prov. xvii. 6). 4to. 1703—Inquiry into the Causes of the Civil War, (Jer. xlv. 23). 4to. 1704—Christian Honesty recommended; Assize, (1 Thess. iv. 6). 4to. 1704—Thanksgiving, (Jer. i. 22, 23). —Accession, (Ps. cxliv. 15). 8vo. 1705—On Gen. xliii. 21. 4to. 1706—The Office and Good Work of a Bishop; at the Consecration of Bishop Wake, (Tim. iii. 1). 4to. 1706—Annual Meeting of Charity Schools, (Ps. cxliv. 12). 8vo. 1706—The Duty of Rejoicing in a Day of Prosperity, (Eccles. vii. 14). 4to. 1706—Funeral of the Duke of Devonshire, (Ps. xxxix. 4). Lond. 8vo. 1708—For the Relief of Poor Girls, taught and clothed by Charity, (Prov. xxxi. 29). Lond. 8vo. 1708—Glory to God, and Gratitude to Benefactors; Thanksgiving, (Luke xvii. 17, 18). 8vo. 1709—The Works of Charity, (John vi. 10). 8vo. 1710—On Luke xiv. 27. 8vo. 1710—On John xiv. 27. 4to. 1710—The Christian Neighbour; Election of Lord Mayor, (Luke x. 29). 4to. 1711—The Lets and Impediments in Planting and Propagating Christ's Gospel, (1 Cor. ix. 12). 4to. 1712—Doing Good the Way to Eternal Life, (Mat. xix. 16). 4to. 1712—On 1 Cor. xiii. 4. Lond. 8vo. 1714—The Witchcraft of the present Rebellion, (1 Sam. xv. 13). 4to. 1715—On 2 Sam. xv. 23. 8vo. 1715—Providence protecting the Protestant Religion, (Ps. lxxv. 1). 4to. 1715—On Prov. i. 12. 4to.

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1715—The Faithful Steward, (Luke xvi. 1, 2). 4to. 1716—Thanksgiving for Suppressing the Rebellion, (Ps. xxxiii. 1). 8vo. 1716—Charity and Restitution, (Luke xix. 8). 8vo. 1719—On Mark xiv. 19. 4to. 1720.

KENNICOTT, BENJ., D. D.; F. R. S.; Fel. Exeter Col.; Preb. Westm.; Can. Ch. Ch. Col.; Keeper of the Radcliffe Library in Oxon. "A very learned Divine." Born 1718; died 1783.

On the Tree of Life in Paradise; a Critical Dissertation on Gen. ii. 8-24. 8vo. 1747

On the Oblation of Cain and Abel; a Critical Dissertation on Gen. iv. 1-5. 8vo. 1747

The State of the Printed Hebrew Text of the Old Testament considered; a Dissertation, in two parts. Part I. contains 1 Chron. xi. with 2 Sam. v. and xxiii.; and Part II. contains, Observations on seventy Hebrew MSS., with an Extract of Mistakes, and various Readings. 1753

An Answer to a Letter from the Rev. T. Rutherforth, D.D., &c. Lond. 8vo. 1762

Letter to Dr. King, occasioned by his late Apology. 8vo. 1755

Remarks on a Printed Paper, intitled, a Catalogue of the Sacred Vessels restored by Cyrus, &c. Lond. 8vo. 1765

State of the Collection of Manuscripts of the Old Testament. Oxon. 8vo. 1761-2-3-4

Text explained; on Isai. vii. 13-16. 8vo. 1765

Observations on the 1st Book of Samuel, chap. vi. 19. Lond. 8vo. 1768. Translated into French, under the title of, Remarques Critiques sur 1 Sam. vi. 19. 8vo. 1768

The ten Annual Accounts of the Collation of Hebrew MSS. of the Old Testament, begun in 1760, and completed in 1769. Lond. 8vo. 1770

Critica Sacra: or, a Short Introduction to Hebrew Criticism. Lond. 8vo. 1774

In Vetus Testamentum Hebraicum cum Variis Lectionibus. Oxon. fol. 2 vols. 1776-80

Epistola ad Celeberrimum Professorem Johannem Davidem Michaelis, de Censura primi Tomi Bibliorum Hebraicorum nuper editi in Bibliotheca ejus Orientale, parte xi. Oxon. 8vo. 1777

Remarks on Select Passages in the Old Testament. To which are added, Eight Sermons. 1787

Various other Works and Sermons.

Sermons: The Duty of Thanksgiving for Peace in general, and the Reasonableness of Thanksgiving for our present Peace; Thanksgiving, (Jer. xxxiii. 10, 11). Oxon. 1749—Christian Fortitude, (Rom. viii. 35-37). 8vo. 1757—The Sabbath; before the University of Oxon. 8vo. 1781. 2nd edition. 8vo. 1783.

KEPPEL, FREDERICK, Bp. Exeter.

Sermons: On James iii. 17. 4to. 1766—Propagation of Gospel, (Matt. xxviii. 19). 4to. 1770

KERRICK, SAM., D. D.; Fel. Corp. Ch. Col. Camb.

Sermons: On 1 Pet. iv. 10. 8vo. 1736—On Ps. cxxiv. 7. 8vo. 1749.

KERRICK, WALTER, A. M.; Can. Res. Sar.; Fel. Cath. Hall. Camb. Died 1803.

Sermons: Preached at the Cathedral Church



# KERRICK.

at Sarum. Lond. 4to. 1780—Fast, (Joel ii. 12, 13). 4to. 1781.

KETT, HEN., B. D.; Fel. and Tutor Trin. Col. Oxon.

Juvenile Poems. Oxon. 8vo. 1793

History the Interpreter of Prophecy: or a View of Scriptural Prophecies, and their Accomplishment, in the past and present occurrences of the world; with conjectures respecting their future Completion. Oxon. 3 vols. 12mo. 1799

Elements of General Knowledge, introductory to useful Books in the principal branches of Literature and Science; with Lists of the most approved Authors; including the best editions of the Classics. Designed chiefly for the junior Students in the Universities, and the higher Classes in Schools. Oxon. 2 vols. 8vo. 1802. Many editions.

Logic made easy: or, a Short View of Aristotle's Method of Reasoning, and its application to Literature, Science, and the general improvement of the mind. Lond. 12mo. 1809

A Sketch of the Life of Henry Headley, Scholar of Trinity College, Oxford; prefixed to his Beauties of English Poetry. 2 vols. 12mo. 1810

Emily: a Moral Tale, including Letters from a Father to his daughter, on important subjects. 2nd edition. Lond. 2 vols. 12mo. 1810

The Beauties of Christianity. 3 vols. 8vo. 1812

The Flowers of Wit: or, a Collection of Bon Mots, ancient and modern; with Biographical and Critical Remarks. Lond. 2 vols. 12mo. 1814

Sermons: Bampton Lecture. Lond. 8vo. 1791.

KETTLEWELL, JN., B. D.; Fel. Linc. Col. Oxon. Born 1653; died 1695.

The Measures of Christian Obedience; for the promotion of Piety and the Peace of troubled Consciences. Lond. 4to. 1681

Help to a worthy Communicant. Lond. 1683

Christianity a Doctrine of the Cross: or, Passive Obedience under any pretended Invasion of Legal Rights and Liberties. Lond. 1691

The Christian Prudence: or, Religious Wisdom, &c. Lond. 8vo. 1691

Treatise of Christian Community. 4to. 1693

Companion of the Penitent, and Persons troubled in Mind. Lond. 8vo. 1694

Great Evil and Danger of Profaneness and Prodigality. 8vo. 1705

His Life. Lond. 8vo. 1718

His Works. Lond. 2 vols. fol. 1719

Sermons: On 1 Cor. xiv. 12. Lond. 4to. 1684

—On Prov. xiv. 32. Lond. 4to. 1684—Five Discourses on many very important points of Practical Religion. To which are added, Four Sermons: viz. Of Edification, (1 Cor. xiv. 12). 4to. 1684—Funeral of Lady Digby, (Prov. xiv. 32). 4to. 1684. Funeral of Lord Digby, (Heb. vi. 12). 4to. 1685.—The Religious Loyalist, (Matt. xxii. 21). 4to. 1685.

KEYMS, LAURENCE, M. A.; Fel. Bal. Col.

Relation of the Second Voyage to Guiana. 4to. Itinerarium Indicum. Franc. fol. 1599

KIDD, JN., M. D.; Prof. Chem. Oxon.

Outlines of Mineralogy. 2 vols. 8vo. 1809

# KILBOURN.

A Geological Essay on the Imperfect Evidence in Support of a Theory of the Earth; deducible either from its general Structure, or from the Changes produced on its Surface by the operation of existing Causes. Oxon. 8vo. 1815

Various Papers in the Scientific Journals.

KIDDER, DR. RICH., Fel. Eman. Col. Camb.; Dn. Peterb.; Bp. Bath and Wells. "A very Learned Divine." Died 1703.

Charity Directed; or, the Way to give Alms to the greatest advantage. Lond. 4to. 1676

The Christian Sufferers Supported. 8vo. 1680

Demonstration of the Messiah; in which the Truth of the Christian Religion is proved against all the enemies thereof, and especially against the Jews. Lond. 3 vols. 8vo. 1684, 1699, 1700. The same. Lond. fol. 1726

The Texts examined which Papists cite to prove their Doctrine of the Sacrifice of the Mass; in two parts. A Tract. Lond. 1688

Examination of Bellarmine's xiiith Note of the Church; viz. The Confession of Adversaries. A Tract. Lond. 1688

Reflections on a French Testament, printed at Bourdeaux, 1686. Lond. 4to. 1690

A Letter, relating to the Present Convocation; and the Protestants' Letter, concerning the Union in Religion, to the Assembly of the Clergy of France, held at Paris, May, 1685. Lond. 1690

Commentary on the Pentateuch, or Y. Books of Moses: with a Dissertation concerning the Author of the said Books. 2 vols. 8vo. 1694

Summary Account of the Life of Dr. Anthony Horneck. Lond. 12mo. 1697, 1698

Discourse concerning Sins of Infirmity, Wilful Sins, and Restitution. Lond. 12mo. 1704

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Sermons: Funeral, (Ps. xxxix. 5). 4to. 1673

—Of the Education of Youth, (Ephes. vi. 4). 4to. 1673—Before the Lord Mayor, (1 Pet. iii. 11). 4to. 1682—Plain and Familiar Discourse concerning the Lord's Supper. Lond. 8vo. 1684

—On Heb. xiii. 14. Lond. 4to. 1686—On 1 Thess. v. 21. Lond. 4to. 1687—On 1 Tim. vi. 17, 18, 19. Lond. 4to. 1690—On Matt. xxiii. 35. Lond. 4to. 1692—On Matt. v. 43, 44. Lond. 4to. 1693—On 1 Pet. i. 3. Lond. 4to. 1694—On Zech. vii. 5. Lond. 4to. 1694—His Charge to the Clergy of his Diocese at the Visitation, begun at Uxbridge, 4to. 1693—Twelve, 8vo. 1697.

KILBIE, RICH., Fel. & Rect. Linc. Col.; Heb. Prof. Oxon.

Commentarium in Librum Exodi.

Continued Jos. Mercer's Notes on Genesis.

"Had a hand in the Translation of the Bible," James I. 1604.

Sermon on 1 Cor. xv. 55, &c. Lond. 4to. 1613.

KILBOURN, ROB., LL. D.; Preb. St. Paul's.

Sermons: Consecration of Bp. Hare, (Mal. ii. 7). 8vo. 1727—Before the Sons of the Clergy, (1 Cor. ix. 5). 4to. 1729—Accession, (Ps. cxviii. 6). 8vo. 1729.

## KILLINBECK.

KILLINBECK, JN., B. D.; Fel. Jesus Col. Camb.; Preb. York.

Sermons: Charity, (Luke xiv. 14). 8vo. 1710—Eighteen. Nottingham. 8vo. 1717.

KIMBERLEY, JONATH., M. A., Fel. Pemb. Oxon.

Sermons: Assize, (Rom. xiii. 5). 4to. 1683—On Exod. xv. 2. 4to. 1702.

KING, HEN., D. D.; Archd. Colch.; Can. Res. St. Paul's; Can. Ch. Ch.; Dn. Roches.; Dn. Durh.; Bp. Chich. Born 1591; died 1669.

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[He also wrote various Latin and Greek Poems, published in several books.]

KING, JN., Stu. & Dn. Ch. Ch.; Archd. Nott.; Bp. Lond. Born 1559; died 1621.

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KING, JN., D. D.; Can. Wind.; Preb. St. Paul's. Died 1638-9.

He published a Sermon and Latin Orations.

KING, JN., D. D.; Preb. York. Born 1652; died 1732.

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[Mr. L. was a Writer in the Monthly Review.]

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The Recantation of the Prelate of Canterbury;

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- being his last Advice to his Brethren the Bishops of England. Lond. 4to. 1641  
 Rome for Canterbury: or, a Relation of his Birth, Life, &c. 1641  
 Petition to both Houses of Parliament; wherein he desires not to be transported into New England. Lond. 4to. 1643  
 The Last Advice of Laud to his Episcopal Brethren, especially to Bishop Wren. 4to. 1645  
 Officium Quotidianum: or, a Manual of Private Devotions. Lond. 8vo. 1650, 1663  
 Summary of Devotions. 8vo. 1667  
 Eighteen Letters to Gerard John Vassius. Printed by Callomesius in his edition of Vassii Epist. Lond. fol. 1690  
 History of his Troubles and Trial, written by himself; to which is prefixed his Diary. fol. 1695  
 Short Annotations upon the Life and Death of the most August King James.  
 Examination of his Life. Lond. 4to. 1643  
 Account of his Life and Death, by E. W., who was an eye-witness of his doings in his Life, and an ear-witness of his sayings at his Death. Remains. Lond. 2 vols. fol. 1700  
 Sermons: On Ps. cxiii. 6, 7. Lond. 4to. 1621—On Ps. lxxiv. 22. Lond. 1626—On Eph. iv. 3. Lond. 1628; Lond. 4to. 1645—Seven. Lond. 4to. and 8vo. 1651.

LAUGHTON, GEO., D.D.; Fel. Clare Hall; Preb. Worcester.

- The History of Ancient Egypt, as extant in Greek Historians, Poets, and others: together with the State of the Religion, Laws, Arts, Sciences, and Government; from the first settlement under Misraim, in the year before Christ, 2188, to the final subversion of the empire, by Cambyases, containing a space of 1584 years. 1774  
 The Progress and Establishment of Christianity; in Reply to the 15th Chapter of the Decline and Fall of the Roman Empire, by Mr. Gibbon. Sermons: Righteousness the certain Foundation of National Security, Repentance, and Happiness, (Prov. xiv. 34). Lond. 4to. 1773, 1775—On the great Doctrines and Duties of Christianity. Lond. 8vo. 1790

LAURENCE, RICH., LL. D.; Abp. Cashel; Prof. Arab. Oxon.

- Critical Reflections on some Misrepresentations in the Unitarian Version of the New Testament. 8vo. 1811  
 Remarks on the Systematical Classification of MSS., adopted by Griesbach in his edition of the Greek Testament. 8vo. 1814  
 The Doctrine of Baptismal Regeneration contrasted with the Tenets of Calvin. 8vo. 1815  
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 Sermons: An Attempt to Illustrate those Articles of the Church of England, which the Calvinists improperly consider Calvinistical. 8vo. 1805—On Singularity and Excess in Philological Speculations. 8vo. 1807—Dissertation on the Logos of St. John; comprehending the Substance

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of Sermons preached before the University of Oxon. Lond. 8vo. 1808.

LAVINGTON, GEO., Fel. New Col.; Preb. Worces.; Can. St. Paul's; Bp. Exeter. "A very Eminent Scholar." Born 1683; died 1762.

- The Enthusiasm of Methodists and Papists compared. Lond. 8vo. 3 parts. 1749  
 Answer to John Wesley's Letter. 8vo. 1752  
 Sermons: The Nature and Use of a Type, (1 Cor. v. 7). 8vo. 1724—The Influence of Church Music, (Ephes. v. 18-20). 8vo. 1725—Assize, (1 Pet. ii. 17). 1726—On 1 Theas. v. 13. 4to. 1735—Rebellion, (Deut. xxix). 8vo. 1745—Annual Meeting of the Charity Schools, (Jer. v. 4, 5). 4to. 1746—On Ps. xlvii. 7. 4to. 1747—Earthquake; Fast, (Ps. xlvii. 8). 8vo. 1756.

LAW, EDM., D.D.; Bp. Carlisle; Mast. St. Peter's Col. Camb. Born 1703; died 1787.

Translation of Archbishop King's Essay upon the Origin of Evil, with copious Notes.

Inquiry into the Ideas of Space, Time, &c.  
 Considerations on the Theory of Religion. Camb. 8vo. 1745

Two Discourses: the former on the Life and Character of Jesus Christ, the latter on the Benefit procured for us by his Death. With an Appendix, concerning the use of the word "Soul" in Holy Scripture, and the State of Death there described. Camb. 8vo. 1749, 1765

An Edition of the Works of Mr. Locke; with a Life of the Author, and a Preface. 3 vols. 1777

Sermons: Irish Protestant Schools, (Jer. xxix. 7). 4to. 1755—The True Nature and Interest of Religion; Funeral. Newcastle. 8vo. 1768.  
 Sermons, &c.

LAW, GEO. HEN., D.D.; Bp. Chester.

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A Valedictory Address, delivered at a General Meeting of the Society for promoting Christian Knowledge, May 7th, 1814. 8vo. 1814

Sermons: Additional Evidences of the Truth of Christianity; Visitation. Lond. 4to. 1798—The Doctrine of Christianity on the subject of War. Lond. 4to. 1799—On the Anniversary Meeting of the Sons of the Clergy. Lond. 4to. 1802—Preached at St. Paul's, on the Thanksgiving for Peace. 4to. 1804—Preached at the Anniversary Meeting of the Royal Humane Society, (Rom. xv. 25, 26, 27). Lond. 8vo. 1813.

LAW, JN., D.D.; Archd. Rochester.

A Charge delivered to the Clergy of the Diocese of Rochester. 4to. 1782—Charge at the Visitation in 1802. Lond. 4to. 1802—Charge at the Visitation in 1806. Lond. 4to. 1806—Charge at the Visitation in 1811. Lond. 4to. 1811.

Sermons: Visitation; (Acts v. 38, 39). 4to. 1768—On Ps. lxviii. 5. 4to. 1780.—At the Anniversary Meeting of the Charity Children, at St. Paul's. 4to. 1797.

LAW, WM., A. M.; Fel. Eman. Col. Camb. Born 1688; died 1761.

The Bishop of Bangor's late Sermon, and

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 The Way to Divine Knowledge.  
 Sermons: Thanksgiving, (Tit. iii. 1). 8vo. 1718—On 1 Cor. xii. 3. 8vo. 1718.

LAWSON, JN., B. D.; Fel. Trin. Col. Camb.

- The two books of Apollonius Pergæus, concerning Tangencies, as they have been restored by Franciscus Viota and Marinus Ghetaldus, with a Supplement, &c. Camb. 4to. 1764. 2nd edition with M. Fermat's Treatise on Spherical Tangencies; together with two Supplements. 4to. 1771  
 Synopsis of all the Data for the Construction of Triangles, from which Geometrical Solutions have hitherto been in print; with References to the Authors, and where those Solutions are to be found. Rochester. 4to. 1773  
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and for the future be safe from oblivion. Translated from the Latin. Cant. 4to. 1777  
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 Life of Cranmer.  
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LEE, EDW., Abp. York. Born 1482; died 1544.

- Apologia, contra quorundam Calumnias. 1520  
 Index Annotationum prioris libri. Lov. 1520  
 Epistola Nuncupatoria ad Desid. Erasmum. Annot. lib. duo in Annotationes Novi Test. Erasmi Epistola Apologetica, qua respondet D. Erasmi Epistolis.

LEEKE, ROB., B. D.; Fel. St. John's Col. Cambridge.

- Sermons: The Interpretation of the Law and the Prophets, made by Jesus and his Apostles, (Acts vii. 37). Camb. 8vo. 1728—No Act of Religion acceptable to God without Faith in Jesus Christ, (John xiv. 1). 8vo. 1729—Some Special Methods of Honouring God; Assize, (1 Sam. ii. 30). 8vo. 1730—The Necessity of Christ's Satisfaction, (Gal. ii. 21). 8vo. 1735—On Rom. xiii. 1, 2. Norw. 4to. 1739—Fast, (Joel ii. 12, 13). 4to. 1740—Thanksgiving, (Ps. cxxxii. 18). 4to. 1746—A New Cause of Infidelity peculiar to the present age, (Acts x. 4-6). 4to. 1748.

LEGGE, THOS., LL. D.; Mast. Gonv. and Caius Col.

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 Sermons: Three, where Queen Elizabeth is paralleled with David, Joshua, and Hezekiah.

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- Sermons: On Luke xxii. 19. Lond. 4to. 1689

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—Aetize, (2 Chron. xix. 6, 7). Lond. 4to. 1692  
—Twelve. 8vo. 1697.

LELAND, JN., Can. Ch. Ch.; Preb. Sarum. Died 1552. A distinguished Antiquary. Born about 1500; died 1552.

Assertio Inclytissimi Arturi, Regis Britannie. Lond. 4to. 1540, 1544. In English, under the title of, A Learned and True Assertion of the original Life, Acts, and Death of the most noble, valiant and renowned Arthur, King of Great Britain. Translated from the Latine, by Richard Robinson. 4to. 1582. Et per Thos. Hearne. 1715  
Nænie in Mortem Thomæ Viati Equitis Incomparabilis. Lond. 4to. 1542. Et per Thos. Hearne. Oxon. 8vo. 1711

Genethliacon Edvardi VI. Principis Cambrie, &c. Lond. 4to. 1543. Et cum Notis per Thos. Hearne. Oxon. 8vo. 1612

KYKNION AEMA, Cygnea Cantio, et in eandem Commentarii Antiquitatis Britannicæ locupletissimi. Lond. 4to. 1544, 1545; 8vo. 1658. The same with Notes, by Thos. Hearne. 1712

Bononia Gallo-Matrix, in laudem Henrici VIII. Anglici. Lond. 4to. 8vo. 1645, 1715  
ΕΙΚΟΜΙΟΝ τῆς ἐπιγραφῆς. Laudatio Pacis.

The laborious Journey and Serche of Johan. Leylande for Englands Antiquities; geuen of hym as a New Yeares Gyfte to Kynge Henry VIII. in the xxxviith year of his Reygne. 4to. The same; enlarged by John Bale. Lond. 16mo. 1549; 8vo. 1599. And by Thos. Hearne. 1710

Nenia in Mortem Splendissimæ Equitis Henrici Duddologi semarignai insulani veronici.

Principum ac illustrium virorum in Anglia, Trophæa, Encomia, Genethliaca et Epithalamina.

De Scriptoribus Britannicis Commentarii, ex Autographo editi per Antonium Hall. 8vo. 1709

Codrus, sive Laus et Defensio Galofridi Arturii Monumentensis contra Polydorum Vergilium ex Autographia, per Thos. Hearne. 8vo. 1715 [Mr. Hearne published, The Itinerary of John Leland the Antiquary; to which is prefixed, the New Year's Gift; at the end is subjoined, a Discourse concerning Antiquities found in Yorkshire, intermixed with divers curious Discourses, written by the Editor and others. Oxon. 2 vols. 8vo. 1710, 1711, 1712. A 2nd edition, collated and improved, with the addition of a General Index, was printed, Oxon. 9 vols. 8vo. 1745

He also published, Lelandi de Rebus Britannicis Collectanea. 6 vols. 8vo. 1715. A new edition, intitled, Johannis Lelandi Antiquarii de Rebus Britannicis Collectanea: cum Thomæ Hearnii Prefatione, Notis et Indice, ad editionem primam. Accedunt de Rebus Anglicanis Opuscula varia, e diversis Codd. MSS. descripta et nunc primum in lucem edita. Lond. 8vo. 1770.]

LELAND, THOS., D.D.; Fel. Trin. Col. Dub.; Preb. St. Patrick's, Dublin. Born 1722; died 1785.

An edition of the Orations of Demosthenes; with a Latin Version and Notes. Lond. 2 vols. 12mo. 1754. This Work was published in conjunction with Dr. John Stokes. Dr. L. afterwards printed his English Translation of that

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Orator, under the title of, All the Orations of Demosthenes, pronounced to excite the Athenians against Philip, King of Macedon. Translated into English; digested and connected so as to form a regular History of the Progress of the Macedonian Power; with Notes, Historical, and Critical. Lond. 4to. Vol. i. 1756; Vol. ii. 1761; Vol. iii. 1770.

The History of the Life and Reign of Philip, King of Macedon, the Father of Alexander. Lond. 2 vols. 4to. 1758. A new edition. 1806

Dissertation on the Principles of Human Eloquence, with particular regard to the Style and Composition of the New Testament, in which the Observations on this subject by the Lord Bishop of Gloucester, in his Discourse on the Doctrine of Grace, are distinctly considered; being the substance of several Lectures read in the Oratory School of Trinity College, Dublin.

Answer to a Letter to him, containing an Examination of the Criticism on a late Dissertation on the Principles of Eloquence; in which is particularly shewn, that the Lord Bishop of Gloucester's Idea of the character of an Inspired Language, as delivered in his Doctrine of Grace, is acknowledged to be indefensible by the learned vindicator. Lond. 4to. 1764

The Orations of Æschines and Demosthenes on the Crown. Translated into English, with Notes. Lond. 3 vols. 8vo. 1770

An Examination of the Arguments contained in a late Introduction to the History of the Ancient Irish and Scots. Anon. Lond. 4to. 1772

History of Ireland, from the Invasion to Henry II.; with a Preliminary Discourse on the Ancient State of that Kingdom. An elegant sketch of Irish History, calculated for common use. 1773

Sermons: 4 vols. 8vo. 1769—On various Subjects. Dub. 3 vols. 8vo. 1788.

LENG, JN., Bp. Norwich. Born 1665; died 1727.

Plutus and Nubes of Aristophanes, Gr. et Lat. With Notes. 8vo. 1695

Terence. Camb. 4to. 1701. Reprinted same year, 8vo.; and 8vo. 1723.

Sermons: On Eccles. vii. 11. Camb. 4to. 1699—On Levit. xxvi. 2. 4to. 1704—Accession, (Matt. xxii. 21). 8vo. 1706—On 1 Cor. xii. 31. 4to. 1713—Knowledge of the Nature and Providence of God an Inducement to believe and trust in him, (Ps. ix. 10). 4to. 1715—On 1 Tim. ii. 1, 2. 8vo. 1715—Duty of Moderation, (Phil. iv. 5). 4to. 1715—Advantages of Government, and Duty of Preserving it; Assize, (Rom. xiii. 3, 4). 8vo. 1716—On Ps. xcii. 1. 8vo. 1716—At Boyle's Lecture. 3 vols. 8vo. 1717, 1718; fol. 1739—Reformation of Manners, (Matt. v. 16). 8vo. 1719—Natural Obligations to Believe the Principles of Religion and divine Revelation; Sixteen, at Boyle's Lecture. Lond. 1719—On James iv. 1. Lond. 4to. 1726—Propagation of the Gospel, (Ephes. iii. 5, 6). 4to. 1727.

LESLEY, RICH., Bp. Killala.

Sermon on 2 Chron. xxviii. 9. Lond. 4to. 1691.



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LESLIE, CHAS., M. A.; Chanc. Connor. A distinguished Theological and Political Writer. Died 1722.

The Charge of Socinianism against Dr. Tillotson Considered : with Reflections on Dr. Burnet, and others. Edin. 1695

Gallienus Redivivus; or, Murder Will Out, &c., being a true Account of the De-witting of Glencoe, Gafney, &c. To which is prefixed, A Letter from a Gentleman in Scotland, to his Friend at London, who desired an account of that business. Edin. 1695

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This is, perhaps, his most valuable Work. The same, under the title of Deism Refuted; with the truth of Christianity Demonstrated, in a Dialogue between a Christian and a Deist. To which is added, a Second part, to the Jews. 1755

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tinued from 5th of August, 1704, to 26th of March, 1709. Lond. 4 vols. fol. 1708, 1709

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Theological Works. Lond. 2 vols. fol. 1721

Sermons: preached in Chester against Marriages in different Communions. 8vo. 1702.

LESLEY, HEN., Bp. Down and Connor.

Sermons: A Treatise of the Authenticity of the Church, (Matt. xviii. 17). Dub. 4to. 1637—On Heb. iii. 8. Oxon. 4to. 1625—On Deut. xxxiii. 7. Oxon. 4to. 1644—On Jer. v. 9. Oxon. 4to. 1644—On the Martyrdom of Charles I, (Hag.) 4to. 1649—On Prayer. Lond. 4to. 1660.

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LETTICE, JN., D. D.; Fel. Sid. Sus. Col. Cambridge.

The Conversion of St. Paul; a Poetical Essay. Letters on a Tour through various parts of Scotland, in 1792. Lond. 8vo. 1794

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LEVENS, PET., M. A.; Fel. Mag. Col. Oxon.

The Pathway to Health; wherein are most excellent and approved Medicines, the Distilling of divers Waters, making of Oyles, and other comfortable Receytes. Lond. 4to. 1587

A right profitable Booke for all Diseases, called, The Pathway to Health. 12mo. 1664

A Dictionary of English and Latin Words, &c., the English going before the Latin; necessary for Scholars that want a variety of Words, &c. 1570

LEVER, RALPH, Dn. Durham.

The pleasaunt and wyttie Playe of Cheastes (Chess), &c. 1562. In the following year this title was altered to, The Philosopher's Game, set forth by Ralph Lever, and augmented by W. F.

The Arte of Reason, rightly termed Witcraft; teaching a perfect way to Argue and Dispute.

LEWIS, GEO., M. A.; Stu. Ch. Ch. Oxon.

Sermons: On Confirmation, (Acts viii. 17). 8vo. 1717—Funeral of Lord Whitworth. Lond. 4to. 1725—Funeral of Mr. Missenden, (Eccles. xi. 3). 4to. 1727—Conference between King Agrippa and St. Paul, (Acts xxvi. 22-26). 8vo. 1729—The Conference between Christ and the Woman of Samaria, (John iv. 9). 8vo. 1729—Funeral, (Heb. xiii. 14). 8vo. 1731—After the High Wind, (John ii. 11). 8vo. 1735.

LEWIS, HEN., D. D.; Preb. Hereford.

Sermons: On Isai. lx. 1. 8vo.—On Prov. i. 10. Oxon. 8vo. 1710—On Ps. cxxxiii. 1. 8vo. 1714.

## LILIUS.

LHUYD, or LLOYD, JN., B. D.; Fel. New Col. Oxon. 1579.

Interpretatio Latina cum Scholiis in Flav. Josephum de Maccabæis, seu de rationis imperio. 1590

Barlaamus de Papæ Principatu, Græce et Latine. Oxon.

LIDGOULD, CHAS., M. A.; Fel. Clare Hall.

Sermons: Proclamation against Atheism, &c., (Jer. vii. 17). 4to. 1699—Charity to our Persecuted Brethren Abroad; Fast, (1 Pet. iv. 10). 4to. 1699.

LIGHTFOOT, JN., D. D.; Mast. Cath. Hall; Preb. Ely. Born 1602; died 1675.

Erubhim: or, Miscellanies, Christian and Judaical. Lond. 8vo. 1629

Observations on Genesis. Lond. 4to. 1642

A Handful of Gleanings out of the Book of Exodus. Lond. 4to. 1643

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Description of the Temple Service, as it stood in the days of our Saviour. Lond. 4to. 1649

Harmony, &c. of the New Testament. 1655

Collatio Pentateuchi Hebraicæ, cum Samaritanico. Horæ Hebraicæ et Talmudicæ in Evangel.

Marci: quibus præmittitur, Decas Chorographica. Camb. 4to. 1663

Horæ Heb. in Evang. Johannis. 4to. 1671

Horæ Heb. et Talm. in Evang. S. Lucæ. 1674

Annot. in Tab. Chorographicas Terræ Sanctæ, apud Bibl. Polyglott. edit. per Waltonum.

Horæ Heb. et Talm. in Acta Apostolor., per R. Kidder.

His Works, published by Dr. George Bright; with his Life, by J. Stripe. Lond. 2 vols. fol. 1684. Opera, cum Vita ejus præfixa. Roter.

2 vols. fol. 1686. A superb edition. Et ex recensione J. Leusdeni. Franc. 3 vols. fol. 1699

Genuine Remains; consisting of three Tracts: viz. I. Rules for a Student of the Holy Scriptures; II. Meditations upon some abstruser points of Divinity, and Explanations of divers difficult places of Scripture; III. An Exposition of two Select Articles of the Apostles' Creed; with a Preface, concerning the Author. 8vo. 1700

Sermons: Elias Redivivus; Fast. Lond. 4to. 1643—On Luke i. 17. Lond. 4to. 1643—On Rev. xx. 1, 2. Lond. 4to. 1645—Fast. Lond.

4to. 1645—Fast. Lond. 4to. 1647.

LILIUS, GEO., Can. St. Paul's; Preb. Cant. Died 1559.

Anglorum Regum Chronices Epitome. Ven. 1548; Franc. 8vo. 1565; Bas. 1577.

Elogia Virorum Illustrium. This Author was the first who published an exact map of Britain. 8vo. 1559

## LILIUS.

LILIUS, PET., Preb. St. Paul's; Archd. Taunton. Died 1614.

Sermons: Concio in Acts xv. 39. Et in John xix. 9, 10. Lond. 4to. 1619—On Mark xvi. 16. and Luke xxiv. 6. Lond. 4to. 1619.

LINACRE, THOS., M. D.; Fel. All Souls', Oxon. An Eminent Physician, and one of the best Scholars of his age. Born 1460; died 1524.

Sphæræ Procli, cum Astronomicis. Ven. ap. Ald. 1499

Galenus de Sanitate tuenda. Camb. 1517

Caleni (Galen) Pergamensis de Temperamentis et de inæquali intemperie, libri tres; Thoma Linaero Anglo interprete, Opus non Medicis modo sed et Philosophis oppido quam necessarium nunc primum prodit in lucem. Cum gratia et privilegio. [This title is engraved within an architectve compartment, the clumsy execution of which can only be excused by the consideration of its being probably the first copperplate printing in England. Beneath it, Impresum apud preclaram Cantabrigiam per Johannem Siberch, anno MDXXI.]

Galenus Pergamensis de Pulsuum usu; Thos. Linaero interprete. Pynson. Lond. 4to. 1522  
Claudii Galeni Pergamensis, de Naturalibus Facultatibus, libri tres. Pynson. Lond. 4to. 1523  
Claudii Galeni Pergamensis de Symptomatum differentijs, liber unus: De Symptomatum Causis, libri tres. Pynson. Lond. 4to. 1524

Galenus De Morbis Curandis, in 14 libr. 1526  
De Emendata Structura Latini Sermonis libri sex. Pynson. Lond. 4to. 1524; Bas. 4to. 1530; Paris, 4to. 1532; Lips. 8vo. 1545; Lutet. apud R. Steph. 8vo. 1550. Ven. ap. Ald. 8vo. 1557. Et ex Anglico Sermone in Latinum versa; in-terpr. G. Buchanano. Par. apud R. Steph. 4to. 1533; Par. 8vo. 1546.

LINDESAY, THOS., Abp. Armagh.

Sermon on the Anniversary Meeting of the Dorsetshire Gentlemen. Lond. 4to. 1692

LINDEWOOD, WM., LL. D.; Abp. Offic. in the Court of Cant., promoted to See of St. David's.

Constitutiones Provinciales Ecclesiæ Anglicanæ. Westminster, 4to. 1496. The same. 8vo. 1499. In English, under the title of, Provincial Constitutions of England; with the Legantine Constitutions of Otho and Othobond: with Notes. Oxon. fol. 1679. Of the Provinciale, there were editions in Latin. fol. 1483. At Paris, fol. 1556. An edit. by Wynkin de Worde. 8vo. 1596. One by Caxton, 8vo.; and another by Pynson, 8vo. without dates. Paris, fol. 1501, 1506; Antwerp, fol. 1525.

Constitutiones Angliæ Provinciales ex diuersis Cantuariensium Archiepiscoporum Synodalibus decretis, per Gulielmum Lyndewode Anglum jam olim collectæ. Constitutiones item Legatine quas alii Legitimas vocant, Reuerendiss. in Christo Patrum Othonis et Othoboni quondam sedis Apostolicæ in Anglia Legatorem: nunc demum accuratius antehac alias in studiosorum gratiam, impressa. Accessit Cantuariensium

## LIVELY.

Archiepiscoporum quorum in hoc libro Constitutiones continentur, Catalogus nunc primum conscriptus atq; in lucem editus. 8vo. 1557

LINGARD, RICH., Dn. Lismore.

Letter of Advice to a Young Gentleman on leaving the University. Lond. 8vo. 1673

Sermon on 2 Chron. xxix. 30. Lond. 4to. 1668

LISLE, SAM., Bp. St. Asaph.

Sermons: Consecration, (Heb. xiii. 17). Lond. 4to. 1723—Concio ad Synodum, (1 Cor. i. 21). Lond. 4to. 1734—Fast, (Isai. v. 4). Lond. 4to. 1744—Fast, (Rev. ii. 5). 4to. 1745

—Propagation of the Gospel, (Isai. xlix. 6). Lond. 4to. 1748.

LITTLETON, ADAM, D. D.; Stu. Ch. Ch.; Preb. & Subdn. Westm. Born 1627; died 1694.

Tragicomœdia Oxoniensis. A Latin Poem on the Parliament Visitors. A Sheet. 4to. 1648

Pasor Metricus, sive Voces omnes Nov. Test. Primogeniæ Hexametris Versibus Comprehensæ.

Diatriba in Octo Tractatus Distributa. 1658

Elementa Religionis, sive quatuor Capita Catechetica totidem Linguis Descripta, in usum Scholarum. 8vo. 1658. To which is added, Complicatio Radicum, in Primæva Hebræorum Lingua.

Solomon's Gate: or an Entrance into the Church, &c. 8vo. 1662

Latin-English and English-Latin Dictionary.

Preface to Cicero's Works. 2 vols. fol. 1681

Translation of Selden's Jani Anglorum Facies Altera. With Notes. Anon. fol. 1683

Of the Original of Ecclesiastical Jurisdiction of Testaments.

Of the Disposition of Intestates' Goods.

The Life of Themistocles, from the Greek, in the first Vol. of Plutarch's Lives, by several hands. 8vo. 1687

Dissertatio Epistolaris de Juramento Medicorum qui 'ΟΡΚΟΣ ΨΙΗΘΙΚΡΑΤΟΥΣ dicitur.

Sermons: Funeral. Lond. 4to. 1669—On 1 Sam. vii. 15, 16. Lond. 4to. 1671—Sixty-one. Lond. fol. 1680—County Feast, (Ps. xxxvii. 5). 4to. 1680.

LITTLETON, EDW., LL. D.; Fel. Eton. Died 1734.

Two Poems; in Dodsley's Poems of 1782.

Sermons: Before the Commons, (1 Pet. ii. 16), Jan. 30th. Lond. 4to. 1731—Twenty-four; upon several Practical Subjects. 2 vols. 8vo. 1735.

LIVELY, EDW., Prof. Heb. Camb.

Edvardi Livelei Hebræarum Literarum in Academia Cantabrigiensi Professoris, Annotationes in quinq; priores ex Minoribus Prophetis, cum Latina eorum interpretatione, ejusdem opera ac studio ad normam Hebræicæ Veritatis diligenter examinata. Lond. 8vo. 1587

A True Chronologie of the Times of the Persian Monarchy, and after, to the Destruction of Jerusalem by the Romans; wherein is handled the Day of Christ's Birth, and a Declaration of the Angel Gabriel's Message to Daniel against

## LIVELY.

the frivolous Conciets of Beroaldus; with a Table of Greek Olympiads. Lond. 8vo. 1597

LLOYD, DAVID, Cur., Can. & Preb. St. Asaph. A Loyal Biographer and Historian. Born 1625; died 1691.

Pourtraiture of his Sacred Majesty, Charles II. Lond. 8vo. 1660

Modern Policy Completed: or the Public Actions and Councils of General Monk, from 1630 to 1660. Lond. 8vo. 1660

The Countess of Bridgewater's Ghost. 1663  
Of Plots, &c. Published under the Name of Oliver Foulis. Lond. 4to. 1664

Dying and Dead Men's Living Words: or a Fair Warning to a Careless World. 1665, 1682

The Worthies of the World, &c.; an Abridgement of Plutarch's Lives. Lond. 8vo. 1665

The Statesmen and Favourites of England since the Reformation. Lond. 8vo. 1665, 1670. An edition by Charles Whitworth. 2 vols. 1766

Wonders no Miracles: or Mr. Valentine Greatracks Gift of Healing examined. 4to. 1665

Memoirs of the Lives, Actions, Sufferings, and Deaths of those Noble, Reverend, and Excellent Personages, that suffered by Death, Sequestration, Decimation, or otherwise, for the Protestant Religion, and the great Principle thereof, Allegiance to their Sovereign, in our late Intestine Wars, from 1637 to 1660. With the Life and Martyrdom of Charles I. Lond. fol. 1668

A Treatise on Moderation. 1674

Exposition of the Catechism and Liturgy, &c.

LLOYD, HUGH, Fel. Jesus' Col. Oxon.; Archd. & Can. St. David's; Bp. Llandaff.

Phrases in usum Scholæ Wint. una cum ejusdem Dictatis. Oxon. 8vo. 1654

Letter to the Clergy of his Diocese. 1662

LLOYD, REV. NICH., M. A.; Fel. Wadh. Col. Born 1634; died 1680.

Dictionarium Historicum, &c. Oxon. fol. 1670. A second edition was published under the title of, Dictionarium Historicum, Geographicum, Poeticum, Gentium Hominum; Deorum Gentilium, Regionum, Insularum, Locorum, Civitatum, Æquorum, Fluviorum, Sinuum, Portuum, Promontiorum, ac Montium, antiqua recentioraque, ad Sacras et Profanas Historias, Poetarumque Fabulas Intelligendas necessaria, Nomina, quo decet ordine, complectens et illustrans: Opus admodum utile et apprime necessarium: a Carlo Stephano inchoatum: ad incudem vero revocatum, innumerisque pene locis auctum et Emaculatum, per Nicolaum Lloydium, Collegii Wadhami in celeberrima Academia Oxoniensi, Socium. Editio novissima. Lond. fol. 1686

LLOYD, PIERSON, D. D.; Chanc. York. Died 1781.

Sermons: Lond. 8vo. 1753—On several Occasions. Lond. 8vo. 1756

LLOYD, WM., Fel. Jesus Col. Oxon.; Preb. Rip.; Can. Šar.; Archd. Merioneth.; Dn.

## LOCKE.

Bang.; Bp. St. Asaph; Bp. Worces. Born 1627; died 1717.

The late Apology in behalf of Papists, reprinted and answered in behalf of the Royalists. 4to. 1667  
Papists no Catholics; and Popery no Christianity. Lond. 4to. 1667, 1679

A seasonable Discourse; shewing the necessity of maintaining the Established Religion in opposition to Popery. 1672

A reasonable Defence of the seasonable Discourse. In answer to the Earl of Castlemain's Observations on the preceding article. 4to. 1674

The Difference between the Church and the Court of Rome considered, in some Reflections on a Dialogue between two Protestants and a Papist. Lond. 4to. 1673, 1674

Considerations touching the True Way to suppress Popery in this Kingdom. Lond. 1677

Historical Account of Church Government, as it was in Great Britain and Ireland, when they first received the Christian Religion. 8vo. 1684

Answer to the Bishop of Oxford's Reasons for Abrogating the Test. Lond. 4to. 1688

A Letter to Dr. W. Sherlock, in vindication of that part of Josephus' History, which gives an account of Judas the High Priest's submitting to Alexander the Great, while Darius was living.

The Pretences of the French Invasion, examined. 4to. 1692

A Chronological Account of the Life of Pythagoras, and other famous men, his contemporaries; with an Epistle to Dr. Bentley, about Porphyry's and Jamblicus's Lives of Pythagoras. 8vo. 1699

A Dissertation upon Daniel's Seventy Weeks; Letter upon the same subject, printed in the Life of Dr. Humphry Prideaux, p. 288. 1758

A System of Chronology. Left imperfect; but out of it his Chaplain, Benjamin Marshall, composed his Chronological Tables. 1712-13

A Harmony of the Gospels. Partly printed in 4to, but left imperfect.

Sermons: Advent, (John vi. 14). Lond. 4to. 1668—Funeral, (Ps. xxxvii. 37). 4to. 1671—

Funeral of Bishop Wilkins, (Heb. xiii. 7). Lond. 4to. 1672—Of Mortification, (Rom. viii. 13). 4to. 1674—Lent. Lond. 1678—Funeral of Sir E. Godfrey, (2 Sam. iii. 33, 34). Lond. 4to. 1678—Against Popery, (Acts ii. 42). Lond. 4to. 1679—On John xvi. 2. Lond. 4to. 1679—An Alarm for Sinners. 4to. 1679—Lond. 4to. 1680

—On Ps. cxxiv. 1-3. 4to. 1681—On Luke xvi. 9. 4to. 1688—On Ps. lvii. 6, 7. Lond. 4to. 1689—On 2 Pet. iii. 9. Lond. 1690—On 2 Chron. xxv. 24, 25. Lond. 4to. 1691—A Discourse of God's Way of Disposing of Kingdoms, (Ps. lxxv. 6, 7). Lond. 4to. 1691—On Ps. cxviii. 23, 24. 4to. 1692—On Zach. vii. 5. 4to. 1696

—On Rom. viii. 13. Lond. 4to.

LOCKE, JN., Stu. Ch. Ch. Oxon. One of the greatest and most distinguished Philosophers this country has produced. Born 1632; died 1704.

New Method of a Common Place Book. 1686.

New edition, intitled, A Common Place Book to the Holy Bible, or the Scriptures' Sufficiency practically demonstrated; wherein the substance

## LOCKE.

of Scripture respecting Doctrine, Worship, and Manners, is reduced to its proper heads. A new edition, revised and improved; by the Rev. Wm. Dodd, LL.D. Lond. 4to. 1805. It is not altogether ascertained whether Locke is really the Compiler of this work or not, although it goes under his name.

*Epistola de Tolerantia, ad clarissimum virum T. A. R. P. T. O. L. A.* (i. e. *Theologiæ apud Remonstrantes Professorem, Tyrannidis osorem Limburgium Amstelodamensem*) scripta a P. A. P. O. I. L. A. (i. e. *Pacis Amico, Persecutionis osore, Johanne Lockio Anglo*). Goudæ. 8vo. 1689. This was translated into English by Mr. Popple, and published with the title of, *A Letter concerning Toleration*. Lond. 4to. 1689. *A Second Letter*. Lond. 4to. 1690. *A Third Letter*. Lond. 4to. 1692, 1765. In Latin. 4to. 1765

*Essay on the Human Understanding*. fol. 1706  
*Abregé de l'Essai Philosophique sur l'Entendement*. Amst. 12mo. 1668. Of this work there have been almost innumerable editions and translations.—*Abridgement*.—*Supplement*.—*Defence of the same*, against a Pamphlet intitled, *Remarks, &c.* Lond. 8vo. 1702

*Thoughts concerning the Education of Children*. Numerous editions. Lond. 12mo. 1712. This work has also been frequently reprinted and translated.

*Two Treatises of Government*, against Sir Robert Filmer. Lond. 8vo. 1690, 1694, 1698. The same. Sixth edition. Lond. 8vo. 1764. This was translated into French, and published at Amsterdam and Geneva. 1722

*Some Considerations of the Consequences of the Lowering of Interest, and raising the Value of Money*; in a Letter to a Member of Parliament. Lond. 8vo. 1691, 1692, 1695

*A Register of the Changes of the Air observed at Oxford*; inserted in Mr. Boyle's *General History of the Air*. 8vo. 1692

*The Reasonableness of Christianity*, as delivered in the Scriptures. Lond. 8vo. 1695, 1696. *Vindication of the same*, from Mr. Edwards' Exceptions. Lond. 8vo. 1695, 1696. *Second Vindication*. Lond. 8vo. 1697. *Animadversions*. Oxon. 4to. 1697

*Several Papers relating to Money, Interest, and Trade, &c.* Lond. 8vo. 1695, 1696

*A Letter to Bishop Stillingfleet*, concerning some Passages relating to his Essay, in a Discourse of his Lordship's in Vindication of the Trinity. Lond. 8vo. 1697

*Reply to Stillingfleet's Answer*. Lond. 1697

*Reply to the Bishop of Worcester's Answer to his Letter*. Lond. 8vo. 1697

*Reply to the Bishop of Worcester's Answer to his Second Letter*. Lond. 8vo. 1699

*An Account of Mr. Locke's Religion*; out of his own Writings. Lond. 8vo. 1700

*Some Observations on a printed Paper intitled, For Coining Silver Money in England*.

*Farther Observations concerning the Raising the Value of Money, &c.*

*Posthumous Works of Mr. John Locke*, viz. *Of the Conduct of the Understanding*; an Examination of Malebranche's Opinion of seeing all Things in God; a Discourse of Miracles; part of a Fourth Letter for Toleration; *Memoirs*

## LONG.

relating to the Life of Anthony, first Earl of Shaftesbury, &c. &c. 1706

*Paraphrase and Notes on the Epistles of St. Paul to the Galatians, Corinthians, Romans, Ephesians*. To which is prefixed, an Essay for the understanding St. Paul's Epistles, by consulting St. Paul himself. Lond. 4to. 1709, 1742  
*Familiar Letters*. Lond. 8vo. 1708, 1737

*Life*; with an account of his Writings. First written in French, by Mr. Le Clerc. Enlarged. His Remains. Lond. fol. 1714

*Collection of several of his scarce Pieces*. 1720  
*Observations on the Growth and Culture of Vines and Olives, the Production of Silk, and the Preservation of Fruits*; written at the request of the Earl of Shaftesbury, and now published from a MS. in the present Earl's possession. 8vo.

*Works*. Lond. 3 vols. fol. 1714. With a Collection of several of his scarce pieces. 3 vols. fol. 5th edit.; to which is added, the Life of the Author, and a Collection of several of his Pieces. Lond. 2 vols. fol. 1751. 8th edition, by Bishop Law. Lond. 4 vols. 4to. 1777

*Several Papers in Phil. Trans.*

LOCKIER, FRAS., D. D.; Dn. Peterb.

*Sermon on Lam. v. 7*. Lond. 4to. 1726.

LOGIE, ANDREW, Archd. Aberdeen.

*An Answer to that Question, Where was your Religion before Luther?* Aberd. 4to. 1634

*Remonstrance to the Godly party, containing a Vindication of Episcopacy, and of the nicknamed Unlawful Engagement*. 8vo. 1661

LONG, THOS., B. D.; Prob. St. Peter's, Exon. Born 1621; died 1700.

*An Exercitation concerning the Use of the Lord's Prayer in the Public Worship of God*.

*Calvinus Redivivus*: or, Conformity to the Church of England, in Doctrine, Government, and Worship, persuaded by Mr. Calvin. 8vo. 1663

*History of the Donatists*. Lond. 8vo. 1677

*Mr. Hale's Treatise of Schism examined and censured*. Lond. 8vo. 1678

*The Nonconformist's Plea for Peace impleaded*; in Answer to several late Writings of Mr. Baxter and others. Lond. 8vo. 1680

*Unreasonableness of Separation, &c.* begun by Stillingfleet; with Remarks on the Life and Actions of Baxter. Lond. 4to. and 8vo. 1681

*No Protestant, but the Dissenter's Plot*, discovered and defeated; being an answer to the late Writings of several eminent Dissenters. 1682

*Vindication of the Primitive Christians in point of Obedience to their Prince, against the calumnies of a book, intitled, The Life of Julian the Apostate*. Lond. 8vo. 1683

*Compendious History of the Popish and Fanatical Plots and Conspiracies against the Established Government in Church and State, in England, Scotland, and Ireland, from the first year of Queen Elizabeth's Reign to the year 1684*. Lond. 8vo. 1684

*The Letter for Toleration decyphered*. In answer to Mr. Locke. Lond. 8vo. 1689

## LONG.

Vox Cleri: or, the Sense of the Clergy concerning the making of Alterations in the Liturgy.

A Relation of certain Queries, concerning Submission to the present Government. 8vo. 1689

A Full Answer to all the Popular Objections for not taking the Oaths of Allegiance to their present Majesties, &c. Lond. 1689

An Answer to a Socinian Treatise, called the Naked Gospel. Lond. 4to. 1691

Dr. Walker's true, modest, and faithful Account of the Author of Eikon Basilike, &c. proving this Work to have come from the pen of Charles I.

Several single Sermons.

Sermons: On 1 John i. 3. 8vo. 1672—Pharisee's Lesson, (Matt. ix. 13). 8vo. 1677—The Character of a Separatist: or, Sensuality the ground of Separation, (Jude xix). 8vo. 1677—Against Murmuring, (Eccles. vii. 10). 4to. 1680—On Deut. iii. 7. 4to. 1681—King David's Danger and Deliverance; Thanksgiving for Discovery of the Plot, Sept. 9th, (Ps. lxiv. 9). 4to. 1683—On Josh. iii. 7. 4to. 1684—The Original of War, or the Causes of Rebellion, (James iv. 1). 4to. 1684—Moses and King Charles I. paralleled, (Deut. xxxiv. 5). 4to. 1684—Unreasonableness of Rebellion; a Thanksgiving for the Victory over the Rebels, July 26th, (Ps. ii. 1). 4to. 1685.

LONGLAND, JN., Fel. Mag. Col. Oxon; Dn. Sar.; Bp. Linc.; Chanc. University, Oxon. Born 1473; died 1547.

Concio habita coram Celeberrimo Conuentu tum Archiepiscoporum cum Episcoporum cæteræque Multitudinis in Occidentalis Cænobii Sanctuario die 27 Nouem. 1527. Lond. 8vo. 1531—Missa de Spiritu Sancto, &c. Lond. 8vo. 1531—Longlandi Sermones. Lond. 4to. No date.—Expositio Concionalis Psalmi Sexti, an. 1518—Bishop Longland's Latin Sermons. 1518—Expositio Conc. 2ndi Psalmi Pœnitentialis coram Regia Majestate. 1519—Conciones Expositivæ in Psalmum Pœnitent. coram R. Maestate. 1520—Conciones Expos. in Psal. lv. Pœnitent. coram Rege. 1521

[Most, if not all, Bishop Longland's Sermons were preached in English, but afterwards translated into Latin, by Thomas Key, or Cay, of All Souls' College, Oxford].

LORT, MICHAEL, D.D.; F.R. & A. SS.; Gr. Prof. Camb.; Preb. St. Paul's. Born 1725; died 1790.

A Short Commentary on the Lord's Prayer, in which an allusion to the principal circumstances of our Lord's Temptation is attempted to be shewn. Lond. 8vo. 1790

Of the Wisdom of the Ancient Egyptians, with occasional Reflections upon the State of Learning among the Jews. Archæol. iv. p. 212.

Observations on Celts, Id. v. p. 106. 1779

Account of an Ancient Inscription in North America. Id. viii. p. 290. 1787

Sermons: On his Majesty's Accession to the Throne. Camb. 4to. 1760—Accession, (Ps. cxxxiii. 1). 4to. 1763—Consecration of Bishop Hinchcliffe, (Luke xi. 13). 4to. 1769.

## LOWTH.

LORT, WM., Bp. Bristol.

Sermon before the Lords Temporal and Spiritual, at Westminster. 1810

LOWTH, ROX., D.D.; F.R.S.; Fel. New Col. Oxon.; Archd. Winch.; Preb. Durham; Bp. Limerick; Bp. St. David's; Bp. Oxon.; Bp. London. Eminent Prelate. Born 1710; died 1787.

Ode to the People of Great Britain. 1746

Prælectiones de Sacra Poesi Hebræorum, subijcitur Metricæ Hærianæ Confutatio et Oratio Crewiana. Oxon. 4to. 1753; 2 vols. 8vo. 1763. Et cum Notis Johannis Davidis Michaelis. 1770

The Life of William of Wykeham, Bishop of Winchester. Collected from Records, Registers, Manuscripts, and other authentic Evidences; with Supplement. Oxon. 8vo. 1777

Answer to an Anonymous Letter concerning the Election of a Warden of Winchester College. Lond. 8vo. 1759

Introduction to English Grammar; with Critical Notes. Lond. 12mo. 1771, 1774, 1775

A Letter to the Right Rev. Author (Warburton) of the Divine Legation of Moses demonstrated, in Answer to the Appendix to the fifth volume of that Work; with an Appendix, containing a former Literary Correspondence. 1765

A larger Confutation of Bishop Hare's System of Hebrew Metre, in a Letter to the Rev. Dr. Edwards; in Answer to his Latin Epistle. 1767

New Translation of Isaiah; with a Preliminary Dissertation, and Notes, Critical, Philological, and Explanatory. Goetting. 4to. 1779

Translation of the Prophecy of Isaiah, with a Summary View and Explanation of the same; consisting, I. Of Preliminary Observations and General Rules for Understanding the Prophetic Style; II. A Particular Account of each Chapter in Order. Lond. 12mo. 1791

Sermons: On 1 Thess. iv. 9. 4to. 1757—Visitation, (Matt. vi. 10). 4to. 1758—Assize, (Deut. iv. 7-9). Lond. 4to. 1764—Visitation, (Matt. vi. 10). Lond. 4to. 1767—On Prov. xxiv. 21. 4to. 1767—Propagation of the Gospel, (Acts ii. 39). Lond. 4to. 1771—On Gal. vi. 10. Lond. 4to. 1771—On Rom. ii. 11. Lond. 4to. 1773—On Luke xiii. 1-3. Lond. 4to. 1779.

LOWTH, WM., D.D.; Fel. St. John's; Oxon.; Preb. Winch. A distinguished Divine. Born 1661; died 1732.

A Vindication of the Divine Authority and Inspiration of the Writings of the Old and New Testaments. Oxon. 8vo. 1692. Lond. 8vo. 1699

Directions for the Profitable Reading of the Scriptures; together with Observations and Illustrations thereof. Lond. 8vo. 1712, 1726

Commentary on the Prophet Isaiah. 1714

Commentary on Jeremiah. Lond. 4to. 1718

Answer to Mr. Norman's Remarks on his Sermon. Lond. 8vo. 1723

Commentary on Ezekiel. 8vo. 1723

Commentary on Daniel and the Minor Prophets. Lond. 2 vols. 4to. fol. 1726, 1739

Commentary on the Old Testament, by Pa-

## LOWTH.

trick and Lowth. 2 vols. fol. 1727; 13 vols. 4to. Patrick, Lowth, Whitby, and Arnald's Commentary on the Bible. Lond. 7 vols. fol. 1727, 1760; 8 vols. 4to. 1809

Commentary upon the Prophets. 4 vols. 1765  
Sermons: Religion the distinguishing character of Human Nature; Two, (Job xxviii. 28). 8vo. 1714—The Character of an Apostolical Church fulfilled in the Church of England, (Acts ii. 42. 8vo. 1722, 1732—The Wisdom of acknowledging Divine Revelation, (Matt. xi. 10).

LUCAS, RICH., D.D.; Preb. Westm. A Learned Divine. Born 1648; died 1715.

Whole Duty of Man. Translated into Latin. Inquiry after Happiness. Lond. 2 vols. 8vo. 1685, 1696. In three parts. 2 vols. 8vo. 1704. New edition. 2 vols. 8vo. 1805  
Practical Christianity. Lond. 8vo. 1700  
The Plain Man's Guide to Heaven. Lond. 8vo. Christian Thoughts for every Day in the Week. A Guide to Heaven.  
The Duty of Servants.

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MARSH, NARCISsus, Fel. Ex. Col.; Prin. Alban Hall; Prov. Trin. Col. Dub.; Bp. Leigh.; Bp. Ferns; Abp. Cashel; Abp. Dub.; Abp. Armagh. An exemplary Divine. Born 1638; died 1713.

Manductio ad Logicam, by Philip de Trieu; with the Greek Text of Aristotle, some Tables and Schemes, and Gassendus' small Tract, De Demonstratione, and illustrated with Notes. 1678

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MARSHALL, NATH., D. D.; Can. & Preb. Windsor. A celebrated Divine. Died 1729.

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[To this Mr. M. added several Tracts and Tables of his own; and prefixed to the whole, a Latin Preface, with the title, *Tabulæ Motuum Solis et Lunæ*. It was published by order of the Commissioners of Longitude.]

His Observations of the Sun, Moon, and Planets, were published in Professor Vince's Astronomy. Vol. iii.

The following Papers were published in the Phil. Trans. i.—A Proposal for Discovering the Annual Parallax of Sirius. xi. p. 501. 1760—A Theorem on the Aberration of the Rays of Light Refracted through a Lens, on account of the Imperfections of the Spherical Figure. Id. p. 517. 1761—Account of the Observations made on the Transit of Venus, June 6th, 1761, in the Island of St. Helena. Id. p. 557. 1762—Observations on a Clock of Mr. John Shelton, made at St. Helena. Id. p. 604. 1762—Results of Observations of the Distance of the Moon from the Sun and fixed Stars. Id. 636—Observations on the Tides at the Island of St. Helena. Id. p. 647—Concise Rules for Computing the Effects of Refraction and Parallax, in varying the apparent Distance of the Moon from the Sun, or a Star, &c. Id. p. 152. 1764—On the Equation of Time, and true Manner of Computing it. Id. p. 163—Astronomical Observations made at the

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MASON, CHAS., D. D.; Preb. St. Paul's.

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MASSIE, WM., B.D.; Fel. B. N. G. Oxon.

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[He gave great assistance to Lord Herbert, in  
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*Concio Apologetica contra Campanum*, in  
Deut. xxxii. 7. 1581. Oxon. 8vo. 1638

[A long Letter written by him in the name of  
the Convocation, respecting Archbishop Grindal's  
Suspension, was printed by Fuller. Another  
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Sermon: On Matt. vii. 12. Lond. 4to. 1733

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ment in Scotland. Anon. Lond. 4to. 1646

**MAYNE, JASP., D.D.; Stu. Ch. Ch. Col.**  
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MAYOW, JN., Fel. All Souls' Col. "A learned and ingenious Physician and Chemist." Born 1645; died 1679.

Tractatus duo, de Respiratione prior, alter de Rachitide. Oxon. 8vo. 1668. Leyd. 8vo. 1761  
 Disquisitiones Anatomicæ et Physiologicæ, a Mangeto. Geneva. fol. 1669  
 Tractatus Medico-Physici. 1. De Sale-nitro et Spiritu Nitri Aëreo; 2. De Respiratione Fœtus in Utero et Ovo. De Motu Musculari et Spiritibus Animalibus; 3. De Rachitide. Oxon. 8vo. 1674. And with the title of, Opera Omnia Medica-Physica. Leyd. 8vo. 1681  
 A Selection from his Works was translated and published by Dr. Beddoes.

MEAD, NORMAN, M. A.; Preb. Lincoln.

Sermons: On Isa. vii. 5-7. 8vo. 1745—Electing Lord Mayor, Sept. 29, (Exod. xviii. 21). 4to. 1746—Thanksgiving after Rebellion; before Lord Mayor, (2 Chron. xx. 27, 28). 4to. 1746.

MEADOWCOURT, RICH., M. A.; Fel. Mert. Col.; Can. and Preb. Worcester. Critic and Divine. Born 1697; died 1769.

A Critical Dissertation, with Notes, upon Milton's Paradise Regained. 1732. 2nd edit. 1748  
 Sermons: The Duty of Preachers explained, (1 Tim. i. 5). Lond. 8vo. 1721—The Sinful Causes and Fatal Effects of the Practice of Calumny and Defamation in Religious Controversies, (Acts vi. 9-11). 8vo. 1722—The Ground and Rule of Interpreting, &c. extraordinary Events, (Ps. lxxvi. 19). 4to. 1723—The Nature of Faith Defined, (John xvii. 17). Lond. 8vo. 1724—At Westminster Abbey, (Prov. xxiv. 21). 8vo. 1726—Self-Communion Recommended, (Ps. iv. 4). 8vo. 1729—Popery Disarmed, (Ps. cvi. 34, 35). 8vo. 1740—The Duty of Considering our Ways, (Haggai i. 5). 8vo. 1744—The Causes of our National Dangers and Distresses Assigned; Fast, (Ps. x. 1). 8vo. 1745—The Rise and Progress, and Effect of Papal Power, (Ps. cxxix. i. 2). 8vo. 1746.

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MEDE, Jos., B. D.; Fel. Ch. Col. Camb. Born 1584; died 1638.

Clavis Apocalyptica, et Comment. in Apocalypsin. Camb. 4to. 1627, 1632, 1642. The same, in English, with a Commentary. 1643  
 The name, Altar, anciently given to the Holy Altar. Lond. 4to. 1637  
 A Paraphrase and Exposition of St. Peter's Prophecy concerning Christ's Coming. 4to. 1649  
 Diatribæ: or, Discourses on Moral Texts of Scripture. Lond. 4to. 1642. Part iii. 4to. 1650. Part iv. 4to. 1652  
 The Apostasy of later times: or, the Gentiles' Theology of Dæmons Revived in the Invocation of Saints, Adoring of Reliques, &c. 4to. 1642  
 Daniel's Weeks: or, an Interpretation of part of Daniel's Prophecy. Lond. 4to. 1643  
 A Key to the Revelations. Lond. 4to. 1643  
 Works. Lond. 4to. 1648-52. 2 vols. fol. 1664.  
 The same; with a general Preface, and an Account of his Life, by J. Worthington. fol. 1677  
 Dissertationum Ecclesiasticarum trigæ de Sanctitate Relativa, Veneratione Sacra, et Sortitione, ac alia, cum Fragmentis Sacris. Lond. 4to. 1653. Et p. 107 inter. Fascic. edit. per P. Vander Slaart. Lond. 8vo. 1700

Sermons: On Churches, or appropriate places for God's Worship ever since the Apostles' times, (1 Cor. ii. 22). Lond. 4to. 1638—The Reverence of God's House, (Eccles. v. 1). Lond. 4to. 1638.

MEEN, HEN., B. D.; Min. Can. and Preb. St. Paul's.

Remarks on the Cassandra of Lycophron. Originally published in the European Magazine, and afterwards reprinted in a distinct form. 1800  
 Successivæ Operæ, or Selections from Ancient Writers, Sacred and Profane; with Translations and Notes. Lond. 8vo. 1815

MEGGET, RICH., D. D.; Dn. Winchester.

Sermons: The New Cured Cripple's Caveat, (John v. 14). 4to. 1662—Funeral of Dean Hardy, (Job. xiv. 14). 4to. 1663—Lond. 4to. 1670—On Titus i. 16. Lond. 4to. 1675—On Ps. xi. 3. 4to. 1674—On Prov. xix. 2. Lond. 4to. 1676—On Eccles. iii. 1 or 21. 4to. 1683—On Matt. iii. 8. Lond. 4to. 1692—Ten, on several occasions. 8vo. 1696.

MERRICK, JAS., M. A.; Fel. Trin. Col. Oxon. A Divine and Poet. "Characterized by Bp. Louth as the best of men, and most eminent of Scholars." Born 1720; died 1769.

Messiah; a Divine Essay. Reading. 1734  
 Translation of Tryphiodorus. 1739. Printed at the Clarendon Press, without date. 8vo.  
 Dissertation on Proverbs ix. 1-6. 4to. 1744  
 Prayers for a Time of Earthquakes and Violent Floods. Lond. 1756  
 An Encouragement to a Good Life, particularly addressed to some Soldiers quartered at Reading.  
 Poems on Sacred Subjects; viz. the Benedicite paraphrased; the Lord's Prayer paraphrased; Nunc Dimittis paraphrased; Balaam's Blessing on Israel, a Hymn; the Trials of Virtue; the



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- Ignorance of Man; Verses written originally in Persia. Oxon. 4to. 1763  
 Annotations, Critical and Grammatical, on chap. i. verse 1 to 14, of the Gospel of John. Reading. 8vo. 1764. Second part of Annotations Critical and Grammatical, on the Gospel of St. John, to the end of the third Chapter. 8vo. 1767  
 Letter to Jos. Warton, relating to the composition of Greek Indexes. 8vo. 1764  
 The Psalms, translated or paraphrased in English Verse. Reading. 4to. 1765  
 Annotations on the Psalms. Reading. 8vo. 1767  
 A Manual of Prayers for Common Occasions.

MERRIOTT, THOS., B. C. L.; Fel. New Col. Oxon.

Vulgaria seu Miscellanea Prosaica. 8vo. 1652

MESURIER, THOS., B. D.; Fel. New Col.

A Serious Examination of Catholic Claims; as set forth in the Petition now pending before Parliament. Lond. 8vo. 1805

Postscript to a serious Examination. 8vo. 1805

A Sequel to the Serious Examination into the Roman Catholic Claims; containing a more particular inquiry into the Doctrines of Popery, as formerly held, and as now professed: with Remarks on some late Publications of Mr. Keogh, Mr. Quin, Sir John Throckmorton, and Dr. Milner. 8vo. 1807

A Reply to certain Observations of the Right Rev. Dr. Milner, on the Sequel of the Serious Examination. 8vo. 1807

Supplement to the Reply of Dr. Milner's Observations. 8vo. 1809

The Doctrine of the Eucharist considered, as maintained by the Church of England and the Church of Rome respectively; including a Vindication of the former from the Attacks of the Remarks on the Bishop of Durham's late Pamphlet. 8vo. 1810

On the Authority of the Church and of the Holy Scriptures; an Address to the Roman Catholics of England. 8vo. 1810

A Plain Statement of the Roman Catholic Question. 8vo. 1812

A Counter Address to the Protestants of Great Britain, in Answer to the Address of Charles Butler, Esq. 8vo. 1813

Sermons: Preached at the Visitation of the Archd. of Bucks. 8vo. 1806—The Nature and Guilt of Schism considered; with a particular reference to the Reformation: preached at Bampton's Lectures. 8vo. 1808—The Doctrines of Predestination and Assurance examined; preached before the Bishop of Lincoln. 8vo. 1809—Assize, 8vo. 1814.

MIDDLETON, CONYERS, D. D.; Fel. Trin. Col. Camb. A celebrated Divine and Controversial Writer. Born 1683; died 1790.

Account of the late proceedings of the University against Dr. Bentley. 1719

Second Part of the Full and Impartial Account, &c. 1720

Responsio ad eum de Conditione Medicorum Romæ degentium. Lond. 8vo. 1720

A true Account of the Present State of Trinity

MIDDLETON.

College, in Cambridge, under the oppressive Government of their Master, Rich. Bentley, late D. D. Lond. 8vo. 1720

Remarks, paragraph by paragraph, upon the Proposals lately published by Rich. Bentley, for a new edition of the Greek Testament and Greek Version. Lond. 4to. 1721

Some farther Remarks, paragraph by paragraph, upon Proposals lately published for a new edition of a Greek and Latin Testament, by Richard Bentley. 1721

Bibliothecæ Cantabrigiensis Ordinandæ Methodus quedam, quam Domino Procancellario Senatuique Academico considerandam et perficiendam officii et pietatis ergo proponit. 1723

De Medicorum apud Veteres Romanos degentium Conditione Dissertatio; qua contra Viros celeberrimos Jacobum Sponium et Richardum Meadum, servilem atque ignobilem eam fuisse ostenditur. This Tract incurred the displeasure of the whole Medical Faculty, who considered it as an attack upon the dignity of their order. 1726

Dissertationes, &c. contra anonymos quosdam Notarum brevium Responsiones, atque Animadversiones, Auctoris, Defensio, pars prima. 1727. Pars secunda. 4to. 1761

Animadversio brevis de Medicis Romanis. 1727

A Letter from Rome shewing an exact conformity between Popery and Paganism; or the Religion of the present Romans derived from that of their Heathen Ancestors. Lond. 4to. 1729, 1733. 4th edition, with a prefatory Discourse and Appendix. Lond. 8vo. 1741

A Letter to Waterland; containing some Remarks on his Tract, intitled, Vindication of Scripture; together with the Sketch or Plan of another Answer to Tindal's Book. 1731

A Defence of the Letter to Dr. Waterland, against the false and frivolous Objections of the Author of the Reply. 1731

Some Remarks on Dr. Pearce's Second Reply, &c.; wherein the Author's Sentiments, as to the principal points in dispute, are fully and clearly explained in the manner that had been promised.

Oratio de Novo Physiologiæ explicandæ munere, ex Celeberrimi Woodwardi Testamento instituto, habita Cantabrigiæ in Scholis publicis.

Some Remarks on Observations addressed to the Author of the Letter to Dr. Waterland, by Dr. Williams. 1733

Dissertation on the State of Physicians among the old Romans. Lond. 8vo. 1734

A Dissertation concerning the Origin of Printing in England; shewing that it was first introduced and practised by our countryman, William Caxton, at Westminster, and not, as is commonly believed, by a foreign Printer at Oxford. Camb. 4to. 1735. It was reprinted in the 5th volume of his Miscellaneous Works, 8vo. edition. The same, translated into French under the title, Dissertation sur l'Origine de l'Imprimerie en Angleterre, par Middleton: traduit de l'Anglois par D. G. Imbert. 8vo.

History of the Life of Marcus Tullius Cicero. Lond. 2 vols. 4to. 1741

The Epistles of M. T. Cicero to M. Brutus, and of Brutus to Cicero, with the Latin text on the opposite page, and English Notes to each Epistle; together with a prefatory Dissertation,

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in which the Authority of the said Epistles is vindicated, and all the Objections of the Rev. Mr. Tunstall particularly considered and confuted. 1743

*Germana quædam Antiquitatis eruditæ Monumenta*, quibus Romanorum veterum ritus varii, tam Sacri quam Profani, tum Græcorum atque Ægyptiorum, nonnulli, illustrantur: Romæ olim maxima ex parte collecta, ac Dissertationibus jam singulis instructa. 23 plates. 4to. 1745, 1747

Treatise on the Roman Senate. This treats of the manner of creating Senators, and filling up the vacancies of that body in Old Rome. 4to. 1747, 1748. By Dr. Knowles. 4to. 1778

Introductory Discourse to a large Work, designed hereafter to be published; concerning the Miraculous Powers which are supposed to have subsisted in the Christian Church, from the earliest ages, through several successive centuries; tending to shew, that we have no sufficient reason to believe, upon the authority of the primitive Fathers, that any such powers were continued to the Church after the days of the Apostles. With a Postscript, containing some Remarks on an Archidiaconal Charge, delivered last Summer by the Rev. Dr. Chapman to the Clergy of the Archdeaconry of Sudbury. 1747

Remarks on two Pamphlets published against the Introduction. Lond. 8vo. 1748

A Free Inquiry into the Miraculous Powers which are supposed to have subsisted in the Christian Church, from the earliest ages, through several successive centuries. 4to. 1748, 1749

An Examination of the Lord Bishop of London's Discourses concerning the Use and Intent of Prophecy; with some cursory Animadversions on his late Appendix, or additional Dissertation, containing a farther Inquiry into the Mosaic Account of the Fall. 1750

Vindication of the Free Inquiry into the Miraculous Powers, &c., from the Objections of Dr. Dodwell and Dr. Church. Lond. 4to. 1751

Treatise on the Roman Senate, in two parts.

Miscellaneous Tracts, never before published; to which are added, some scarce Pieces of the same Author, that were printed in his lifetime; viz.—

A Preface to an intended Answer to all the Objections made against the Free Inquiry; Some Cursory Reflections on the Dispute or Dissension which happened at Antioch between the Apostles, Peter and Paul; Reflections on the variations or inconsistencies which are found among the Four Evangelists, in their different accounts of the same facts; An Essay on the Gift of Tongues, tending to explain the proper notion and nature of it, as it is described and delivered to us in the Sacred Scriptures, and as it appears also to have been understood by the learned, both of Ancient and Modern times; Some short Remarks on a Story, told by the Ancients, concerning St. John the Evangelist, and Cerinthus the Heretic, and on the use which is made of it by the Moderns to enforce the Duty of shunning Heretics; An Essay on the Allegorical and Literal Interpretation of the Creation and Fall of Man; De Latinarum Literarum Pronuntiatione, Dissertatio. Some Letters of Dr. Middleton to his Friends.

Miscellaneous Works; containing all his Writ-

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ings except the Life of Cicero. Lond. 4 vols. 4to. 1752. 2nd edition. 5 vols. 8vo.

MIDDLETON, THOS. FANSHAW, D. D.; Stu. Ch. Ch.; Bp. Calcutta.

The Doctrine of the Greek Article, applied to the illustration of the New Testament. 8vo. 1808

Sermons: Christ Divided; preached at the Triennial Visitation of the Bishop of Limerick. 4to. 1809—A Charge delivered to the Archdeaconry of Huntingdon. 8vo. 1812—Address to the Parishioners of St. Pancras, Middlesex, on the intended Application to Parliament for a New Church. 8vo. 1812—A Charge delivered before the Society for Promoting Christian Knowledge, March 23rd, 1813, to the Rev. C. A. Jacobi, then about to proceed to India as one of their Missionaries. 8vo. 1815—A Charge delivered to the Clergy of the Diocese of Calcutta, Madras, and Bombay, at the Primary Visitation. 4to. 1816.

MILDART, WM. VAN, D. D.; Bp. Lland.; Bp. Durham.

Sermons: Against Infidelity. Lond. 2 vols. 8vo. 1808—Before the Hon. Society of Lincoln's Inn. 1812—Bampton Lectures. 8vo. 1815—An Inquiry into the General Principles of Scripture Interpretation. 8vo. 1815.

MILL, JN., Fel. Queen's Col. Oxon.; Prin. St. Edmund's Hall, Oxon.; Preb. Ex. Col. Born 1645; died 1707.

A new edition of the Greek Testament. Oxon. fol. 1707. [This work is one of the most magnificent publications that ever appeared, and ranks next to that of Wetstein in importance and utility. The various Readings in this edition amount, it is supposed, to above 30,000.]

Sermon on Feast of B. V. M. 1676

MILLER, J., M. A.; Fel. Worces. Col.

The Divine Authority of Holy Scripture asserted, from its adaptation to the real state of Human Nature; in Eight Sermons. 1818

MILLES, JER., R. Prof. Gr. Oxon.; Bp. Wat.; Bp. Lismore. A Divine and Antiquary. Died 1740.

He published a few Controversial Tracts, but is best known by his valuable edition of the Works of St. Cyril, printed at Oxon. fol. 1703

MILLES, JER., D. D.; F. R. S.; Preb. Wat.; Dn. Ex.; Pres. Soc. Antiq. Born 1714; died 1784.

Inscriptiones Antiquæ; a J. Milles, N. E. Pococke editæ. fol. 1752

Poems, supposed to have been written in the 15th century, by Thomas Rowley, at Bristol; with a Commentary, in which their antiquity is defended. Lond. 4to. 1782

Papers in the Phil. Trans.: viz. Of the Carlsbad Mineral Waters in Bohemia. vol. xi. p. 68. 1757—Remarks on the Bovey Coal. Id. p. 438. 1759—Meteorological Observations for 1768,

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made at Bridgewater, Somerset, and at Ludgvan, Cornwall. xii. p. 620. 1769.

Papers in the *Archæologia*: viz. Observations on the Wardrobe Account for 1483; wherein are contained, the Deliveries made for the Coronation of King Richard III., and some other particulars relating to the History of that Monarch. vol. i. p. 361. 1770—Observations on the Aestel, in a Letter to the Right Reverend the Lord Bishop of Carlisle. ii. p. 75—Observations on an Inscription in the Church of Misinninghill, Berks. Id. p. 129—Description of a curious Horn, or rather Elephant's tusk, converted to the use of a Horn, the property of the Right Hon. Thos. Lord Bruce. iii. 24. 1774—Account of a Seal Ring belonging to Sir Richard Worsley, of Appledorecombe, in the Isle of Wight, Bart. iv. p. 176. 1777—Observations on the Apamean Medal. Id. p. 331—On some Roman Antiquities found in Exeter. vi. p. 1. 1782—Illustration of an unpublished Seal of Richard Duke of Gloucester. vii. 69. 1785.

Sermons: Lond. 1748.

MILMAN, H. H., A. M.; Fel. B. N. C.; Preb. Westm.; Prof. Poetry.

Fazio; a Tragedy. 8vo. 1815

Samar, Lord of the Bright City; an Heroic Poem. 8vo. 1818

MILNER, ISAAC, D. D.; F. R. S.; Mast. Queen's Col. Camb.; Dn. Carlisle.

Animadversions on Dr. Haweis' History of the Church of Christ. 8vo. 1800

Strictures on some of the Publications of the Rev. Herbert Marsh, intended as a Reply to some of his Objections against the Bible Society.

Papers in the Phil. Trans.: viz. Reflections on the Communication of Motion by Impact and Gravity. vol. xiv. p. 368. 1778—Observations on the Limits of Algebraical Equations, and a General Demonstration of Des Cartes' Rule for finding their Number of Affirmative and Negative Roots. Id. 382—On the Precession of the Equinoxes, produced by the Sun's Attraction. xiv. p. 576. 1779—On the Production of Nitrous Acid and Nitrous Air. xvi. p. 606. 1789.

MILNER, JN., S. T. B.; Preb. Rippon. Born 1627; died 1702.

Conjecturæ in Isaiam ix. 1, 2. Item in Parallelæ quædam veteris ac Novi Testamenti, in quibus versionibus lxx. Interpretum, cum textu Hebræo Conciliatio, &c. Lond. 4to. 1673

Short Dissertation concerning the four last Kings of Judah. Lond. 4to. 1687

Church History of Palestine, from the Birth of Christ to Dioclesian. Lond. 4to. 1688

Answer to the Vindication of a Letter from a person of quality in the North; concerning the Profession of John Bishop of Chichester. Lond. 4to. 1690

Defence of the Profession of John Lake, Bp. of Chich., made upon his death bed; concerning Passive Obedience and the new Oaths, with some passages of his Lordship's Life. Lond. 4to. 1690  
De Nethinim sive Nethinæis quorum mentio fit in lib. Ezræ et Nehem; et de iis qui se Cor-

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ban Deo nominabant, apud Josephum Ant. l. iv. c. 4. Dissertatiuncula adversus Steuchum, Eugubinum, Card. Baronium et alios, in qua etiam explicatur Levit. xxvii. 2. Camb. 4to. 1690

Defence of Archbishop Usher against Dr. Carey, and Dr. Vossius; with an Introduction concerning the uncertainty of Chronology. 1694

View of the Dissertation upon the Epistles of Phalaris, Themistocles, &c. lately published by the Rev. Dr. Bentley; also of the Examination of that Dissertation by the Hon. Mr. Boyle. 1698

Discourse of Conscience, with Reflections upon the Author of Christianity not Mysterious, &c.

An Account of Mr. Locke's Religion, out of his own Words, and in his own Writings; with Observations, and a twofold Appendix. 8vo. 1700

Animadversions upon Le Clerc's Reflection upon our Saviour and his Apostles, &c. Primitive Fathers, &c. Camb. 1700

Brief Examination of some Passages in the Chronological part of a Letter written to Dr. Sherlock, in his Vindication; in a Letter to a Friend.

Farther Examination of the Chronological part of that Letter; in a second Letter to a Friend.

MILNER, Jos., A. M.; Fel. Cath. Hall, Camb. A Learned Divine and Ecclesiastical Historian. Born 1744; died 1797.

Gibbon's Account of Christianity considered; together with some Strictures on Hume's Dialogues concerning Natural Religion. 8vo. 1781

Some Passages in the Life of William Howard. Several Editions. York. 1785

Essays on the Influence of the Holy Spirit.

History of the Church of Christ. Lond. 5 vols. 8vo. 1794-1812. New edit. 5 vols. 8vo. 1819

Practical Sermons; to which is prefixed, an Account of the Life and Character of the Author, by the Dean of Carlisle. 2 vols.

Tracts and Essays, Theological and Historical.

His Works Complete; now first collected and edited by his brother, the Dean of Carlisle. 8vo.

MILNER, Wm., Preb. York.

Sermons: Funeral. 4to. 1688—Consecration. Lond. 8vo. 1708.

MINCHIN, C. H., Preb. Lismore.

Sermons. Dub. 12mo. 1837

MOCKET, Rich., D. D.; Ward. All Souls' Col. Born 1578; died 1618.

Translated into Latin, The Liturgy of the Church of England—Greater and Lesser Catechisms—XXXIX. Articles, and Book of Ordination of Bishops, Priests, and Deacons; to which is added his own book De Doctrina et Politia Ecclesiæ Angl. ab Edvardo VI., Elizabetha, et Jacobo, stabilita, cum Juelli Apologia pro Dicesione ab Ecclesia Romana, &c. Lond. 4to. 1677. Copies of the 1st edition are said to have been recalled, and the book publicly burnt. 2nd edition; to which is added, Dr. Zouche's Description of the Ecclesiastical Law, &c. 3rd edition. Lond. 8vo. 1705

## MOLYNS.

**MOLYNS, JR., B. D.**; Fel. Mag. Col. Oxon.; Archd. Lond.; Can. St. Paul's. "A zealous man for the Reformation."

"He published several books, yet," says Wood, "in all my searches can only find extant, Carmina Lat. et Græc. in mortem duorum fratrum Suffolciensium Henrici et Caroli. Brandon. 1552

**MONK, JAS. H., D. D.**; Fel. Trin. Col.; Gr. Prof. Camb.; Preb. Westm.; Bp. Glouces.

Euripidis Coronifer. 8vo. 1812

The Posthumous Tracts of Porson. Published in conjunction with C. J. Blomfield, A. M. 8vo.

Euripidis Alcestes ad Fidem MSS. ac Veterum Editionum emendavit et Annotationibus instruxit. 8vo. 1816

**MONTACUCIUS, RICH., D. D.**; Fel. King's Col. Camb.; Fel. Eton; Dn. Heref.; Archd. & Can. Wind.; Bp. Norw.; Bp. Chich. Born 1575; died 1641.

Diatribæ on the First Part of Selden's History of Tithes. Lond. 4to. 1621

Analecta Ecclesiasticarum Exercitationum.

A Gagg for the New Gospel? No, a New Gagg for an Old Goose; or, an Answer to a late Abridgement of Controversies and Belyar of the Protestant's Doctrine. Lond. 4to. 1624

Answer to the late Gagger of Protestants; with a Treatise of Invocation of Saints.

An Appeal to Cæsar from the two Unjust Informers. Lond. 1625

Anti-Diatribæ ad Priorem partem Diatribarum J. C. Bulengeri contra Jo. Casaubonum. 1625

Apparitus ad Origines Ecclesiasticas. fol. 1635

De Originibus Ecclesiasticis, Commentationum tomus primus, sive Historia Theanthropica. 1641

De Vita Christi Originum Ecclesiasticarum, pars posterior. Lond. 1640

The Acts and Monuments of the Church before Christ Incarnate. Lond. fol. 1642

**MOONEY, DAN., Fel. T. C. D.**

Doctrina Generum, sive Introductio ad veram Logicam. 8vo. 1812

Method of taking Radicals out of Equations. Trans. Irish. Acad. vi. 1796.

**MOORE, JN., Fel. Clare Hall, Camb; Bp. Norw.; Bp. Ely.** A liberal Patron of Learning and learned men. Died 1714.

Sermons published by Dr. Samuel Clarke, his Chaplain. 2 vols. 8vo. 1715. These were translated into Dutch, and printed at Delft. 1720

**MOORE, REV. JN., LL. B.**; Min. Can. St. Paul's.

Attempt to Recover the Original Reading of 1 Sam. xiii. 1. To which is added, an Inquiry into the Duration of Solomon's Reign. 8vo. 1797

The Case respecting the Maintenance of the London Clergy. 8vo. 1802

Prophetis de lxx. Hebdomadis apud Danielelem, Explicatio, &c. 8vo. 1802

An Attempt to throw further Light on the Prophecy of Isaiah vii. 14, 15, 16. 8vo. 1809

## MORELL.

**MOORE, ROB., D. D.**; Fel. New Col.; Preb. Winches.

Diarium Historico-poeticum, in quo præter Constellationum utriusque Hemisphærij et Zodiaci Ortus et Occasus, numerum Stellarum, causarumq; ad Poësin spectantium varietatem, declarantur; cujusque mensis dies fere singuli, Regum, Imperatorum, Principum, Pontificum, Virorumq; Doctorum, Natalibus, Nuptiis, Inaugurationibus, Morte deniq; aut re alia quacuncq; Insigniore, Celebriores; sic ut nihil pæne desiderari possit, ad perfectam rerum gestarum Chronologiam, cum ex auctoribus probatissimis accurata quoq; annorum ratio margini ascribatur.

**MORELL, THOS., D. D.**; F. R. S.; F. A. S.; Fel. King's Col. Camb. "An able Classical Scholar." Born 1703; died 1784.

Poems on Divine Subjects, original, and translated from the Latin of Marcus Hieronymus Vida; with large Annotations, more particularly concerning the Being and Attributes of God. Lond. 8vo. 1732. Reprinted. 1736

The Life of Dr. Edward Littleton; prefixed to the first volume of his Sermons. 1735

The Canterbury Tales of Chaucer, in the original; from the most authentic MSS., and as they are turned into modern language by the most eminent hands. Lond. 1737

Copy of Congratulatory Verses, on the Marriage of the Prince of Orange with the Princess Anne. 1737

Philaletes and Theophanes, or a Summary View of the last Controversy occasioned by a book, intitled, The Moral Philosopher; Part I.

The Christian's Epinikion: or, a Song of Triumph; a Paraphrase on 1 Cor. xv., attempted in blank verse; with Annotations, Explanatory and Critical. Lond. 4to. 1743

Hope, a Poetical Essay; in Blank verse; in 3 Books. 1743

Spenser's Works. 1747

Euripidis Hecuba, Orestes, et Phoenixæ, cum Scholiis Antiquis, &c. 2 vols. 8vo. 1748

Philoctetes. 8vo. 1757

Thesaurus Græcæ Poesæ; sive Lexicon Græco-Prosodiacum, Versus et Synonyma (tam ad Explicationem Vocabulorum, quam ad Compositionem Poeticam Pertinentia) Epitheta, Phrases, Descriptiones, &c. (ad modum Latini gradus ad Parnassum) Complectens. Cui præfigitur, de Poesi, seu Prosodia Græcorum Tractatus. This is a Work of universally acknowledged excellence. Eton. 4to. 1702. Ven. 4to. 1767  
ΑΙΞΥΛΟΥ ΠΙΠΟΜΗΘΕΥΣ ΔΕΣΜΟΤΗΣ, cum Stanleiana Versione, Scholiis, α, β, (et γ ineditis) Amplissimisque Variorum Notis; quibus suis adjecit, necnon Scholia de Metro ac Anglicanam Interpretationem. 4to. 1773

Sacred Annals: or the Life of Christ, recorded by the four Evangelists; with Practical Observations; compiled from the Works of Bishop Taylor, Locke, Cradock, Whiston, Le Clerc, Lamy, Macknight, and other Harmonizers of the Gospels; particularly Dr. Doddridge. Designed for general use, but particularly for the Sunday exercise of the young gentlemen educated at Eton College. Lond. 12mo. 1776

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The Epistles of Lucius Annæus Seneca: with large Annotations. 2 vols. 4to. 1786

Notes and Annotations on Locke on the Human Understanding; written by order of the Queen. Lond. 8vo. 1794

Observations on the Carbridge Altar described in the 2nd vol. of the Archæologia. p. 92.

Sermons: On the Death of Queen Caroline, (Ps. cix. 96). Lond. 8vo. 1737—Fast, (1 Kings viii. 44, 45). Lond. 8vo. 1740—On Matt. ii. 1, 2. 8vo. 1742—The Use and Importance of Music in the Sacrifice of Thanksgiving, (Ps. cvii. 31, 32), Lond. 8vo. 1747—The Charitable Disposition of the Present, (Isai. xxxv. 5, 6). 4to. 1753—On Ruth ii. 20. 4to. 1772—At Lady Mover's Lecture, (Matt. xviii. 7). 4to. 1774.

MORGAN, —, Fel. Oriel College.

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MORGAN, CÆSAR, D.D.; Fel. Ch. Col. Camb.; Min. Can. Ely.

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MORTON, RICH., M.D.; Fel. New Col. Camb. An Eminent Physician. Died 1698.

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Pyretologia, sive de Morbis Universalibus Acutis. Lond. 8vo. 1692, 1693; Bern. 8vo. 1693.

A second part was printed. Lond. 8vo. 1694

Pyretologia, sive de Febribus Inflammatoriis Universalibus, Variolis, &c. In two parts. Lond. 8vo. 1692, 1694. These two last, with some things

of Lister, Sydenham, and Cole, were published under the title, Opera Omnia. Genev. 4to. 1695.

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Opera Omnia. Amst. 3 vols. 8vo. 1696;

4 vols. 8vo. 1699; Lyon. 4to. 1697; Genev.

1727: Venet. 4to. 1733. And with various addi-

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Optics: or, a Treatise of the Reflections, Refractions, Inflections, and Colours of Light. Also two Treatises of the Species and Magnitude of Curvilinear Figures. Lond. 4to. 1704. Besides several other English editions in 8vo. This Work has been translated into Latin, by Dr. Sam. Clarke. Lond. 4to. 1706; 8vo. 1721, 1728. And into French, by Peter Coste. Amst. 2 vols. 12mo. 1729

Arithmetica Universalis sive de Compositione et Resolutione Arithmetica liber. Camb. 8vo. 1707. Printed under the Inspection of Mr. Whiston, without the Author's consent, and even against his will. Second edition. Lond. 8vo. 1722. Translated by Ralphson, and corrected by Cann. Lond. 8vo. 1728. There are also English editions of the same, particularly one by Wilder, with a Commentary. 2 vols. 8vo. 1769. And a Latin edition, with a Commentary, by Castillon. Amst. 2 vols. 4to.

Analysis Quantitatum per Series, Fluxiones et Differentias, cum Enumeratione Linearum Tertii Ordinis: edit. Will. Jones, Esq., F. R. S. Lond. 4to. 1711. Translated from the original Latin into English, by John Colson, under the title of, Method of Fluxions and Infinite Series, with its Application to the Geometry of Curve Lines; to which is subjoined, a perpetual Comment upon the whole Work. Lond. 4to. 1736. In French. Par. 4to. 1740. This Tract was published before, with another on the Quadrature of Curves, by the Method of Fluxions, under the title of, Tractatus duobus de Speciebus et Magnitudine Figurarum Curvilinearum, subjoined to the first edition of his Optics, in 1704, and other Letters in the Appendix to Dr. Gregory's Catoptrics, &c. 8vo. 1735

Several Letters, relating to his Dispute with Leibnitz, upon his right to the Invention of Fluxions; printed in the *Commercium Epistolicum D. Johannis Collins et aliorum de Analysi Promota*, jussu Societatis Regiæ editum.

Postscript and Letter of M. Leibnitz to the Abbé Conti; with Remarks, and a Letter of his own to that Abbé. 8vo. 1717

Abrégé de Chronologie, &c. Under the direction of the Abbé Conti, together with some Observations upon it. 1726

System of the World, in a popular Way; translated from the Latin original. This was at first intended to make the third book of his Principia. 8vo. 1727. In Latin. 4to. 1728, 1731

Several Letters to Mr. Flamstead, Dr. Halley, and Mr. Oldenburg.

A Paper concerning the Longitude; drawn up by order of the House of Commons.

## NEWTON.

*The Chronology of Ancient Kingdoms amended:* to which is prefixed, a brief Chronicle, from the first Memory of things in Europe, to the Conquest of Persia by Alexander the Great. Lond. 4to. 1728. In French. Paris. 4to. 1728

*Optical Lectures*, read in the Public Schools of the University of Cambridge. Lond. 8vo. 1728. *Lectiones Opticæ*, annis 1669-70-71, in Scholis Publicis. Lond. 4to. 1729

*Observations on the Prophecies of Daniel, and the Apocalypse of St. John.* Lond. 4to. 1733. Translated into Latin, by M. Sudemann. Amst. 4to. 1737

*Construction d'un Télescope Réflexion.* 1738  
*Newtoni Genesis Curvarum per Umbras, seu Perspectivæ Universalis Elementa, exemplis Coni Sectionum et Linearum Tertii Ordinis, illustrata.* Leyden. 1740. Lond. 8vo. 1746

*Tables for purchasing College Leases.* 1742  
*Two Letters to Mr. Clarke, late Divinity Professor of the Remonstrants in Holland.* 8vo. 1734

*Several Miscellaneous Pieces and Letters, containing a Letter to Mr. Boyle upon the subject of the Philosopher's Stone, inserted in the General Dictionary, under the article Boyle; a Letter to Mr. Aston, containing directions for it, under our Author's article; an English Translation of a Latin Dissertation upon the Sacred Cubit of the Jews, inserted among the Miscellaneous Works of Mr. John Greaves, vol. ii., published by Dr. Thomas Birch. This Dissertation was found subjoined to a Work of Newton's not finished, intitled, Lexicon Propheticum.* 2 vols. Corollaries, by Whiston.

*Opuscula Mathematica, Philosophica et Philologica; collegit partimque Latine vertit ac recensuit, J. Castilioneus.* 8 tomes. 4to. 1744

*Two Treatises of the Quadrature of Curves, and Analysis, by Equations, of an Infinite Number of Terms, explained: containing the Treatises themselves, translated into English, with a large Commentary; in which the Demonstrations are supplied where wanting, and the Doctrine illustrated.* By John Stewart. Lond. 4to. 1745

*Four Letters to Dr. Bentley; containing some Arguments in proof of a Deity.* Lond. 8vo. 1756

*Papers in the Phil. Trans.:—viz. New Theory of Light and Colours.* Vol. i. pp. 678, 714, 730, and 740. 1672—Answer to some Considerations on his Doctrine of Light and Colours. Id. ii. pp. 13 and 86.—On the Number of Colours, and the Necessity of mixing them all for the Production of White; also, why a picture cast by Glasses into a darkened Room appears so distinct, notwithstanding its irregular refractions. Id. p. 91.—Considerations on Mr. F. Linus' Letter. Id. p. 261. 1675—On the same. Id. p. 263.—Answer to M. Linus' Objections to his Experiment with the Prism. Id. p. 276. 1676—Answer to M. Lucas. Id. p. 338.—A General Solution of a Problem, concerning Curves, formerly proposed in the *Leipsc Act.* Id. p. 211. 1715. Anonymous, but has great resemblance to Sir Isaac's style.—Remarks on the Observations made on a Chronological Index of Sir Isaac Newton. vii. p. 89. 1725—A True Copy of a Paper in the handwriting of Sir Isaac Newton, found among the Papers of the late

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Dr. Halley, containing a Description of an Instrument for observing the Moon's Distance from the Fixed Stars at Sea. viii. p. 590. 1742

—Account of a New Catoptrical Telescope, invented by him. Id. p. 691.—Letter, containing some more Suggestions about his New Telescope, and a Table of Apertures and Charges for the several lengths of that Instrument. Id. p. 703.—Answer to some Objections made by an ingenious French Philosopher, to the New Reflecting Telescope. Id. p. 705.—Considerations on part of a Letter of M. de Bercé, concerning the Catoptrical Telescope, pretended to be improved and refined by M. Cassegrain. Id. p. 711.—Letter in Answer to the Observations of F. Pardies. Id. p. 730.—A Series of Queries, to be determined by experiments, positively and directly concluding his New Theory of Light and Colours. Id. p. 734.—Answer to F. Pardies' second Letter. Id. p. 740.

*Opera quæ extant omnia, Commentariis illustrabat Sam. Horsley, LL. D.* 5 vols. 1779-85

NEWTON, JAS. Wms., M. A.; Min. Can. Norwich.

A New and Easy Introduction to the Hebrew Language, upon the Plan of Grammar in general; designed to encourage and promote the Study of that Language, by facilitating the acquirement of its Principles upon a plan which in no Work of the kind has been adopted. Lond. 8vo. 1808

NEWTON, RICH., D. D.; Stu. Ch. Ch. Col. Oxon.; Can. Ch. Ch. Col.; Founder and Princ. Hert. Col. Oxon. An ingenious Writer, and a man of exemplary piety and integrity. Born 1676; died 1753.

A Scheme of Discipline; with Statutes, intended to be established by a Royal Charter, for the Education of Youth in Hert. Hall. 1720

University Education: or, Explanation of the Statute prohibiting young men from going from one College to another. Lond. 8vo. 1726, 1733

Letter to Dr. Holmes, Vice-Chancellor of Oxford. fol. 1734

Grounds of the Complaint of the Principal of Hert. Hall, concerning the Obstruction given to the Incorporation of his Society by Exeter College and their Visitor, &c. Oxon. fol. 1735

Pluralities Indefensible. In answer to Wharton on Pluralities. 1744

Rules and Statutes for the Government of Hertford College, Oxford; with Observations on particular parts of them, shewing the Reasonableness thereof. Oxon. 8vo. 1747

Proposals for printing by Subscription, 4,000 copies of the Characters of Theophrastus, for the benefit of Hertford College. Oxon. 8vo. 1762

The Characters of Theophrastus; with a strictly literal Translation of the Greek into Latin, and with Notes and Observations on the Text, in English. Lond. 8vo. 1755

Sermons: Accession, (1 Pet. ii. 17). 4to. 1712—Preached before the Queen, (Rom. x. 2, 3). Oxon. 4to. 1713—Consecration of Hert. Hall Chapel, (Ps. xxvi. 8). 4to. 1716—Ministerial Duty set forth, (2 Tim. ii. 24). Lond. 8vo.

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1740—Preached before the University of Oxford. Oxon. 8vo. 1784.

NEWTON, ROB., M.A.; Fel. Jesus' Col. Camb.

Sermons: Religion and Learning the happy effects of an Early Education, (Prov. xxii. 6). 4to. 1702—On 2 Sam. xix. 30. 4to. 1703

NEWTON, THOS., D.D.; Fel. Trin. Col. Camb.; Preb. Westm.; Precentor York; Can. & Dn. St. Paul's; Bp. Bristol. An eminent Writer. Born 1704; died 1782.

Milton's Paradise Lost. A new edition; with Notes of various Authors. 2 vols. 4to. 1749

Dissertations on the Prophecies which have remarkably been fulfilled, and are at this time fulfilling in the World. Lond. 3 vols. 8vo. 1754-8; 3 vols. 8vo. 1772; 9th edit. Perth. 2 vols. 1790

Letter to the New Parliament; with Hints of some Regulations which the Nation hopes and expects from them. 1780

The last Edition of his Works; with some Account of his Life, and Anecdotes of several of his Friends, written by himself. Lond. 3 vols. 4to. 1782; 6 vols. 8vo. 1787

Paradise Regained; with Milton's smaller Poems. 4to. 1792

Sermons: Two; one on the Liturgy, the other against the Corruptions of the Church of Rome. 8vo. 1745—Of Forms of Prayer, and particularly those of the Church of England, (Luke xi. 1). 8vo. 1745—Pharisaism and Popery paralleled, (Matt. xxiii. 13). 8vo. 1745—Fast, (Rev. ii. 5). 8vo. 1745—Consecration of Bishop Warburton, (Mark iii. 14). 8vo. 1760—Accession, (2 Pet. ii. 17). 4to. 1761—On Luke x. 37. 4to. 1762—Christian Moderation, (Phil. iv. 5). 4to. 1764—Annual Meeting of Charity Schools, (Matt. xi. 5). 4to. 1765—Imperfect Reception of the Gospel, (John x. 16). 4to. 1769—Thirty Dissertations, chiefly on some parts of the Old Testament.—Sixty Dissertations, chiefly on some parts of the New Testament.

NEWTON, THOS., M.A.; Fel. Jesus' Col. Camb.

A Short Treatise on Conic Sections, in which the three Curves are derived from a General Description on a Plane, and the most useful Properties of each are deduced from a Common Principle. Lond. 8vo. 1794

An Illustration of Sir Isaac Newton's Method of Reasoning, by Prime and Ultimate Ratios, comprehending the first Section of his Principia, and as much of the second and third as is necessary to explain the Motions of the Heavenly Bodies. Lond. 1805

A Visitation Sermon. 4to. 1809.

NEYSIE, DAN., B.D.; Fel. Oriel Col.

A Grammatical Dissertation of the Greek Prepositive Article, its Nature and Uses. 1810

## NICHOLS.

NICHOLS, WM., D.D.; Fel. Mart. Col. A Divine of great Learning and Merit. Born 1664; died 1718.

An Answer to an Heretical Book, called, The Naked Gospel; with some Reflections on Dr. Bury's new edition of that Book. Lond. 4to. 1691

A Short History of Socinianism.

A Practical Essay on the Contempt of the World; to which is prefixed a Preface to the Deists and Vicious Libertines of the Age. 1704

A Conference with a Theist; containing an Answer to all the most usual Objections of the Infidels against the Christian Religion: in five parts. Lond. 4 vols. 12mo. 1698-1703. A third edition, with the addition of two Conferences; the one with a Machiavelian, the other with an Atheist; carefully revised and prepared for the press by the Author himself. 2 vols. 8vo. 1723

The Duty of Inferiors towards their Superiors; in five Practical Discourses. To which is prefixed, a Dissertation concerning the Divine Right of Princes; together with a Treatise of Consolation to Parents for the Death of their Children, occasioned by the Death of the Duke of Gloucester, and Addressed to the most Illustrious Princess Anne of Denmark. 8vo. 1701

An Introduction to a Devout Life: by Francis Sales, Bishop and Prince of Geneva. Translated and reformed from the errors of the Romish edition. To which is prefixed, a Discourse of the Rise and Progress of the Spiritual Books in the Romish Church. Lond. 8vo. 1701

The Religion of a Prince; shewing that the Precepts of the Holy Scriptures are the best Maxims of Government. Against Machiavel, Hobbes, &c. Lond. 8vo. 1704

Defensio Ecclesiae Anglicanae. 12mo. 1707. In English, under the title of, A Defence of the Doctrine and Discipline of the Church of England; first written in Latin for the use of foreigners, by W. N., and translated into English by himself. Lond. 12mo. 1715. 8vo. 1730

Paraphrase on the Common Prayer Book; with Notes on the Sundays and Holidays. 1708

A Comment on the Book of Common Prayer, and Administration of the Sacraments. fol. 1710. A Supplement. Lond. fol. 1711

Historiae Sacrae libri vii. ex Antonii Cocceii Sabellici in ædibus concinnatum, in usum Scholarum et Juventutis Christianæ. Lond. 8vo. 1711

A Commentary on the first XV. and part of the XVIth Articles of the Church of England. 1712

Sermons: The Advantages of a Learned Education, (Acts xxii. 3). Lond. 4to. 1698—God's Blessing on Mineral Waters, (John v. 4). 4to. 1702—Afflictions the Lot of God's Children; on the Death of Prince George, (Heb. xii. 7, 8). 8vo. 1709.

NICHOLS, WM., M.A.; Stu. Ch. Ch. Oxon.

De Literis Inventis libri sex; ad Illustrissimum Principem Thomam Herbertum Pembroke Comitum, &c. 8vo. 1711

Oratio coram Venerabili Societate Promovenda Religione Christiana, habita: Londini Dec. 29ma.

ΠΕΡΙ ΑΡΧΩΝ, libri septem. Accedunt Liturgica. 12mo. 1717

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*On a Runic Inscription at Beaucastle.* Phil. Trans. Abr. iii. p. 254. 1685  
*On a Runic Inscription at the Font of Bridekirk.* Ib.  
*Description of Poland, Denmark, Part I.—Germany, i. e. Upper and Lower Saxony, Mecklenburgh, Bremen, Magdeburgh, Brandenburg, Bohemia, and Palatinate of the Rhine. Part II. Schwaben, Bavaria, Austria, Hungary, Transylvania, Westphalia, &c.* 1685  
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*English Historical Library ; in 3 parts.* Lond. 3 vols. 8vo. 1696—9. The same augmented.  
*Scottish Historical Library.* Lond. 8vo. 1702  
*Letter to Mr. White Kennet, in defence of the English Historical Library.* Lond. 4to. 1702  
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*Leges Marchiarum ; or, Border Laws : containing several original Articles and Treaties, made and agreed upon by the Commissioners of the respective Kings of England and Scotland, for the better preservation of Peace and Commerce upon the Marches of both kingdoms, from Hen. III. to the Union of the two Crowns, under James I. : with a Preface and Appendix of Charters, Records, &c.* Lond. 8vo. 1705, 1747  
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*A Collection of Papers, scattered lately about the town, in the Daily Courant, St. James' Post, &c. ; with some Remarks upon them, in a Letter to the Bishop of Bangor.* 8vo. 1717  
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*On the Feudal Law of the Old Saxons.*  
*Sermons : Accession, (Prov. xxiv. 21).* 4to. 1685—*On 2 Tim. ii. 11, 12.* 4to. 1703—*Reformation of Manners, (Judges v. 8).* 4to. 1706—*The Blessings of the sixth year ; Accession, (Lev. xxv. 20, 21).* 4to. 1707—*On 2 Kings ii. 11.* 4to. 1712—*Charity, (Ephes. ii. 8, 9).* 4to. 1716—*On Esther ii. 8, 9.* 4to. 1716.

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*Two Treatises concerning the Divine Light ; The first being an Answer to a Letter of a learned Quaker, Mr. Vickus, which he is pleased to call a Just Representation to John Norris for his unjust Reflections on the Quakers, in his Book, intitled, Reflections upon the Conduct of Human Life, &c. The second being a Discourse concerning the Grossness of the Quakers' Notion of the Light Within, with their Confusion and Inconsistency in their explaining it.* Lond. 8vo. 1692  
*Spiritual Counsel ; or, the Father's Advice to his Children.* Lond. 8vo. 1694  
*Practical Discourses on several Divine Subjects.* 4 vols. 8vo. 1694—1728  
*Letters, concerning the Love of God, from the Author of the Proposal to the Ladies (Mrs. Astell), to him and Mr. J. N. ; wherein his late Discourse, shewing that it ought to be entire and exclusive of all other loves, is further cleared and justified.* Lond. 8vo. 1695. 2nd edition, cor-

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rected by the Author, with some few things added. Lond. 8vo. 1705

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Sermons: On Rom. xii. 3. Oxon. 4to. 1685—Lond. 8vo. 1694.

NORTH, HON. BROWNLOW, LL. D.; Bp. Winchester.

Sermons: On Prov. xxix. 7. 4to. 1771—On Jer. xxxi. 13. 4to. 1774—On 1 Tim. vi. 18. 4to. 1774—On Phil. iv. 3. 4to. 1775—Propagation of the Gospel, (Gal. iii. 14). 4to. 1778—Preached at St. Paul's, at the Yearly Meeting of the Charity Children of the Metropolis. 4to. 1790—Preached before the King at the Chapel Royal, in Lent. 4to.

NORTH, JN., D. D.; Fel. Jesus Col. Camb.; Preb. Westm.; Gr. Prof. Camb.; Mast. Trin. Col. Camb. Born 1645; died 1683.

Versio et Notæ ad quædam Fragmenta Pythagoreorum. Cant. 8vo. 1670

An edition of some Pieces of Plato, whose philosophy he preferred to that of Aristotle, as more consonant to Christian morality; printed under the title of, Platonis de Rebus Divinis Dialogi Selecti, Gr. et Lat. Socratis Apologia, Crito, Phædo, e Libb. Legum Decimus, Alcibiades secundus. Camb. 8vo. 1673

Sermon on Ps. i. 1. Camb. 4to. 1671.

NORTHLEIGH, JN., M. D.; Fel. King's Col. Cambridge.

Exercitationes Philologicæ. Oxon. 4to. 1681  
Triumph of our Monarchy over Rebels and Republicans. Lond. 8vo. 1685

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The Reproof of M. Dorman his proufe of certaine Articles in Religion, &c. continued by Nowell; with a Defence of the chiefe authoritie and government of Christian Princes, as well in Causes Ecclesiasticall as Ciuil, within their own dominions, by M. Dorman maliciouslie oppugned. Lond. 4to. 1566. 8vo. 1572, 1577

A Confutation as wel of M. Dorman's last Boke, intituled, A Disproufe, &c.; as also of D. Sander his Causes of Transubstantiation: whereby our Countrey men (specially the simple and vnlearned) may vnderstand how shamefully they are abused by those and like Bokes, pretended to be written for their instruction. Lond. 4to. 1567

Christianæ Pietatis prima Institutio ad vsu Scholarum, Latine Scripta. Lond. 4to. 1570, 1576, 8vo. 1577. Translated by T. Norton. 4to.

Catechism in Latin and English. Lond. 4to. 1571, 1573. Græce et Latine scripta. 8vo. 1578

Catechismus Parvus Pueris primum Latine qui edificatur proponendus in Scholis. 1578, 1587

Catechisme (the least,) in Welch. 8vo. 1578

Report of the Disputation, had in the Tower of London, with Edmund Campion, Jesuite, 13th Aug. 1581: whereunto is also added, a True Report of the other three days' Conferences had there with the same Jesuite, in connexion with William Daye. Lond. 8vo. 1583

Defence of Bishop Jewel, about Articles of Religion. Lond. 4to. 1668

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He wrote Saxon Dictionary; still extant in MS. Printed by Selden, and repositied in the Bodleian Library. Also a quarto MS. intituled, "Polychronicon," a Miscellaneous Collection; there are likewise "Collectanea," relating chiefly to Ecclesiastical Affairs, in the Cotton Library. 1565

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NOWELL, THOS., D. D.; Princ. St. Mary-Hall; Pub. Or.; Prof. Mod. Hist. Oxon.

An Answer to a Pamphlet, intitled, *Pietas Oxoniensis*; or, a Full and Impartial Account of the Expulsion of Six Students from St. Edmund's-Hall, Oxford. Oxon. 8vo.

Sermon on Num. xvi. 3. Lond. 4to. 1772

OAKLY, SIMON, B. D.; Queen's Col.; Arab. Prof. Cambridge.

Sermons: The Dignity of the Christian Priesthood, (Mal. ii. 7). 8vo. 1710—Charity, (Deut. vi. 6, 7). 8vo. 1713.

O'BEIRNE, THOS., D. D.; Bp. Meath.

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Reflections on a late Book, intitled, *Genuine Remains of Dr. S. Barlow*, late Bishop of Lincoln. Lond. 4to. 1694

Sermons: Warning given to the Flock, by the sudden Death of a Good Shepherd; Funeral of Rev. J. Shaw, (Job i. 21). 4to. 1696—Funeral. Lond. 4to. 1707—The Power and Providence of God considered and asserted, (Ps. cxlviii. 8). 4to. 1704.

O'FIEHELY, MAURICE, Abp. Tuam. Died 1513.

Expositio in Questiones Dialecticas Divi Joh. Scoti in Isagogen Porphyrii. Ferrara. 1499  
Commentaria doct. subtilis Joh. Scuti, in xii. lib. Metaphysicæ Aristotelis, &c. fol. 1507  
Enchiridion Fidei. 4to. 1509  
Epithemata in Insigne Formalitatum opus de mente Doctoris subtilis, &c. Ven. fol. 1514  
Dictionarium Sacræ Scripturæ, &c. fol. 1603

OGDEN, SAM., D. D.; Fel. St. John's Col. Camb.; Mast. Halifax School; Woodw. Prof. Camb. Born 1716; died 1778.

Sermons: On 1 Thess. v. 13. 4to. 1758—Accession, (Deut. iv. 6). 4to. 1758—Ten, on the Efficacy of Prayer and Intercession. Camb. 8vo. 1777—On the Ten Commandments. Camb. 8vo. 1777—On the Articles of the Christian Faith,

## UGHTRED.

8vo. 1777—Collected by Dr. Hallifax; with a Vindication of his Writings against some late Objections. Camb. 2 vols. 8vo. 1780, 1786.

OGLE, N., D. D.; Dn. Winches.; Can. Res. Sarum.

Sermons: On John viii. 10, 11. 4to. 1766—Infirmary. Salisb. 4to. 1770—Magdalen Charity. Salisb. 4to. 1771.

OLDHAM, GEO., B. D.; Fel. St. John's Col. Camb.

Sermons: Visitation, (Acts iv. 19). 8vo. 1710—On 1 Cor. i. 10. Camb. 4to. 1713.

OLIVER, EDW., M. A.; Fel. Corp. Col. Camb.

Sermon on John iv. 24. Lond. 4to. 1698.

ONSLow, ARTHUR, D. D.; Dn. Worces.

Institute of the Law relative to Trials at Nisi Prius. Originally published in 1760. New edition. Lond. 8vo. 1789

Sermons: The Scriptural Analogy and Concord of St. Paul and St. James on Christian Faith. 8vo. 1805—The Testimony of the Spirit of God in the Faithful; Visitation. 8vo. 1807—A Visitation. 8vo. 1812.

ORR, JN., M. A.; Archd. Ferns.

The Theory of Religion, in its absolute Internal State; in 3 parts. Lond. 8vo. 1763

Sermons: Lond. 2 vols. 8vo. 1739, 1749—On the Dignity of the Matrimonial State.—On the Evil of Whoredom and Adultery. Dub. 8vo. 1764—Posth. Lond. 3 vols. 8vo. 1773.

OSBALDESTON, RICH., Bp. London.

Sermons: Assize, (James ii. 8). 8vo. 1723—On Numb. xxi. 5, 6. Lond. 4to. 1748—On the Propagation of the Gospel, (Matt. viii. 11). Lond. 4to. 1752.

OTTER, WM., D. D.; F. L. S.; Princ. King's Col. Lond.; Bp. Chichester.

Vindication of Churchmen who become Members of the British and Foreign Bible Society.

An Examination of Dr. Marsh's Answer to all the Arguments in Favour of the British and Foreign Bible Society. 8vo. 1812

A second Examination of Dr. Marsh's Answer, in a Letter to a Friend at Cambridge. 8vo. 1813

UGHTRED, WM., Fel. King's Col. Camb. Born 1573; died 1660.

Arithmetica in Numeris et Speciebus Institutio, quæ tum Logistica, tum Analytica, atque totius Mathematica, est quasi Clavis Mathematica. Lond. 8vo. 1631. Et auctior, viz. Clavis Mathematica, cum Tract. de Resolutione Aëquationum in Numeris, et Declaratione x. xiii. xiv. Elementi Euclidis. Lond. 8vo. 1648

Circles of Proportion, and the Horizontal Instrument. Translated by W. Forster. 4to. 1632

Description and Use of the Double Horizontal Dial. Lond. 8vo. 1636. The same. 8vo. 1652

# OUGHTRD.

A most easy way for the Deſignation of Plain Sun Dials, only by Geometry, &c. 1647  
*Clavis Mathematica denuo limata, sive potius Fabricata, cum variis aliis Tract.* 8vo. 1652, 1667  
 Description and Use of the General Horological Ring, and the Double Horizontal Dial. Solution of all Spherical Triangles. 8vo. 1657  
*Trigonometria.* Lond. 4to. 1657  
*Canones Sinuum, Tangentium, Secantium et Logarithmorum pro Sinubus et Tangentibus.* Opuscula Mathematica hactenus inedita, viz. Institutiones Mechanicæ, et alia varia. 8vo. 1677  
 Key of the Mathematics. Translated by Halley into English. Lond. 8vo. 1694.

OUTRAM, EDM., D. D.; Pub. Orat. Univ. Cambridge.

Sermons on public occasions; and a curious Collection of Extracts, exhibiting the Character of Methodism, from the Publications of the Sectaries. 8vo. 1809.

OVERALL, JN., Fel. Trin. Col. Camb.; Reg. Prof. Div.; Mast. Cath. Hall; Dn. St. Paul's; Bp. Lich. and Cov.; Bp. Norwich. Styled by Camden, "a prodigious learned Man." Born 1559; died 1619.

*Sententia de Prædestinatione.* Lond. 8vo. 1651  
 His Convocation Book, 1606, concerning the Government of God's Catholic Church, and the Kingdoms of the whole World. Lond. 4to. 1690

OVERTON, WM., D. D.; Fel. Mag. Col. Oxon.; Bp. Lichfield and Coventry.

Sermons: Against Discord, (Rom. xvi. 17). Lond. 8vo. without date—Visitation, Famous.

OWEN, JN., B. C. L.; Fel. New Col. Oxon. Died 1662.

*Epigrammata; libri tres.* 1606, 1607, 1612

OWEN, JN., A. M.; Fel. Corp. Col. Camb.

The Retrospect; or, Reflections on the State of Religion and Politics in France and Great Britain. 8vo. 1794

Travels into different parts of Europe, in the years 1791, 1792; with familiar Remarks on Places, Men, and Manners. Lond. 8vo. 1796 [The chief places visited by Mr. O. were the Netherlands, Switzerland, Savoy, Piedmont, Italy, Tyrol, South of France, Austria, &c.]

The Christian Monitor for the Last Days: or, a Caution to the professedly Religious, against the Corruptions of the Latter Times, in Doctrine, Discipline, and Morals. 8vo. 1799. 2nd edition. 8vo. 1808

The Fashionable World Displayed. 2nd edition, corrected and enlarged. 12mo. 1804

An Address to the Chairman of the East India Company, occasioned by Mr. Twining's Letter on the danger of interfering in the Religious Opinions of the Natives of the East Indies. Lond. 8vo. 1807. 2nd edition. 8vo. 1808

Vindication of the Bible Society, in answer to the Country Clergyman's Letter to Lord Teignmouth. 8vo. 1807

# PAGE.

A Treatise on the Nature and Beauty of Gospel Worship. 1812

The History of the Origin and first Ten Years of the British and Foreign Bible Society. 1816  
 Sermons: Righteous Judgment; *Assize.* 8vo. 1784—The Uncertainty of To-morrow; preached at Fulham, on occasion of the Fire, by which Mr. Ord's Gardener was burned to death. 8vo. 1807—Youth Addressed. 8vo. 1808—Funeral, 8vo. 1810—Funeral. 8vo. 1810.

OWEN, RICH., D. D.; Fel. Or. Col. Oxon. Translated all the Satires of Juvenal. Lost his Livings in the Rebellion. Lived in great honour for his holy life and Conversation. Died 1682.

*Paulus Multiformis, Concio ad Clerum.* 1666

OWTRAM, WM., Fel. Trin. & Ch. Col. Camb.; Archd. Leices.; Preb. Westm. Born 1625; died 1679.

*De Sacrificiis.* An excellent Work. 1677  
 Sermons: On Faith, Providence, and other subjects. 8vo. 1680—On several occasions, selected from his MSS. Published by Dr. James Gardiner. 1697.

PAGE, RICH., Preb. York and Sar.; Archd. Dorset; Dn. Ex. and St. Paul's. Born 1482; died 1532.

*De Fructu qui ex Doctrina percipitur, liber.* Dedicated to Dr. Colet. Basil. 1572

*Oratio Nuperrime Composita de Fœdere Percusso inter Henricum Angliæ Regem, et Francorum Reg. Christianiss. in Æde Pauli Lond. habita.* 1518

*Epistolæ ad Erasmus, &c.* 1520. [These Epistles are part of the *Epistolæ aliquot Eruditum.*]

*Exemplum Literarum ad Regem Hen. VIII., anno 1526.* Inserted in a piece, intitled, *Synagma de Hebræorum Codicum Interpretatione*, by Robert Wakefield.

Bishop Fisher's Sermon, preached at London, on the day upon which the Writings of M. Luther were publicly burnt. Translated into Latin. 1521  
 Plutarch's *De Commodo ex Inimicis Capiendo.* From Greek into Latin.

[He also wrote a book against the unlawfulness of the King's marriage with Katherine, in 1527, and made several translations.]

PAGE, WM., Fel. All Souls', Oxon. Born 1590; died 1663.

A Treatise of Justification of Bowing at the name of Jesus: by way of Answer to an Appendix against it. Oxon. 4to. 1631

Examination of such considerable Reasons as are made by Mr. Prynne, in a Reply to Mr. Widdowes concerning the same Argument. Printed with the former.

A Translation of Thomas-a-Kempis. With a large Epistle to the Reader. 12mo. 1639

Certain Animadversions upon some Passages in a Tract concerning Schism and Schismatics, by Mr. Hales, of Eton. Oxon. 4to. 1642

The Peace-maker; or a brief Motive to Unity and Charity in Religion. Lond. 16mo. 1652

A Sermon.

## PALEY.

PALEY, WM., D.D.; Fel. & Tutor Ch. Col. Camb.; Preb., Archd., & Chan. Carlisle; Preb. St. Pancras; Subdn. Lincoln. A very celebrated Writer. Born 1743; died 1805.

A Defence of the Considerations of the Propriety of requiring a Subscription to Articles of Faith. Anon.

Reasons for Contentment: addressed to the Labouring Classes.

The Principles of Moral and Political Philosophy. Lond. 4to. 1785. 2 vols. 8vo. 1790

The Clergyman's Companion in visiting the Sick. This appeared first without his name; it has passed through nine editions, and is now printed among his Works.

The Young Christian instructed in Reading and in the Principles of Religion. Carl. 12mo. 2 vols. 8vo. 1790

The Use and Propriety of local and occasional Preaching. Lond. 4to. 1790

Horæ Paulinæ: or the Truth of the Scripture History of St. Paul evinced, by a comparison of the Epistles which bear his name with the Acts of the Apostles, and with one another. 8vo. 1790

Evidences of Christianity; in three Parts: I. Of the direct Historical Evidence of Christianity, and wherein it is distinguished from the Evidence alleged for other Miracles. II. Of the Auxiliary Evidences of Christianity. III. A Brief Consideration of some popular Objections. 3 vols. 12mo. 1794. Reprinted, same year, in 2 vols. 8vo. In which form it has gone through numerous Impressions.

Natural Theology: or Evidences of the Existence and Attributes of the Deity; collected from the Appearances of Nature. 5th edit. 8vo. 1803

Memoirs edited by George Wilson Meadley.

Sermons: Caution Recommended in the use and application of Scripture Language; Visitation, (2 Pet. iii. 15, 16). 4to. 1777—Advice to Youth. Lond. 4to. 1781—Ordination, (1 Tim. iv. 12). 4to. 1781—Another. Lond. 4to. 1782—And Tracts. Posth. Lond. 8vo. 1808—On several Subjects. Lond. 8vo. 1809.

PALMER, ROB., D.D.; Fel. St. John's, Camb.

Sermons: Pro Gradu Doctoratus, (Prov. xiv. 34). 4to. 1726—The Danger of falling from Grace, (Ezek. xviii. 24). 4to. 1730.

PALSGRAVE, JN., Preb. Port Poole and St. Dunstan's in the East. Died 1554.

Le Clarissement de la Langue Française.

Palsgravius in Comœdiam Acolasti; the Comedy of Acolastus, translated into our Englyshe Tongue, after suche maner as Chyldren are taught in the Grammer Schole: fyrste, worde for worde as the Latyne lyeth, and afterwarde accordynge to the sence and meanyng of the Latyn sentences: by shewing what they do value and countervalue in our Tongue, with admonitions set forth in the margyn, so often as any suche Phrase, that is to say, kynde of spekyng used of the Latyns, whiche we use not in our Tongue, but by other wordes express the sayd Latyne maners of speaking, and also adages, metaphors, sentences, or other figures, poetically or rhetorically do requyre, for the more perfect instructyng of the learners, and

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to lede them more easily to see how the exposition gothe, and afore the seconde scene of the fyrst acte is a brief Introductory to haue some general knowledge of the dyvers sortes of Meters used of our Auctor in this Comedie; and afore Acolastus' Balade, is shewed, of what kindes of Meters his Balade is made of; and afore the syxte scene of the fourth acte, is a monition of the Rhetorycall composition used in that scene, and certayne other after it ensuyng. Lond. 4to. 1540

Catechisme; translated by W. Turner, Doct. in Phisicke. Lond. 8vo. 1572

PANKE, JN., Preb. Sarum.

An Admonition to those who, upon pretence of their own Unworthiness, do abstain from the Lord's Table. Oxon. 8vo. 1604

Fall of Babel; shewing how the Papiests confound themselves in the Question of the Mass, Real Presence, Pope's Supremacy, &c. 4to. 1608

Collectanea, out of St. Gregory and St. Bernard, against the Papiests. Oxon. 8vo. 1618

PARKER, MATTH., D.D.; Fel. & Mast. Corp. Col. Camb.; Dn. Stoke Clare, Suffolk; Mast. Trin. Col. Camb.; Preb. Canterbury; Dn. Lincoln; second Protestant Abp. Canterbury. A very learned Prelate, and a great Benefactor to the Literature of his Country. Born 1504; died 1575.

An Apologie, or Answer, in Defence of the Church of England, concerninge the state of Religion used in the same. Newly set forth in Latine, and now translated into Englishe. 1562

A Forme to be vsed in the Common Prayer euey Sunday, Wednesday, and Friday, through the whole Realm, to excite and stirre vp all godly people to pray unto God for the preservation of those Christians and their Countreys, that are now inuaded by the Turke in Hungarye, or elsewhere.

The Holy Bible; published by Archbishop Parker. Lond. fol. 1568. This edition has the Portraits of Queen Elizabeth, the Earls of Leicesters, and Cecil, Lord Burleigh, all engraved on Copper. The Chapters are divided into verses, which are numbered. It is generally known by the name of the Bishops' Bible, being translated for the greatest part by the Bishops, whose initial letters are added at the end of their particular portions. 2nd edition. Lond. fol. 1572. This contains the Portraits as in the first edition, with the addition of a Map of the Holy Land, "engraven by Humphrey Cole Goldsmith, an Englishman, born in the North, and pertaining to the Mint, in the Tower, 1572." In the first edition the translation of the Psalms was inserted alone, to which in this is added, in opposite columns, the translation of the Greek Bible in a different character. Another edition. fol. 1574. This has not the Portraits that were in the former editions; but has a Map of the Holy Land cut on wood, though without any mention by whom. It was printed next year, and frequently after. A new edition, printed by Barker, Lond. fol. 1585. The same, with Archbishop Cranmer's Preface. Black Letter. Lond. fol. 1598. The same, printed along with the Testament, under the title of The Holy Bible; the Newe Testament of our Lorde and Sauour Iesus



## PARKER.

Christ. The Bishops' Translation, with some Cuts. Lond. 4to. 1569. This edition has the numbers of the verses placed in any part of the line, and so continued through the paragraphs.

The New Testament; with the Notes and Expositions of the dark places therein. Black Letter. Printed by Chr. Barker. Lond. 8vo. 1579. The New Testament. Lond. 8vo. 1608. At the beginning of the Book is printed, "Elizabeth Pindar, God's Providence is mine inheritance, anno Dom."

De Antiquitate Britannicæ Ecclesiæ, et Privilegiis Ecclesiæ Cantuar. cum Archiepiscopis eiusdem. Lond. fol. 1572. Hans. 1605. Edit. S. Drake. Lond. fol. 1729. The Bishop's Share in this Work is disputed.

Historiola; a little Story of his Acts and Life. 8vo. 1574

A Defence of Priest's Marriages, established by the Imperial Laws of the Realm of England; against Thos. Martin. Lond. 4to.

A Saxon Homily on the Sacrament; translated out of Latin into that Language, by Elfric, a learned Abbot of St. Alban's, about 900 years ago.

Archbishop Parker's Prophecy, which he was exceedingly affected with on his death bed. 1745

Sermons: Concio in Funere Mart. Bucer, ex Sapientie iv. p. 53. 8vo. 1562. Translated into English, under the title of, A Funerall Sermon, both godly, learned, and comfortable, preached at St. Maries, in Cambridge, anno 1551, at the Buriall of the Reuerend Dr. and faithfull Pastor of the Church of Christe, Martin Bucer, (Wisd. iv. 7-19). Lond. 16mo. 1587.

PARKER, SAM., D.D.; Pres. Mag. Col. Oxon.; Archd. & Preb. Canterbury; Bp. Oxon. Died 1687.

Tentamina Physico Theologica de Deo. 1665 Account of the Platonic Philosophy; with an Account of the Nature and Extent of the Divine Dominion and Goodness, especially as they refer to Origen's Hypothesis concerning the Pre-existence of Souls, with a refutation of the Doctrine itself. Oxon. 4to. 1666

Free and Impartial Censure of the Platonic Philosophy. Oxon. 4to. 1666, 1667

Discourse of Ecclesiastical Polity, and the Power of the Civil Magistrate in matters of Religion. Lond. 8vo. 1669, 1670

Defence and Continuation of the Ecclesiastical Polity; with a Letter from the Author of the Friendly Debate, i. e. Dr. Patrick. 8vo. 1671

A Reproof to the Rehearsal transposed; in a Discourse to its Author, (Andrew Marvel.) 1673

Disputationes de Deo et Providentia Divina.

The Case of the Church of England briefly and truly stated. Lond. 8vo. 1681

Demonstration of the Divine Authority of the Law of Nature and the Christian Religion. 1681

Discourse of Church Government for the last 600 years. Lond. 8vo. 1683

Religion and Loyalty, &c. Part I. Lond. 8vo. 1684. Part II. Lond. 1685.

Reasons for abrogating the Test imposed upon all Members of Parliament. Lond. 4to. 1688

Discourse sent to King James II., to persuade him to embrace the Protestant Religion; with two Letters. Lond. 4to. 1690. Lond. 8vo. 1714

De Rebus sui Temporis, Comm. Lond. 8vo.

## PARKHURST.

1726. The same, in English, intitled, History of his own Times; in four Books. Translated from the Latin, by Newland. Lond. 8vo. 1727

Bishop Parker's History: or the Tories' Chronicle, from the Restoration of Charles II., 1660, till the year 1680. Lond. 8vo. 1730

An Inquiry into the Reasons for Abrogating the Test. 4to.

Bishop Bramhall's Vindication of himself and the rest of the Episcopal Clergy, from the Presbyterian Charge of Popery, &c.; with a Preface.

PARKER, WM., D.D.; F.R.S.; Fel. Bal. Col. Oxon.

Sermons: The Nature and Reasonableness of the Inward Call and Outward Mission to the Holy Ministry considered; Ordination, (Matt. ix. 38). Oxon. 8vo. 1746—The Natural Effect and Religious Improvement of extraordinary Divine Judgments, and of Solemn Fasts instituted in Remembrance of them, (Isai. xxvi. 9). Oxon. 8vo. 1748—Mosaic History of the Fall considered, (2 Cor. xi. 3). Oxon. 8vo. 1750—The Grounds of Submission to Government, the Origin of the different Modes of Civil Polity, and the Happiness of our own Form of Legislation in particular; Accession, (Isai. xlv. 28). 8vo. 1752—The Pleasure of Gratitude and Benevolence improved by Church Music; Annual Meeting of the Three Choirs, (Ps. cxlvii. 1). 8vo. 1753—The Nature, Evidence, and Importance of Truth, (John xviii. 38). 8vo. 1754—Of Academical Education, (Phil. iv. 8). 8vo. 1755—Two Discourses upon the University of Oxford. Lond. 8vo. 1755—On Prov. xvii. 4. 4to. 1757—The Scripture Doctrine of Predestination, (Rom. viii. 30). 8vo. 1758—Consecration of Bp. Lytleton, (Isai. iv. 11). 4to. 1762—Before the Sons of the Clergy, (2 Cor. viii. 3). 4to. 1771—Annual Meeting of Charity Schools, (Prov. xi. 25). 4to. 1781—Preached Feb. 28th, 1794. 8vo. 1794.

PARKHURST, JN., Fel. Mert. Col.; Bp. Norwich. Born 1511; died 1574.

Epigrammata in Mortem duorum Fratrum Suffolciensium Caroli et Henrici Brandon. 1552

Epigrammata Seria. Lond. 4to. 1560

Ludicra, sive Epigrammata Juvenilia. 1573

Vita Christi Carm. Lat. in lib. precum privat.

[He was one of the Translators of the Bible, of which his Share was the Apocrypha, from the Book of Wisdom to the end.

Several of his Letters have been published by Strype, and more in MS. are in the British Museum].

PARKHURST, JN., Fel. Clare Hall. A learned Divine and Lexicographer. Born 1728; died 1797.

A Serious and Friendly Address to the Rev. John Wesley, in relation to a principal Doctrine advanced and maintained by him and his Assistants. Lond. 8vo. 1753

An Hebrew and English Lexicon without Points. To which is added, A Methodical Hebrew Grammar, without Points, adapted to the use of Learners. Lond. 4to. 1762

A Greek and English Lexicon to the New

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Testament; in which the Words and Phrases occurring in those Sacred Books are distinctly explained, and the meanings assigned to each, authorized by References to Passages of Scripture, and frequently illustrated and confirmed by Citations from the Old Testament, and from the Greek Writers. To which is added, A plain and easy Greek Grammar, adapted to the use of Learners, &c. Lond. 4to. 1769, 1794; 8vo. 1798, This Lexicon is very popular, and is generally accurately printed. The second 4to. edition is the best. 1804

The Divinity and Pre-existence of our Lord and Saviour Jesus Christ, demonstrated from Scripture, in Answer to the first Section of Dr. Priestley's Introduction to the History of early Opinions concerning Jesus Christ; together with Strictures on some parts of the Work, and a Postscript relating to a late Publication of Mr. Gilbert Wakefield. Lond. 8vo. 1787

PARKINSON, REV. T., A. M.; F. R. S.; Fel. & Tut. Ch. Col. Camb.

System of Mechanics; being the Substance of Lectures on Natural Philosophy. Lond. 4to. 1787

System of Mechanics and Hydrostatics; being the Substance of Lectures on those branches of Natural Philosophy. Lond. 4to. 1798

PARNE, THOS., D. D.; Fel. Trin. Col. Camb.; Rector Walkington, Yorkshire; Chap. in Ordinary.

Sermons: Preached at Trinity College Chapel, at Cambridge, in Commemoration of the Founders and Benefactors, (Gen. vi. 4). Lond. 8vo. 1722 —On the Death of Anthony, Earl of Harrold, (Isai. ii. 22). Camb. 4to. 1724—Accession, (Judges ix. 8). 8vo. 1744.

PARNELL, THOS., D. D.; Archd. Clogher; Preb. Dublin. A very pleasing Poet. Born 1679; died 1717.

Poems, on several Occasions. Lond. 8vo. 1722, 1726. Published by Mr. Pope, Dub. 12mo. 1744. Again, intitled, Poems on several Occasions. Written by Dr. Thos. Parnell, with the Life of Zoilus, and his Remarks on Homer's Battle of the Frogs and Mice. A new edition, to which is prefixed the Life of Dr. Parnell; written by Dr. Goldsmith. Lond. 8vo. 1771

Works in Prose and Verse; enlarged with Variations and Poems, never before published.

Posthumous Works; containing Poems, Moral and Divine; and on various other Subjects. The authenticity of these Works has been questioned. Lond. 8vo. 1758

Poetical Works. Glasg. fol. 1786

Poems, by Goldsmith and Parnell. 4to. 1795

The Pieces upon which Parnell's Fame as a Poet is justly founded, are his, Rise of Woman; The Fairy Tale; the Hymn to Contentment; Health; The Vigil of Venus; The Night Piece on Death; The Allegory on Man; and The Hermit.

PARR, RICH., Fel. B. N. C. Oxon.; Bp. Isle of Man.

Sermons: Preached at the Burial of Sir Robert Spencer, Knt., (Ps. xxxvii. 37). Oxon. 4to.

## PARRY.

1628—Concio ad Clerum habita Oxoniæ, (Apoc. iii. 4). Oxon. 8vo. 1628.

PARR, RICH., D. D.; Fel. Ex. Col. Oxon.; Can. Armagh; "refused Bishopric of Armagh." Died 1691.

Life of Archbishop Usher, of Armagh; with a Collection of Letters between him and most of the eminent persons in his time. fol. 1686

Sermons: The Judge's Charge. Lond. 4to. 1658—Christian Reformation. Lond. 8vo. 1660 —Christ's Gracious Intentions to Sinners, (Luke xix. 41, 42). 8vo. 1661—Funeral of Dr. R. Bretton, (Matt. xxiv. 46). 4to. 1672.

PARR, WOLSTENHOLME, M. A.; Fel. Corp. Col. Oxon.

The Story of the Moor of Venice. Translated from the Italian; with Essays on Shakespeare, and Preliminary Observations. 8vo. 1795

PARRIE, HEN., D. D.; Fel. Corp. Col. Oxon.; Dn. Chester; Bp. Rochester; Bp. Gloucester; Bp. Worcester.

The Summe of Christian Religion; delivered by Zacharias Ursinus, in his Lectures upon the Catechism authorized by the noble Prince Frederick throughout his dominions. Translated into English, out of the last and best Latin editions; together with some supplie of wants out of his Discourses of Divinity; and with corrections of sundrie faults and imperfections which are as yet remaining in the best corrected Latine.

Zach. Ursinus his Catechisme; wherein are debated and resolved the questions, of whatsoever moment, which have bene or are controuersed in Divinity. Translated by Henrie Parrie. Oxon. 8vo. 1591

PARRY, BENJ., Fel. Corp. Col. Oxon.; Preb. York; Dn. Kilkenny; Dn. St. Patrick's; Bp. Ossory. A Greek Reader.

Chymia Cælestes; or Drops from Heaven. A Pious Meditation on several places of Scripture. Holy Rules and Helps to Devotion. 1674

PARRY, EDW., Bp. Killalo.

David Restored; or an Antidote against the Prosperity of the Wicked, and Afflictions of the Just. Oxon. 8vo. 1660

PARRY, JN., Fel. Jesus Col. Ox.; Bp. Oss.

A Case of Conscience resolved, viz. Whether a Man is bound for every thing he doth to bring his Express Warrant from Scripture? 8vo. 1660

Sermons: On Ps. lxxiii. 1, &c.—Tears well directed, or Pious Reflections upon our Saviour's Sufferings, and our Sins, (Luke xxiii. 27, 28). 8vo. 1666—Pious Reflections on the Pentecost, (Ps. lxi. 18). 8vo. 1666—Pious Reflections upon the Resurrection, (Phil. iii. 10). 8vo. 1666. Pious Reflections on the Adoration of the Wise Men, (Matt. ii. 9-12). 8vo. 1666—On Nehem. xiii. 14. 4to. 1670.

PARRY, RICH., D. D.; Stu. Ch. Ch.; Dn. Bangor; Bp. St. Asaph.

Translated Bible into Welsh. Latin Sermon.

# PARRY.

PARRY, RICH., D. D.; Stu. Ch. Ch. Oxon. Born 1722; died 1780.

The Fig Tree dried up: or the Story of that remarkable Transaction as it is related by St. Mark, considered in a new light. Lond. 8vo. 1758

Defence of the Bishop of London's Interpretation of the Text, "I know that my Redeemer liveth," &c., against the Exceptions of the Bishop of Gloucester. Northampt. 8vo. 1761

Dissertation on Daniel's Prophecy of the Seventy Weeks. Lond. 8vo. 1762

Remarks on Dr. Kennicott's Letter. 8vo. 1763

The Case between Gerizim and Ebal. 1764

Harmony of the Four Gospels, so far as relates to our Saviour's Resurrection; with a Commentary and Notes. Lond. 4to. 1764

The Genealogies of Jesus Christ, in Matthew and Luke, explained, and the Jewish Objections removed. Lond. 8vo. 1771

An Attempt to demonstrate the Messiahship of Jesus, from the prophetic History and Chronology of Messiah's Kingdom to Daniel. 1773

Sermons: The Christian Sabbath as old as the Creation, (Mark ii. 27). Lond. 4to. 1753—The Scripture Account of the Lord's Supper, (1 Cor. xi. 26). 8vo. 1756.

PARSONS, RICH., D. C. L.; Fel. New Col. Oxon.; Chanc. Gloucester.

Collections for History of Gloucestershire.

PASKE, DR., Subdn. Canterbury.

Copy of a Letter sent to an Honourable Lord, by Dr. Paske. Lond. 4to. 1642

PATRICK, SYM., D. D.; Sen. Fel. & Mast. Queen's Col. Camb.; Preb. Westm.; Dn. Peterb.; Bp. Chich.; Bp. Ely. A learned Prelate. Born 1626; died 1707.

The Life of Dr. W. Raleigh. Lond. 1679  
Supplement to Gunton's History of the Church of Petersburg. Lond. 4to. 1686

The Pillar and Ground of Truth: shewing that the Roman Church falsely claims to be the Church mentioned by St. Paul, (1 Tim. iii. 15.) Lond. 4to. 1687

The Text examined, which Papists cite, to prove the Supremacy of St. Peter and of the Pope over the whole Church. Lond. 4to. 1688

Examination of Bellarmine's Second Note of the Church. Lond. 4to. 1688

A full View of the Doctrine and Practice of the Ancient Church relating to the Eucharist.

Answer to the Touchstone of the Reformed Gospel; wherein the true Doctrine of the Church of England and many texts of Scripture are explained, &c. Lond. 8vo. 1692

The Work of the Ministry represented to the Clergy of the Diocese of Ely. Lond. 12mo. 1698

Commentary on the Historical Books of the Old Testament, by Patrick and Lowth. 1738

The Books of Job, Psalms, Proverbs, Ecclesiastes, and the Song of Solomon Paraphrased.

Commentaries on Genesis. 4to.—On Exodus. Lond. 4to. 1697—On Leviticus. Lond. 4to. 1698—On Numbers. Lond. 4to. 1699—On Deuter-

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onomy. Lond. 4to. 1700—On Joshua, Judges, and Ruth. Lond. 4to. 1702—On the two Books of Samuel. Lond. 4to. 1703—On the two Books of Kings. Lond. 4to. 1705—On the two Books of Chronicles, Ezra, Nehemiah, and Esther. Lond. 4to. 1706.

Sermons: Preached at the Funeral of Mr. J. Smith; with a short Account of his Life and Death. 4to. 1652—Divine Arithmetic, (Ps. xc. 12). Lond. 8vo. 1659, 1660, 1673—Aqua Genitalis; a Discourse concerning Baptism, (Acts xvi. 33). Lond. 12mo. 1659; 8vo. 1667; 4to. 1670—Mensa Mystica: or, a Discourse concerning the Lord's Supper. Lond. 4to. 1660, 1667—Jewish Hypocrisy, a Caveat to the present Generation, (Micah vi. 8). Lond. 8vo. 1660, 1667—A Brief Exhortation to those who are shut up from our Society, and deprived at present of public instruction. Lond. 8vo. 1665, 1671—A Consolatory Discourse, persuading to a cheerful trust in God in these times of trouble and danger. Lond. 8vo. 1665. 1671—A brief Exposition of the Ten Commandments, and the Lord's Prayer. Lond. 8vo. 1665, 1668, 1672—The Parable of the Pilgrim. Lond. 4to. 1665, 1673—A Friendly Debate between a Conformist and a Nonconformist, in two parts. Lond. 8vo. 1669—Funeral, (2 Cor. v. 1). Lond. 4to. 1670—Funeral of the Rev. Mr. Grig, (2 Cor. v. 9). 4to. 1670—The Heart's Ease: or, a Remedy against all Troubles; with a Consolatory Discourse to prevent Immoderate Grief for the loss of Friends. Lond. 8vo. 1671—Funeral of J. Smith, (2 Kings ii. 12). Camb. 4to. 1673—Advice to a Friend. Lond. 8vo. 1674, 1712—On Acts vii. 59. Lond. 4to. 1676—The Witnesses of Christianity; or, the Certainty of our Faith and Hope, (1 John v. 7, 8). Lond. 8vo. 1675—Part ii. (1 John v. 11). Lond. 8vo. 1677—The Glorious Epiphany; with the Devout Christian's love to it. Lond. 8vo. 1678—Angliæ Speculum; Fast, (Isai. v. 25). 4to. 1678—Fast, (Jer. xiv. 9). 4to. 1678—The Use of the Holy Scriptures, (Rom. xv. 4). Lond. 4to. 1678—On Ephes. vi. 10. 4to. 1680—Christ's Counsel to his Church; Fast, (Rev. ii. 16). 4to. 1681—On Rev. iii. 3. 4to. 1681—A Discourse upon Tradition, what is meant by it, what Tradition to be received, and what to be rejected. Lond. 4to. 1683—A Discourse of Profiting by Sermons. Lond. 4to. 1684, 1685—A Paraphrase upon the Book of Ecclesiastes and the Song of Solomon; with Arguments to each chapter, and Annotations thereupon. Lond. 8vo. 1685—Sacramental, (1 Cor. xi. 26). 4to. 1684—Search the Scriptures, (2 Pet. iii. 16). 12mo. 1685—Act Testimonium; Accession, (Ps. lxxii. 15). 4to. 1686—On Ephes. iv. 10. 4to. 1686—On Matt. xvi. 18. Lond. 4to. 1687—Thanksgiving for the Deliverance of this Kingdom by the Prince of Orange, (Ps. lxxv. 1). 4to. 1689—Against Censuring, (1 Cor. iv. 5). 4to. 1689—Against Murmuring, (1 Cor. x. 16). Lond. 4to. 1689—On Coloss. iii. 15. Lond. 4to. 1689—On Isai. xi. 6. Lond. 4to. 1689—On Prov. xxiv. 34. Lond. 4to. 1690—On Deut. iv. 9. Lond. 4to. 1691—On Numb. x. 9. Lond. 4to. 1692—Search the Scriptures, (John v. 39). 12mo. 1693—On 2 Tim. ii. 8. 4to. 1696—On Dan. iv. 35. 4to. 1696—Discourse on the late Storm, (Rev. xvi. 9). 12mo. 1704—The Heart's

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**PEACOCK**, RAYNOLD, Fel. Or. Col. Oxon.; Mast. Whittington's Col. Lond.; Bp. St. Asaph; Bp. Chichester. Born 1390; died 1460.

Treatise of Faith. Published by Wharton. 1688  
[In 1774, the Rev. John Lewis, of Margate, published The Life of this Prelate, which, as he justly styles it, forms a Sequel to the Life of Wickliff.]

**PEARCE**, ZACH., D. D.; Fel. Trin. Col. Camb.; Dn. Winch.; Dn. Westm.; Bp. Bangor; Bp. Roches.; wished to resign Bishopric, was not allowed. Born 1690; died 1774.

An edition of Cicero de Oratore. 1716  
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**PEARSE**, ROB., M. A.; Vice-Prin. Edm. Hall.

Sermons: The Duty of Praising God for Private and Public Benefits, (Ps. lxxviii. 19, 20). 8vo. 1716—On Matt. x. 42. Oxon. 8vo. 1717—On Acts xxiv. 16. 8vo. 1720—An Exhort-

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ation to the Successors of the Apostles, (Lam. iii. 39, 40). Oxon. 8vo. 1721—On Jer. xxxv. 18, 19. 8vo.

**PEARSON**, EDW., B. D.; Fel. Sid. Suss. Col. Cambridge.

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**PEARSON**, JN., D. D.; Fel. King's Col. Camb.; Preb. Sar.; Preb. Ely; Archd. Sar.; Mast. Jesus' Col. Camb.; Prof. Div.; Bp. Chester. A very learned Prelate. Born 1612; died 1686.

Epistola ad Vir. Clar. Edwardum Bernard, de loco quodam inter Opera Flav. Josephi, edit. per Thos. Hearne. Oxon. 8vo. 1619

Prolegomena ad Hieroclem, edit. 8vo. 1655

Exposition of the Creed. Lond. 4to. 1659; fol. 1676; Oxon. 2 vols. 8vo. 1797. This has gone through twelve or thirteen editions. There is a translation of it into Latin, by a foreign Divine; and a very judicious abridgement of it was published by Dr. Burney, in 1810.

No Necessity of Reformation of the Public Doctrine of the Church of England. 4to. 1660

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Vindiciæ Epistolarum S. Ignatii. To which is subjoined, Isaaci Vossii Epistolæ duæ, adversus Davidem Blondellum. Camb. 4to. 1672, 1698

Annales Cyprianici. Oxon. 1682

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**PEARSON**, WM., LL. D.; Chanc. York; Archd. Nott.; Resid. York.

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helm, (2 Chron. xxxii. 7, 8). York. 8vo. 1704—  
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A Dissertation on Revelations, chap. xi. v. 13.  
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alterable Nature of Vice and Virtue, against  
Lord Chesterfield, (Isai. v. 20). 8vo. 1775.

PECKHAM, JN., Abp. Canterbury. Born  
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Perspectiva Communis. Venice. 1504. Colon.  
1592. Norimb. 1542. Paris. 4to. 1556  
De Summa Trinitate et Fide Catholica. 1510  
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& Fel. St. John's Col. Camb.; Preb. Lichfield  
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broke. Vol. i. p. 155—Dissertation on an Anglo-  
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335—Observations on the Mistakes of Mr. Lisle  
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it was not effected by Poison. iv. p. 29—Illustration of a Gold Enamelled Ring, supposed to have been the property of Alhstan Bishop of Sherburne; with some Account of the state and condition of the Saxon Jewelry in the more early ages. Id. p. 47—Observations on Kit's Cotty House in Kent. Id. p. 110—Dissertation on a most valuable Gold Coin of Edmund Crouchback, son of Henry III. Id. p. 190—Remarks on the Bones of Fowls found in Christ Church, Twynham, Hampshire. Id. p. 414—Observations on St. George, the Patron Saint of England. v. p. 1—On the Rudston Pyramidal Stone. Id. p. 95—On Governor Pownall's Conjecture concerning the Croyland Boundary Stone. Id. p. 101—Examination of the Mistaken Opinion, that Ireland and Thanet are void of Serpents. Id. p. 160—On the Twynham Stone Coffins. Id. p. 224—An important Historical Passage of Gildas, amended and explained. Id. p. 272—Appearances of the Matrices of so many Conventual Seals. Id. p. 346—On an Ancient Pig of Lead lately discovered in Derbyshire. Id. p. 369—On the Penny with the name of Robertus IV. Id. p. 390—On the Plague in England. vi. p. 79—The Commencement of Day amongst the Saxons and Britons ascertained. Id. p. 150—Illustration of some Druidical Remains in the Peak of Derbyshire. vii. p. 19. 1785—On the present Aldbrough Church at Holderness. Id. p. 86—On the Lows or Barrows in the Peak of Derbyshire, particularly that capital British Monument of Arbelows. Id. p. 131—On a second Roman Pig of Lead found in Derbyshire. Id. p. 170—On the Chariots of the Ancient Britons. Id. p. 211—Observations on the Seal of Thomas, Suffragan Bishop of Philadelphia. Id. p. 362—Of the History of the Asylum or Sanctuary, from its Origin to the final Abolition of it, in the reign of James I. viii. p. 1—On the Stanton-Moor Urns, and Druidical Temple. Id. p. 58—A circumstantial Detail of the Battle of Lincoln, A.D. 1217, 1 Henry III. Id. p. 195—Of another Roman Pig of Lead found in Derbyshire. ix. p. 45—Observations on some Brass Celts and other Weapons, discovered in Ireland, 1780. Id. p. 84—Discoveries in opening a Tumulus in Derbyshire. Id. p. 189—Derbeiseseira Romana. x. p. 17—Some Observations on the Paintings in a Window of Brereton Church. Id. p. 50—On the Hunting of the Ancient Inhabitants of our Island, Britons and Saxons. Id. p. 156—Observations on an Ancient Font at Biomham Deepdale, in Norfolk. Id. p. 177.

Papers in the Bib. Top. Brit.: Memoirs of Guy, Earl of Warwick.—The History and Antiquities of Eccleshall Manor and Castle, and of Lichfield-House in London.—The Roman Roads, Ikenild Street and Bath-way, discovered and investigated through the Country of the Caritani, or the County of Derby; to which is added, a Dissertation on the Caritani.—An Historical Account of the Textus Roffensis, including Memoirs of Mr. William Elstob and his sister; to which are added, Biographical Memoirs of Mr. Johnson.—Sylloge of the remaining authentic Inscriptions relative to the erection of our English Churches.

## PERCY.

[Besides the above, this indefatigable Antiquary wrote many hundred articles in the Gentleman's Magazine].

Sermons: Light shining in Darkness, (John i. 5). 8vo. 1742—Popery an Encourager of Vice and Immorality, (Isai. v. 20). 8vo. 1746.

PELHAM, Geo., D.D.; Preb. Chichester; Bp. Exeter.

Sermons: A Charge to the Clergy of the Diocese of Bristol. 4to. 1804—At the Yearly Meeting of the Charity Children. 4to. 1805.

PEMBLE, Wm., Exhibitioner Mag. Col.; Tutor Mag. Hall, Oxon. Born 1591; died 1623.

Vindiciæ Fidei: or, a Treatise of Justification by Faith. Oxon. 4to. 1625, 1629

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PENNINGTON, Jn., M. A.; Preb. Linc.

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PENTON, Steph., Fel. New Col. Oxon.

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The Guardian's Instruction: or, The Gentleman's Romance. Lond. 8vo. 1688

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PERCY, Thos., D.D.; Stu. Ch. Ch. Oxon.; Dn. Carl.; Bp. Dromore. Born 1728; died 1811.

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The Regulations and Establishment of the Household of Henry Algernon Percy, the fifth Earl of Northumberland, at his Castles of Wresill and Lokenfield, in Yorkshire, begun anno Domini MDXII., and published by command of the present Duke of Northumberland.

Hermit of Warkworth. Lond. 4to. 1771

An Essay on the Origin of the English Stage, particularly on the Historical Plays of Shakespeare. 8vo. 1793

On some large Fossil Horns. Archæol. vol. vii. p. 158. 1785

Sermon before the Sons of the Clergy. Lond. 4to. 1769.

PERNE, AND., D. D.; Dn. Ely; Mast. St. Peter's Col.

Gospel Courage; a Sermon. Lond. 4to. 1643

PERSE, WM., M. A.; Fel. King's Col. Cambridge.

Sermons: On Acts xxii. 3. Eton. 4to. 1692  
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PETER DE BLOIS, Archd. Bath. One of the learned Writers of the 12th century. Died 1200.

There are some Letters, Sermons, and other Works of his in the Library of the Fathers, &c. The best edition of this Author is by Peter de Gussanville. Par. fol. 1667

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Translated Common Prayer into Manx, and Sermons.

PHILLIPS, MORGAN, Fel. Oriel Col. Oxon. Died 1570.

A Defence of the Honour of Queen Mary of Scotland; with a Declaration of her Right, Title, and Interest in the Crown of England. Lond. 1569. Liege, 8vo. 1571. [Very scarce. This is attributed to him, but is now known to have been written by Bishop Leslie.]

A Treatise, shewing the Regiment (Government) of Woman is conformable to the Law of God and Nature. Written in answer to Knox's First Blast of the Trumpet. Liege. 8vo. 1571

PHILPOT, JN., LL. B.; Fel. New Col. Oxon.; Archd. Winchester. A learned Divine and Martyr. Burnt at Smithfield, Dec. 18, 1555.

Vera Expositio Disputationis Institutæ Mandato D. Mariz Reginz, Ang. &c. in Synodo Ecclesiastico Londini in Comitibus Regni ad 18 Oct. anno 1553. Printed in Latin at Rome, 1554, and in English at Basil.

The Examination of the Constante Martyr of Christ, John Philpot, Archdeacon of Winchester, at sundry seasons, in the tyme of hys sore imprisonment, conuented and baited, as in these particular Tragedies followinge it maye (not only to the Christen instruction, but also to the mery recreation of the indifferent reader) most manifestly appeare. Lond. 4to. 1559. Another edition, without date. To which is added, An Apologie of Johan Philpot; written for spitting vpon an Arrian, with an inuective against the Arrians, &c. Lond. 8vo.

Supplication to King Philip and Queen Mary. Letters to Lady Vane.

Letters to the Christian Congregation, that they abstain from Mass.

Exhortation to his Sister.

Oration. [These are all printed by Fox, except the last, which is in the Bodleian.]

Translation of Calvin's Homilies.

Translation of Chrysostome against Hærius.

Translation of Coelius Secundus Curios' Defence of the Old and Ancient Authority of Christ's Church.

PHILPOTS, HEN., D. D.; Fel. Mag. Col.; Preb. Durh.; Bp. Exeter.

Numerous Political and Controversial Writings.

PHREAS, JN., Fel. Bal. Col. Oxon. Died 1465.

A Latin translation of Synesius de Laude Calviti. Basil. 1521; dedicated to Tiptoft. Translated into English, by Abraham Flemming.

## PIERCE.

Latin Translation of the History of Diodorus Siculus, which was falsely attributed to Poggias.

PIERCE, THOS., D. D.; Fel. Mag. Col. Oxon.; Preb. Linc.; Can. Cant.; Pres. Mag. Col. Oxon.; Dn. Sarum.

The Sinner impleaded in his own Court. 1679  
The Divine Purity: or, A Vindication of some Notes concerning God's Decrees, from the censure of D. Reynolds. Lond. 4to. 1657

The Divine Philanthropic Defended, in vindication of some Notes concerning God's Decrees, especially of Reprobation; against some Papers intitled, A Corruptory Correction. 1657, 1658

A Correct Copy of some Notes concerning God's Decrees, especially of Reprobation. 1672  
The Christian's Rescue from the Grand Error of the Heathen, touching the fatal necessity of all Courts, and the dismal consequences thereof. 4to.

Controversial Tracts. 4to. 1658

The New Discoverer Discovered; by way of Answer to Mr. Baxter's Discovery of the Grotian Religion; with an Appendix, being a Rejoinder to two other Pieces of Mr. Baxter; and a Letter to Dr. Heylin, concerning Mr. Hickman and Mr. Bagshaw. Lond. 1659

Variantes Lect. in Universa Biblia ex Annot. H. Grotii. Lond. 4to. 1660

Pacificatorium Orthodoxæ Theologiæ Opusculum. Lond. 4to. 1683

An Impartial Inquiry into the Nature of Sin; with an Appendix in Vindication of Mr. Hammond, &c.; with a Postscript touching some dealings of Mr. Baxter.

Sermons: The Self-Revenger Exemplified, in Mr. W. Barlee; by way of Rejoinder to the first part of his Reply. With the Grand Characteristic, where a man may be known to be Christ's Disciple, (John xiii. 35). Lond. 4to. 1658—Lond. 4to. 1659—England's Season for Reformation of Life. Lond. 4to. 1660—Concio Synodica ad Clerum Anglicanum. Lond. 4to. 1661—On Deut. vi. 12. et Concio ad Clerum, (Acts xv. 28). Lond. 4to. 1661—On Matt. xix. 8. Oxon. 4to. 1663—Oxon. 4to. 1663—Primitive Rule of Reformation. Oxon. 4to. 1665—The Signal Diagnostic, whereby to judge of our Affections and of our Present and Future State. Lond. 4to. 1670—Collection of Sermons on divers occasions. Oxon. 4to. 1671—A seasonable Caveat against the Dangers of Credulity, (1 John iv. 1). Lond. 4to. 1679—The Law and Equity of the Gospel, &c., (John xiii. 13). With other things tending to the same end: the Grand Inquiry to be made in these Inquisitive Times; an Improvement of that Inquiry, &c.; Prognostic of Christ's Second Advent to Judge the World; and a Preservation against Ambition. Lond. 4to. 1686

PIERCE, WM., Stu. Ch. Ch.; Can. & Dn. Ches.; Dn. Peterb.; Bp. Peterb.; Bp. Bath and Wells.

Sermons: Lond. 4to. 1641—Lond. 4to. 1642.

PIERS, JN., Fel. Mag. Col. Oxon.; Preb. Ches.; Mast. Bal. Col.; Dn. Ch. Ch.; Dn. Sar.; Bp. Roches.; Bp. Bath and Wells.

Two Sermons preached in the Tower, on 2 Cor. xii. 8, 9. Lond. 4to. 1642.

## PLAYFERE.

PILKINGTON, JAS., Mast. St. John's Col. Camb.; Bp. Durh. Born 1520; died 1575.

Commentaries on Ecclesiastes, the Epistles of St. Peter, and of St. Paul to the Galatians.

A Defence of the English Service.

Commentaries upon Haggeus (Haggai). 1560

The Burning of St. Paul's Church in London in the year of our Lord 1561, on the 4th day of June, by lightning, at three of the clock at afternoon, which continued terrible and helpless unto night. Lond. 8vo.

Commentaries on Haggeus and Abdias. 1562  
Certayne Godly Exercises, Meditations, and Prayers, &c. Lond. 8vo.

PILKINGTON, MATT., LL. B.; Preb. Lich.

Remarks upon several Passages of Scripture, rectifying some Errors in the printed Hebrew Texts; pointing out several Mistakes in the Versions, and shewing the benefit and expediency of a more correct and intelligible Translation of the Bible. Lond. 8vo. 1759

Sermons: Election of a Lord Mayor, (2 Sam. xxiii. 3). 4to. 1733—The Passages in Moses and the Prophets, in which are expressions of Eternal, illustrated; Visitation, (John v. 3). 8vo. 1755.

PINCK, ROB., B. M.; D. D.; Ward. New Col.

Quæstiones Selectiores in Logica, Ethica, Physica, et Metaphysica, inter Auctores celebriores repertæ. Oxon. 4to. 1680

Poemata Latina.

Gesta Vice-cancellariatûs. MS.

PINDAR, WM., M. A.; Fel. Univ. Col. Oxon.

Sermons: On Prov. vii. 27. Lond. 4to. 1677—Of Divine Providence, in the special Preservation of Government and Kingdoms, (Ps. cxxvii. 1). 4to. 1679.

PINNER, CHAS., LL. B.; Fel. New Col.

Sermon on 1 Tim. iv. 16. Oxon. 8vo. 1597.

PITT, ROB., M. D.; Fel. Wadh. Col. Oxon.

Crafts and Frauds of Physic Exposed. 1703  
The Antidote; or, The Preservative of Health and Life, and the Restorative of Physic to its Sincerity and Perfection. Lond. 8vo. 1704

The Frauds and Villanies of the common Practice of Physic demonstrated to be curable by the College Dispensary. Lond. 8vo. 1705

Case of Lumbago Rheumatica Convulsiva. Phil. Trans. Abr. vol. iii. p. 621. 1694

PLAYFERE, THOS., D. D.; Marg. Prof. Div. Cambridge.

Sermons: On Luke xxiii. 28. Lond. 8vo. 1595—On Phil. iii. 14. Lond. 8vo. 1596—The Pathway to Perfection. Lond. 12mo. 1596. 16mo. 1597—Cæsaris superscriptio, concionancula in Ps. lxxviii. 1. Lond. 4to. 1606—Concio de Misericordia Dei in differenda Ira. Lond. 4to. 1607—Four. Camb. 4to. 1609—On various Subjects. Lond. 8vo. 1617.



## PLEYDELL.

PLEYDELL, Jos., B. D.; Archd. & Min. Can. Chichester.

Sermons: Loyalty and Conformity asserted, (Rom. xiii. 4. and Eccles. vi.) Lond. 4to. 1682—On the Funeral of Mr. Glanville, (Rev. xiv. 13). Lond. 4to. 1681.

PLOT, Rob., LL. D.; F. R. S.; Keeper Ashm. Mus.; Prof. Chem. Oxon. Born 1640; died 1696.

Natural History of Oxfordshire, being an Essay towards a Natural History of England, with Cuts. Oxon. fol. 1677. The same with Additions, and a short Account of the Authors published by J. Burman. Oxon. fol. 1705

Natural History of Staffordshire, being an Essay towards the Natural History of England, with Cuts. Oxon. fol. 1679, 1686, 1696

De Origine Fontium Tentamen Philosophicum. A curious Tract. Oxon. 8vo. 1684, 1685

An Account of his intended Journey through England and Wales. Oxon. 8vo. 1711

Papers in Phil. Trans.: An Account of Elden Hole in Derbyshire. No. 2—The Formation of Salt and Sand from Brine. ii. p. 589—Discourse concerning the Effects of the great Frost on Trees and other Plants, in 1683. No. 165—A Discourse of Sepulchral Lamps of the Ancients. iii. p. 100—The History of the Weather at Oxford in 1684; or the Observations of a full year, made by order of the Philosophical Society at Oxford. Id. p. 139—A large and curious Account of the Amiantos or Asbestine Linen. No. 1708—Account of the Natural History of Staffordshire. Id. p. 336—Discourse concerning the most seasonable Time of felling Timber; written at the request of Samuel Pepys, Esq. Secretary of the Admiralty. No. 192—Observations on the Substance called Black Lead. iv. p. 272—A Catalogue of Electrical Bodies. Id. p. 323—Of a kind of incombustible Cloth. Id. pp. 178, 179.

Defence of the Jurisdiction of the Earl Marshall's Court in the vacancy of a Constable, and of his disowning prohibitions sent thither from other Courts. In Hearne's Collection, ii. p. 250. 1771

Account of his intended Journey through England and Wales, for the discovery of Antiquities. In Leland's Itinerary, ii. p. 131. 1745

Since his decease, two Letters of his have been published; one giving an Account of some Antiquities in the County of Kent, in 1710, 8vo. and preserved in the Bibliotheca Topographica, No. 6.; another to the Earl of Arlington, concerning Thetford, printed at the end of the History and Antiquities of Glastonbury. 1722

PLUMPTRE, CHAS., D. D.; Mast. Queen's Col. Cambridge.

Sermon on 2 Cor. iv. 2. 4to. 1754.

PLUMPTRE, JN., D. D.; Dn. Gloucester.

Ecloga Sacra Alexandri Pope, vulg. Messia dicta, Græce reddita. Accedit etiam Græce Inscriptio Sepulchralis ex celeberrima Elegia Thomæ Gray. 4to. 1796

The Elegies of R. Pede Albinovanus; with an English Version. 12mo. 1807

## POCOCK.

Divine and Moral Precepts for the conduct of a Christian towards God and Man; by John Hammond, from the original manuscript. 1810

PLUMTREE, Rob., B. D.; Mast. Queen's Col. Cambridge.

Hints respecting some of the University Officers, its Jurisdiction, its Revenues, &c., submitted to the consideration of the Senate of the University of Cambridge. Camb. 8vo. 1782

PLYMLEY, Jos., M. A.; Archd. Salop.

A general View of the Agriculture of Shropshire. Lond. 8vo. 1804

Sermons: Charge given at the Visitation of the Archdeaconry of Salop, in the Diocese of Hereford, in the year 1794. 4to. 1794—Three Charges. 4to.

POCKLINGTON, JN., D. D.; Fel. & Pres. Pemb. Hall and Sidney Col. Cambridge.

Altare Christianum, or the dead Vicar's Plea; enlarged by the Author, to give answer, in sundry particulars, to a Lincolnshire Minister (J. Williams) his Holy Table. Lond. 4to. 1637

Sunday no Sabbath, (Acts xx. 7, 8). Lond. 1636.

POCOCK, Edw., D. D.; Schol. & Fel. Corp. Col. Oxon.; Can. Ch. Ch. Oxon.; Prof. Arab. and Heb. Oxon. A Learned Divine, and first Oriental Scholar of his time. "Nearly lost his Rectory under the imputation of ignorance by the Puritans." Born 1604; died 1691.

Versio et Notæ ad quatuor Epistolas Syriacæ, viz. ad Petri secundam, Johannis secundam et tertiam, et Judæ unicam. Lugd. Bat. 4to. 1630

Specimen Historiæ Arabum, sive Gregorii Abulfaragii de Origine et Moribus Arabum succincta narratio, in Linguam Latinam conversa, notisque illustrata. Oxon. 4to. 1648, 1650.

Taken out of the General History of Gregory Abulfaragius Arab. et Lat. edit. Jos. White.

Porta Mosis, Arab. et Lat. cum Notis Miscellaneis ad varia Scripturæ loca. Oxon. 4to. 1654

Annales Eutychie, Arabice, cum Latina versione. Oxon. 2 vols. 4to. 1658, 1659

Grotius de Veritate Christianæ Religionis, Arabice versus. Oxon. 8vo. 1660

Varie Lectiones in Pentateucho Arabico, cum Præfatione de iisdem. Lond. 1660

Lamiato' l'Ajam, or Carmen Abu Ismaelis Tograi; an Arabic Poem, with a Latin Translation, and large Notes, and a Preface by the learned Samuel Clarke. Oxon. 1661. The same into English, with additional Notes to illustrate the Poem. Lond. 4to. 1759

Supplementum Historiæ Dynastiarum, in quo Historiæ Orientalis series, a Gregorii Abul-Faragii exitu ad nostra usque tempora compendiose deducitur. Oxon. 4to. 1663

Masseceh Beracoth; Titulus Talmudicus, in quo agitur de benedictionibus, precibus et gratiarum actionibus, Hebraice et Latine. 8vo. 1667

Epistola Abi-Jaafar Ebn. Tuphail de Hai Ebn. Yokdhan, Arab. et Lat. Oxon. 4to. 1672

Litturgiæ Ecclesiæ Anglicanæ partes præcipuæ, Arabice. Oxon. 1674

POCOCK.

- Commentary on Hosea. Oxon. 4to. 1685  
 Commentary on Joel. Oxon. 4to. 1691  
 Mislenæ pars ordinis primi Teraim, cum Prefatione Ed. Pocockii. Oxon. 1691  
 Historia Dynastiarum.  
 Theological Works, with Life, by Mr. L. Twells, M. A. Lond. 2 vols. fol. 1740

POCOCKE, REV. RICH., D.D.; LL.D.; Precen. Lismore and Waterford; Archd. Dub.; Bp. Meath. Born 1704; died 1765.

A Description of the East, and some other Countries; Vol. i. containing Observations on Egypt; Vol. ii. Part I. containing Observations on Palestine, or the Holy Land, Syria, Mesopotamia, Cyprus, and Candia; Vol. ii. Part II. containing Observations on the Islands of the Archipelago, Asia Minor, Thrace, Greece, and some other parts of Europe. 2 vols. fol. 1743-45

Inscriptionum Antiquarum, Gr. Lat. liber. fol.  
 Papers in Phil. Trans. Abr.: Of the Giant's Causeway in Ireland. ix. p. 457—Further account of the same. x. pp. 382, 383—Description of a Rock on the west side of Dunbar Harbour in Scotland, resembling the Giant's Causeway. lii. Art. 17.

Account of some Antiquities found in Ireland. See Archæologia, ii. p. 32. 1770

POOLE, JN., M. A.; Fel. Or. Col. Oxon.

The Village School improved. 12mo. 1812  
 Questions on the History of our Blessed Saviour.

POPE, DR. WALTER, Schol., Fel., & Dn. Wadh. Col. Oxon.; Prof. Astron. Gresh. Col. A Man of Wit and Learning. Died 1714.

Observations made at London upon an Eclipse of the Sun, June, 22nd, 1666.

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POPLE, MILES, M. A., Fel. Trin. Col. Camb.

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Sermon: The Alarming Crisis; sold for the benefit of the Fund for the defence of the town and neighbourhood of Hull. Lond. 1803

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PORSON, RICH., Fel. Trin. Col. Camb.; Prof. Greek. An eminent Greek Scholar and accomplished Critic. Born 1759; died 1808.

Letters to Archdeacon Travis, in answer to his Defence of the Three Heavenly Witnesses; (1 John v. 7). Lond. 8vo. 1790

Æschylus, 2 vols. 8vo. 1794

Hecuba of Euripides. 1797. 2nd edition of this play appeared in 1802, with a Supplement to the Preface, and copious addition to the Notes.

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Phœniassæ. 1799

Medea. 1801

Adversaria; ab Isaac. Henr. Monk et Car. Jac. Blomfield. Camb. 8vo. 1812

Tracts and Miscellaneous Criticisms of the late R. Porson, Esq., collected and arranged by the Rev. Thomas Kidd. Lond. 8vo. 1815

PORTEUS, BEILBY, D.D.; Fel. Ch. Col. Camb.; Preb. Peterb.; Bp. Chester. Eminent Bishop. Born 1736; died 1808.

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Lectures on the Gospel of St. Matthew. Several editions. Lond. 2 vols. 8vo. 1802, 1805

Summary of the principal Evidences for the truth of the Christian Revelation, designed chiefly for the use of young persons; more particularly those who have been confirmed in the Diocese of London. 12mo.

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PORY, JN., Fel. Gonv. and Caius Col. Camb. A learned Traveller and Geographer. Born 1570; died 1635.

A Geographical Historie of Africa, written in Arabic and Italian, by John Leo, a Moor, borne in Granada, and brought up in Barbarie; before which, out of the best ancient and moderne Writers, is prefixed a general Description of Africa, and also a particular Treatise of all the Main Lands and Islands vnderdescribed by John Leo. And after the same is annexed, a Relation of the great Princes, and the manifold Regions in that part of the world. Translated and collected, &c. Lond. fol. 1600

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POTT, JOS. HOLDEN, M. A.; Preb. Linc. and St. Paul's; Archd. St. Alban's; now Archd. London.

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POTTER, BARNABY, Fel. & Prov. Queen's Col. Oxon.; Bp. Carlisle. Born 1758; died 1642.

Sermons: The Baronet's Burial; Funeral. Oxon. 4to. 1613—On the Death of Sir Edmund Seymour.

POTTER, CHAS., M. A.; Stu. Ch. Ch. Born 1633.

Theses Quadrigessimales in Scholis Oxoniæ publicis pro forma discussæ. 1650

POTTER, CHRIST., D. D.; Chap., Fel., & Prov. Queen's Col. Oxon.; Dn. Worces.; Dn. Durham. A learned Divine. Born 1591; died 1646.

Father Paul's History of the Quarrels of Pope Paul V. with the State of Venice; translated from the Italian. Lond. 4to. 1726

Want of Charity justly charged on all such Romanists as affirm that Protestantism destroyeth Salvation; being an Answer to a late Popish

## POULTER.

Pamphlet, intituled, Charity Mistaken, &c., by Knot, a Jesuit. Lond. 8vo. 1634

Vindication of himself, touching the doctrine of Predestination, by way of Letter unto Mr. V. (Vicars); published with a Preface, by John Plaifere. Lond. 12mo. 1651.

Sermon: On John xxi. 17; with an Advertisment concerning the Quarrels of Pope Paul V. with Venice. Lond. 8vo. 1629

POTTER, JN., D. D.; Fel. Linc. Col. Oxon.; Reg. Prof. Div.; Bp. Oxon.; Abp. Canterbury. Born 1674; died 1747.

Archæologia Græca: or, The Antiquities of Greece. Lond. 2 vols. 8vo. 1697-9

Lycophron. Oxon. 1697

Eadem Archæologia Græca Latine, sive veterum Græcorum, præcipue vero Atheniensium, Rites Civiles, Religiosi, Militares, Domestici, fusius explicati. Lug. Bat. fol. 1702

Discourse of Church Government; wherein the Rights of the Church, and the Supremacy of Christian Princes, are vindicated and adjusted.

The Works of Clemens Alexandrinus, Gr. et Lat. 2 vols. fol. 1715

His Theological Works, containing his Sermons, Charges, Discourse of Church Government, and Divinity Lectures, were published 3 vols. 8vo. 1753

Sermons, &c.: Charges to the Clergy of his Diocese; at his primary Visitation in July, MDCCLXVI. Lond. fol. 1716—To the Clergy of his Diocese, at his triennial Visitation in July, MDCCLXIX. Lond. fol. 1720—Defence of the late charge delivered to the Clergy of the Diocese of Oxford, July, MDCCLXIX. in a Letter to the said Clergy. Lond. fol. and 8vo.—On 2 Chron. ix. 8. Lond. 1727.

POTTER, ROB., M. A.; Preb. Norw. One of the most accomplished Classical Scholars of his time. Born 1721; died 1804.

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8vo. 1800—Preached at Gosport. 8vo. 1802—Fast. 8vo. 1805—Two. Lond. 8vo. 1806.

POWELL, GRIFFITH, Prin. Jesus' Col. Oxon. Born 1561; died 1620.

Analysis Analyticorum Posteriorum seu Librorum Aristotelis de Demonstratione, cum Scholiis optimorum Interpretum. Oxon. 8vo. 1594  
Analysis Libri Arist. de Sophisticis Elenchis.

POWELL, THOS., Fel. Jesus' Col. Oxon.; Can. St. David's. Born 1608; died 1660.

Elementa Opticæ. 1651  
Quadrige Salutis: or the Four General Heads of the Christian Religion surveyed and explained. A Catechistical Tract on the Lord's Prayer, Creed, and Commandments. Human Industry: or a History of most Manual Arts, deducing their origin, progress, &c. 1661

Translated Stoa Triumphans: in praise of Banishment and contempt of Honour. Also, from the French, Revival of the Last Letters of Mons. de Balsac, and the unfortunate Politic; or the Life of Herod.

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POWELL, WM. SAM., D. D.; Fel. & Mast. St. John's Col. Camb.; Archd. Colchester. Born 1717; died 1775.

Observations on Miscellanea Analytica.

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Sermons: On 1 Cor. i. 23, 24. 4to. 1767—Charge delivered to the Clergy of the Archdeaconry of Colchester in June, 1772. Lond. 8vo. 1773—On various Subjects. 8vo. 1776

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medicis, physicis; cum indice morborum et remedium. Lond. 8vo. 1670. 2nd edition enlarged. Lond. 8vo. 1677. 3rd edition, altered and enlarged, under the title of, *Synopsis Methodica Stirpium Britannicarum*. Lond. 8vo. 1690. 2nd edition of the *Synopsis*, &c, enlarged. 8vo. 1696. 3rd edition, by Dellany. Lond. 8vo. 1724  
Collection of English and Scottish Proverbs.  
*Nomenclator Classicus*. 1672

A Collection of English Proverbs; with Annotations. 1672. Camb. 8vo. 1678. To which is added, a Collection of English Words not generally used, with their Significations and Original, in two Alphabetical Catalogues. Lond. 8vo. 1691, 1737. Also the most celebrated Proverbs of other nations, revised and augmented, by J. Balfour. Lond. 8vo. 1813

Observations, Topographical, Moral and Physiological, in a Journey through part of the Low Countries, Germany, Italy and France; with a Catalogue of Plants not natives of England. Lond. 8vo. 1673. 2nd edition. To which is added, an Account of the Travels of F. Willoughby, and a Collection of Travels into the Eastern Countries, &c. Lond. 2 vols. 8vo. 1738

*Catalogus Stirpium in exteris regionibus ab eo observatorum, quæ vel non omnino vel parce admodum in Anglia sponte proveniunt*. Lond. 8vo. 1673. The same, altered and augmented, under the title of, *Stirpium Europæarum extra Britanniam nascentium Sylloge*. Lond. 8vo. 1694

*Stirpium Orientalium Rariorum Catalogi tres*. Collection of Unusual or Local English Words; with the Preparation of Metals and Minerals of England; and a Catalogue of English Birds and Fishes gathered in his travels through the counties of England. Lond. 8vo. 1674. The same, much augmented. Lond. 8vo. 1691

*Dictionariolum, seu Nomenclator Anglo-Latino-Græcum*. Lond. 7th edition. 8vo. 1726

*Clavis Philosophiæ Naturalis, Aristotelicæ, Cartesianæ*. Editio secunda, aucta Opusculis Philosophicis varii argumenti; quibus errores scholarum partim deteguntur, ac veritas Philosophiæ, quam Cartesianam vocant, confirmatur.

*Methodus Plantarum nova, brevitatis et perspicuitatis causa, synoptice in tabulis exhibita*. Lond. 12mo. Emendata et aucta. Lond. 8vo. 1703. Accedit *Methodus Graminum, Junco-rum, et Cyperorum specialis*. Amst. 8vo. 1718

*Historia Plantarum Generalis, in qua agitur de Plantis in genere earumque partibus accidentibus et differentiis, viribus, usu, &c.* Lond. 1686-1704

*Fasciculus Stirpium Britannicarum, post editum Plantarum Angliæ Catalogum, observatarum*.

*Synopsis Methodica Stirpium Britannicarum, tum indigenis, tum in agris cultis, locis suis dispositis, additis generum characteristicis, specierum Descriptionibus et virium Epitome, cum Iconibus*. Lond. 8vo. 1690, 1696, 1724

Wisdom of God manifested in the Works of the Creation. Lond. 8vo. 1691. 8th edition. 1722  
The editions since have been very numerous.

Three Physico-Theological Discourses concerning the primitive Chaos and Creation, the General Deluge, and the Dissolution of the World.

A Collection of curious Travels and Voyages, in two tomes; the first of which contains, Dr. Leonhart's Itinerary in the Eastern Countries;

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the second consists of Extracts, with three Catalogues of Plants that grew in the Levant. 1705

*Synopsis Methodica Animalium, Quadrupedum et Serpentina generis vulgariarum, notas characteristicas, descriptiones integras exhibens; cum Historicis et Observationibus Anatomicis*. 1693  
*Dissertatio brevis de variis Plantarum Methodis*. Lond. 8vo. 1696

*Persuasive to a Holy Life*. Lond. 8vo. 1700  
*Methodus Insectorum*. Reprinted with the following Work. Lond. 4to. 1710

*Insectorum Historia*. Lond. 4to. 1710  
*Synopsis Methodica Avium et Piscium*. 1713

*Philosophical Letters between Mr. Ray and several Correspondents, both natives and foreigners; to which are added, those of Francis Willeighby, Esq.; edited by Derham*. 8vo. 1718

*Methodus Plantarum circa Cantabrigiam nascentium*. Lond. 8vo. 1727

Select Memoirs of the learned John Ray; with his Life by Derham. Lond. 8vo. 1761. [Consisting chiefly of his Itineraries.]

Papers in Phil. Trans.: viz. Experiments on the motion of Sap in Trees. Vol. i. p. 354—Observations concerning the odd turn of some Shell Snails, and the darting of Spiders. Id. p. 377—On the manner in which Spiders project their threads. Id. p. 535—Observations and Experiments made with an acid juice found in Ants. Id. p. 554—Concerning Spontaneous Generation; as also some Insects smelling of Musk. Id. 617—Account of the Dissection of a Porpoise. Id. p. 639—On swimming Bladders in Fishes. ii. p. 218—On the French Macreuse. iii. p. 174—Effects of a Poisonous Root; the Virtues of the Leaves of Hemlock. iv. p. 183—Account of *Paradisus Batavus*, continens plus centum Plantas, &c.; with additional Remarks. Id. 352—Observations made on a Comet that appeared at Rome. v. p. 335.

READING, Jn., Preb. Cant. Born 1588; died 1667.

Brief Instructions concerning the Holy Sacrament. Lond. 8vo. 1645

A Guide to the Holy City. Oxon. 4to. 1651

An Antidote to Anabaptism. 4to. 1654

Anabaptism Routed. Lond. 4to. 1655

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An Evening Sacrifice: or, Prayers for a Family in these times of Calamity.

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—David's Soliloquy; being the Substance of several, (Ps. xlii. 11). Lond. 8vo. 1627—On Ps. lxxxiv. 4, 5. Lond. 8vo. 1638—On 2 Kings iii. 15, 16. Lond. 1663.

RECORDE, Rob., M. D.; Fel. All Souls', Oxon. A Physician who excelled in almost every branch of knowledge, flourished in the Reigns of Henry VIII., Edward VI., and Mary. Died 1558.

The Urinal of Physic, and the Judicial of

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Urine. 1548, 1665. This gives an account of the Urinary Vessels, with plates; whereunto is added, an ingenious Treatise concerning Physicians, &c. with a Treatise of Papius Ahalsossa concerning Apothecaries.

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Beside the above, Sherburne attributes the three following Works to this Author, viz. Cosmographice Isagoge.—De Arte faciendi Horologium.—And, De Usu Globorum et de Statu Temporum.

REDMAN, JN., D. D.; Mast. Trin. Col. Camb.; Archd. Taunton; Preb. Wells and Westm. One of the most learned Divines of his time. Born 1499; died 1551.

Opus de Justificatione. Antw. 4to. 1555

Hymnus in quo Peccator Justificationem quaerens rudi imagine describitur. Printed with the former.

The Complaint of Grace, containing in it much Godly Learning, and Veritie of Matter. 1556

Resolutions concerning the Sacrament, with Resolutions of some Questions relating to Bishops and Priests. [These will be found in the Appendix to Burnet's Hist. of the Reformation.]

REEVES, WM., M. A.; Fel. King's Col. Camb. An able and spirited Preacher. Born 1668; died 1726.

News from Heaven, by Reeves and Muggleton.

The Apologies of the Fathers; with a Dissertation on the Right Use of the Fathers. 1709

Sermons: On the Immortality of the Soul. Lond. 4to. 1704—Concerning the Wisdom of God in the Works of Nature. Lond. 4to. 1706—The Nature of Truth and Falsehood, (Ephes. iv. 25). Lond. 4to. 1712—The Folly and Danger of of misplacing our Affections, (2 Tim. iv. 4). 4to. 1713—Assize, (Prov. xxiv. 21). Oxon. 4to. 1713—The great Importance of redeeming Time,

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RENNELL, THOS., M. A.; Fel. Ex. Col.

Sermons: The Nature, Causes, and Consequences of Divisions for the sake of greater Edification. Oxon. 4to. 1705—On 1 Cor. iii. 3, 4. Oxon. 4to. 1705.

RENNELL, THOS., D. D.; Fel. King's Col. Camb.; Preb. St. Paul's; Preb. & Dn. Winches.; Master of the Temple.

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RENNELL, THOS., M. A.; Fel. King's Col. Cambridge.

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De Pii V. et Gregorii XIII. furoribus, contra Elizabetham Reginam Angliæ. Lond. 8vo. 1582

An Exhortation to True Love, Loyalty, and Fidelity to her Majesty. Lond. 8vo. 1587. To this is added, a Treatise against Treasons.

Syntagma Hæretationum, ad Jacobum Regem Angliæ. Lond. 8vo. 1604

A Translation from Latin into English of Bishop Poyntet's Apology or Defence of Priests' Marriages.

REYNELL, CAREW, Bp. Derry.

The Fortunate Change; a Panegyric to his Sacred Majesty. Lond. fol. 1661

The True English Interest: or, an Account of the Chief National Improvements, in some Political Observations, demonstrating an infallible advance of this nation to infinite wealth and greatness, trade, and populacy, with employment and preferment to all persons. Lond. 8vo. 1674

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REYNOLDS, EDWARD, D. D.; Fel. & Ward. Mert. Col. Oxon.; Dn. Ch. Ch.; Bp. Norwich. A Prelate of great eminence. Born 1599; died 1676.

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The Paraphrase on Ecclesiastes, in the Annotations on the Bible by the Assembly of Divines.

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REYNOLDS, RICHARD, Bp. Lincoln.

Sermons: On 1 Kings xii. 19. 4to. 1721—Charge to his Clergy. Lond. 4to. 1722—The Retributions of Charity, (2 Cor. ix. 8). 4to. 1735.

RICHARDS, GEORGE, D. D.; F. A. S.; Fel. Oriel Col. Oxon.

An Essay on the Characteristic Differences between Ancient and Modern Poems, and the several Causes from which they result. 8vo. 1789

The Aboriginal Britons; a Prize Poem. 2nd edition. Lond. 4to. 1791

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A Sermon. 4to. 1793.

RICHARDSON, GABRIEL, B. D.; Fel. B. N. C.

The History and Present State of Europe, in xiv. books. Oxon. fol. 1627

RICHARDSON, JOHN, Archdn. Derry; Bp. Ardagh. "A Prelate of great learning." Died 1654.

Choice Observations and Explanations upon the Old Testament. Lond. fol. 1656

A Sermon on the Doctrine of Justification. Dub. 4to. 1625.

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**RICHARDSON, Rob., D.D., F.A.S.;** Preb. Lincoln. Died 1781.

An Epistle to the Vicar of Rochdale (Dr. Hinde). Lond. 4to. 1779

Concerning the Power of the Chancellor's Court at Cambridge. Archæol. 1785. Vol. vii. p. 25.

Sermons: Fast; Preached at the Hague, (Ps. cxlvii. 12). 4to. 1763—On Ps. cxxii. 8, 9. 4to. 1779.

**RICHARDSON, Wm., D.D.;** Mast. Eman. Camb.; Preb., & Precentor Lincoln. Born 1698; died 1775.

A new edition of Godwin de Præsulibus, with a continuation of the Lives of the Bishops to the time of publication. A work of great utility and accuracy. Camb. 1743

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**RICHARDSON, Wm., D.D.;** Fel. T. C. D. Dublin.

Letter to the Rt. Hon. Isaac Corry, on the Properties of Fiorin Grass. 12mo. 1809

Essay on the Utility and Cultivation of Fiorin Grass. Lond. 8vo. 1810

Letter to the Marquis of Hertford, on the Culture and Uses of Fiorin Grass. 8vo. 1810

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Observations on the Basaltic Coast of Ireland. Nicholson's Journal. vol. v. p. 321. 1801

Papers in Trans. Irish Acad.: Account of the Whynn Dykes in the neighbourhood of the Giant's Causeway, Ballycastle, and Belfast. vol. ix. 1802—On Hutton's Theory of the Earth, with the Arrangement of Strata and other Phenomena on the Basaltic Coast of Antrim. 1803—On the Volcanic Theory. x. 1804—Memoir of Useful Grasses. xi. 1809.

Papers in Phil. Mag.: Describing the Arrangement of the Strata for sixty miles on the south; and as many on the north of Gosford Castle, in Armagh County, in Ireland. vol. xlvii. p. 354. 1816—On Fiorin Grass. xlviii. p. 135—On the Speculations of Theorists, particularly of the Neptunians. Id. p. 161—On the Similitude and Difference in the Original Formation of the Island of St. Helena, and the Doctrines regarding the Basaltic County of Antrim. Id. p. 246—Essay on Agriculture, as a Science, subdivided into separate Departments. Id. p. 262.

**RIDER, Jn.,** Archd. Meath; Dn. St. Patrick's; Bp. Killaloe. Born 1562; died 1632.

Dictionarium, Latine et Anglice. 4to. 1589

A Letter concerning the News out of Ireland, and of the Spaniards landing, and of the present state there. Lond. 4to. 1601

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**RIDLEY, Gloucs., D. D.;** Fel. New Col.; Can. Sarum. A learned Divine. Born 1702; died 1774.

De Syriacarum Novi Foederis versionum indole atque usu Dissertatio; Philoxenianam cum simplici e duobus pervetustis Codd. MSS., ab Amida transmissis, conferente. Lond. 4to. 1761

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A Letter of Reconciliation to Bishop Hooper.

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The Protestant Church existent, and by whom their Faith professed, in all ages. 4to. 1638  
Catalogue of Councils in all ages which have professed the same Faith.

ROGERS, JN., D.D.; Fel. Corp. Col. Oxon.; Can. & Sub-dn. Wells. Born 1679; died 1729.

A Discourse on the Visible and Invisible Church of Christ; in which it is shewn, that the Powers claimed by the Officers of the visible Church are not inconsistent with the Supremacy of Christ as Head, or with the Rights and Liberties of Christians as Members of the Visible Church. Lond. 8vo. 1719

Vindication of the Civil Establishment of Religion, wherein some Positions of Mr. Chandler's new Scheme, &c. and an anonymous Letter on that Subject, are considered; with an Appendix, containing a Letter from the Rev. Dr. Marshall, and an Answer to the same. Lond. 8vo. 1728

Persuasive to Conformity, addressed to the Quakers. Lond. 8vo. 1747

Reasons against Conversion to the Church of Rome.

A Persuasive to Conformity, addressed to Dissenters.

Sermons: On 1 Cor. ix. 19. Oxon. 8vo. 1721—The Necessity of Divine Revelation, and the Truth of the Christian Religion asserted; in Eight Sermons: to which is prefixed, a Preface, with Remarks on Literary Prophecy. Lond. 4 vols. 8vo. 1727-36—Lond. 4to. 1729—Discourses. Lond. 2 vols. 8vo. 1729.

ROGERS, NEHEMIAH, Preb. Ely.

Sermons: The True Convert; being an Exposition of the Parable of the Prodigal, (Luke xv. 11, 12, &c.). Lond. 1620. 4to. 1632—On 2 Cor. xiii. 11. Lond. 4to. 1621—Exposition of the Parable of the Lost Sheep, (Luke xv. 1-7); with an Exposition of the Parable of the Lost Goat, (Luke xv. 5, 9, 10). Lond. 4to. 1632—Explanation of the Parable of the Good Samaritan, (Luke x. 30-38). Lond. 4to. 1640—Penitent Citizen; or, Explanation on Luke vii. 40, 41, &c. Lond. 1640—Exposition of St. Luke x. 5 to 11. Lond. 4to. 1658.

ROOKE, LAWRENCE, Fel. King's Col. Camb. An Astronomer and Mathematician. Born 1623; died 1662.

Directions for Seamen bound for long Voyages. Phil. Trans. Abr. i. p. 50. 1666—A Method of observing Eclipses of the Moon. Id. p. 145. 1667

ROSS, JN., Can. Osney. Died 1491.

Historia Regum Angliæ, accedit Johan. Lelandi Nenia, in Mortem H. Duddelegi, Equitis, cui præfigitur Testimonium de Lelando amplum et præclarum, hactenus ineditum. Oxon. 8vo. 1716. Edited by T. Hearne. Oxon. 8vo. 1745. Reprinted in the 2nd edition of Leland's Itinerary.

An Historical Account of the Earls of Warwick. Oxon. 8vo. 1729.

## RUNDELL.

ROSS, JN., Fel. St. John's Col. Camb.; Bp. Exeter.

Sermons: On Isai. xxxiii. Camb. 4to. 1756—Fast, (Isai. xxvi. 9). Lond. 4to. 1759—On Hosea xiii. 9. 4to. 1759—On Prov. xxiv. 21. 4to. 1779—Fast. 4to. 1779—Lond. 4to. 1785.

ROTHERAM, JN., A. M.; Fel. Univ. Col. Oxon.

An Essay on Faith, and its Connections with God's Works. Lond. 8vo. 1766

An Essay on the Distinction between the Soul and Body of Man. Lond. 8vo. 1781

An Essay on Human Liberty. 8vo. 1782

Sermons on Public Occasions: Preached before the University of Oxford. Lond. 8vo. 1766—Preached before the Governors, &c. of the Infirmary at Newcastle-upon-Tyne. Lond. 8vo. 1772.

ROWNING, JN., M. A.; Fel. Mag. Col. Camb. Mathematician and Philosopher. Born 1699; died 1771.

A Compendious System of Natural Philosophy; with Notes containing the Mathematical Demonstrations, and some occasional Remarks.

A Preliminary Discourse to an intended Treatise on the Fluxionary Method. Lond. 8vo. 1756

A Description of the Barometer, of which the Scale of Variation may be increased at pleasure. Phil. Trans. Abr. vii. p. 590—Directions for making a Machine for finding the Roots of Equations universally, with the manner of using it. Id. xiii. p. 48. 1770.

ROYSE, GEO., D.D.; Dn. Brist.; Prov. Oriel Col. Oxon.

Sermons: On 1 Cor. vi. 20. 4to. 1689—On Heb. xi. 33—On 1 John v. 3. Lond. 1690—On Prov. vi. 32. Oxon. 4to. 1705—On John xvi. 32. 4to. 1705.

RUDD, A., M. A.; Preb. Hereford.

A Sermon. Lond. 4to. 1781.

RUDD, ANTH., Dn. Gloucester; Bp. St. David's.

Sermons: Lond. 12mo. 1604—On Ps. iii. 8. Lond. 4to. 1606.

RUNDELL, THOS., Archd. & Treas. Sar.; Preb. Durh.; Mast. Sherborn Hosp.; Bp. Derry. Born 1686; died 1743.

The Reasons alleged against his promotion to the See of Gloucester considered. 8vo. 1734  
Seasonable Remarks on the Pamphlet called, Reasons, &c. Lond. 8vo. Further Considerations, &c. Lond. 8vo. 1735

His Letters to Mrs. Barbara Sandys of Miserden, in Gloucestershire, with introductory Memoirs; by James Dallaway, M. A., of Trinity College. Gloucester. 2 vols. 8vo. 1789

Sermons: On Acts x. 34, 35. 8vo. 1718—To recommend the Charity for establishing the new Colony at Georgia, (Deut. xv. 11). Lond. 4to. 1734—On Zach. xii. 5. Dub. 4to. 1735—On Rev. iii. 15-19. Dub. 4to. 1736

## RUSSELL.

**RUSSELL, J. A., M. A. ; Archd. & Preb. Clogher.**

*Wolfe's Remains.*  
Pamphlet on Church Reform, &c.

**RUSSELL, JN., M. A. ; Preb. Peterb. and Lincoln.**

*Sermons: The Duty and Reward of the Clergy; Ordination, (1 Tim. iv. 16). 8vo. 1719—Consecration of Bps. Reynolds and Wilcocks, (Acts xx. 28). 8vo. 1721.*

**RUST, GEO., Fel. Ch. Col. Camb. ; Dn. Connor ; Bp. Dromore. Died 1670.**

*A Letter of Resolution concerning Origen, and the chief of his Opinions. Lond. 4to. 1661*

*Remains; published by Henry Hallywell. 1686*

*Sermons: Funeral of the Earl of Mount-Alexander, (2 Tim. i. 10). Dub. 4to. 1663—Funeral of Bp. Taylor, (1 John iii. 2). 4to. 1668—Discourse of Truth, (Prov. xx. 27). Published by Mr. Joseph Glanvil; with Annotations on it by Dr. H. More. Lond. 8vo. 1682.*

**RUTHERFORD, THOS., D. D. ; F. R. S. ; Fel. St. John's Col. Camb. ; Prof. Div. ; Archd. Essex. Born 1712; died 1771.**

*Ordo Institutionum Physicarum, in privatis suis lectionibus. Camb. 4to. 1743*

*Essay on the Nature and Obligations of Virtue.*

*A System of Natural Philosophy; being a Course of Lectures on Mechanics, Optics, Hydrostatics, and Astronomy. Camb. 4to. 1748*

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*Letter to Dr. Kennicott; in which his Defence of the Samaritan Pentateuch is examined; and his second Dissertation on the State of the Printed Hebrew Text of the Old Testament is shewn to be in many places injudicious and inaccurate. Camb. 8vo. 1761; Lond. 8vo. 1762*

*Second Letter on the same Subjects. 8vo. 1762*

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*Vindication of the Right of Protestant Churches to require the Clergy to subscribe to an established Confession of Faith and Doctrines; with an Examination of Dr. R.'s Arguments. 8vo. 1766. 2nd Vindication. Lond. 8vo. 1767*

*A Defence of a Charge concerning Subscriptions, in a Letter to the Author of the Confessional. Camb. 8vo. 1767*

*On the Extraordinary Agitation of the Waters in several Ponds in Hertfordshire. Phil. Trans. Abr. xi. p. 16. 1755.*

*Sermons: On Isai. lviii. 4. Camb. 4to. 1746—On Ps. cvii. 2. 4to. 1747—On 1 Pet. ii. 17. 4to. 1747—A Discourse on Miracles. 8vo. 1751—The Credibility of Miracles defended, (John xx. 30, 31). Camb. 8vo. 1751—A Charge to the Clergy of Essex. 4to. 1753—Four Charges to the Clergy of the Archdeaconry of Essex. Lond. 8vo. 1763—Concio ad Clerum, de Artibus et Doctrinis, quibus Theologiæ Studiosos erudiri oportet, (1 Tim. iv. 13). 4to. 1765.*

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**RYAN, REV. EDW., D. D. ; Preb. St. Patrick, Dublin.**

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*A Sermon on Luke xx. 25. Oxon. 8vo. 1714*

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*Sermons: On Exod. xx. 17. 8vo. 1726—Lond. 4to. 1733—Obedience to Government, (2 Pet. ii. 19). 4to. 1773.*

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**RYLAND, RICH. H., M. A. ; Chanc. Waterf. History of Waterford.**

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**SADLER, JN., M.A.**; Fel. Eman. Col. Camb.; Mast. Mag. Col. Camb. A Writer. Born 1615; died 1674.

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Fur Prædestinatus: sive, Dialogismus inter quendam Ordinis Prædicantium Calvinistam, et Furem ad laqueum damnatum, habitus, &c. 12mo. 1651. Reprinted 1813, and translated by the Rev. Boucher Nicholls, Dean of Middleham. Lond. 8vo. 1814

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SANDERSON, DR. ROB., Fel. Linc. Col. Oxon.; Preb. Southwell and Linc.; Heb. and Div. Prof.; Can. Ch. Ch.; Bp. Linc. Born 1587; died 1663.

Artis Logicæ Compendium. Oxon. 8vo. 1618  
De Juramenti Promissorii Obligatione, Prælectiones vii. Lond. 8vo. 1647. Same into English, by King Charles I. Lond. 8vo. 1655, 1670

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De Obligatione Conscientiæ, Prælectiones. Lond. 4to. 1661. Reprinted with De Juramenti Promissorii Obligatione, &c. In English, under the title. Prelections on the Nature and Obligation of Promissory Oaths and of Conscience. Lond. 3 vols. 8vo. 1722

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Sermons on various Occasions. Lond. 4to. 1585, 1616.

[He translated the Books of Kings and Chronicles in the Bible of 1565. "Several of his Letters and other Papers are inserted in Strype's Annals, and Lives of Parker and Whitgift, and in Burnet's Reformation, Foxe's Acts, &c."]

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Sermons: On Gal. vi. 11. Lond. 8vo. 1673—On 2 Sam. xviii. 28. Lond. 4to. 1685—Funeral of Mrs. Brown, (Matt. xxv. 46). 4to. 1685—On John v. 14; and Rom. x. 1. Lond. 1686—On Eccles. ii. 8. Lond. 4to. 1688—On Jer. iii. 15. Lond. 4to. 1689—Lond. 2 vols. 8vo. 1697—Twenty-two Practical Discourses: Vol. I. on several Subjects; Vol. II. concerning Obedience, and the Love of God. 2 vols. 8vo. 1700, 1701—Eleven, upon several Occasions. 8vo. 1704.

SCURLOCK, DAVID, M.A., Fel. Jesus' Col. Oxon.

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Relation des Mesures qui furent prises dans les années 1711, 12, 13, pour introduire la Liturgie Anglicaine dans le Royaume de Prusse, et dans l'Electorat de Hanover. Traduit par J. T. Muysson de l'Anglaise de un MS. contenant des Mémoires de la Vie du Docteur Sharp, Archevêque d'York. Lond. 4to. 1767

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SHIPLEY, JONATH., Can. Ch. Ch.; Preb. & Dn. Winton; Bp. St. Asaph. Born 1714; died 1788.

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The Sacred and Profane History of the World connected, from the Creation of the world to the dissolution of the Assyrian empire at the death of Sardanapalus, and to the declension of the kingdoms of Judah and Israel, under the reigns of Ahaz and Pekah. Lond. 8vo. 1754

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Sermons: Contracted out of Matt. xii. 20. Lond. 8vo. 1631—Lond. 8vo. 1634—The Soul's Conflict and Victory over itself by Faith. Lond. 8vo. 1635, 1651—Two, upon the first words of Christ's last Sermon, (John xiv). Lond. 4to. 1636—On 1 Cor. vii. 29, 30, 31. Lond. 8vo. 1637; 4to. 1656—Four. Lond. 8vo. 1637—The Saint's Comfort; being the Substance of divers, (Ps. cxxx.) Lond. 1638—On Rev. xxii. 22; and another on John xvi. 8, 9, 10. Lond. 8vo. 1638—Divine Meditations and holy Contemplations. 8vo. 1638—On 1 Tim. iii. 16. Lond. 4to. 1638—An Exposition of the 3rd Chapter of the Epistle to the Philippians; with several. Lond. 4to. 1639—Two, on Cant. i. 1; and Col. iii. 1. Lond. 8vo. 1639—Nineteen. Lond. 4to. 1640—Antidotum contra Naufragium Fidei et bonæ Conscientiæ; viz. Concio, (2 Tim. i. 14). Lond. 8vo. 1657.

SIBTHORPE, JN., M. D.; F. R. S.; Reg. Prof. Bot. Oxon.; Radcliffe Travelling Fel. Born 1758; died 1796.

Flora Oxoniensis, exhibens Plantas in Agro Oxoniensi sponte crescentes, secundum systema sexuale distributas. Oxon. 8vo. 1794

Flora Græca, sive Plantarum rariorum Historia, quas in Provinciis Græciæ legit, investigavit et depingi curavit J. S. fol. 1808. To be completed in 2 vols.

Floræ Græcæ Prodromus, sive Plantarum omnium enumeratio quas in Provinciis aut Insulis Græciæ invenit J. S. Vol. i. royal 8vo. 1808. [The Characters were added to these two last works by Sir J. E. Smyth.]

SIMEON, REV. CHAS., M. A.; Fel. King's Col. Camb.

Claude's Essay on the Composition of a Sermon: with an Appendix, containing one hundred Skeletons of Sermons. 8vo. 1796

Helps to Composition, or five hundred Skeletons of Sermons. 5 vols. 8vo. 1802

Cautions to the Public; or a Letter to the Rev. Dr. Pearson, in reply to his Cautions to the Readers of a Sermon of Mr. Simeon's. 8vo. 1810

Jenks' Prayers and Offices of Devotion for Families; a new edition improved. 1810. Reprinted. 8vo. or 12mo. 1813

Dr. Marsh's Fact: or, a Congratulatory Address to all the Church Members of the British and Foreign Bible Societies. 8vo. 1813

Sermons: The Gospel Message; to which are annexed, four Skeletons of Sermons upon the same text, treated in four different ways, with a view to illustrate all Mr. Claude's Rules of Composition and Topics of Discourse. 8vo. 1796.

[The above is intended as an Appendix to Claude's Essay and the hundred Skeletons, before published.]—The Danger of neglecting the Great Sacrifice. 8vo. 1797—The Churchman's Confession, or an Appeal to the Liturgy. 8vo. 1805—The Fountain of Living Waters. 8vo. 1809—The Jews provoked to Jealousy. 8vo. 1811—Christ Crucified. 8vo. 1811—Four, on the Excellency of the Liturgy. 8vo. 1812—University. 8vo. 1812—The Excellency of the Liturgy; in four

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Discourses; to which is added, Christ Crucified. 8vo.—The true Test of Religion in the Soul. 8vo.—*Horæ Homileticæ*: or Discourses (in the form of Skeletons) upon the whole Scripture. 11 vols. 8vo. 1820.

SIMSON, EDW., S. T. P.; Fel. Trin. Col. Camb.; Preb. Cant. Born 1578; died 1651.

*Mosaica; sive Chronici Historiam Catholicam complectentis pars prima, in qua res antiquissimæ ab orbe condito ad Mosis obitum chronologico digestæ continentur.* 4to. 1636

Positive Divinity, in three parts; containing an Exposition of the Creed, Lord's Prayer, and Decalogue.

The Knowledge of Christ, in two Treatises.

A Treatise concerning God's Providence in regard of Evil and Sin.

*Notæ Selectiores in Horatium.*

*Chronicon, Historiam Catholicam complectens, ab orbe condito ad an. Christi 71; septuaginta hebdomadum explicatio et Vaticanii Jacobi Interpretatio, et Disquisitio de Vaticanis Sibyllinis.* Oxon. fol. 1652; Lugd. Bat. fol. 1729

Sermon: The Doctrine of Regeneration, (John iii. 6).

SKINNER, ROB., Bp. Oxon.

Sermon on Ps. xcvi. 9. Lond. 1634.

SKINNER, STEPH., Fel. Trin. Col. Camb.

Christian Practice described, by Way of Essay upon the Life of our Saviour. Lond. 8vo. 1693

SKURRAY, REV. FRAS., B. D.; Fel. Linc. Col. Oxon.

Bidcomb Hill, with other Rural Poems. 1808  
Shepherd's Garland.

Poems.

Sermons; The Duties of loving the Brotherhood, fearing God, and honouring the King. Lond. 1803—The Hopes of the Righteous in Death; Funeral, for Mr. Davis. 8vo. 1807—The Duties of Patriotism consistent with Christianity. 8vo. 1811—2 vols. 8vo.

SLADE, REV. JAS., A. M.; Preb. Chester.

Annotations on the Epistles; being a Continuation of Mr. Elsley's Annotations on the Gospels and Acts. Lond. 2 vols. 8vo. 1816

SLATYER, WM., D. D.; Fel. B. N. C. Oxon. A learned Divine and Poet. Born 1587; died 1647.

*Ἐρημολογία, sive Pandionium*; being Elegies and Epitaphs in Hebrew, Greek, Latin, and English Verses upon Queen Anne of Denmark. 4to. 1619

*Palæ-Albion*: or, the History of Great Britain, from the first peopling of the Island to the reign of King James I., in Latin and English Verse.

*Genethliacon*; sive *Stemma Jacobi Regis, Genealogia scilicet Regia, Catholica, Anglo-Scoto-Cambro-Britannica*; as an Appendix, by way of a Genealogical, Historical, and Chronographical Table, belonging to the first part of *Palæ-Albion*;

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being the History of the Kings and Princes of Great Britain. Lond. fol. 1630

The first 22 Psalmes of David, in four languages, Hebrew, Greek, Latin, and English, and in four Parts, set to the tunes of our Church; with Corrections. Lond. 12mo. 1643; 16mo. 1652

Sermons: Royal Pay and Paymaster; or, Indigent Officers' Comfort; to the Militia Company. 1671—Several, in print, amongst others: Papists' Mastix: or, Deborah's Prayer against God's Enemies.

SMALBROKE, RICH., D. D.; Treas. Lland.; Preb. Heref.; Bp. St. David's; Bp. Lichfield and Coventry. Born 1672; died 1749.

The pretended Authority of the Clementine Constitutions confuted. Lond. 8vo. 1714

Inquiry into the Authority of the Primitive Complutensian Edition of the New Testament.

Vindication of our blessed Saviour's Miracles, in Answer to Mr. Woolston's Six Discourses.

An Account of the Right Rev. Dr. E. Gibson, Bishop of London. Lond. 4to. 1749

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SMALRIDGE, GEO., Tutor Ch. Ch. Oxon.; Preb. Lich.; Can. & Dn. Ch. Ch.; Dn. Carl.; Bp. Bristol. Born 1663; died 1719.

Animadversions on the viii. Theses laid down, and the Inferences deduced from them, in a Discourse, intitled, Church Government; Part V. (by Abr. Woodhead). Oxon. 1687

Reflections on the Historical Part of Church Government. Oxon. 1687

Auctio Davisiana. 4to. 1689. Afterwards added to the *Musæ Anglicanæ*.

Some Remarks upon the Temper of the late Writers about Convocation. Lond. 4to. 1701

Sermons: On Matt. x. 16. Lond. 8vo. 1705—On Exod. ii. 9, 10. Lond. 1710—Charge to the Clergy of the Diocese of Bristol, at his Primary Visitation. Oxon. 1716—Twelve, preached on several occasions. Oxon. 8vo. 1717—Sixty, on several occasions. Oxon. fol. 1724, 1726, 1727.

SMALWOOD, JAS., Fel. Trin. Col. Camb.

Sermons: On taking up Arms, (Luke xxii. 36). 4to. 1695—On the Discovery of a Conspiracy against King William, (Matt. xiii. 13). 4to. 1696—Fast, (Ps. lxxx. 19). 4to. 1699—On Deut. xvi. 16. 4to. 1699—On Deut. xx. 2-4. 4to. 1705.



## SMART.

SMART, CHRIST., Fel. Pemb. Hall, Camb.  
A Poet of some note. Born 1722; died 1770.

The Eternity of the Supreme Being. 1750  
On the Immensity of the Supreme Being; a  
Poetical Essay. Camb. 4to. 1751  
A Solemn Dirge to the Memory of the Prince  
of Wales. Lond. fol. 1751  
The Omniscience of the Supreme Being. 1752  
The Power of the Supreme Being. 1753  
The Goodness of the Supreme Being; a Sea-  
tonian Prize Poem.

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Hymn to the Supreme Being. Lond. 4to. 1756

The Works of Horace, translated literally into  
English Prose; for the use of those who are de-  
sirous of acquiring or receiving a competent  
knowledge of the Latin Tongue. 2 vols. 1756

A Song to David. Lond. 4to. 1763

Poems on several occasions, viz. Munificence  
and Modesty; Female Dignity; to Lady Hussey  
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with Mr. Murray: Epitaphs, &c. 4to. 1763

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An Ode to the Earl of Northumberland on his  
being appointed Lord-Lieutenant of Ireland.

A Poetical Translation of the Fables of Phæ-  
drus; with the Appendix of Gudian, and an ac-  
curate edition of the original on the opposite  
page. Lond. 12mo. 1765

A Translation of the Psalms of David, at-  
tempted in the spirit of Christianity, and adapted  
to the Divine Service. Lond. 4to. 1765

The Parables of our Lord and Saviour Jesus  
Christ, done into Verse; with occasional appli-  
cations for the use of younger minds. 8vo. 1768

His Poems; to which is prefixed, his Life,  
&c. Lond. 2 vols. 12mo. 1791

SMEDLEY, EDW., Preb. Lincoln. Volumi-  
nous Writer in Historical and Polite Literature.

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Jonathan. 8vo. 1814

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Prescience: or, the Secrets of Divination; a  
Poem. Lond. 12mo. 1816

Remains.  
History of the Reformed Church in France.  
History of Venice.

SMEDLEY, JONATH., M. A.; Dn. Killala.

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eminent Writers on the Holy Scriptures, &c. 1728

Sermons: Accession, (On Gen. xii. 1-3). 8vo.  
1714—The Original Freedom of Mankind; at  
the Irish Massacre, (Deut. xxx. 15). 4to. 1715  
—On 1 Sam. xv. 25. 8vo. 1716—On the Prince  
of Wales' Birth-day, (1 Pet. ii. 17). 4to. 1716—  
An Account of the Principle which gave birth  
to the late Rebellion, and the present Contro-  
versies of the English Clergy. Lond. 4to. 1716.

SMITH, JN., Fel. & Tutor Queen's Col.  
Camb. Born 1618; died 1652.

Select Discourses in Divinity; published, with  
some Account of the Author, by J. Worthington.

## SMITH.

4to. 1660. Reprinted, with a Sermon at his  
Funeral by J. Patrick. Camb. 4to. 1673

SMITH, JN., D.D.; Min. Can. Durham;  
Preb. Durham; Treas. of the Cathedral. Born  
1659; died 1715.

He is said to have written some Anonymous  
Pieces; but he is chiefly known for his edition  
of Bede's Works, published by his son George.

SMITH, JOS., D.D.; Fel. & Prov. Queen's  
Col. Oxon.; Preb. Linc and St. Paul's. Born  
1670; died 1756.

The Unreasonableness of Deism: or, the  
Certainty of Revelation. Lond. 8vo. 1720

Modern Pleas for Anarchy and Rebellion re-  
viewed. Lond. 8vo. 1720

A clear and comprehensive View of the Being  
and Attributes of God. A pamphlet. 1754

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Anne, (Ps. cxiii. 6). 4to. 1714—The Faithful  
Stewardship, (1 Cor iv. 2). 4to. 1719.

SMITH, LAW., LL. D.; Fel. St. John's Col.  
Oxon.

Conversation in Heaven; being Devotions,  
consisting of Meditations and Prayers. 8vo. 1693  
Part Second. Lond. 8vo. 1694

Sermons: The Evidence of Things not seen;  
Two, (2 Tim. i. 10; and Luke xvi. 19-31). 4to.  
1701—Knowledge and Virtue the great Orna-  
ment of Human Nature, (Prov. xix. 2). 4to.  
1702.

SMITH, MILES, Chaplain B. N. C. Oxon.;  
Can. Res. Hereford; Bp. Glouces. Died 1624.

Sermons: Preached at Worcester; Assize.  
1602—Several. Lond. fol. 1632.

SMITH, ROB., D. D.; F. R. S.; Mast.  
Trjn. Col. Camb.; Prof. Astron. & Exper.  
Phil. Born 1689; died 1768.

Complete System of Optics; viz. a popular,  
a mathematical, a mechanical, and a Philosophi-  
cal Treatise; in Four Books, with the Author's  
Remarks upon the whole. Camb. 2 vols. 4to.  
1738. Translated into German, with additions,  
by Kästner. Altenb. 1755. Traduit de l'An-  
glais et considérablement augmenté, par M. Duval  
le Roi, Professeur de Mathématiques à Brest.

Harmonics: or the Philosophy of Musical  
Sounds. Camb. 8vo. 1749. 2nd edition aug-  
mented. Lond. 8vo. 1759. With a Postscript  
upon the Changeable Harpsichord. 8vo. 1762

The Elementary Parts of Dr. Smith's com-  
plete System of Optics, selected and arranged  
for the use of Students at the Universities; with  
Notes, &c. Lond. 4to. 1778

SMITH, SAM., Fel. Mag. Col. Oxon.; "A  
Popular Writer of Pious Tracts." Born 1588.

Aditus ad Logicam. Oxon. 8vo. 1613, 1621

Sermons: Joseph and his Mistress; being the  
Substance of Five Sermons, (Gen. xxxix. 7, 8,  
9). &c. Lond. 8vo. 1619—On Ps. xxxvii. 37.

# SMITH.

Lond. 8vo. 1619, 1625—Christ's Preparation to his own Death, (Luke xxii. 39, 40, 41). Lond. 8vo. 1620—Five; upon the Sacrament of Christ's Supper. Lond. 8vo. 1620—Noah's Dove: or Tidings of Peace to the Godly; Funeral, Lond. 12mo. 1624—Exposition on Psalm xxix. Lond. 8vo. 1625—Of the Conversion of the Eunuch, (Acts viii. 26, 27, &c.). Lond. 1632—The Conversion of the Thief on the Cross, (Luke xxiii. 39, 40, 41, &c.). Lond. 8vo. 1632—Moses' Prayer: or an Exposition of Psalm xc. Lond. 8vo. 1656—Samuel in Sackcloth, (1 Sam. xv. 35). 8vo. 1660—Exposition on the 2nd Epistle of St. John. Lond. 8vo. 1663—David's Blessed Man: or an Exposition upon the first Psalm. Lond. 8vo.—The Great Assize, or the Day of Jubilee, (Rev. xx. 11-15). 12mo. 1665. This went through Thirty-one editions before 1681—Character of a weaned Christian concerning Self-denial, (Ps. cxxi. 2, 3). Lond. 8vo. 1675—Light out of Darkness, (Zech. xiv. 7). 4to. 1680—Funeral, (Phil. i. 23). 4to. 1685—A Fold for Christ's Sheep. Printed thirty-two times.—The Christian's Guide.

SMITH, SYDNEY, A. M.; Fel. New Col. Oxon.

Sermons: Six. Edin. 12mo. 1800—Upon the Conduct to be observed by the Established Church towards Catholics and other Dissenters. 8vo. 1807—Several. 2 vols. 1809—Preached before the Archbishop of York, at the Visitation held at Malton. 4to. 1810.

SMITH, or SMYTH, SIR THOS., Schol. & Fel. Queen's Col. Camb.; Prof. Gr.; Univ. Orator; Prof. Civ. Law; Prov. Eton; Dn. Carlisle. A very learned Writer and Statesman. Born 1514; died 1577.

De recta et emendata Linguae Graecae Pronunciatione; et Dialogus de recta et emendata Linguae Anglicae Scriptione. Par. 4to. 1568

The Offer and Order given forth by Sir Thomas Smyth, Knyght, and Thomas Smyth, his sonne, vnto such as be willing to accompanie the sayde Thos. Smyth the Sonne in his Voyage for inhabiting some parts of the North of Ireland; the payment to begin four years hence, 1576, (signed by T. Smith's own hand). God saue the Queen. A broadside, and 16mo.

De Republica Anglorum; the Commonwealth of England, and the manner of Government thereof. Lond. 4to. 1612; 8vo. 1633; 12mo. 1640. The same in Latin. Lond. 4to. 1589. And with the addition of the Chief Courts in England. 4to. 1594. Leyd. per Joh. de Laet, 12mo. 1630; 16mo. 1641

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An old Mould to cast new Laws by; with King James's Declaration to both Houses of the King's Power in the Parliament of Scotland in making Laws. 1643

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The Authority, Form, and Manner of holding Parliaments; also Arcana Parliamentaria, or Precedents concerning Elections, Proceedings, and Privileges in Parliament, by R. C. Esq.; to

# SMITH.

which is added, the Form and Manner of holding Parliaments, by Sir Thomas Smith. 12mo. 1685  
The Life of Sir T. Smith; by J. Smith. 1698

SMITH, THOS., S. T. P.; Fel. Mag. Col. Oxon.; Preb. Sarum. Born 1638; died 1710.

Diatriba de Chaldaicis Paraphrasis, eorumque Versionibus, ex utroque Talmude ac Scriptis Rabbiorum concinnata. Oxon. 8vo. 1662

Syntagma de Druidum Moribus ac Institutis.

The Life and Death of William Moore, Fellow of Caius College. 8vo. 1669

Remarks upon the Manners, Religion, and Government of the Turks: together with a Survey of the Seven Churches of Asia, as they now lie in their Ruins; and a brief Description of Constantinople. Lond. 8vo. 1678. Originally published in Latin. Oxon. 8vo. 1674

De Causis et Remediis Dissidiorum, &c. Oxon. 4to. 1675. Lond. 8vo. 1707. Printed among his Miscellanea, in English, under the title, a Pacific Discourse; or the Causes\* and Remedies of the Differences about Religion, which distract the Peace of Christendom. 1688

De Graecae Ecclesiae hodierno statu Epistola. 1676. Auctor et emendator. Lond. 8vo. 1678.

Traj. ad Rhen. 8vo. 1694. Translated into English, and published with the following title, An Account of the Greek Church, as to its Doctrine and Rites of Worship, with several Historical Remarks relating thereto: to which is added, An Account of the Greek Church under Cyrillus Lucaris, Patriarch of Constantinople, with a Relation of his Sufferings and Death. 1680

The Doctrine, Unity, and Profession of the Christian Faith. Lond. 1682

Miscellanea in quibus continentur Praemonitio de Infantum Communionem apud Graecos; Defensio libri de Graecae Ecclesiae statu; brevis Narratio de Vita Cyrilli Lucarii; Commentatio de Hymnis Matutino et Vespertino Graecorum; Exercitatio Theologica de Causis Remediisque Dissidiorum quae Orbem Christianum hodie affligunt. Lond. 8vo. 1686

A Translation of the Life of St. Mary Magdalen of Pazzi; written by Vinc. Puccini, in Italian, and translated from the French of Lexin de Sainte Scholastique; with a Preface concerning the Nature, Causes, Concomitants, and Consequences of Rapture, and a brief Discourse added about discerning and trying the Spirits whether they be of God. Lond. 4to. 1687

Epistolae et Annales Camdeni ab A. D. 1603

ad A. D. 1623, cum vita ejus. Lond. 4to. 1691

Catalogus Librorum Manuscriptorum Bibl. Cottonianae; with a Life of Sir Robert Cotton.

Inscriptiones Graecae Palmyrenorum, cum scholiis Ed. Bernardi et Thomae Smith. 1698

Vita Johannis Gravii. Lond. 4to. 1699

A Preface to Sir Philip Warwick's Memoirs of the Reign of Charles I. 1702, 1813

The Lives of Dr. Robert Huntington, Bishop of Raphoe, and of Dr. Edward; in Latin. 1704

An Inquiry into the Causes of the late Growth of Infidelity, &c. Lond. 4to. 1705

Collectanea de Cyrillo Lucare, Patriarcha Constant.; accedunt de veteris Graecae Ecclesiae Hymnis Commentationes duae. Lond. 8vo. 1707

# SMITH.

Vitæ quorundam eruditissimorum et illustrium Virorum. Lond. 4to. 1707  
 Ignatii Epistolæ. Oxon. 4to. 1769  
 Opuscula, ex Itinere ipsius Turcico enata.  
 Epistolæ duæ ad Thom. Hearnium, de S. Ignatii Epistolarum Cod. Medico, una cum Jo. Ledgardi observat. Oxon. 8vo. 1726  
 Historical Observations relating to Constantinople. See Kay's Travels, vol. ii. p. 55, 1693. These are Extracts from his Letters.—An Account of the City of Bithynia, &c. Id. p. 50.  
 Account of the City of Prusa, in Bithynia, and further Observations relating to Constantinople. Phil. Trans. Abr. iii. p. 1. 1684—A Conjecture on under Currents. Id. p. 30.—Journal of a Voyage from England to Constantinople, made in the year 1668. Id. iv. p. 176. 1697.  
 Sermons: On 1 Pet. iii. 19, 20. Lond. 4to. 1668—The Credibility of the Mysteries of the Christian Religion, (1 Tim. iii. 16). 4to. 1675—De Causis Remediisque Dissidiorum, (Rom. xiv. 19). 4to. 1675; 8vo. 1707—Of Frequent Communion, (1 Cor. xi. 27). 4to. 1679—Miscellanea, in quibus continentur Responsio ad Simonii de Transubstantione Cavillationes; Dissert. in 1 Epist. Johannis v. 7; Defensio superioris Dissertationis; Comment. in secundam S. Petri Epistolam. Lond. 12mo. 1690—A Discourse concerning Divine Providence, in relation to National Judgments. Lond. 1693—Two Discourses concerning the Power of God, and the Certainty and Evidence of a Future State. Lond. 1699.

SMITH, THOS., Bp. Carlisle.

Speech against the Deposition of Kings, &c.

SMITH, WM., D. D.; Preb. Norfolk.

Sermons: The Unjust Man's Doom, and the Injustice and Danger of Partial Conformity, (1 Cor. vi. 9). Lond. 8vo. 1670—Assize, (1 Pet. ii. 21; and 1 John iv. 8). Lond. 8vo. 1674—On 1 Thess. v. 17. 4to. 1677—On Ps. ii. 6. 4to. 1677—The great Sin and Danger of neglecting the Holy Communion, (Luke xxii. 19). 4to. 1680—A Future World's Existence demonstrated by Rational Evidence. Lond. 8vo. 1688—Thanksgiving, (Ps. cvii. 8). 4to. 1683—Of the great Salvation in another World, (Acts xvi. 30). 4to. 1696.

SMITH, WM., D. D.; Dn. Chester. Born 1711; died 1787.

[He translated Longinus on the Sublime. 8vo. 1739. Four editions.—Thucydides. 2 vols. 4to. 1753. Reprinted in 1781, 8vo.—Xenophon. 4to. 1770; 8vo. 1812—And wrote Nine Sermons on the Beatitudes. 8vo. 1782.—His Poetic Works were published by Thomas Crane, in 1791.]

SMYTH, WM., M. A.; Fel. St. Peter's Col. Camb.; Prof. Mod. Hist.

English Lyrics; 3rd edition. 12mo. 1706

SNAPE, ANDR., D. D.; Fel. & Prov. King's

# SOUTH.

Col. Camb.; Mast. Eton Col.; Can. Windsor. Died 1742.

Letter to the Bishop of Bangor. 8vo. 1717  
 The Conclusion of the Controversy fatal to the man of bulky reputation. Lond. 4to. 1717  
 A second Letter to the Bishop of Bangor, in Vindication of the former. Lond. 4to. 1717  
 Vindication of a Passage in Dr. Snape's 2nd Letter to the Bishop of Bangor, relating to Mr. Pilloniere. Lond. 4to. 1717  
 Sermons: On Heb. ii. 7. Cant. 4to. 1706—On Galat. vi. 2. Lond. 4to. 1707—On Amos iv. 10. Lond. 1711—On Exod. xxv. 2. Lond. 8vo. 1717—Another. Lond. 4to. 1731—Charity. Lond. 4to. 1731. Another edition. 4to. 1731—Forty-five Sermons. 3 vols. 8vo. 1745.

SNOWDEN, JAS., D. D.; Fel. Mert. Col. Oxon.

Sermons: The Duty of Fasting; Fast, (Dan. ix. 3). 8vo. 1757—The Genuine Fear of God the best Foundation of Private and National Happiness; Fast, (Ps. cxlv. 19). 8vo. 1758.

SOMERVILLE, WM., Fel. New Col. Oxon. Born 1692; died 1743.

The Chace; a Poem. Lond. 4to. 1735, new edition; to which is prefixed, a Critical Essay, by J. Aikin, M. D. 8vo. 1796

SOMNER, WM., Mast. St. John's Hosp.; Auditor Ch. Ch. Canterbury. An industrious and able Antiquary. Born 1606; died 1669.

Antiquities of Canterbury; or, a Survey of that ancient City, with the Suburbs and Cathedral; with Cuts. Lond. 4to. 1640. 2nd edition, enlarged by Nic. Batteley. fol. 1703

The Insecurity of Princes considered, in an occasional Meditation upon the King's late Sufferings and Death. 4to. 1648

Notæ ad Verba Vetera Germanica, a Justo Lypsaio; Epist. xlv. Cent. iii. ad Belgas Collecta.

Dictionarium Saxonico-Latino-Anglicum, cum Grammatica et Glossario Elfrici. Oxon. fol. 1659

Treatise of Gavelkind, both name and thing: shewing the true Etymology and Derivation of the one, the Nature, Antiquity, and Original of the other; with sundry emergent Observations, both pleasant and profitable to be known of Kentishmen and others, especially such as are studious either of the ancient Custom, or the Common Law of this Kingdom. Lond. 4to. 1660. The same, 2nd edition, with the addition of his Life, by Bp. Kennet. Lond. 4to. 1726

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Papers in the Phil. Trans. Abr.: An Explanation of all the Inscriptions in the Palmyrene Language and Character hitherto published. 1754. Vol. x. p. 522—On a Parthian Coin, with Characters on the reverse, resembling those of the Palmyrenes. 1755. Id. p. 706—A Parthian Coin, with a Greek and Parthian Legend. 1757. xi. p. 109—On the Phenician Numerical Characters anciently used at Sidon. 1758. Id. p. 291—Conjectures on the Inedited Parthian Coin. 1760. Id. p. 484—On a Samnite Etruscan Coin never before fully explained. Id. p. 500—On a Samnite Denarius, never before published. 1761. Id. p. 521—Of an Anthelion observed near Oxford. 1762. Id. p. 532—Of a remarkable Meteor seen at Oxford. Id. p. 534—An Attempt to explain a Punic Inscription lately discovered in the

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- Island of Malta. 1763. xii. p. 17—Observations on two ancient Etruscan Coins. 1764. Id. p. 112—Remarks on the first part of M. l'Abbé Barthelemy's Memoir on the Phœnician Letters, relative to a Phœnician Inscription in the Island of Malta. Id. pp. 115, 171—Of a remarkable Meteor seen at Oxford, March 5, 1764. Id. p. 160. Another Meteor. p. 162—Remarks on the Palmyrene Inscription at Teive. 1765. Id. p. 274—Of an inedited Coin of the Empress Crispina. Id. p. 275—On two Parthian Coins, never before published. Id. p. 357—Of a Meteor seen at Oxford, Oct. 12, 1766. 1767. Id. p. 401—Some Observations on Swarms of Gnats, particularly one seen at Oxford, August 20, 1766. Id. p. 402—An Attempt to interpret the Legend and Inscription of a very curious Phœnician Medal, never hitherto explained. 1767. Id. p. 441—Interpretation of the Inscription on a Punic Coin, struck in the Isle of Gozo, near Malta, never hitherto explained. 1768. Id. p. 561—Elucidation of an Etruscan Coin of Præstum, in Lucania, emitted from the Mint there, about the time of the Social War. Id. p. 562—Remarks on the Denarius of the Veturian Family, with an Etruscan Inscription on the reverse, never before published. Ib.—Description of a Punic Coin appertaining to the Isle of Gozo, hitherto attributed to that of Malta by the learned. Id. p. 563—Observations on an inedited Coin, adorned with two Punic Characters on the reverse. Ib.—Of two Auroræ Boreales observed at Oxford. 1769. Id. p. 661—An Attempt to elucidate two Samnite Coins, never before fully explained. Id. p. 677—Observations on the inedited Greek Coin of Philistes, Queen of Syracuse, Malta and Gozo, who has been passed over in silence by all the ancient writers. 1770. xiii. p. 18—Of a very remarkable Meteor seen at Oxford. Id. p. 88—Explication of an inedited Coin, with two Legends in different Languages on the reverse. 1771. Id. p. 101—Remarks on two Etruscan Weights or Coins, never before published. Ib.—Interpretation of two Punic Inscriptions, on the reverses of two Siculo-Punic Coins, published by the Prince di Torremuzzaf and never hitherto explained. Id. p. 103—Observations on five ancient Persian Coins, struck in Palestine or Phœnicia, before the dissolution of the Persian Empire. 1771. Id. p. 169—Of a subærated Denarius of the Plætorian Family, adorned with an Etruscan Inscription on the reverse, never before published or explained. 1772. Id. p. 283—Further Remarks on the Denarius of the Veturian Family, with an Etruscan Inscription on the reverse, formerly considered. 1773. Id. p. 370—Explication of a most remarkable Monogram on the reverse of a very ancient Quinarius, never before published or explained. 1774. Id. p. 530.

SYDALL, ELIAS, Bp. Gloucester.

- Sermons: Consecration, (1 Cor. iv. 1). 4to. 1706—On Luke v. 34, 35. 4to. 1713—The Church of England vindicated. Lond. 4to. 1715—Accession, (Eccles. iii. 1-4). 4to. 1715—On 2 Cor. iv. 5. 4to. 1715—The unsupportable Yoke of Popery, &c., (Acts xv. 10). 4to. 1715—Visitation, (2 Cor. iv. 5). 8vo. 1716.

# SYDENHAM.

SYDENHAM, THOS., M.D.; Fel. All Souls' Col. Oxon. The most illustrious of English Physicians. Born 1624; died 1689.

Methodus curandi Febres; propriis Observationibus superstructa. Lond. 8vo. 1666, 1668. Tr. 8vo. 1668. 1683. Amst. 12mo. 1660.

Observationes Medicæ circa Morborum Acutorum Historiam et Curationem. Lond. 8vo. 1676  
Epistolæ Responsoris duæ: I. De Morbis Epidemicis a 1675 ad 1680. II. De Luis Venereæ Historia et Curatione. Lond. 8vo. 1680

Dissertatio Epistolaris de Observationibus nuperis circa Curationem Variolarum Confuentium, necnon de Affectione Hysterica. Lond. 8vo. 1682, 1683; Franckf. 8vo. &c. 1683

Dissertatio de Febre Putrida, Variolis Confluentibus, et de Mictu Sanguineo, et Calculo. 8vo. Tractatus de Podagra et Hydropse. 8vo. 1683

Opuscula quotquot hactenus separatim prodierunt. Amst. 8vo. 1683

Schedula Monitoria de Novæ Febris Ingressu. Processus integri in omnibus fere Morbis curandis. Lond. 12mo. 1693, 1695, 1726; Amst. 8vo. 1794; Genev. 8vo. 1696; Venet. 8vo. 1696; Edin. 8vo. 1750. In English. 1710, &c.

Opera Universa. Lond. 8vo. 1685, 1705, 1734; Lips. 8vo. 1695, 1711; Genev. 12mo. 1684; 8vo. 1696; 2 tom. 4to. 1716, 1723, 1737, 1757; Leyd. 8vo. 1726. With a very full Index. 8vo. 1741, 1754; Venet. fol. 1735, 1762; Lion. 4to. 1737, &c. Translated into English by C. Pechey. Lond. 8vo. 1696, 1729, 1734. Translated into English, with Notes, by J. Swan. Lond. 2 vols. 8vo. 1742. An improved edition, by Wallis. Lond. 2 vols. 8vo. 1789.

Translations have also been made into almost all the Modern Languages.

In 1698, a Work was published, intitled, The Practice of Physic by Sydenham, which is a sort of Compilation from his writings. 8vo. Compendium Praxeos Medicæ Sydenhami. Lond. 1719

SYKES, ARTHUR ASHLEY, D. D.; Dn. Burein; Preb. Winchester; Preb. & Chanc. Sarum. Born 1684; died 1756.

The Innocency of Error. Lond. 8vo. 1715. With a Preface, in answer to Remarks upon it.

A Vindication of the Innocency of Error. 8vo. An Answer to the Nonjuror's Charge of Schism upon the Church of England. 8vo. 1716

Some Remarks on Mr. Marshall's Defence of our Constitution in Church and State. 8vo. 1717

A Letter to Dr. Sherlock, one of the Committee of Convocation appointed to draw up a Representation concerning the Bishop of Bangor's Preservative and Sermon. Lond. 8vo. 1717

A Second Letter to Dr. Sherlock; being a Reply to his Answer, &c. Lond. 8vo. 1717

A Third Letter to Dr. Sherlock; being an Answer to his Considerations offered to the Bishop of Bangor. Lond. 8vo. 1717

A Fourth Letter to Dr. Sherlock; in Answer to his Book, intitled, the Lord Bishop of B.'s Defence of his Assertion considered. 8vo. 1718

The Dean of Chichester's Conduct considered, in his Remarks upon the Bishop of Bangor's Treatment of the Clergy and Convocation. 1718

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The Case of Dr. Bentley farther stated and vindicated. Lond. 8vo. 1719

The Authority of the Clergy, and the Liberties of the Laity, stated and vindicated. 8vo. 1720

An Essay upon the Truth of the Christian Religion. Lond. 8vo. 1725

An Answer to the Remarks upon Dr. Clarke's Exposition of the Church Catechism. 8vo. 1730

A Defence of the Answer to the Remarks upon Dr. Clarke's Exposition of the Church Catechism. Lond. 8vo. 1730

The true Foundation of Natural and Revealed Religion asserted. Lond. 8vo. 1730

A Dissertation on the Eclipse mentioned by Phlegon; or, an Inquiry whether that Eclipse had any relation to the darkness which happened at our Saviour's Passion. Lond. 8vo. 1732

Defence of the Dissertation on the Eclipse, &c. Lond. 1733. A Second Defence. 8vo. 1734

On the Credulity of Miracles and Revelation. The Principles and Connection of Natural and Revealed Religion distinctly considered. 1740

Examination of Mr. Warburton's Account of the ancient Legislators, &c. Lond. 8vo. 1744

Defence of the Examination. Lond. 8vo. 1746

Two Questions previous to Dr. Middleton's free Inquiry impartially considered. 8vo. 1752

Paraphrase and Notes on the Epistle to the Hebrews. Lond. 4to. 1755

Scripture Doctrine of Man's Redemption. 8vo. An Inquiry when the Resurrection of the Body or Flesh was first inserted in the public Creeds.

Sermons: Visitation. Lond. 8vo. 1717—The Consequences of the present Conspiracy to the Church and State considered, (Ps. xxxv. 20). Nov. 5. Lond. 8vo. 1722—On the Anniversary Meeting of the Gentlemen educated at St. Paul's School. Lond. 4to. 1725—On 1 Tim. i. 5, 6. 8vo. 1725—The true Grounds of the Expectation of the Messiah. Lond. 8vo. 1727—Assise, (1 Sam. ii. 25). Lond. 8vo. 1728—Thanksgiving, (Ps. cxvi. 7-9). Lond. 4to. 1746.

SYKES, THOS., D. D.; Fel. & Tutor Trin. Col. Oxon.; Marg. Prof. Div. Oxon.

Sermons: Consecration of Trin. Chapel, (1 Kings viii. 18). Oxon. 4to. 1694.

SYMSON, MATTHIAS, M. A., Can. Linc.

The Present State of Scotland. Lond. 1738

Sermons: The Necessity of a Lawful Ministry, Visitation, (Rom. x. 15). 4to. 1708—On 2 Sam. xix. 14. 8vo. 1729—Three, on the Lord's Prayer, (Luke xi. 2). 8vo. 1737.

SYNGE, EDW., Chanc. St. Patrick's, Dubl.; Bp. Raphoe; Abp. Tuam. Born 1659; died 1741.

A Gentleman's Religion, with the Grounds and Reasons of it; in 3 parts; with an Appendix.

Defence of the Established Church and Laws; in answer to a Vindication of Presbyterian Marriages in Ireland. Dub. 8vo. 1705

Defence of Himself, relative to Convocation Matters in Ireland. Dub. 4to. 1712

The Rule of Self-Examination. 8vo. 1715

A plain and easy Method to arrive at full Sa-

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tisfaction in things relating to Salvation; with a Paraph. on St. Athanasius' Creed. Lond. 1715  
De Religionis Christianæ Fundamentalibus et eorum usu. Lond. 8vo. 1725, 1728

A Preservative to the Study of the Holy Scriptures. Lond. 12mo. 1736

Honesty the Best Policy. Lond. 12mo. 1737

The Sincere Christian, exemplified in the Life of Daniel Herly. Lond. 12mo. 1742

An Essay towards making Religion Easy to the Meanest Capacity. Posth. Lond. 8vo. 1759

Sermons: The Wisdom of being Religious, (Job xxvii. 28). Lond. 8vo. 1712—The Divine Authority of Church Government and Episcopal Consecration, (1 Tim. v. 17). Lond. 8vo. 1710—On Jer. xvii. 14, 15. Lond. 8vo. 1712—Religion tried by the Test of Reason, (1 Pet. iii. 15). Lond. 8vo. 1713—The Value of a Good Name. 8vo. 1713—Eternal Salvation the only End and Design of Religion, (Matt. xix. 16). 12mo. 1714—Christian Zeal, (Gal. iv. 18). 8vo. 1716—Happiness of a Nation or People, (Isai. i. 26). 8vo. 1716—On James v. 19, 20. 8vo. 1719—Thanksgiving, (Luke ix. 55, 56). 4to. 1721—St. Paul's Religion, (Acts xxiv. 14). 8vo. 1721—Consecration, (Tit. i. 7-9). 8vo. 1723—The Root and Spring of true Virtue and Piety, (Ps. x. 4). Dub. 12mo. 1733—A short Dissertation on eating Blood, (Gal. v. 1). Dub. 12mo. 1733—The Way to Salvation, (1 Thess. v. 21) Lond. 12mo. 1734—On Luke xii. 57. 12mo. 1737—Essay on Foolish Questions; Visitation, (2 Tim. ii. 23). 12mo. 1738—Essay on contending for the Faith; Visitation, (Jude 3). 12mo. 1738.

SYNGE, EDW., Bp. Elphin.

Sermons: Accession, (Ps. cxviii. 23, 24). Dub. 4to. 1719—The Case of Toleration considered with respect to Religion and Civil Government; Anniversary of the Irish Rebellion, (Luke xiv. 23). 8vo. 1725—Anniversary of the Irish Rebellion, (Gen. xlix. 5-7). 8vo. 1731.

TALBOT, WM., D. D.; Bp. Oxon.

Speech on the Impeachment of Dr. Henry Sacheverell. Lond. 8vo. 1710

Sermons: Fast, (Amos iv. 21). Lond. 4to. 1691—The foolish Abuse and the wise Use of Riches, (Luke xiii. 21). 4to. 1695—Thanksgiving, (Ps. cxiv. 6, 7, 8). 4to. 1696—Reformation of Manners, and Christ's Divinity asserted, (1 John iii. 8). 8vo. and 4to. 1702—Accession, (Prov. xxix. 2). 4to. 1705—On Ps. cxxxiii. Lond. 8vo. 1707—At the Coronation of King George, (Ps. cxviii. 24, 25). Lond. 8vo. 1714—Annual Meeting of Charity Schools, (John xiii. 34). 4to. 1717—On Acts xvii. 30, 31. 4to. 1722—Twelve. 2nd edit. 8vo. 1731.

TALBOT, WM., D. D.; Dn. Worces. 1691.  
Several Sermons.

TANNER, REV. THOS., D. D.; Fel. All Souls' Col. Oxon.; Preb. Ely; Archd. Norfolk; Can. Ch. Ch.; Bp. St. Asaph. Born 1674; died 1735.

Notitia Monastica: or, an Account of all the Abbeys, Priories, and Houses of Friars formerly

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in England and Wales; and also of all the Colleges and Hospitals founded before 1540. Oxon. 8vo. 1695. Republished by S. Tanner, M. A. Lond. fol. 1744. Again, with many additions by James Naasmith. Camb. fol. 1787

Bibliotheca Britanno-Hibernica; sive, de Scriptoris, qui in Anglia, Scotia, et Hibernia, ad sæculi xviii. initium floruerunt, literarum ordine, juxta familiarum nomina dispositis, Commentarius. Lond. fol. 1748

TANNER, THOS., M. A.; Fel. New Col. Oxon.

The Entrance of Mazzarini: or, some Memorials of the State of France between the death of Cardinal Richelieu and the beginning of the late Regency. Oxon. 8vo. 1657. The same, continued through the first year's Regency of A. Maria of Austria. Oxon. 8vo. 1658

Primordia: or, the Rise and Growth of the first Church of God described. Lond. 8vo. 1683

Sermons: A Call to the Shulamite, or the divided Members of the Church, (Cant. vi. 13). Lond. 4to. 1674—Wisdom and Prudence; Asaize, (Prov. viii. 12). Lond. 4to. 1677.

TAYLOR, JER., Fel. Caius Col. Camb.; Fel. All Souls', Oxon.; Bp. Down and Connor. Born 1613.

The Sacred Order and Offices of Episcopacy, by Divine Institution, Apostolical Tradition and Catholic practice asserted. Oxon. 4to. 1642

The Psalter of David, with titles and collects, according to the matter of each Psalm, by the Right Hon. Christopher Hatton. 10th edit. 1683

Discourse concerning Prayer Extempore; in justification of authorized Set Forms of Liturgy. Anon. 1646; and enlarged, together with the Author's name. Lond. 4to. 1649

A New and Easy Institution of Grammar, with the assistance of Mr. William Wyatt. 1647

Discourse on the Liberty of Prophesying. Lond. 4to. 1647. Republished. 1650

His Opinion concerning Toleration, &c. Anon. The Great Exemplar of Sanctity and Holy Life, according to the Christian Institution; described in the History of the Life and Death of our blessed Jesus Christ, the Saviour of the world; with Considerations and Discourses upon the several parts of the Story, and Prayers fitted to the several Mysteries; in 3 parts. Lond. 4to. 1649, with cuts; fol. 1657. By W. Cave. fol. 1667. A new edition. Lond. 2 vols. 1811.

The Rule and Exercise of living holy and dying. 1650. 28th edition. Lond. 8vo. 1810.

Discourse of the Divine Institution, Necessity and Sacredness of the Office Ministerial. 1651

Short Catechism, composed for the use of Schools in South Wales. 1652. Reprinted under the head Credenda in his Golden Grove.

Discourse on Baptism, its Institution and Efficacy upon all Believers. 1652

The Real Presence and Spiritual of Christ in the blessed Sacrament, proved against the doctrine of Transubstantiation. 1654

The Guide of Infant Devotion: or, the Golden Grove; a Manual of Daily Prayers and Litanies fitted to every day in the Week; containing a

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short Summary of what is to be believed, practised, and desired; also Festival Hymns, according to the manner of the ancient Church. Anon. Lond. 8vo. 1655. An improved edition of his Short Catechism.

Unum Necessarium: or, the Doctrine and Practice of Repentance. Lond. 8vo. 1655

Deus Justificatus: or, a Vindication of the Glory of the Divine Attributes, &c.

A Farther Explication of the Doctrine of Original Sin, &c.

Answer to a Letter written by the Bishop of Rochester (J. Warner), concerning the Chapter of Original Sin in the Usus Necessarium. 1656

A Collection of Polemical and Moral Discourses. fol. 1657. 3rd edition is intitled, the Σύμβολον Θεολογικόν: or, a Collection of Polemical Discourses in Defence of the Church of England. Lond. fol. 1674

Collection of Offices or Forms of Prayer in cases ordinary and extraordinary. 1658, 1690

Ductor Dubitantium; or, the Rule of Conscience in all her general measures; serving as a great instrument for the determination of cases of conscience. Lond. 2 vols. fol. 1660, 1676

Rules and Advices to the Clergy of the Diocese of Down and Connor. Lond. 4to. 1663

Discourse of Confirmation. 8vo. 1664

Dissuasive from Popery; addressed to the people of Ireland; in two parts. Dub. 4to. 1664

A Discourse of Auxiliary Beauty, or Artificial Handsomeness; in point of conscience between two Ladies. 1662. Attributed by some to Dr. Gauden.

Christ or Antichrist: or, the celebrated Ludolph's true and easy Way to Union among Christians. Lond. 8vo. 1758

The Life of the Right Rev. Jeremy Taylor, D. D., &c. by the Rev. Henry Kaye, Bonney, M. A. 8vo. 1815

Select Works. 6 vols. 8vo. 1819

A new, uniform, and handsome edition of all Bishop Taylor's Works has been announced, and is now publishing, with a Life, by the Rev. Reginald Heber, in 8vo.

Sermons: On Luke ix. 54. Oxon. 1638—Twenty-five. 1653. Republished, with the addition of ten. 5th edition. 1678—fol. 1655—Discourse of the Nature, Offices, and Measures of Friendship. Lond. 8vo. 1657—The Worthy Communicant, (1 Cor. xv. 10). Lond. 8vo. 1676—Christ's Yoke an Easy Yoke; Two, (Matt. xi. 30). Lond. 8vo. 1675—The Way to Heaven a Straight Gate, (Luke xiii. 23, 24). 8vo. 1675—Fol. 1678.

TAYLOR, JN., LL. D.; Fel. St. John's Col. Camb.; Libr. & Regist. Univ.; Chanc. Linc.; Archd. Bucks.; Can. Res. St. Paul's. A learned Critic and Philologist. Born 1704; died 1766.

Lysiae Orationes et Fragmenta, Græce et Latine. Ad fidem Codd. Manuscriptorum recensuit, Notis Criticis, Interpretatione nova, cæteroque apparatu necessario donavit Johannes Taylor, accedunt Cl. Jer. Marklandi Conjecturæ. Lond. 1739. Partly Reprinted, under the title, Lysiae Atheniensis Orationes, Græce et Latine, ex interpretatione et cum brevibus Notis Johannis Tayori, in usum studiosæ Juventutis. 8vo. 1740

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Commentarius ad Legem deconviralem de inope debitore in partes dissecando; wrote against Gellius, and contains an Appendix of curious Papers. 1742

Marmor Sandvicense cum Commentario et Notis. On an ancient Grecian Marble Inscription found at Delos. 4to. 1743

The Elements of Civil Law. 1754, 1755, 1756

Impartial Remarks upon the Preface of Dr. Warburton, in which he has taken uncommon liberties with the Character of Dr. Taylor. 1758

Demosthenes. 3 vols. Vol. ii. 1757

An Explanation of an ancient Inscription discovered at Rochester, the last station in England, on the Roman Wall, 1744. Phil. Trans. 1746, Abr. ix. p. 295—Observations on two ancient Roman Inscriptions, discovered at Netherby, in Cumberland. 1763. Id. xi. p. 708.

Sermons on various Subjects, left by the Author for publication; Vol. ii. Published by the Rev. Samuel Hayes, A. M.; to which is added, a Sermon, written by Samuel Johnson, LL. D., for the Funeral of his Wife. Lond. 8vo. 1789

TENISON, THOS., D. D.; Tutor C. C. C. Camb.; Preb. Cant.; Archd. Lond.; Bp. Linc.; Abp. Canterbury. Born 1636; died 1715.

The Creed of Mr. (Thomas) Hobbes examined. Idolatry; a Discourse; in which is contained a declaration of its distinction from superstition, its notion, cause, commencement, and progress.

Baconiana; being some unpublished remains of Lord Bacon; with a Preface. 1679

The Difference between the Protestant and the Socinian Methods, in Answer to a Book, written by a Papist, intitled, the Protestant's Plea for a Socinian. 1684

Mr. Pulton considered in his Sincerity, Reasoning, and Authorities; or, a just Answer to what he has hitherto published in his true and full Account of a Conference, &c., his Remarks, and in them his pretended Confutation of what he calls Dr. T.'s (Dr. Tillotson's) Rule of Faith.

Six Conferences concerning the Eucharist; wherein is shewed, that the Doctrine of Transubstantiation overthrows the proofs of the Christian Religion; from the French of La Placette.

The Difference between the Church of England and the Church of Rome; in Answer to a Book written by a Romanist, intitled, the Agreement between them.

An Examination of Bellarmine's tenth Note of Holiness of Life.

An Argument of Union; taken from the true interest of those Dissenters in England, who profess and call themselves Protestants. Lond. 1685

A True Account of a Conference held about Religion at London, Sept. 29th, 1687, between Andrew Pulton, Jesuit, and Thomas Tenison, D. D., as also that which led to it and followed after it. Lond. 4to. 1687

Popery not founded on Scripture. Lond. 1688

An Answer to a Letter of the Roman Catholic Soldier. Lond. 4to. 1688

Speculum Ecclesiasticum: or, an Ecclesiastical Prospective Glass considered in its false reasonings and quotations. 4to. 1688

The Incurable Scepticism of the Church of Rome; translated from Placette. 4to. 1688

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The Protestant and Popish Way of Interpreting Scripture; impartially compared, in Answer to Pax Vobis, &c. 4to. 1690

A Discourse concerning the Ecclesiastical Commission, &c. Anon. Lond. 1689

A Defence of his Sermon on the Death of her late Majesty, Q. Mary. Lond. 4to. 1695

A Letter to the Archdeacons and the rest of the Clergy of St. David's. Lond. 8vo. 1703

His Circular Letter. Lond. 4to. 1707

His Last Will and Testament. 8vo. 1716

Sermons: Of Discretion in giving Alms, (Ps. cxli. 5). 1681—A Discourse concerning a Guide in Matters of Faith. Lond. 4to. 1683—Against Self-Love, (2 Tim. iii. 1, 2). 4to. 1689—Of doing Good to Posterity, (Ps. lxxviii. 5, 6). 4to. 1690—Of the Wandering of the Mind in God's Service, (1 Cor. vii. 35). Lond. 4to. 1691—The Folly of Atheism, (Ps. xiv. 1). 4to. 1691—On 1 Tim. v. 21. Lond. 4to. 1691—On 1 Cor. xv. 53. Lond. 4to. 1694—Of Holy Resolution, (Ps. cxix. 106). Lond. 4to. 1695—Royal Funeral, (Eccles. vii. 14). 4to. 1695.

TERRY, JN., M. A.; Fel. New Col. Oxon.

Theological Logic, or the Tryal of Truth; containing a Discovery of the chiefest Points of the Doctrine of the great Antichrist and his Adherents, the false Teachers of the times: the first part. Oxon. 1600. The second part was printed in 1602. The third part in 1625  
Sermon: On John xvii. 17. Oxon. 4to. 1617

THANE, JN., D. D.; Preb. Chester.

Sermons: Two; against Immorality and Profaneness, (John xii. 26). 8vo. 1700—On Gal. vi. 9, 10. 4to. 1706.

THOMAS, JN., Bp. Lincoln.

Sermons: On Ps. lxxvii. 9, 10. 4to. 1739—On Matt. xxv. 40. 4to. 1740—On Tit. iii. 14. 4to. 1743—On 2 Pet. ii. 19. 4to. 1745—Propagation of the Gospel, (Matt. vi. 10). 4to. 1746—On Luke xix. 41. 4to. 1749.

THOMAS, JN., Stu. Queen's Col. Oxon.; Preb. & Dn. Westminster; Bp. Rochester. Born 1712; died 1792.

Sermons: The Principles and Practices of a Popish Government destructive of Civil and Religious Liberty, (Joel ii. 20). 4to. 1745—Thanksgiving for Peace, (Ps. cxliv. 15). 4to. 1749—On Acts x. 4. 4to. 1752—On Luke ix. 54-56. 4to. 1773—Propagation of the Gospel, (Matt. vii. 24). 4to. 1780—And Charges. 2 vols. 8vo. 1803.

THOMAS, WM., Fel. & Tut. Jesus' Col. Oxon.; Dn. Worcester; Bp. St. David's; Bp. Worcester. Born 1613; died 1689.

Apology for the Church of England. 1679. Letter to the Clergy.

Roman Oracles silenced; being an Answer to Henry Tuberville's Testimonies of Antiquity in his Manual of Controversies. Lond. 4to. 1691

Bishop of St. David's Vindication of Bishops'

## THORNDIKE.

Right to vote in Capital Cases. *Vide* Wood's Athensæ.

Sermons: On Exod. xx. 16. Lond. 1657—Fast, (Luke xiii. 5). 4to. 1678—The Mammon of Unrighteousness detected and purified, (Luke xvi. 9). 4to. 1688—The Regulating of Law Suites, Evidences, and Pleadings; Assize, (Ex. xx. 16). 1657.

THOMPSON, THOS., B. D.; Fel. Queen's Col. Oxon.

Sermons: Two, (Esther i. 8). Lond. 4to. 1612—Concio ad Clerum de Clavibus Regni Cœlorum, et Theses iv. de Votis Monasticis. Lond. 8vo. 1612—Easter, (2 Cor. xiii. 14). Lond. 4to. 1616—Antichrist arraigned; being the Substance of a Sermon on 1 John ii. 18, 19, 20. Lond. 4to. 1618—The Trial of the Guides by the Touchstone of Teachers, (Luke vi. 39, 40). 1618.

THORN, WM., Fel. New Col. Oxon.; Heb. Prof. Oxon.; Can. Ch. Ch.; Dn. Chiches. "A most noted Linguist." Died 1629.

Tullius, seu 'PHTQP, in tria stromata, divisus. A Looking Glass for a Christian King, (John xix. 15).

THORNE, EDM., M. A.; Fel. Oriel Col. Oxon. 1661.

Sermon: Funeral.

THORNBURGH, JN., Preb. York; Dn. York; Bp. Limerick; Bp. Brist.; Bp. Worces.

Λιθοθεωρεῖς, sive nihil, aliquid, omnia, in Gratiam eorum qui Artem auriferam physico-chymice et pie profitentur. Oxon. 4to. 1621

Last Will and Testament of Jesus Christ, touching the blessed Sacrament. Oxon. 4to. 1630

Discourse, shewing the Great Happiness of re-uniting England and Scotland into one Great Britain. Lond. 12mo. 1641

A Treatise of Union between the two Realms of England and Scotland.

Pax Vobis, concerning the Unity and Peace of the Church.

Another Discourse on the Union of England and Scotland.

THORNDIKE, HERBERT, Fel. Trin. Col. Camb.; Mast. Sidney Col.; Preb. Westminster. Died 1672.

Epitome Lexici Hebraici, Syraici, Rabbinici et Arabici, una cum Observationibus circa Linguam Hebræam et Græcam. Lond. fol. 1635

A Discourse concerning the Primitive Form of the Government of Churches. Camb. 12mo. 1641

A Discourse of Religious Assemblies and the Public Service of God. Camb. 8vo. 1642

Discourse of the Right of the Church in a Christian State; with a Review by way of Appendix. Lond. 4to. 1649

An Epilogue to the Tragedy of the Church of England; in 3 Books, viz. I. Of the Principles of Christian Truth; II. Of the Covenant of Grace; III. Of the Laws of the Church. 1659

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Origines Ecclesiæ, seu de Ratione ac Jure finendi Controversias Ecclesiæ. Lond. fol. 1670

THORP, GEO., B. D.; Fel. Caius Col. Camb.

Examination of Bellarmine's 5th Note of the Church, viz. the Succession of Bishops. Anon.

Sermon: On Matt. vii. 12. Lond. 4to. 1677

THORP, REV. ROB., D. D.; Archd. Northumberland. Died 1812.

The Duty of the Parochial Clergy in the Religious Education of the Children of the Poor.

Sermon: Preached at the Visitation of the Clergy of the Archdeaconry of Northumberland, held in May, 1803. 4to. 1803.

THURLIN, THOS., D. D.; Fel. St. John's Col. Camb.

Sermon: On Heb. xiii. 17. Camb. 4to. 1686

THURMAN, HEN., Stu. Ch. Ch. Oxon.

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THWAITES, EDW., Fel. Queen's Col. Oxon.; Reg. Prof. Gr. Oxon. "A learned Saxonist." Born 1667; died 1711.

Dionysii Orbis Descriptio, cum Veterum Scholiis et Eustathii Commentariis. Accedit Periegesis Prisciani, cum Notis Andreae Papii. Heptateuchus, lib. Job, et Evangelium Nicodemii, Anglo-Saxonice: cum Historiæ Judith fragmento Dano-Saxonice; ex editione Edw. Thwaites. Oxon. 8vo. 1698

Notæ in Anglo-Saxonum Nummos a D. Andrea Fontaine editos. Anon. Oxon. 8vo. 1708  
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TICKELL, THOS., Fel. Queen's Col. Oxon. Born 1686; died 1740.

A Poem to the Lord Privy Seal, on the Prospect of Peace. Six editions. Lond. 1713

The first Book of Homer's Iliad, translated into English Verse, by Thomas Tickell, Esq. This is supposed to be the production of Addison.

An Epistle from a Lady in England to a Gentleman at Avignon. Five times printed. Anon.

TILLESLEY, DR. RICH., Fel. St. John's, Oxon.; Archd. & Preb. Rochester.

Animadversions upon Mr. Selden's History of Tithes, and Answers to an unprinted Pamphlet. Lond. 4to. 1619. 2nd edition corrected and augmented. Lond. 4to. 1621

TILLOTSON, JR., D. D.; Preb. & Dn. Cant.; Dn. St. Paul's; Fel. Clare Hall, Camb.; Abp. Cant. An esteemed Writer of Sermons. Born 1630; died 1694.

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The Principles of Natural Religion, by Bishop Wilkins, published by Archbishop Tillotson.

A Seasonable Vindication of the Trinity, collected from the Works of Dr. Tillotson and Edward Stillingfleet. Lond. 8vo. 1697

His Works, vol. i., containing all the Sermons and Treatises that were published by himself. Lond. fol. 1707. Vol. ii. & iii. published after his decease, by Ralph Barker. Lond. fol. 1712. Reprinted. Lond. 3 vols. fol. 1714, 1717. The same. Lond. 3 vols. fol. 1738

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Sermons: Thanksgiving for Union, (Ezek. xxxvii. 22). 4to. 1707—On Ps. lxxxv. 1. Lond. 8vo. 1711.

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Toup assisted greatly in Warton's edition of Theocritus, printed in 1770.

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tinuation of Explanatory Notes on the four

Gospels; finished and published by Mr. Trapp

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TRAVIS, GEO., A. M.; Preb. Chester.

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Sermons: The Duty of a Christian towards his Neighbour, (Matt. vii. 12). 4to. 1697—Thanksgiving, (Ps. cxvi. 1, 2). 4to. 1697—Thanksgiving, for Successes under John, Duke of Marlborough, (Ps. cvi. 7, 8). 4to. 1704—On 2 Kings iv. 1, 2. 4to. 1707—Fast, (Prov. xxi. 30, 31). Lond. 8vo. 1708—On Rom. xii. 13. Norwich. 8vo. 1708—Farewell, (Col. ii. 6, 7). 8vo. 1709—Thanksgiving, (Ps. xx. 6). 4to. 1709—Propagation of the Gospel, (Matt. xi. 5). 4to. 1709—On 1 Cor. xii. 24, 25. 4to. 1710—On Rom. xv. 13. 4to. 1711—On Prov. xvii. 14. 4to. 1712—Reformation of Manners, (Ephes. v. 11). 4to. 1712—Heb. x. 24. 4to. 1715—On Col. iii. 15. 4to. 1715.

TUCKER, JOSIAH, D. D.; Dn. Gloucester; Can. & Preb. Bristol. Born 1712; died 1799.

Reflections on the Expediency of a Law for the Naturalization of Foreign Protestants: In two parts; containing Historical Remarks on the Disposition and Behaviour of the Natives of this Island in regard to Foreigners, occasioned by the rejection of the late Naturalization Bill.

Letter on Naturalization. Lond. 8vo. 1753

Brief Essay on the Advantages and Disadvantages which respectively attend France and Great Britain, with regard to Trade, with some Proposals for recovering the Principal Disadvantages of Great Britain, in a New Method. 8vo. 1753

An Apology for the present Church of England, as by Law established, &c. Lond. 8vo. 1772

Religious Intolerance no part of the General Plan, either of the Mosaic, or Christian Dispensation, proved by Scriptural Inferences and Deductions, after a method entirely new.

Letters to the Rev. Dr. Keppie, occasioned by his Treatise, intitled, "A Vindication of the Protestant Dissenting Ministers," &c. 8vo. 1773

## TULLY.

Four Tracts, together with two Sermons, on Political and Commercial Subjects. 8vo. 1774

A Letter to Edmund Burke, Esq., Member of Parliament for the City of Bristol, in answer to his printed Speech, said to be spoken in the House of Commons on the 22nd of March, 1775.

An Humble Address and Earnest Appeal to three respectable Personages in Great Britain and Ireland, who, by their great and permanent Interest in Landed Property, their liberal Education, elevated Rank, and enlarged Views, are the ablest to judge and fittest to decide, whether a Connection with, or a Separation from, the Continental Colonies of America, be most for the national advantage and the lasting Benefit of these Kingdoms. Lond. 8vo. 1775

A Treatise concerning Civil Government; in three parts. Lond. 8vo. 1781

Four Letters on an Important National Subject. Lond. 8vo. 1783

Reflections on the present Matter in Dispute between Great Britain and Ireland. 8vo. 1785

Of a remarkable Tide at Bristol. Phil. Trans. Abr. xii. p. 109. 1764

Sermons: On Luke xiv. 12-14—On Rom. xiii. 1-4. 8vo. 1749—Annual Meeting of the Charity Schools, (Prov. xxii. 6). 4to. 1766—Six; on Important Subjects. 12mo. 1773—Sixteen; on some of the most Important Points of Natural and Revealed Religion, representing the Happiness of the present and future Life. 8vo. 1776

TULLY, or TULLIE, GEO., M. A.; Preb. Rip.; Sub-dn. York. Born 1653; died 1697.

Answer to a Discourse concerning the Celibacy of the Clergy. Anon. Oxon. 4to. 1788

Discourse of the Government of the Thoughts.

A Defence of the Confutor of Bellarmine's 2nd Note of the Church. Anon. Lond. 4to. 1687

The Texts examined which Papists cite to prove their Doctrine of Infallibility. Anon. 1686

Divers Translations from Greek and Latin.

Sermons: On the Worship of Images, (Ex. xx. 4, 5). 4to. 1686—Of Moderation, (Phil. iv. 5). 4to. 1689—On Prov. xxix. 2. York. 4to. 1691—Discourse on the Government of the Thoughts.

TULLY, THOS., B. D.; Fel. Queen's Col. Oxon. Born 1620; died 1675-6.

A Brief Relation of the present Troubles in England; translated out of French. Anon. 1645

Logica Apodeictica; sive Tractatus brevis et dilucidus de Demonstratione, cum dissertationumcula Gassendi eodem pertinente. 8vo. 1662

A Letter to a Friend in Wilts (his Patron, Mr. Gore) upon occasion of a late ridiculous Pamphlet; wherein was inserted a pretended Prophecy of Thomas à Becket. Lond. 4to. 1666

Enchiridion Didacticum, cum Appendice de Coena Domini, et Expositione Symboli Apostolici et Orationis Dominicæ. Lond. 8vo. 1673

Justificatio Paulina contra nuperos Novatores sine Operibus, cum Dissertatione ad Rom. vii. 14. This piece was levelled chiefly at Bull's Harmonia Apostolica, and Baxter's Aphorisms on Justification; both of whom replied to Dr. Tully.

## TULLY.

Letter to Richard Baxter occasioned by some Reflections of his upon the foregoing Treatise.

TULLY, THOS., M. A.; Chanc. Carlisle. Died 1727.

The Life of Edward Rainbow, Bp. Carlisle; to which is added, a Sermon, preached at his Funeral. 8vo. 1688

Sermon: at the Funeral of Bishop Rainbow (Rev. xiv. 13). Lond. 8vo. 1688.

TUNSTALL, JAS., D.D.; Fel. & Tut. St. John's, Camb.; Pub. Or. Born 1710; died 1772.

Epistola ad Virum eruditum, Conyers Middleton. In this Work the Author calls in question the genuineness of the Letters between Cicero and Brutus. Cant. 8vo. 1741

A Vindication of the Power of States to prohibit Clandestine Marriages, under the pain of absolute nullity; particularly the Marriage of Minors, made without the Consent of Parents or Guardians. Lond. 8vo. 1755

Marriage in Society stated; with some Considerations on Government, the different kinds of Civil Laws, and their distinct Obligations in Conscience. Lond. 8vo. 1755

Academica; Part the First, containing several Discourses, on the Certainty, Distinction, and Connection of Natural and Revealed Religion.

Lectures on Natural and Revealed Religion.

Sermons: On Ps. cxxvi. 3. 4to. 1746.

TURBERVILLE, GEO., Fel. New Col. Oxon. A Poet of considerable note in his day. Born 1530.

Epitaphs, Epigrams, Songs, and Sonnets, with a Discourse of the Friendly Affection of Tymoteo to Pyndara, his Ladie. Lond. 8vo. 1567, 1570

The Heroicall Epistles of the learned Poet, Publius Ovidius Naso; in Englishe Verse, set out and translated. Lond. 8vo. 1567, 1569, 1600. And again, (without date.)

The Eglogs of the Poet B. Mantuan Carmelitan; turned into English Verse, and set forth with the Argument to every Eglogue. 12mo. 1567

The Booke of Faulconrie; or Hawking for the onely Delight and Pleasure of all Noblemen and Gentlemen; collected out of the best Authores, as well Italians as Frenchmen, and some English Practises withall concernyng Faulconrie, the Contents whereof are to be seen in the next page followyng. Lond. 1575. To this is annexed, the Noble Arte of Venerie or Hunting; wherein is handled and set out the Vertues, Nature, and Properties of Fifeteen sundrie Chases, together with the order and maner how to hunte and kill every one of them; translated and collected for pleasure of all Noblemen and Gentlemen out of the best approved Authors which have written anything concerning the same, and reduced into such order and proper terms as are used in the Noble Realme of Englande. 4to. The Booke of Falconrie, &c., heretofore published by George Turberville, Gent., and now newly revised corrected, and augmented, with many additions, &c. Lond. 4to. 1611—These two Works are generally printed together, from the similarity of the Subjects on which they treat, although they

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are not by the same Author, as C. Burke is the compiler of the Treatise on "The Noble Arte of Venerie or Hunting, &c."

Tragical Tales; translated by Turberville, in the time of his Troubles, out of syndrie Italians, with the Argument and l'Envoye to ech Tale. Lond. 12mo. 1576, 1587. To the latter edition of these Tales were annexed, "Epitaphs and Sonets, with some other broken Pamphlettes and Epistles, sent to certaine of his Friends in England at his being at Muscovie, anno 1569." These Epistles were in Poetry, and in number, three, all descriptive of the Manners and Customs of the Russians. They may be seen in Hackluyt's Voyages, vol. i. p. 384.

TURNER, FRAS., D.D.; Fel. New Col. Oxon.; Mast. St. John's, Camb.; Dn. Windsor; Preb. St. Paul's; Bp. Rochester; Bp. Ely. Died 1700.

Vindication of the late Archbishop Sancroft and his Brethren, the rest of the deprived Bishops, from the Reflections of Mr. Marshall in his Defence of our Constitution.

Animadversions on a Pamphlet intituled, The Naked Truth.

Letters to the Clergy of his Diocese.

Sermons: On Lam. iv. 19, &c. Lond. 4to. 1681—On 1 Tim. ii. 1, 2. 4to. 1682—On Ps. cxliv. 9, 10. 1683—On Hosea vi. 2, 3. 4to. 1684—On Luke xiv. 13, 14. 4to. 1684—On Rom. iii. 8. 4to. 1684—On Gen. xviii. 19—On Acts v. 28—On 1 Chron. xxix. 23. 4to. 1685.

TURNER, JN., Fel. Ch. Col. Camb.; Hospitaler of St. Thomas', Southwark.

Two Discourses, introductory to a Disquisition concerning the Unlawfulness of the Marriage of Cousin-Germans. Lond. 8vo. 1682

The Exercitation concerning the true time of our Saviour's Passover. Lond. 4to. 1684

Two other Exercitations; the first demonstrating that the Jews, after the Babylonish Captivity, were not allowed the use of the Old Testament; the second, concerning the true Pronunciation of the Tetragrammaton. 1684

The Soldier's Catechism, composed for the Parliament's Army, and published with a Preface, by J. Turner. Lond. 1684

Defence of the Marriage of an Uncle with the Daughter of his half Brother by the Father's side. Lond. 1686

Vindication of Infant Baptism. 4to. 1699

Vindication of the separate Existence and Immortality of the Soul. 4to. 1702

Sermons: Against Transubstantiation, (1 Cor. v. 7, 8). 4to. 1679—The middle way betwixt Necessity and Freedom, (Exod. iv. 21). 8vo. 1683—Thanksgiving for the Discovery and Disappointment of the Republican Plot, (Eccles. x. 20). 4to. 1683—Of the Divine Omnipresence, (Ps. cxxxix. 7-10). 4to. 1683—On 1 Cor. xiv. 40. 8vo. 1683—The true Time of our Saviour's Passover, (1 Cor. xiv. 20). 8vo. 1684—Discourse concerning the Messias; with an Appendix. Lond. 8vo. 1685—Boaz and Ruth; a Disquisition, (Deut. xxv. 5). Lond. 8vo. 1685—Charity recommended; Assize, (John xiii. 35). Lond. 4to. 1686—The Praise of Humility, (Matt. v. 3).

## TURNER.

4to. 1687—On her Majesty's Conception, Jan. 29th, on the Birth of the Prince, June 17th, (Judges xvii. 6): 4to. 1688—Discourse on Fornication; shewing the greatness of that Sin, and examining the excuses pleaded for it. 4to. 1698

TURNER, RICH., Fel. Mag. Col. Oxon. Died 1558.

Assisted John Murbeck to make Concordance of the Bible.

An Exposition of the Epistles of St. Paul to the Ephesians and Hebrews. 1558

Exposition on the general Epistle of St. James. 1558

TURNER, THOS., D. D.; Fel. Corp. Col. Oxon.; Archd. Essex; Preb. St. Paul's; Prec. St. Paul's; Preb. Ely. Born 1645; died 1714. Sermon on Isai. i. 26. Lond. 4to. 1685.

TURNER, WM., M. D.; Fel. Pemb. Hall, Camb.; Can. Wind.; Dn. Wells; Preb. York. "Physician, Naturalist, and Divine." Died 1568.

The Comparison of the Old Learning and the New; written by Urbanus Regius. 1538, 1548

The Hunting of the Romish Fox, &c., by William Wraughton (an assumed name). Basil. 1543

The Rescuynge of the Romish Fox, otherwise called the Examination of the Hunter, devised by Stephen Gardener. Winchester. 8vo. 1545. [Published under the assumed name of William Wraughton.]

The Hunting of the Romish Wolfe. 8vo.

The Hunting of the Fox and Wolf, because they did make havoc of the Sheep of Jesus Christ. 8vo.

Avium Præcipuarum Historia, quarum mentio est apud Plinium et Aristotelem. 8vo. 1544

Names of Herbs, in Greke, Latin, Englishe, Dutche, and Frenche; with the Commune Names that Herbaries and Apothecaries vse. Lond. 12mo. 1548. The same, with large Additions. Collen. fol. 1568

A New Herbal; wherein are conteyned the Names of Herbes in Greeke, Latin, Dutch, Frenche, and in the Potecaries and Herbaries' Latin, with the Properties, Degrees, and Naturell Places of the same; Book i. Lond. fol. 1551. Book ii. Colon. fol. 1562. At Collen, with cuts, fol. 1658. Both. Lond. fol. 1568. To this edition a third Book is added.

A Preservative or Triacle against the Poison of Pelagius, lately renewed and stirred up again by the furious sect of the Anabaptists. 12mo. 1551

A New Book of Spiritual Physick for diverse Diseases of the Nobility and Gentlemen of England. Rome. 8vo. 1555

A Newe Boke of the Natures and Properties of all Wines that are commonly used here in England; with a Confutation of an Errour of some Men that holde that Rhenish and other small Wines ought not to be drunken of them that either haue or are in danger of the Stone, the Reume, and diverse other diseases; whereunto is annexed, the Booke of the Natures and Vertues of Triacles. Lond. 8vo. 1568

Book of the Natures and Properties, as well of

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the Baths in England, as of other Baths in Germany and Italy. Collen. fol. 1568

Palagrace's Catechisme; translated, &c. 1572

A New Dialogue, wherein is contained the Examination of the Masse, and of that kind of Priesthood which is ordained to say Masse, &c.

TURNER, WM. HEN., M. D.; Fel. Trin. Col. Dublin.

Essays on Subjects of Miscellaneous Literature. Lond. 12mo. 8vo. 1803, 1808

TURNER, PET., M. A.; Fel. Mert. Col. Oxon.; Sav. Prof. Geom. Oxon. Admirable Linguist in Hebrew, Arabic, &c., and Mathematician.

Wrote Epistolæ Variæ ad doctissimos viros.—Framed University Statutes.—And Caroline Cycle for the Proctors.

TWEDDELL, JN., Fel. Trin. Col. Camb. "An enterprising Scholar of great talents and attainments." Born 1769; died 1799.

Prousiones Juveniles. 8vo. 1793

Remains of the late John Tweddell, Fellow of Trinity College, Cambridge; being a Selection of his Correspondence, a Republication of his Prousiones Juveniles, an Appendix, containing some account of the Author's Collection of MSS. Drawings, &c., and of their extraordinary disappearance: preceded by a Biographical Memoir of the deceased, and illustrated with portraits, picturesque views and maps. Lond. 4to. 1815. 2nd edition, with a Vindication of the Editor against certain Publications of the Earl of Elgin and others; with an Appendix by the Rev. Robert Tweddell. Lond. 4to. 1816

TWELLS, LEON., D. D.; Preb. St. Paul's. A learned Divine. Died 1741-2.

A Critical Examination of the late new Text and Version of the Testament, in Greek and Latin. 3 parts. 8vo. 1731, 1732

A Vindication of the Gospel of St. Matthew.

Answer to the Inquiry into the Meaning of the Demoniacs in the New Testament. 8vo. 1737

Answer to the Further Inquiry. 8vo. 1738

The Theological Works of Dr. Pocock. 1740

Sermons: Twenty-four, at Boyle's Lecture; Eight at Lady Moyer's, and Three, occasional. 2 vols. 8vo. 1743

TWISSE, WM., D. D.; Fel. New Col. Oxon. A learned Non-conformist Divine. Born 1575; died 1646.

A Discovery of Mr. Jackson's Vanity. 1631  
Vindiciæ Gratiæ, Potestatis ac Providentiæ Dei, h. e. Responsio ad Examen Lib. Perkinianum de Prædestinatione a Jac. Arminio institutum, iii. Libris. Amst. 4to. fol. 1632, 1648

Dissertatio de Scientia Media, contra G. Pannottum et Fr. Suarezium. iii. Libris. Amh. 1639

The Morality of the Fourth Commandment.

Treatise of Reprobation. 4to. 1646

Animadversiones ad Jacobi Arminii Collationem cum Junio; et Corvini Defensionem Sententiæ Arminianæ de Prædestinatione, &c.

The Doubting Conscience resolved. 8vo. 1652

The Riches of God's Love: or, Answer to a

TWISSE.

Book, intitled, *God's Love unto Mankind, with two other Tractates, and a Vindication of Twisse against Goodwin*, by H. Jeanes. Oxon. 1653  
The Doctrine of the Synod of Dort and Arles reduced to the Practice. Anon.

TWYNE, BRIAN, Fel. C. C. C. Oxon. A learned Antiquary. Born 1579; died 1644.

*Antiquitatis Academiæ Oxoniensis Apologia*, in tres Libros divisa. Oxon. 4to. 1608  
[He was employed by Laud in drawing up the University Statutes, all which he transcribed with his own hand.]

TWYNE, LAW., B. C. L.; Fel. All Souls'. Various Encomiastic Verses prefixed to Books.

TWYNE, THOS., M. D.; Fel. C. C. C. Oxon. Born 1543; died 1613.

The Survey of the Worlde, or Situation of the Earth, so much as is inhabited; comprising briefly the generall appearance thereof, with the names, both new and olde, of the principall counties, &c.; first written in Greeke by Dionese Alexandrine, and now Englished, &c. 8vo. 1572

The Breuiary of Brytane, as this most noble and renowned island was of auncient diuided into three kingdomes, England, Scotland, and Wales; contaying a learned discourse of the variable state and alteration thereof, vnder diuers, as wel natural as forren Princes and Conquerors; together with the geographically description of the same, such as nether by elder nor later writers the like hath been set forth before; written in Latin by H. Lhuyd, of Denbigh, a Cambro-Britayne, and lately Englished. Lond. 8vo. 1573

The Garland of Godly Flowers. 8vo. 1574, 1589  
Tragedies of Tyrants; exercised vpon the Church of God, from the birth of Christ vnto this present year, 1572; containing the causes of them, and the just vengeance of God vpon the authors, &c.; written in Latine by H. Bullinger, and translated, &c. Lond. 8vo. 1575

The whole XII. Bookes of the *Æneidos* of Virgill, whereof the first IX., and part of the tenth, were conuerted into English by Thomas Phaer, Esquier, and the residue supplied and newly set forth by T. Twyne, Gent. There is added, moreover, to this edition, Virgil's Life, out of Donatus, and the argument before euery booke. Lond. 4to. 1573

The XIII. Bookes of *Æneidos*; the first twelue beinge the Worke of the Diuine Poet Virgil Maro, and the thirteenth the Supplement of Maphæus Vegius. Lond. 4to. 1584, 1596

Translation of Peter Droet, his newe Councille against the Plague. Lond. 8vo.

Phisicke against Fortune, as well prosperous as aduerser, conteyned in two bookes; written in Latine by Francis Petrarch, a most famous Poet and Oratour, and now first Englished, &c. Lond. 4to. 1579

A Shorte and Pithie Discourse concerning the engendering Tokens and Effects of all Earthquakes in generall, particularly applied to that 6th April, 1580. Lond. 4to. 1580

UPTON.

TYLER, JN., Dn. Heref.; Bp. Llandaff.  
Sermons: On 1 John iii. 3. Lond. 4to. 1694  
—On Eccles. viii. 14. 4to. 1707.

TYRWHITT, THOS., Fel. Mert. Col. Oxon. Born 1730; died 1786.

An Epistle to Florio (Mr. Ellis, of Christ Church), at Oxford. Lond. 4to. 1749

Translations in Verse, Pope's Messiah, and Philip's Splendid Shilling, in Latin. 4to. 1752

Observations and Conjectures on some Passages in Shakespeare. 8vo. 1766

Proceedings and Debates in the House of Commons in 1620 and 1621, from the original MS. in the Library of Queen's College, Oxford; with an Appendix. Oxon. 2 vols. 8vo. 1766

The Manner of holding Parliaments in England: by Henry Elsynge, Cler. Parl., corrected and enlarged from the Author's original MS. 1766  
Fragmenta duo Plutarchi. 1773

Canterbury Tales of Chaucer; with a Glossary. 5 vols. 8vo. 1778. This valuable edition was re-published. Oxon. 2 vols. 4to. 1798

Diss. de Babrio (Gabria) Fabularum *Æsopæarum* scriptore; inseruntur Fabulæ quædam *Æsopæ* nunquam antehac editæ, ex Cod. MS. Bodleiano; accedit Babrii (Gabriæ) Fragmenta. Lond. 8vo. 1776. Auctarium Dissertationis de Babrio, adiecit Thomas Tyrwhitt sua Orphei de Lapidibus Editione. Lond. 8vo. 1781

Vindication of the Appendix to the Poems called Rowley's Poems, in reply to the Answers of the Dean of Exeter, Jacob Bryant, Esq. and a third anonymous Writer; with some further Observations upon these Poems, and an examination of the evidence which has been produced in support of their authenticity.

Aristotelis de Poëtica Liber, Græce et Latine; lectionem constituit, versionem refinxit, animadversionibus illustravit. Oxon. 4to. 1794

Observations on the Inscriptions upon three ancient Marbles, said to have been brought from Smyrna, and now in the British Museum. See *Archæologia*, iii. p. 230. 1774.

TYSON, REV. MICH., Fel. C. C. C. Camb. Born 1740; died 1780.

An Ode on the Birth of the Prince of Wales.  
An Ode on Peace.

Of a singular Fish from the South Seas. Phil. Trans. 1771. Abr. xiii. p. 136.

Of an illuminated MS. in the Library of Corpus Christi College, Cambridge. *Archæol.* 1773. vol. ii. p. 194.—Of the Horn belonging to Corpus Christi College, Cambridge. 1773. Id. vol. iii. p. 19.

UPTON, JAS., M. A.; Fel. Queen's Col. Camb. Born 1670; died 1749.

*De Arte Poetica* ab Aristotele, with Notes. 1696  
Dionysius Halicarnassensis, de *Structura Orationis*. Eton. 1702

School-Master by Roger Ascham, revised and corrected, with Explanatory Notes. 1711

*Ποικίλη Ιστορία*, sive novus *Historiarum Fabellarumque* Delectus, e Græcis Scriptioribus, cum Versione et Notis Jac. Uptoni. 8vo. 1726



## UPTON.

Sermon on Luke ii. 11. Lond. 1729. He wrote several other Sermons.

UPTON, J<sup>N</sup>., Preb. Rochester.

Arrian's Epictetus. 2 vols. 4to. 1739, 1741. "The most perfect edition," according to Harwood, "that has appeared of any Greek Ethical Writer."

Spenser's Faerie Queen, a new edition, with a Glossary, and Notes Explanatory and Critical. Observations on Shakespeare.

USHER, J<sup>S</sup>., D. D.; Fel. T. C. D.; Prof. Div.; Chanc. St. Patrick; Bp. Meath; Abp. Armagh; Bp. Carlisle. "The illustrious Irish Prelate." Born 1580; died 1656.

De Christianarum Ecclesiarum, in occidentis præsertim partibus, successione et statu. Lond. 4to. 1613; Han. 1658; Lond. 1687; with the addition of The Antiquity of the British Churches. [This is a continuation of Bishop Jewel's Apology; shewing, that the Principles of Protestants are agreeable to those of the Fathers of the six first centuries.]

Discourse of the Religion anciently professed by the Irish and Scottish, shewing it to be, for substance, the same with that which at this day is, by public authority, established in the Church of England. Dub. 4to. 1623. And with some alterations. Lond. 4to. 1631

Answer to a Challenge by a Jesuit (W. Malone) in Ireland, about the Judgment of Antiquity concerning the Romish Religion. 4to. 1686

Speech made in the Castle-Chamber at Dublin, at the censuring of some Officers who refused to take the Oath of Supremacy. Lond. 1631. The same; with another Speech on the Duty of Subjects to supply the King's Necessities. 1661

Gotteschalci et Prædestinationis Controversiæ ab eo motæ Historia, seu Pelagianæ Historiæ Continuatio. Dub. 4to. 1631. Hanov. 1662

Sylloge veterum Epistolarum Hibernicarum. Concerning the Affairs of the Irish Church. 1632

Emmanuel; or, a Treatise on the Incarnation of the Son of God. Dub. 1638; Oxon. 4to. 1643

Britannicarum Ecclesiarum Antiquitates et Primordia, quibus inserta est Pelagianæ Hæreses Historia. Dub. 4to. 1639; Lond. fol. 1617

The Judgement of Dr. Reynolds concerning the Original of Episcopacy defended. Oxon. 1641

The Original of Bishops and Metropolitans; or, a Chorographical and Historical Disquisition touching the Lydian and Proconsular Asia, and the seven Metropolitan Churches therein contained. Oxon. 1641. In Latin. Lond. 8vo. 1688

Geographical and Historical Disquisition touching the Asia, properly so called. 4to. 1643

Polycarpi et Ignatii Epistolæ. Oxon. 1644

Body of Divinity; or, the Sum and Substance of Christian Religion. Lond. 1645, 1648, 1677. [The Catechisme was published without the Archbishop's approbation.]

Tractatus de Romanæ Ecclesiæ Symbolo Apostolico vetere et aliis Fidei Formulis. Lond. 4to. 1647. Et a Thos. Barlow editus. Oxon. 4to. 1660

De Macedonum et Asianorum Anno Solari, &c. Lond. 8vo. 1648

## USHER.

Annales Vet. et Nov. Test. ab Orbe condito ad Initia Imperii Vespasiani. 2 partib. Lond. 1650-4. Et cum Chronologia Sacra, seu Annorum et Παίδων Patriarcharum, παροικίας Israelitarum in Ægypto; Annorum etiam Judicium, Regum Judæ Israelis, ἀπόδειξις Chronologica, edita a T. Barlow. Oxon. 4to. 1660. Et cura et studio A. Lubin. Par. 1673. Cum Vita Auctoris a Thos. Smith. Geneva. fol. 1722. Best edition. The Chronology of Abp. Usher is followed in the margins of all our large Bibles. The Annals of the World, deduced from the origin of time and continued to the Emperor Vespasian's reign, and the total destruction and abolition of the Temple and Commonwealth of the Jews; containing the History of the Old and New Testament and that of the Maccabees; also, all the most remarkable Affairs of Asia and Egypt, and the rise of the Empire under the Roman Cæsars, C. Julius and Octavianus. 1678

Epistola ad Ludovicum Capellum de variantibus textus Hebraici Lectionibus. Lond. 4to. 1655

Syntagma de LXX. Interpretum Versione, cum duplici Editione Græca libri Estheræ, et Cap. vi. et xviii. Judicium. Lond. 1655

Reduction of Episcopacy, &c.; or, Episcopal and Presbyterial Government conjoined. Lond. 1656. In Latin, with Notes by John Hornbeck.

Method for Meditation of Divine Duties. Lond. 1657. [This is a spurious Tract.]

The Judgment of the late Archbishop, &c.; being a Collection of his Pieces. Lond. 8vo. 1658

Judgment and Sense of the present See of Rome, (from Apocal. xviii. 4). Published by Dr. Bernard. Lond. 1659

Certain Discourses. Lond. 1659

The Power of the Prince and the Obedience of the Subject. Published by his grandson James Tyrrell, after the Restoration, with a Preface by Bishop Sanderson. Lond. 8vo. 1661, 1683

A Collection of Three hundred Letters, written by James Usher, Lord Archbishop of Armagh, and most of the eminent Persons for piety and learning in his time, both in England and beyond the Seas; with an Account of the Life of the Archbishop. Collected and published from original Copies under his own hands, by Richard Parr, D. D., his Lordship's Chaplain at the time of his death, with whom the care of all his Papers were entrusted by his Lordship. Lond. fol. 1686

His Judgment of the Extent of Christ's Death; of the Sabbath; and of the Ordination in other Churches. Published by N. Bernard. Lond. 1687

His Prophecy; to which is added, Two Letters, one from Sir William Boswell, the other from Bishop Bramhall. 4to. 1687

Prophecies. 4to. 1687

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USSHER, REV. HEN., D.D.; S.F.T.C.D.; M.R.I.A.; F.R.S.

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VAUGHAN, EDM., B.D.; Fel. Corp. Col. Oxon.

The Life of Dr. Thomas Jackson, President of Corp. Col. Oxon., prefixed to Dr. Jackson's Commentary on the Creed. 1653

VENN, HEN., A.M.; Fel. Queen's Col. Camb. Born 1725; died 1796.

The complete Duty of Man; or a System of Doctrinal and Practical Christianity: to which are added, Forms of Prayer, and Offices of Devotion, for the various Circumstances of Life. Lond. 8vo. 1764, 1779. This has gone through seven large editions. Its great object is to counteract certain Arminian principles of a Work which bears a similar title.

A full and free Examination of the Rev. Dr. Priestley's Address on the Lord's Supper, with some Strictures on the Treatise itself: to which is added, a proof of the incomparable excellency of the Orthodox System, considered in a practical View. Lond. 8vo. 1769

A Token of Respect to the Memory of the Rev. Mr. Whitfield. Bath. 8vo. 1770

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save him; Assize, (Zech. ix. 12). 8vo. 1769—Another. Lond. 8vo. 1786.

VICARTIUS, VICAR THOS., M.A.; Chap. & Fel. Queen's Col. Oxon.; Preb. Chichester. Born cir. 1591.

Manuductio ad Artem Rhetoricam. 8vo. 1621  
Brief Direction how to examine ourselves before we go to the Lord's Table; how to behave ourselves there, and how to try ourselves afterwards. Translation of B. Keckerman's *Manuduction to Theology*. 1622

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The Elements of Conic Sections, as preparatory to reading Sir Isaac Newton's *Principia*. A Treatise on Practical Astronomy. 4to. 1790

A Plan of a Course of Lectures on the Principles of Natural Philosophy. Lond. 8vo. 1793

On Fluxions, Hydrostatics, and Astronomy.

The Credibility of Christianity vindicated, in answer to two Objections of Mr. Hume; two Discourses preached before the University of Cambridge. 8vo. 1798. 2nd edition. 1809

A Complete System of Astronomy: vol. i. Camb. 4to. 1797. Vol. ii. 4to. 1799

A Treatise on Plane and Spherical Trigonometry; with an Introduction, explaining the Nature and Use of Logarithms; adapted to the use of Students. Camb. 8vo. 1800

Observations on the Hypothesis which have been assumed to account for the cause of gravitation from mechanical principles. 8vo. 1806

A Confutation of Atheism from the Laws of the Heavenly Bodies; in four Discourses; preached before the University of Cambridge.

The Propagation of Christianity not indebted to any secondary Causes; a Hulsian Prize Essay.

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VINCENT, NATH., F. R. S.; Fel. Clare Hall, Camb. Died 1697.

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The Spirit of Prayer, of its Nature and Kinds, &c. Lond. 8vo. 1677

The Principles of the Doctrine of Christ; or a Catechism, containing the sum of the Christian Religion, &c. Lond. 8vo. 1691

Discourse concerning the Good of Afflictions. Discourses. 8vo. 1695

On Dr. Papin's Way of raising Water. 1685. Phil. Trans. Abr. iii. p. 239.

VINCENT, WM., D. D.; Fel. Trin. Col. Camb.; Hd. Mast. Westminster School; Preb. & Dn. Westminster. Born 1739; died 1815.

Letter to Dr. Richard Watson, Reg. Prof. Div. Cambridge, occasioned by his Sermon preached before the University. 8vo. 1780

Considerations on Parochial Music. 8vo. 1787

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The Periplus of the Erythrean Sea; Part I. containing an Account of the Navigation of the Ancients from the Sea of Suez to the Coast of Zanguebar; with Dissertations. Lond. 4to. 1800. Part II. containing an Account of the Navigation of the Ancients from the Gulph of Elana in the Red Sea, to the Island of Ceylon; with Dis- sertations. Lond. 4to. 1805. The same. Lond.

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A Defence of Public Education, in a Letter to the Lord Bishop of Meath. Lond. 8vo. 1802

[Dr. V. wrote several valuable Articles in the Classical Journal, and was a frequent Contri- butor to the British Critic.]

Sermons: Preached at the Yearly Meeting of the Charity Children at St. Paul's. 4to. 1784— On the Anniversary Meeting of the Sons of the Clergy. 4to. 1789—Preached for the Gray-Coat School Charity. 8vo. 1792—Preached before the House of Commons, on the Day of general Thanksgiving for Peace. Lond. 4to. 1802.

WADDINGTON, EDW., D. D.; Fel. King's Col. and Eton; Bp. Chichester.

Sermons: Consecration of Bishop Kennett, (1 Cor. iv. 1). 8vo. 1718—Propagation of the Gospel, (Luke xxii. 32). 8vo. 1721—On Jer. xxvi. 14, 15. 4to. 1729.

WADE, GEO., A. M.; D. D.; Fel. Ch. Col. Camb.

A short Inquiry into the Doctrine of the Tri- nity, &c. Lond. 8vo. 1722

WAKE, ISAAC, Fel. Mert. Col. Oxon.; Pub. Or. Oxon. "A most learned Politician." Born 1575; died 1632.

Rex Platonicus, sive de Potentiss. Principis Jacobi Regis ad Acad. Oxon. adventu, anno 1605. Oxon. 4to. 1607. 8vo. 1663

Oratio Funeris habita in Templo B. Mariæ Oxon., quam moesti Oxonienses, piis manibus Johannis Raynoldi parentarent. Translated by Fuller, in his Abel Redivivus. Oxon. 12mo. 1608

Oratio Funeris in Obitum Thos. Bodley. Printed by Bates in his Vita Selectorum aliquot Virorum, &c.

A Three-fold Help to Political Observations: I. Concerning the XIII. Cantons of the Helvetical League; II. Concerning the State of Italy, as it stood about the year 1625; III. Concerning the Proceedings of the King of Sweden in his Wars in Germany. Lond. 8vo. 1655

Disquisitions upon the Nativity of Jesus Christ.

A Relation of what happened in the Duchies of Mantua and Montserrat, from 1628 to 1629.

Letters in the Cabala, or Scrinia Sacra. 1663

Propositions for the King of Denmark to the State of Venice. 1583

WAKE, WM., Can. Ch. Ch.; Dn. Ex.; Bp. Linc.; Abp. Cant. Born 1657; died 1737.

Exposition of the Doctrine of the Church of England in the Articles proposed by Mr. (Bossuett) de Meaux, with an Account of his Books. Anon. Lond. 4to. 1686, 1687. With a Defence of it against the Bishop of Condom, Meaux. A second Defence of the same against Meaux. 1688

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WAKEFIELD, GILB., A.B.; Fel. Jesus' Col. Camb. Distinguished Classical Scholar. Born 1756; died 1801.

Collection of Latin Poems, with a few Notes on Horace. 1776

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- Memoirs of his Life, written by himself. Lond. 8vo. 1792. With Notes by the Editor, and an Appendix, containing Original Letters, and other Pieces. Lond. 2 vols. 8vo. 1804
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- An Examination of the Age of Reason: or, an Investigation of True and Fabulous Theology. 8vo. 1794
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- A Letter to Jacob Bryant, Esq. concerning his Dissertations on the War of Troy. 4to. 1797
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torney-General, on the subject of a late Trial at Guildhall. Lond. 8vo. 1798

T. Lucretii Cari de Rerum Natura, Libros sex, ad exemplarium MSS. fidem recensitos, longe emendatior reddidit, commentariis perpetuis illustravit, indicibus instruxit, et cum animadversionibus Ricardi Bentleii, non ante vulgatis, aliorum subinde miscuit, &c. 3 vols. 4to. 1799. Glasgow. 4 vols. 8vo. 1813

Collection of Letters; consisting of a Correspondence between him and the celebrated Statesman, the Hon. Charles Fox, relating chiefly to Greek Literature.

WALL, JN., D. D.; Can. Ch. Ch. Oxon.; Preb. Sarum.

Sermons: On 2 Sam. xii. 23. Lond. 8vo. 1623—On 1 Pet. v. 6. Oxon. 8vo. 1626—On Acts xviii. 28. Oxon. 8vo. 1625—On Matt. xxi. 9. Oxon. 8vo. 1627—Six. Lond. 4to 1627—On Rev. vii. 10. Oxon. 8vo. 1628—Ramus Olive; s. Concio in Luc. xxiv. 36. Oxon. 8vo. 1653—Christian Reconciliation, (Rom. v. 11). Oxon. 8vo. 1658, 1660—Concio in Cant. iii. 9, 10. Oxon. 8vo. 1660—A divine Theatre: or, a Stage for Christians, (Luke iii. 6). Oxon. 8vo. 1662.

WALL, JN., M. D.; Schol. Worces.; Fel. Mert. Col. Oxon. A learned Medical Writer. Born 1708; died 1776.

Medical Tracts, collected and republished by Dr. Martin Wall. Oxon. 8vo. 1780—On Musk in Convulsive Disorders.—Bark in Small Pox.—Dissertation on the Cure of the Putrid Sore Throat.—On the Efficacy of Oil in Worm Cases.—On Malvern Waters.—On the Poison of Lead.—On the Angina Pectoris.—On the Epidemic Fever in 1740-1.

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WALL, MARTIN, M. D.; Prof. Chem. Oxon.

The Medical Tracts of John Wall, M. D., collected, with the Author's Life. Oxon. 8vo. 1780  
Dissertations on Select Subjects in Chemistry and Medicine. Lond. 8vo. 1783

Clinical Observations on the Use of Opium in Low Fevers, and in the Synochus; illustrated by Cases, with some previous Remarks on the Epidemic Fever which prevailed at Oxford and the neighbouring counties. Oxon. 8vo. 1786

Malvern Waters; being a Republication of Cases formerly collected by John Wall, M. D., and now illustrated with Notes. 8vo. 1806

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WALLIS, DA. JN., F. R. S.; Fel. Queen's Col. Camb.; Sav. Prof. Geom.; Keeper of Archives, Oxon. An eminent Mathematician, and one of the first Members of the Royal Society. Born 1616; died 1703.

Truth Tried: or, Animadversions on Lord Bacon's Treatise on the Nature of Truth. 1643

Grammatica Linguae Anglicanae, cum Tractatu de Loquela, seu Sonorum Formatione. Oxon. 8vo. 1653. Et auctior. Oxon. 8vo. 1674, 1675. Accessit Epistola ad Thomam Beverley, de mutis surdisque informandis. Lond. 8vo. 1765

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Deo Correction for Mr. Hobbes: or, School Discipline for not saying his Lessons right. 1656  
Hobbiani Puncti Disputatio; in answer to Mr. Hobbes's *Σημματα*. Oxon. 1657

Commercium Epistolicum de Quæst. quibusdam Mathematicis inter J. Wallisium et alios viros doctrina et nobilitate illustres. 4to. 1658

Tract. ii.; prior de Cycloide et Corporibus inde genitis; posterior de Cissoide et Corporibus inde genitis, et de curvarum tum linearum *εὐθύγραμμων*, tum superficierum *παρανομῶν*. 1659

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Mechanica, s. de Motu, in 3 partib. 1670-1

Observations concerning the swiftness of Sound. Treatise of Algebra, both Historical and Practical; of the Cono-Cuneus, Angular Sections, Angles of Contact, Combinations, Alternations; and Aliquot Parts. Lond. fol. 1673, 1685

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Discourse of Gravity and Gravitation. 1675

A Defence of the Royal Society, and the Philosophical Transactions, particularly those of July, 1670, in answer to the Cavils of Dr. William Holder. 4to. 1678

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Institutiones Logicae. Oxon. 8vo. 1687, 1729

Aristarchus Samius de Magnitudine Solis. 1667. Contains also, Pappi libri secundi Collectionum Mathematicorum hactenus desiderati, Fragmentum.

Explication and Vindication of the Athanasian Creed; in a Letter on the S. Trinity. 1691

Theological Discourses. Part I. containing Eight Letters and Three Sermons concerning the Blessed Trinity. Part II. Theological Discourses and Sermons. Lond. 4to. 1692

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 Preface to a Collection of Decyphered Letters, published by John Davys. Lond. 1737  
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 Account of an Earthquake at Oxford in 1665. Phil. Trans. 1666. Abr. i. p. 59—Observations on the Barometer. Id. p. 60—Relation of an Accident by Thunder and Lightning at Oxford. Id. p. 74—On the Flux and Reflux of the Sea. Id. pp. 81, 112, 238, and 520—Animadversions upon Mr. Hobbes' late Book, *De Principiis et Ratiocinatione Geometrarum*. Id. p. 107—Inquiries and Directions concerning Tides. Id. p. 112—On the variety of the Annual Tides in several Places of England. Id. 1668. p. 238—Some Animadversions written in a Letter by Dr. J. W. on a printed Paper, intitled, *Responsio Francisci du Laurens ad Epistolam D. Wallisii ad Cl. V. Oldenburgium scriptam*. Id. p. 270—The General Laws of Motion. Id. 1669. p. 307—Observations on the Baroscope and Thermoscope. Id. 1670. p. 416—An Account of a small Tract, intitled, *Thomas Hobbes Quadratura Circuli, Cubatio Sphaerae, Duplicatio Cubi (secundo edita) denno refutata*. Id. p. 417—Account of an Attempt to teach a Person Deaf and Dumb to speak and to understand a Language, with the success thereof. Id. p. 464—An Answer to Mr. Hobbes' *Rosetum Geometricum*. Id. 1671. p. 611—Opinion concerning the Hypothesis *Physica Nova* of Dr. Leibnitz. Id. p. 618—Answer to a Book, intitled, *Lux Mathematica*. Id. 1672. ii. p. 11—*Nonnulla de centro Gravitatis Hyperbolae, progressae Epistolae subnexa*. Id. p. 12—Concerning the suspension of Quicksilver well purged of Air made higher than the ordinary Standard in the Torricellian Experiment. Id. p. 44—On a Strong Freezing. Id. 1673. p. 56—On the Veins in Plants. Id. p. 74—On the first Invention and Demonstration of a Right Line equal to a Curve. Id. p. 112—Letter to Hevelius, congratulatory for his *Organographia*. Id. 1675. p. 189—On the trembling of Consonant Strings, a new Musical Discovery. Id. 1677. p. 380—Of an unusual Meteor. Id. p. 389—Antiquity of the Indian Numerical Characters. Id. 1683. p. 677—Concerning two very large Stone Chimney Pieces, with a peculiar sort of Arch-work thereon. Id. 1684. iii. p. 98—Discourse on the Air's Gravity, and its influence on the Weather. Id. 1685. p. 162—On the Collection of Serants, and the true division of the Meridian in the Sea Chart. Id. p. 224—On the Strength of Memory. Id. p. 248—On a large Stone voided by Urine. Id. p. 249—Measure of the Air's Resistance to Bodies moved in it. Id. p. 350—On the wonderful Dome Temple at Delos. Id. 1692. p. 479—Concerning the Parallax of the Fixed Stars in reference to the Earth's annual Orbit. Id. 1693. p. 362—On the

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 WALSH, NICH., Bp. Ossory.  
 Assisted in the translation of the New Testament into the Irish Tongue.  
 WALTON, DR. BRYAN, D. D.; Schol. St. Peter's; Preb. St. Paul's; Bp. Chester; Editor of the celebrated Polyglot Bible. Born 1600; died 1661.  
 Treatise concerning the payment of Tithes in London; in Brewster's *Collectanea Ecclesiastica*.  
 Abstract of Dr. W.'s Treatise on the Payment of Tithes and Oblations in London, shewing the Antiquity of these Payments according to the Rents of Houses, &c. Lond. 4to. 1641, 1662. Dr. W.'s entire Treatise (in MS.) is in Lambeth Library.  
 Introductio ad Lectionem Linguarum Orientalium. Anon. Lond. 8vo. 1655  
 Biblia Sacra Polyglotta, complectentia Textus originales Heb. cum Pentateucho Samaritano, Chal. Graec. itemque Versiones antiquas, sc.

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Considerator considered : or a Confutation of Dr. Owen's Book against the Polyglot Bible.

The Dedication of the Biblia Polyglotta to King Charles the Second. Reprinted. fol.

WARBURTON, Wm., Preb. Durham; Bp. Gloucester. Born 1698; died 1779.

Miscellaneous Translations in Prose and Verse, from Roman Poets, Orators, and Historians.

A Critical and Philosophical Inquiry into the Causes of Prodiges and Miracles, as related by Historians. 12mo. 1727

The Legal Judicature in Chancery Stated.

An Apology for Sir Robert Sutton. Anon.

Plan of a new edition of Velleius Paterculus, printed in the Bibliothéque Britannique. A la Haye. 1736

The Alliance between Church and State : or the Necessity and Equity of an Established Religion and a Test Law, demonstrated from the essence and end of Civil Society, upon the fundamental principles of the Law of Nature and Nations. 2nd edition. 1741. 3rd edition, corrected and enlarged. 1748. 4th edition, corrected and enlarged. 8vo. 1766

The Divine Legation of Moses demonstrated, on the Principles of a Religious Deist, from the omissions of the Doctrine of a Future State of Rewards and Punishments in the Jewish Dispensation; in Six Books, 8vo. 1737, 1738. 2nd edition. 1738, 1741. 4th edition, corrected and enlarged, in Nine Books. Lond. 4 vols. 8vo. 1755. The 2nd part republished 1758. Republished in 1765, as volumes iii. iv. and v.

A Vindication of the Author of the Divine Legation of Moses, from the Aspersions of the Country Clergyman's Letter in the Weekly Miscellany of February 14th, 1737, 1738. 8vo.

A Vindication of Mr. Pope's Essay on Man, by the Author of Divine Legation. 1740

A Critical and Philosophical Commentary on Mr. Pope's Essay on Man; in which is contained a Vindication of the said Essay from the misrepresentations of Mr. De Reanel, the French Translator, and Mr. De Crousaz, Professor of Philosophy and Mathematics in the Academy of Lausanne, the Commentator. Lond. 8vo. 1742

Essai sur les Hieroglyphes des Egyptiens, où l'on voit l'Origine et les Progrés du Langage et de l'Ecriture, l'Antiquité des Sciences en Egypte, et l'Origine du Culte des Animaux, par Warburton, traduit de l'Anglais par Leonard de Malpeine. Par. 2 vols. 12mo. 1744. This is a Translation of the Bishop's "Divine Legation of Moses demonstrated." Book iv. Sections ii. vi.

Remarks on several occasional Reflections, in Answer to the Rev. Dr. Middleton, Dr. Pourke, the Master of the Charter-House, Dr. Richard Grey, and others; serving to explain and justify divers Passages in the Divine Legation, as far as it is yet advanced; wherein is considered the relation the several parts bear to each other and the whole; together with an Appendix, in answer to a late

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Pamphlet, intitled, An Examination of Mr. W.'s second Proposition. 8vo. 1744

Remarks on several occasional Reflections, in Answer to the Rev. Doctors Stebbing and Sykes; serving to explain and justify the two Dissertations in the Divine Legation concerning the Command to Abraham to offer up his Son, and the Nature of the Jewish Theocracy, objected to by those learned Writers. Part ii. and last. 1745

An Apologetical Dedication to the Rev. Dr. Henry Stebbing, in Answer to his Censure and Misrepresentations of the Sermon preached on the general Fast Day, Dec. 18th, 1745. 1746

Shakespeare's Works. 8 vols. 8vo. 1747

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A Preface to Mrs. Cockburn's Remarks upon the Principles and Reasonings of Dr. Rutherford's Essay on the Nature and Obligations of Virtue, &c. 8vo.

A Letter to the Editor of Letters on the Spirit of Patriotism, the Idea of a Patriot King, and the State of Parties occasioned by the Editor's Advertisement. Anon. Against Lord Bolingbroke's Attack on the Moral Character of Pope.

Juliana: or a Discourse concerning the Earthquake and Fiery Eruption which defeated the Emperor's Attempt to re-build the Temple at Jerusalem. Lond. 8vo. 1750. Wrote on Dr. Middleton on the Miraculous Powers. 2nd edition with Additions. 1751

Pope's Work's with Notes. 9 vols. 8vo. 1751

An Answer to a Letter to Dr. Middleton, inserted in a Pamphlet, intitled, The Argument of the Divine Legation fairly stated, &c. 1751

An Account of the Prophecies of Arise Evans, the Welsh Prophet in the last century. 1751

A View of Lord Bolingbroke's Philosophy, in two Letters to a Friend. 1754. The same, 2nd. edition, with Letters 3rd and 4th. Anon. 1755

Remarks on Mr. David Hume's Essay on the Natural History of Religion. 1757

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Tracts by Warburton, and a Warburtonian not admitted in their (his and Mr. Hurd's) Works.

His Works. Lond. 7 vols. 4to. 1788. Supplementary Volume; being a collection of all the new Pieces contained in the 4to edition. 1788

Sermons: Faith Working by Charity to Christian Edification, (2 Pet. i. 5-7). 1738. Reprinted under the title of, A Faithful Portrait of Popery, &c. 1748—On Matt. v. 16. To which was added, a Short Account of the Nature, Rise, and Progress of the general Infirmary at Bath. 8vo. 1742—A Faithful Portrait of Popery; by which it is seen to be the reverse of Christianity, as it is the destruction of Morality, Piety, and Civil Liberty. 8vo. 1745—On 1 Pet. ii. 17. 8vo. 1745—Occasioned by the present unnatural Re-

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WARD, SAM., Fel. Eman. Col.; Mast. Sid. Sus. Col. Camb.; Archd. Taunton; Preb. York and Bath & Wells; Marg. Prof. Div. Died 1643.

Suffragium Collegiale Theologorum M. Britanniae, de v. Controversiis Remonstrantium Articulis; item, Concio in Phil. ii. 12, 13, de gratia discriminante. Lond. 4to. 8vo. 1627, 1633

Magnetis Reductorium Theologicum, Tropologicum, in quo ejus verus usus indicatur, ab S. Ward. Lond. 8vo. 1637

Dissertatio inter eum et Thomam Gatakerum de baptismatis infantilis vi et efficacia. Edited by Seth Ward. Lond. 8vo. 1652

Opera nonnulla, viz. Determinationes Theologicae; Tractatus de Justificatione; et Praelectiones de Peccato Originali. Edited by Seth Ward. Lond. fol. 1658

WARD, SETH, D.D.; F.R.S.; Fel. Sid. Col. Camb.; Pres. Trin. Col. Oxon.; Sav. Prof. Astron.; Precen., Dn., & Bp. Exeter; Bp. Sarum. Famous chiefly for his Skill in Mathematics and Astronomy. Born 1617; died 1689.

A Philosophical Essay towards an Eviction of the Being and Attributes of God, the Immortality of the Souls of Men, and the Truth and Authority of Scripture. Oxon. 8vo. 1652, 1655

De Cometis, ubi de Cometarum Natura describitur, Nova Cometarum Theoria et Novissimae Cometæ Historia proponitur. Praelectio Oxonii habita, et Inquisitio in Ismaelais Bullialdi Astronomiae Philolaicae fundamenta. Oxon. 4to. 1653

Idea Trigonometriae demonstratae in usum Juventutis Oxoniensis. Oxon. 4to. 1654

Vindiciae Academicarum: containing some brief Animadversions upon Mr. John Webster's Book, styled the Examen of Academies. 4to. 1654

In Thomæ Hobbii Philosophiam Exercitatio Epistolica. Ad ampliss. eruditissimumque virum D. Johannem Wilkinsium S. T. D. Collegii Wadhamensis Gardianum. Cui subjungitur Appendix ad Calumnias ab eodem Hobbio, (in sex documentis nuperrime editis), in Auctorem congestas, Responsio. Oxon. 8vo. 1656

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Astronomia Geometrica, ubi Methodus proponitur, qui primariorum Planetarum Astronomia, sive Elliptica, sive circularis possit geometrice absolvi. Lond. 8vo. 1656

Sermons: Against Resistance of Lawful Powers, preached November the 5th, 1661, (Rom. xiii. 2).—Against the Anti-scripturists, (2 Tim. iii. 16).—Before the House of Peers, at Westminster, (Eccles. ix. 9). Lond. 4to. 1666—On the Sinfulness, Danger, and Remedies of Infidelity, (Heb. iii. 12). Lond. 8vo. 1670—The Christian's Victory over Death; preached at the Funeral of George, Duke of Albemarle, in the Collegiate Church of Westminster, 30th April, 1670, (1 Cor. xv. 57). Lond. 4to. 1670—Concerning the Strangeness, Frequency and Desperate Consequence of Impenitency, preached soon after the Plague, (Rev. ix. 20).—Against Ingratitude, (Deut. xxxii. 6).—Six Sermons, Lond. 8vo. 1672, 1674—An Apology for the Mysteries of the Gospel, (Rom. i. 16). 4to. 1673—The Case of Joram, preached before the House of Peers, (2 Kings vi. 33). Lond. 4to. 1674.

WARING, EDW., M.D.; F.R.S.; Luc. Prof. Mathem. Camb. Born 1734; died 1798.

Meditationes Algebraicae. Camb. 4to. 1770

Miscellanea Analytica de Aequationibus Algebraicis et Curvarum Proprietatibus. 4to. 1762

A Vindication of the Miscellanea Analytica, in answer to a late Pamphlet, intitled, Observations, &c. Camb. 1760

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WARLY, JN., B.D.; Fel. Clare Hall; Archd. Middl.

The Reasoning Apostate, or the Latitude-Man considered, as he opposeth the Authority of the King and Church. Lond. 8vo. 1677  
Treatise on Human Reason. 8vo.

WARMSTRY, THOS., D. D.; Stu. Ch. Ch.; Preb. Glouces.; Dn. Worces.

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Speech in Convocation against Images, Altars, Crosses, &c. Lond. 4to. 1641

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A Counterterm of Union, or the Jesuit's Mine of Division.

WARNER, JN., Demy & Fel. Mag. Col. Oxon.; Preb. Cant.; Dn. Lich.; Bp. Roches. A learned and munificent Prelate. Born 1585; died 1666.

Church Lands not to be sold. 4to. 1646, 1648

A Letter to Dr. Taylor, concerning his Chapter of Original Sin in his Unum Necessarium.

[He also published several Sermons.]

WARREN, JN., D. D.; Fel. Queen's Col. Cambridge; Preb. St. Pet. Ex.

Sermons: Funeral of the Rev. J. Merrill, (Heb. iii. 17). 8vo. 1716—Upon several Subjects. 2 vols. 8vo. 1739.

WARREN, JN., Bp. St. David's.

Sermons: On Luke xiv. 18. Camb. 4to. 1777—On James i. 14. 4to. 1778—Fast, (Joel i. 14). 4to. 1780.

WARTON, JOS., D. D.; Preb. St. Paul's and Winches.; Mast. Winches. School. An elegant Scholar, Poet, and Critic. Born 1722.

Odes. 1747

Ode to Mr. West. 1749

He published an excellent edition of Virgil, Eng. and Lat.; containing the Æneid translated by Pitt, and the Eclogues and Georgics by himself, who also contributed the Notes on the whole. Into this publication he introduced Warburton's Dissertation on the Sixth Æneid; a Commentary on the Character of Iapis by Atterbury; and on the Shield of Æneas, by Whitehead; and three

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Essays on the Pastoral, Didactic and Epic Poetry, written by himself. 1748, 1749, 1753. 2nd edition, much improved.

Essay on the Writings and Genius of Pope.

An Edition of Pope; and an Edition of Dryden, with Notes. 2 vols. 1799

WARTON, THOS., D. D.; F. S. A.; Schol. Fel. & Tutor Trin. Col. Oxon; Prof. Poetry; Camden Prof. Hist. Born 1728; died 1790.

The Triumph of Isis. 1749

Newmarket. [An excellent Satire.]

An Ode to Music; and on the Death of Frederic, Prince of Wales. Inserted in the Oxford Collection. 1751

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The Life of Sir Thomas Pope, Founder of Trinity College, Oxford, chiefly compiled from original evidences; with an Appendix of Papers never before published. Lond. 8vo. 1772. [Previously wrote for the Biographia Britannica.]

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Specimen of the History of Oxfordshire. 2nd edition, enlarged and corrected. Lond. 4to. 1783

History of English Poetry, from the close of the 11th century to the commencement of the 18th century; to which are prefixed, Two Dissertations; I. On the Origin of Romantic Fiction in Europe; II. On the Introduction of Learning into England. Lond. 3 vols. 1774, 1775, 1778, 1781, 1806, and additional chapter of vol. iv. 4to.

An Inquiry into the Authenticity of the Poems attributed to Thomas Rowley. Lond. 8vo. 1782

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Poetical Works; to which are added, Inscriptionum Romanarum Metricarum Delectus; and an Inaugural Speech as Camden Professor of History; together with Memoirs of his Life and Writings, and Notes, Critical and Explanatory, by Richard Man, M. A. Oxon. 8vo. 1802  
Poems; a new edition, with Additions. Lond. 8vo. 1777. 2nd edition. 1778. 3rd edition, greatly improved. 1779. 4th edition. 1789

WASE, CHRIS., Esq., Fel. King's Col. Camb.; Bead. C. Law, Oxon. Born 1645; died 1690.

Hugonis Grotii baptizatorum Puerorum Institutio; cui accesserunt Græca ejusdem Metaphrasis a Christophoro Wase, Regalis Coll. Cantab. et Anglicana versio a Francisco Goldsmith, Armigero, una cum luculentis e S. S. Testimoniis, a N. G. Scholæ Etonensis informatore. 8vo. 1668  
The Electra of Sophocles; translated into English Verse. 1650

Gratii Falisci Cynegeticon; a Poem on Hunting by Gratius, &c. Lond. 8vo. 1654

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Jenarius, sive de Legibus et Licentia Veterum Poetarum. Oxon. 4to. 1687

WASHBOURNE, THOS., B. D.; Preb. Glo. Born 1606; died 1687.  
Divine Poems. Lond. 8vo. 1654  
Sermons: On Ps. xc. 9, 10. Lond. 1655—  
The Repairer of the Breach; Anniversary on the King's Birthday, (Isa. lviii. 12).

WATERLAND, DAN., D.D.; Fel. & Mast. Mag. Col. Camb.; Chanc. York; Can. Wind.; Archd. Middlesex. Born 1683; died 1740.

Answer to Dr. Whitby's Reply; being a Vindication of the charge of Fallacies, Misquotations, Misconstructions, Misrepresentations, &c. respecting his Disquisitiones Modestæ. 8vo. 1720

A Vindication of Christ's Divinity; being a Defence of some Queries relating to Dr. Clarke's Scheme of the Holy Trinity; in answer to a Clergyman in the Country. Camb. 8vo. 1719, 1723. Second Vindication of Christ's Divinity; or, a Second Defence of some Queries relating to Dr. Clarke's Scheme of the Holy Trinity; in answer to the Country Clergyman's Reply. Lond. 8vo. 1723. A further Vindication of Christ's Divinity; in answer to a Pamphlet, intitled, Observations on Dr. Waterland's second Defence.

Five Letters to William Staunton, concerning the Trinity. Lond. 8vo. 1722

A Critical History of the Athanasian Creed, representing the Opinions of the Ancients and Moderns concerning it. Camb. 4to. 1724  
Scripture Vindicated; in answer to a Book

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intituled, Christianity as Old as the Creation: in four parts. Lond. 8vo. 1734

The Nature, Obligation, and Efficacy of the Christian Sacraments considered; as also, the Comparative Value of Moral and Positive Duties distinctly stated and cleared.

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A Summary View of the Doctrine of Justification. An Inquiry concerning the Antiquity of the practice of Infant Communion, as founded on the notion of its necessity. The whole published from the originals, in pursuance of the request of the Author, by Joseph Clarke, M. A.

Sermons: Thanksgiving for suppressing the Rebellion, (2 Sam. xx. 1, 2). Camb. 8vo. 1716  
—Eight, at Lady Moyer's Lecture, in defence of the Divinity of Christ. Lond. 8vo. 1720—On Matt. v. 16. 8vo. 1721—On Eccles. vii. 14. 4to. 1723—On Prov. xxii. 6. 4to. 1723—On the Trinity. (2 Cor. xiii. 14). 8vo. 1723—Regeneration stated and explained, (Tit. iii. 4-6). 8vo. 1740—On several important Subjects of Religion and Morality.

WATS, GILB., D. D.; Fel. Linc. Col. Oxon.

Translated from Bacon, De Augmentis Scientiarum. 1633

Also in MS., Davila's History of the Civil Wars of France, from the Italian.

He wrote Digressions on the Advancement of Learning.

Apology for the Restauration of Sciences. Imperial Politics.

WATS, JAS., Fel. Mag. Col. Camb.

The Controversy debated about kneeling at the Sacrament. Lond. 4to. 1621

WATS, WM., D. D.; Preb. Wells, 1642. Spoken of by Vossius as "Doctissimus et Clarissimus."

Had an especial hand in Sir Henry Spelman's Glossary.

Corrected and added Notes to, and Published, Matthew Paris' Historia Major. 1640

History of Gustavus Adolphus.

Mortification Apostolical; to justify the use of Canonical hours.

Treatise of the Passions—Treatise of the Surplice (not extant).

Several Sermons.

Translated into English St. Augustine's Confessions; illustrated with Marginal Notes. 1631

And from French into English, the Catholice Moderator.

Published more than Forty Nos. of News Books, containing the Occurrences done in the Wars between the King of Sweden and the Germans.

WATSON, REV. JN., M. A.; F. S. A.; Fel. B. N. C. Oxon. Born 1724; died 1783.

A Letter to the Clergy of the Church, known by the name of Unitas Fratrum or Moravians, concerning a remarkable Book of Hymns used in

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their Congregations, pointing out several inconsistencies and absurdities in the said book. 1756

The History and Antiquities of the Parish of Halifax in Yorkshire. Lond. 4to. 1775

The History of the ancient Earls of Warren and Surry. 2 vols. 4to. 1783

On the Situation of Coccium. *Archæologia* i. p. 65—Some Account of the Roman Station lately discovered on the Borders of Yorkshire. Id. p. 215—Mistaken Passage in Bede's Ecclesiastical History explained. Id. p. 221—Druidical Remains in or near the parish of Halifax in Yorkshire, discovered and explained. Id. 1772. ii. p. 353—Account of an undescribed Roman Station in Derbyshire. Id. 1774. iii. p. 236—On some hitherto undescribed Remains of Antiquity. Id. 1779. v. p. 87.

Sermons: A Discourse preached at Halifax Church, July 28th, 1751, intitled, Moderation: or a Candid Disposition towards those that differ from us recommended and enforced. 2 editions. 8vo.—Apology for his Conduct yearly, on the 30th of January. To this is annexed, a Sermon preached at Ripponden Chapel, on Jan. 30th, 1755, intitled, Kings should obey the Laws.

WATSON, RICH., D. D.; F. R. S.; Fel. & Tut. Trin. Col. Camb.; Reg. Prof. Div.; Prof. Chem.; Preb. Sarum; Preb. & Archd. Ely; Bp. Llandaff. Born 1737; died 1819.

Chemical Essays. Lond. 8vo. 1757, 1761, 1787; 5 vols. 12mo. 1793, 1796. Of the whole there have been several editions.

Institutiones Metallurgicæ. 8vo. 1768

An Essay on the Subjects of Chemistry and their General Divisions. 8vo. 1771

An Apology for Christianity; in a Series of Letters to Edward Gibbon, Esq. 6th edit. 1797

A Letter to Archbishop Cornwallis on the Church Revenues. 4to. 1783

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Collection of Theological Tracts, selected from various Authors; for the use of Young Gentlemen in the University. Camb. 6 vols. 8vo. 1785

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Remarks on the Effects of the late Cold in Feb. last. *Phil. Trans.* 1771. Abr. xiii. p. 131—Of an Experiment made with the Thermometer, whose Bulb was painted black, and exposed to the direct

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rays of the Sun. Id. 1773. p. 371—Experiments and Observations on Lead Ore. Id. 1778. xiv. p. 447.

Sermons: Two, preached at Cambridge. 4to. 1776—Fast, (*Isai.* ii. 4). 4to. 1780—A Discourse delivered to the Archdeaconry of Ely. 4to. 1780—Another. 4to. 1784—The Wisdom and Goodness of God in having made both Rich and Poor. 1785. 2nd edition. 4to. 1793—On Public Occasions, and Tracts on Religious Subjects. Camb. 8vo. 1788—A Charge delivered to the Clergy of his Diocese. 4to. 1792—With an Appendix. 4to. 1792—Two, preached at Llandaff. 4to. 1795—A Charge delivered to the Clergy of the Diocese of Llandaff, in June, 1798. 8vo. 1798—Preached in the Chapel of the London Hospital. 4to. 1802—A Charge delivered to the Clergy of the Diocese of Llandaff. 4to. 1802—8vo. 1804—A Charge delivered to the Clergy of the Diocese of Llandaff. Lond. 4to. 1804—A Charge delivered to the Clergy of the Diocese of Llandaff. 8vo. 1808.

WATSON, THOS., Bp. St. David's.

A Large Review of the Summary View exhibited against him. 4to. 1702

The Large Review of the Summary View epitomized. 4to. 1703

WAUGH, JN., Bp. Carlisle.

Sermons: Consecration of Bp. Bull, (*Heb.* xiii. 17). 4to. 1705—Duty of Apprentices and Servants, (*Ps.* xxvii. 10). 4to. 1713—Public Worship set forth and recommended, (*Ps.* lxxxiv. 10). 4to. 1713—Reformation of Manners, (*Prov.* xxiv. 25). 4to. 1713—On 2 Cor. ix. 6. 8vo. 1714—Election of a Lord Mayor, (*Rom.* xii. 17). 8vo. 1715—Against Revenge; Assize, (*Rom.* xii. 19). 4to. 1717—On Neh. iv. 11. 4to. 1717—On Eccles. viii. 14. 4to. 1719—Propagation of the Gospel, (*1 Pet.* iii. 19, 20). 4to. 1722—On 2 Chron. xxxv. 25. 4to. 1724.

WEBB, JOANNA, M. A.; Chap. Wadham Col. Oxon.

Perjury the crying Sin of the Nation. 1691

WEBB, GEO., Schol. Corp. Col. Oxon.; Bp. Limerick. Born 1581; died 1641.

A brief Exposition of the Principles of the Christian Religion. Lond. 8vo. 1612

Arraignment of an unruly Tongue; wherein the Faults of an evil Tongue are opened, the danger discovered, and remedy prescribed, &c.

Catalogus Protestantium; or the Protestants' Calendar; containing a Survey of the Protestant Religion long before Luther. Lond. 4to. 1624

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Sermons: On 1 Sam. ii. 30. Lond. 8vo. 1612—On Ps. xxv. 13, 14, 15. Lond. 8vo. 1613—Agar's Prayer: or the Christian's Choice to have neither Poverty nor Riches, (*Prov.* xxx. 7, 8, 9). Lond. 12mo. 1621.

# WELCHMAN.

WELCHMAN, EDW., M.A.; Fel. Mert. Col. Oxon.; Archd. Cardigan. Born 1665; died 1739.

A Defence of the Church of England from the Charge of Schism and Heresy, as laid against it by the Vindicator of the deprived Bishops, (Mr. Henry Dodwell). Lond. 4to. 1692.

The Thirty-nine Articles of the Church of England; illustrated with Notes, &c. 8vo. Numerous editions.

The Husbandman's Manual; directing him how to improve the several Actions of his calling, and the most usual Occurrences of his Life, to the Glory of God and Benefit of his Soul. Written for the use of his Parishioners in Lapworth. 8vo. 1695

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A Conference with an Arian, &c. Anon. 1721

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WELLS, EDW., D.D.; Mast. Queen's Col. Camb.; Tut. Ch. Ch. Oxon. Died 1727.

A New Set of Maps of ancient and present Geography. Oxon. 1701; Lond. fol. 1706

Treatise of ancient and present Geography. Dionysii Geographia emendata et locupleta, viz. additione Geographiæ hodiernæ, Græco Carmine pariter donatæ, cum xvi. Tabulis Geographicis et Notis. Oxon. 8vo. 1704

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An Edition of the Greek Testament, in detached Portions. Oxon. 4to. between the years 1709 and 1719.

Historical Geography of the Old Testament. Lond. 4 vols. 8vo. 1711, 1712. Sacred Geography; being a Geographical and Historical Account of Places mentioned in the Holy Scriptures; new edition, revised and corrected. 4to. 1811. Also in 2 or 3 vols. 8vo. Frequently reprinted at the Oxon. Press.

Remarks on Dr. Clarke's Introduction to his Scripture Doctrine of the Trinity. 8vo. 1713

His Letter to Dr. Clarke, in Answer to his Letter to Dr. Wells. Oxon. 8vo. 1713

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planation of some Books of the Old and New Testament. Oxon. 2 vols. 1715, 1717

Commentaries on the Book of Daniel. 1716

Harmonia Grammaticalis: or a View of the Agreement between the Latin and Greek Tongues, as to the declining of Words, &c.

Prayers on common Occasions.

A Letter to a Friend concerning the Sin of taking God's Name in vain.

Sermon: On Ps. cxix. 158. Lond. 8vo. 1710

WESLEY, CHAS., M.A.; Stu. Ch. Ch. Oxon. Born 1708; died 1788.

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A Survey of the Wisdom of God in the Creation: or Compendium of Natural Philosophy. Bristol. 3 vols. 8vo. 1770

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A Calm Address to the Inhabitants of England. Life of Wesley.

Sermons: The Pleasantness of a Religious Life, (Prov. iii. 17). 8vo. 1735—Free Grace, (Rom. viii. 32). 12mo. 1740—Several. 1746, 1750. Republished. Bristol. 2 vols. 12mo. 1771

—On 2 Sam. xxiv. 17. 8vo. 1775—On Matt. xxv. 34. 12mo. 1777—On Numb. xxiii. 23. 8vo. 1777.

WESTFIELD, THOS., D.D.; Fel. Jesus' Col. Camb.; Archd. St. Alban's; Bp. Bristol. Died 1644.

Sermons: Eight; on several Occasions, (Ps. cvi. 19, 20), &c. Published by T. S. Lond. 4to. 1646—The White Robe: or the Surplice vindicated, &c. 12mo. 1660; Lond. 8vo. 1669.

WESTON, STEPH., Fel. & Mast. Eton Col.; Fel. King's Col. Camb.; Preb. Ely; Bp. Exeter. Born 1665; died 1741.

Sermons: Moral and Theological, on various Subjects. 2 vols. 8vo. 1747—Fast, (Ps. lxi. 8). 4to. 1756.

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WESTON, W., B. D.; Fel. St. John's Col. Camb.

Sermons: Some kinds of Superstition worse than Atheism, (Phil. iii. 6). 8vo. 1739—The Safety and Perpetuity of the British State, under the influence of Political and Religious Zeal; being the Substance of several Discourses. Lond. 8vo. 1759.

WESTPHALING, HARRERT, D. D.; Treas. St. Paul's; Bp. Hereford.

A Treatise of Reformation in Religion; divided into Seven Sermons, preached in Oxford, on Matt. xxi. 12, 13. Also, two Sermons touching the Supper of the Lord, on 1 Cor. xi. 28, 29, and on Matt. xxvi. 26, 27, 28. Lond. 4to. 1582

WETENHALL, EDW., D. D.; Fel. Trin. Col. Camb.; Reg. Prof. Div.; Min. Can. & Prec. Exeter; Bp. Cork; Bp. Ross; Bp. Kilmore; Bp. Ardagh. Born 1636; died 1713.

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The Catechism of the Church of England, with Marginal Notes. Lond. 8vo. 1678

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WHALEY, NATH., M. A. 1660; Fel. Wadh. Col.

Sermons: Discourses on several Subjects.

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8vo. 1695; 12mo. 1704—Two, and Discourses. 8vo. 1698; 12mo. 1704—On Death, (2 Cor. v. 4).—The Gradation of Sin, both in Principles and Practice, (2 Kings viii. 13). Oxon. 8vo. 1710

WHARTON, HEN., M. A.; Fel. Gonv. and Caius Col. Camb. Born 1664; died 1694.

The Speculum Ecclesiasticum, (by Thomas Ward,) considered in its false reasonings and quotations. Anon. Lond. 4to. 1687

A Treatise, proving Scripture to be the Rule of Faith; writ by Reginald Pecock, Bishop of Chichester, before the Reformation, about 1450.

A Treatise of the Liberty of the Clergy, wherein its Rise and Progress are historically considered. Anon. Lond. 4to. 1668

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Bedæ Venerabilis Opera quædam Theologica, nunc primum edita; necnon Historia antea semel edita. 4to. 1693

A Specimen of some Errors and Defects in Bishop Burnet's History of the Reformation. Lond. 8vo. 1693. [This Work was published under the fictitious name of Anthony Harmer.]

Troubles and Trial of Archbishop Laud. 1700

Historia de Episcopis et Decanis Londinensibus, necnon de Episcopis et Decanis Assavensibus, a prima sedis utriusque fundatione ad annum MDXL. Lond. 8vo. 1695

Vita Reginaldi Poli Cardinalis ac Cantuariensis Archiepiscopi. Lond. 4to. 1696

Sermons: Fourteen, preached at Lambeth; with a short Account of his Life. Lond. 8vo. 1697, 1728—Twenty-four. 8 vols. 8vo. 1700, 1728.

WHEARE, DEGORY, Fel. Ex. Col. Oxon.; Princ. Glouces. Hall, now Worces. Col.; Camd. Prof. Hist. Oxon. Born 1573; died 1764.

Lectiones Hiemales, de ratione et methodo legendi Historias Civiles et Ecclesiasticas. Lond. 8vo. 1623. Oxon. 8vo. 1625, 1637. Auctas per Horseman. Oxon. 8vo. 1662, 1684. Translated into English, under the title, The Method and Order of reading both Civil and Ecclesiastical Histories; in which the most excellent historians are reduced into the order in which they are successively to be read, and the judgments of learned men concerning each of them subjoined; by Degory Wheare: To which is added, an Appendix concerning the Historians of particular nations, ancient and modern, by Nicholas Horseman: with Mr. Dodwell's Invitation to Gentlemen to acquaint themselves with ancient history; made English, and enlarged by Edmund Bohun, Esq. Lond. 8vo. 1694, 1698

Oratio Auspicialis, ubi Cathedram Hist. primum ascendit. Oxon. 4to. 1624. 8vo. 1625, 1662

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*Parentatio Historica, sc. Commemoratio vite et mortis G. Camdeni; cum Imaginis Camdenianae dedicatione.* Oxon. 8vo. 1628  
*Dedicatio Imaginis Camdenianae in Schola Historica,* 12th Nov. 1626. Oxon. 8vo. 1628  
*Epistolarum Eucharisticarum Fasciculus.*  
*Charisteria.*  
*Lectures on the Three Books of the Punic War (Luc. Horus.)*

WHEATLEY, CHAS., M. A.; Fel. St. John's Col. Oxon. Born 1686; died 1742.

*The Church of England Man's Companion; being an Illustration of the Book of Common Prayer.* Oxon. 8vo. 1710, 1714. And with large Additions and Alterations. fol. 1720. 1722  
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*—On 1 Tim. iii. 16.* Lond. 8vo. 1723—Fifty, on several Subjects and Occasions; published by Dr. Berriman. 8vo. 1746.

WHEELER, SIR GEO., Preb. Durham. "A learned Traveller." Born 1650.

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*An Account of the Churches and Places of Assembly of the Primitive Christians, from the Churches of Tyre, Jerusalem, Constantinople; described by Eusebius. And Ocular Observations upon several very ancient Edifices of Churches yet extant in those parts: with seasonable applications.*

*The Protestant Monastery; or Christian Economics.*

WHEELOCK, ABR., Fel. Clare Hall, Camb. A learned Orientalist, and first Professor of the Arabic and Saxon Tongues in the University of Cambridge. Died 1653.

*Chronologia Anglo-Saxonica, cum Latina Versione Ab. Wheeloci; et Leges Anglorum veterum Saxonie, cum Versione Gul. Lambardi.* fol. 1644

*The Leges Saxonice, by Lambard, were first published.* Lond. 4to. 1568. The same, by Dr. Wilkins. Lond. fol. 1721

*Lambard's Archianomia: or the Ancient Laws of the English, corrected in six hundred places, by Abr. Wheelock. To which are now added, the Laws of William I. in Norman and Latin, and of Hen. I. in Latin, published from the MS. remaining in the Exch., and a Preface to them, by Sir R. Twysden, with a Glossary, &c. in Latin.* 1644  
*Quatuor Evangel. Persic. Lat.* Lond. 1657  
*Evangelii S. Matthæi xxvii. priora capita, Persice et Latine, cum Notis.* Lond. fol. 1652

WHICHCOTE, BENJ., D. D.; Fel. & Tut. Eman. Col. Camb.; Reg. Prof. Div.; Prov. King's Col. Camb. Born 1609; died 1683.

*Observations and Apophthegms.* 1688

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*Moral and Religious Aphorisms, collected from his MS. papers.* 1703. With very large Additions, by Samuel Bath, D. D., Prebendary of Norwich, and Curate of Great Yarmouth, in Norfolk. Lond. 8vo. 1753

*Sermons: Select; in two Parts.* 8vo. 1698. Published at the desire of the Earl of Shaftesbury, with a Preface by his Lordship. Reprinted by the Rev. Dr. Wishart. 12mo. 1742—Published by Dr. Jeffery, Archdeacon of Norwich. 3 vols. 4to. 1701, 1709. 4th vol. by Dr. Samuel Clarke, 1707. Best edit. 4 vols. 8vo. 1751.

WHISTLER, DAN., M. D.; Fel. Mert. Col. Oxon. Born 1618; died 1694.

*Letter to the Protector.*

*Disp. Inauguralis de Morbo Puerili Anglorum, dicto The Rickets.* Lugd. Bat. 4to. 1645

WHISTLER, HEN., B. D.; Fel. Trin. Col. Oxon. Born 1787.

*Aim at an Upshot for Infant Baptism.* 1653

WHISTON, WM., Fel. Clare Hall, Camb.; Luc. Prof. A Divine of the Arminian persuasion, and very voluminous Writer. Born 1667; died 1752.

*A New Theory of the Earth, from its original to the consummation of all things; wherein the Creation of the World in six Days, the Universal Deluge, and the General Conflagration, as laid down in the Holy Scriptures, are shewn to be perfectly agreeable to Reason and Philosophy.*

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*Tacquet's Euclid, with Select Theorems of Archimedes, and Practical Corollaries, in Latin, for the Use of Young Students in the University.* 4to. 1702, 1703. Reprinted. Camb. 1710. In English, under his own inspection. Lond.

*An Essay on the Revelation of St. John, so far as concerns the present and past times; to which are added, Two Dissertations, the one upon Mark ii. 25, 26, the other upon Matt. xxix. and the parallel chapters; with a Collection of Scripture Prophecies relating to the times upon the coming of the Messiah.* Camb. 4to. 1706

*Prælectiones Astronomicæ, quibus accedunt Tabulæ plurimæ Astronomicæ Flemstediæ correctæ Halleianæ, Cassinianæ et Strelianæ.* 1707

*Sir Isaac Newton's Arithmetica Universalis.* Published with the Author's permission. 1707

*Prælectiones Physico-Mathematicæ; sive Philosophia clarissimi Newtoni Mathematica illustrata.* Cantab. 8vo. 1710. This, with the Prælectiones Astronomicæ, were afterwards translated and published in English. It is creditable to the memory of Mr. Whiston, that he was among the very first who explained the Newtonian Philosophy in a popular and simple manner.

*Essay upon the Epistles of Ignatius.* 8vo. 1710

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Remarks upon Dr. Grabe's Essay upon two Arabic Manuscripts of the Bodleian Library. 1712

Reflections on an Anonymous Pamphlet, intitled, A Discourse of Free-thinking. 1711, 1712

Brief History of the Revival of Arrian Heresy in England. Lond. 1711

Athanasius convicted of Forgery, in a Letter to Mr. Thirlby. Lond. 8vo. 1712

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Papers relating to his Cause before the Court of Delegates. Lond. 8vo. 1715

Astronomical Lectures, read in the Public Schools at Cambridge. 4to. 8vo. 1715, 1728

St. Clement's and St. Irenæus's Vindication of the Apostolical Constitutions from several Objections made against them; as also, An Account of the two Ancient Rules thereunto belonging for the Celebration of Easter; with a Postscript on occasion of Mr. Turner's Discourse of the Apostolical Constitutions. Lond. 8vo. 1716

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Essay towards restoring the True Text of the Old Testament, and for vindicating the Citations made thence in the New Testament; with a large Appendix, containing, I. The Variations of the Samaritan Pentateuch from the Hebrew; II. A Demonstration that the Apostolical Constitutions were written in the first century; III. That Sesostris was the Pharaoh who was drowned in the Red Sea; IV. A Collection of Original Monuments. Lond. 8vo. 1722. Supplement to the Essay, proving that the Canticles is not a Sacred Book of the Old Testament, nor was originally esteemed as such, either by the Jewish or Christian Church. 8vo. 1723

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Memoirs of the Life of Dr. Samuel Clarke, being a Supplement to Dr. Sykes's and Bishop Hoadley's Accounts, including certain Memoirs of several of Dr. Clarke's Friends. 1730, 1748

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- Tables of the Eclipses of Jupiter's Satellites.**
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- Sacred History of the Old and New Testament, from the creation of the world till the days of Constantine the Great, reduced into Annals.**
- Memoirs of his own Life and Writings.** Lond. 2 vols. 8vo. 1748, 1749. [These are curious, and exhibit a true picture of an ingenious, enthusiastic, but somewhat disordered mind.]
- Sermons: Eight, on the Accomplishment of Scripture Prophecies, preached at Mr. Boyle's Lecture; and a Dissertation to prove that our Saviour ascended into Heaven on the Evening after his Resurrection.** Camb. 8vo. 1708. Lond. 1739—And **Essays on several Subjects.** 8vo. 1709—**Against the Eternity of Hell Punishments.** 1709.

WHITAKER, REV. JN., B. D.; F. S. A.; Fel. Corp. Col. Oxon. Born 1735; died 1808.

**History of Manchester, in four Books.** Lond. 4to. 1771. 2nd edition, with Additions and Corrections. Lond. 2 vols. 8vo. 1773. The Additions also published separately in 4to. to complete

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the first edition. Vol. ii. 4to. 1775, making, with the first publication, 2 vols. 4to.

**The Genuine History of the Britons asserted, in a full and candid Refutation of Mr. Macpherson's Introduction to the History of Great Britain and Ireland.** Lond. 8vo. 1772

**A Course of Sermons upon Death, Judgment, Heaven, and Hell.** Lond. 8vo. 1783

**Mary Queen of Scots vindicated.** Lond. 3 vols. 8vo. 1788. 2nd edition, with Additions and Corrections. Lond. 3 vols. 8vo. 1790. The new matter printed separately, for completing the first edition. 8vo.

**Gibbon's History of the Decline and Fall of the Roman Empire, in vols. iv. v. and vi. reviewed.** Lond. 4to. 1791

**Course of Hannibal over the Alps ascertained.**

**The Real Origin of Government.** 8vo. 1795

**Life of St. Neot the oldest of all the Brothers of King Alfred.** Lond. 8vo. 1809

WHITAKER, WM., D. D.: Chanc. St. Paul's; Schol. & Fel. Trin. Col. Camb.; Reg. Prof. Div. One of the most eminent Divines of the sixteenth century. Born 1547; died 1595.

**The Liturgy, in Latin and Greek.** 12mo. 1569

**Catechismus, sive prima Institutio disciplinæ Pietatis Christianæ Latine explicata, &c.** Lond. 4to. 1570. Græce et Latine explicata.

**Responsionis ad Decem illas Rationes, quibus fretus, Edmundus Campianus certamen Ecclesiæ Anglicanæ ministris obtulit in causa fidei, Defensio, contra Confutationem Johannis Duræi Scoti, Presbyteri Jesuitæ.** Lond. 8vo. 1581; 4to. 1583, 1584. Translated from the Latin by Richard Stoke, under the title of, **Answer to the Ten Reasons of Edmund Campian, Jesuit, in confidence whereof he offered Disputation to the Ministers of the Church of England, in the Controversy of Faith.** Lond. 4to. 1706

**Ad Nich. Sanderi Demonstrationes quadraginta, in octavo libro visibilis Monarchiæ positæ, quibus Romanum Pontificem non esse Antichristum docere instituit, responsio.** 8vo. 1583

**Answers to a certaine Booke, written by William Rainolds, intituled, A Refutation of sundrie Reprehensions, Cavils, &c.** Camb. 8vo. 1585. There were two other editions the same year.

**Disputatio de Sacra Scriptura contra hujus temporis Papistas.** Cant. 4to. 1588

**Pro Auctoritate atque auctoritate S. Scripturæ, Duplicatio contra Th. Stapletonum, libri iii.** 1594

**Prælectiones de Ecclesia contra Pontificios, per J. Allenson editæ.** Camb. 4to. 1599

**Prælectiones de Conciliis contra Pontificios, editæ cura J. Allenson.** Camb. 8vo. 1600

**In Controversiam de Romano Pontifice distributam in quæstiones viii. adversus Pontificios, imprimis Ro. Bellarminum, prælectiones.** 1608

**Responsio ad Refutationem G. Rainoldi, interprete H. Jackson.** Oppenheim. 8vo. 1612

**Prælectiones de Sacramentis in Genere et in Specie de SS. Baptismo et Eucharistia.** 4to. 1624

**Articuli de Prædestinatione, &c. a Whitakero Lambethæ propositi, et L. Andrews de iisdem Judicium.** Lond. 8vo. 1651

**Vita et Opera.** Geneva. 2 vols. fol. 1610

**Cuncio, (in 1 Thess. v. 12). de Prædestinatione**



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et Certitudine Salutis. Camb. 4to. 1599. Et cum Prælectione contra universalem Gratiam Hardouini. 8vo. 1613

WHITBY, DAN., M. A.; Preb. Chichester. Prosecuted for his Sermon in defence of Common Prayer.

Sermon: Vindication of the Form of Common Prayer of Church of England, (Matt. vi. 9). Printed with his Vindication from Articles exhibited against him in the Exchequer Chamber at Westminster. 1649

WHITBY, DAN., D.D.; Fel. Trin. Col. Oxon.; Preb. Sarum; Preben. Sarum; Chant. Sarum. Born 1638; died 1726.

Romish Doctrines not from the beginning; or, A Reply to what S. C. (Serenus Cressy), a Roman Catholic, hath returned to Dr. Pierce's Sermon, preached before his Majesty at Whitehall, Feb. 1, 1662, in Vindication of our Church against the Novelities of Rome. Lond. 4to. 1664

An Answer to Sure Footing, against Mr. Serjeant and the petty fiirts of Fiat Lux; with an Answer to Five Questions propounded by a Roman Catholic. Oxon. 8vo. 1666

An Endeavour to evince the Certainty of Christian Faith in general, and of the Resurrection of Christ in particular. Oxon. 8vo. 1671

A Discourse concerning the Idolatry of the Church of Rome; wherein that Charge is justified, and the pretended Refutation of Dr. Stillingfleet's Discourse is answered. Lond. 8vo. 1674

The Absurdity and Idolatry of Host Worship proved, by shewing how it answers to what is said in Scripture and the Writings of the Fathers; to shew the Folly and Idolatry committed in the worship of the Heathen Deities. Also, a full Answer to all those Pleas by which the Papists would wipe off the Charge of Idolatry; and an Appendix against Transubstantiation; with some Reflections on a late Popish Book, called, The Guide of Controversies. Lond. 8vo. 1679

A Discourse concerning the Laws, Ecclesiastical and Civil, made against Heretics, by Popes, Emperors, and Kings, Provincial and General Councils, approved by the Church of Rome: Shewing, I. What Protestant Subjects may expect to suffer under a Popish Prince acting according to those Laws; II. That no Oath or Promise of such a Prince can give them any just security that he will not execute these Laws upon them. With a Preface against persecuting and destroying Heretics. Lond. 4to. 1682; 8vo. 1723

The Protestant Reconciler, humbly pleading for Condescension to Dissenting Brethren in things indifferent and unnecessary, for the sake of Peace; and shewing how unreasonable it is to make such things the necessary conditions of communion. By a Well-wisher to the Church's Peace, and a Lamentor of her sad Divisions. Lond. 8vo. 1683. A Second Part, earnestly persuading the Dissenting Laity to join in full Communion with the Church of England; and answering all the Objections of Nonconformists against the Lawfulness of their Submission unto the Rites and Constitutions of that Church. 1683

## WHITBY.

Ethices Compendium in usum Academicæ juventutis. Oxon. 12mo. 1684. 8vo. 1713

A Discourse concerning the Truth and Certainty of the Christian Faith, from the extraordinary Gifts and Operations of the Holy Ghost, vouchsafed to the Apostles and Primitive Professors of that Faith. 1691

The Fallibility of the Roman Church demonstrated from the manifest Error of the second Nicene and Trent Councils, &c. Lond. 4to. 1687

A Confutation of the Latin Service practised in the Church of Rome. Anon. Lond. 4to. 1687

Demonstration that the Church of Rome and her Councils have erred. 4to. 1688

A Treatise concerning Traditions; in two parts. Lond. 4to. 1688, 1689

Paraphrase and Commentary on the New Testament; with a Chronological Index and Alphabetical Table of the Places. 2 vols. fol. 1703, 1709; Lond. 2 vols. fol. 1709, 1710, 1718, 1736. Best edition. 2 vols. fol. 1760. 10th edition. 4to. 1807. [This is considered the best Commentary on the New Testament extant in the English Language.]

A Letter concerning the present Affairs; being a Vindication of the Church of England Clergy, for their owning and praying for King William and Queen Mary. Anon. Lond. 4to. 1689

Brevissimum Compendium Metaphysicæ, secundum Nominalium. Anon. Oxon. 4to. 1690

An Historical Account of some things relating to the Nature of the English Government, &c.

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An Examination of the various Readings in Dr. Mill's New Testament.

The Necessity and Usefulness of the Christian Revelation, by reason of the corruptions of the Principles of Natural Religion among Jews and Heathens. Lond. 8vo. 1705

Reflections on some Assertions and Opinions of Mr. Dodwell, contained in a Book intitled, "An Epistolary Discourse, proving from the Scripture, and first Fathers, that the Soul is a Principle naturally mortal;" shewing the Falseness and the pernicious Consequences of them. To which is added, an Answer to a Pamphlet intitled, Some Passages in Dr. Whitby's Paraphrase and Annotations on the New Testament contrary to Scripture and the received Doctrine of the Church of England. Lond. 8vo. 1707

The last Thoughts of Dr. Whitby, containing his Correction of several Passages in his Commentary on the New Testament. To which are added, Five Discourses, published by his express order; with an Account of his Life, drawn up by Dr. Sykes, principally from the Athenæ Oxoniensis. 2nd edition. 8vo. 1727, 1728

Sermons: On 2 Tim. iii. 5. 4to. 1685—On Tit. iii. 1. 4to. 1685—On Rom. xiii. 1. 4to. 1685—Of Self-Denial, (Matt. xvi. 24, 25). 4to. 1703—Thirty-five, on the Attributes of God. 2 vols. 8vo. 1710—Reason is to be our Guide in the choice of our Religion, (Luke xii. 57). 8vo. 1714—On Matt. xxiii. 7-13. 8vo. 1715—On Luke xxii. 19, 20. 8vo. 1716—Eleven, on several Occasions. Lond. 8vo. 1720—Twelve, preached at Sarum. 8vo. 1726—Four, Discourses, shewing, I. That the Apostle's words, Romans ix., have no relation to any Personal Election or

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Reprobation. II. That the Election mentioned in St. Paul's Epistle to the Gentiles is only that of the Gentiles to be God's Church and people. III. That these two Assertions of Dr. John Edwards, viz. 1. That God's foreknowledge of future contingencies depends on his decree, and that he foreknew them because he decreed them; 2. That God did from all eternity decree the commission of all the sins in the world; are false, blasphemous, and render God the author of Sin. IV. Being a Vindication of my Annotations from the Doctor's Cavils. To which is added, as an Appendix, a short Answer to the Doctor's Discourse concerning the Fixed Term of Human Life. 8vo. 1710

A Discourse concerning, I. The true Import of the words Election and Reprobation, and the things signified by them in the Holy Scriptures: II. The Extent of Christ's Redemption: III. The Grace of God; where it is inquired, whether it be vouchsafed sufficiently to those who do improve it—and whether Men be wholly passive in the work of their Regeneration? IV. The liberty of the Will in a State of Trial and Probation: V. The Perseverance or Defectibility of the Saints; with some Reflections on the State of the Heathens, the Providence and Prescience of God. Lond. 8vo. 1710

WHITE, FRAS., D. D.; Lec. St. Paul's; Dn. Carlisle; Bp. Carlisle; Bp. Norwich; Bp. Ely.

Orthodox Faith, and the Way to the Church explained and justified, against T. W. 1624  
Reply to Jesuit Fisher's Answer to some Questions propounded by King James. fol. 1624  
Treatise of the Sabbath Day, against Sabbatarian Novelty. Lond. 4to. 1636

Answer to a Pamphlet, intitled, A brief Answer to a late Treatise of the Sabbath Day. 4to. 1637  
A Defence of the Way to the true Church; in answer to a Popish Treatise, intitled, White dyed Black, by T. W. P. with Dr. John White's Works.

WHITE, REV. GILB., M. A.; Fel. Oriel Col. Oxon. Born 1720; died 1793.

The Natural History and Antiquities of Selborne, in the County of Southampton; with Engravings, and an Appendix. Lond. 4to. 1789

A Naturalist's Calendar; with Observations on various Branches of Natural History, extracted from the Papers of the late Rev. Gilbert White; by Dr. Aikin. Lond. 8vo. 1795

Works in Natural History; comprising the Natural History of Selborne; the Naturalist's Calendar; and Miscellaneous Observations extracted from his Papers: to which are added, a Calendar and Observations by W. Markwich, Esq., edited by Dr. Aikin. 2 vols. 8vo. 1802  
Account of a House-Martin, or Martlet. 1774 Phil. Trans. Abr. xiii. p. 529—Of the House-Swallow, Swift, and Sand-Martin. 1775. Id. p. 645.

WHITE, JN., Fel. New Col. Oxon.; Warden Windsor; Bp. Winchester. Born 1511.

Diacostomartyrion; id est, Ducentorum Vidorum Testimonium, de Veritate Corporis et San-

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guinis Christi in Eucharistia, ante Triennium adversus Petrum Martyrem ex professo conscriptum. Lond. 4to. 1553, 1556

Epigrammatum Liber unus; Carmina in Matrimon. Philippi Regis cum Maria Regina Angliæ; and the memorable Sermon preached at the Funeral of Queen Mary, Dec. 13, 1558; printed in Strype's Memorials.

Answer to John Feckenham's Scruples concerning the Oath of Supremacy.

[Several Orations of his are to be seen in Fox's Acts and Monuments.]

WHITE, JN., Fel. New Col. Oxon. Usually called the Patriarch of Dorchester. Born 1574; died 1648.

A Commentary upon the first three Chapters of Genesis. fol. 1656

A Way to the Tree of Life, discovered in sundry directions for the profitable reading of the Scriptures, &c. 8vo. 1647. Containing, also, a Digression concerning the Morality of the Fourth Commandment.

WHITE, JN., B. D.; Fel. St. John's, Camb.

The Protestant Englishman guarded against the Arts and Arguments of Romish Priests and Emissaries; recommended more particularly to those Protestants who have family connections with Roman Catholics, or any dependence upon any of the great houses of the Roman Catholic Religion. Lond. 8vo. 1753

Three Letters to a dissenting Gentleman, &c. Vindictory of the Church of England in requiring Subscription to the xxxix Articles by the Clergy.

WHITE, JOS., D. D.; Can. Ch. Ch.; Prof. Heb. and Arab. Oxon. Born 1746; died 1814.

De Utilitate Ling. Arab. in Studiis Theologicis, Oratio habita Oxoniis in Schola Linguarum vii. Id. Aprilis. 4to. 1775

Sacrorum Evangeliorum Versio Syriaca Philoxeniana, ex Codd. MSS. Rideianis in Bibl. Coll. Nov. Oxon. repositis; nunc primum edita, cum Interpretatione et Annotationibus. 4to. 2 vols. 1778.

A Revisal of the English Translation of the Old Testament recommended: to which is added, some Account of an ancient Syriac Translation of great part of Origen's Hexaplar edition of the LXX., lately discovered in the Ambrosian Library at Milan. 4to. 1778

A Letter to the Bishop of London, suggesting a Plan for a new edition of the LXX.: to which are added, Specimens of some inedited Versions made from the Greek, and a Sketch of a Chart of Greek MSS. 1779

Institutes, political and military, by the great Timour, improperly called Tamerlane; originally written by himself in the Mogul Language; translated into Persian by Abu Taulib Alhurscini; thence into English, from a Manuscript in the possession of William Hunter, M. D., by W. Davy, and now published, with a Preface and Notes. Oxon. 4to. 1780

A Statement of his Literary Obligations to the

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Rev. Mr. Samuel Badcock, and the Rev. Samuel Parr, LL.D. Lond. 8vo. 1790

Abdollariphi Historiæ Ægypti Compendium, Arab. et Lat., partim ipse reddidit, partim a Pocockio versum edendum curavit, notisque illustravit. Oxon. 4to. 1800

Diatessaron, sive Integra Historia Domini nostri Jesu Christi, Græcæ, &c. Founded on the Harmony of Archbishop Newcome. 8vo. 1800

Ægyptiaca, or Observations on certain Antiquities of Egypt; in two Parts: Part I. The History of Pompey's Pillar elucidated. II. Abdollariphi's Account of the Antiquities of Egypt; written in Arabic A.D. 1206, translated into English, and illustrated with Notes. 4to. 1801

Pocockii Specimen Historiæ Arabum; accessit Historia Veterum Arabum ex Abulfeda, &c. 1806

Novum Testamentum Græcæ, Lectiones variantes, Griesbachii judicio iis quas Textus receptus exhibet anteposendas vel equiparandas adiecit Josephus White, &c. [A neat and accurate edition.] Oxon. 2 vols. 8vo. 1808

Criseos Griesbachianæ in Novum Testamentum Synopsis; partly with a view to familiarise the results of Griesbach's laborious Work, by removing from them the obscurity of Abbreviations.

Sermons: The Bampton Lecture for the year 1784, (completed with the Assistance of Samuel Badcock and Dr. Parr.) 1784. Second edition, with the addition of a Sermon preached before the University, on the necessity of Propagating Christianity in the East Indies. 1785—Preached before the University of Oxford, in 1784. Lond. 8vo. 1784.

WHITE, JOSIAS, Fel. New Col. 1594.

A plain and familiar Exposition upon the Creed, Ten Commandments, Lord's Prayer, and Sacrament, by way of Question and Answer.

Sweet Comfort for a Christian being tempted.

WHITE, THOS., D.D.; Preb. St. Paul's; Treas. Sarum.; Can. Ch. Ch. and Windsor; Bp. Peterborough. Founder of Sion College, London. Died 1623.

Sermons: Two, at St. Paul's, in the time of the Plague; the first on Sophonie iii. 1, 2, 3; the second on Jeremie xxiii. 5, 6. Lond. 8vo. 1577—A Godly Sermon, preached the xxj. day of June, 1586, at Pensehurst, in Kent, at the Buriall of the late Right Honourable Sir Henrie Sidney. Lond. 8vo. 1586—At Paule's Crosse, on the Queen's day, 1589, (Luke iii. 10-14.) Lond. 8vo. 1589.

WHITE, THOS., M. A.; Preb. Lichfield.

Sermons: Twenty; on various Subjects. Lond. 8vo. 1575—Two; on Covetousness, (Luke xii. 15). 8vo. 1771.

WHITEAR, WM., M. A.; Preb. Chichester.

Sermon: On 1 Cor. iv. 13. Lond. 4to. 1710.

WHITEHALL, ROB., M. A.; 1684. Vice-Principal St. Mary's Hall, Oxon.

Sermon: Preached before the University; Edification in Faith and Discipline, (1 Cor. xiv. 26). &c. 1694.

## WICKLIFFE.

WHITGIFT, JN., D.D.; Fel. St. Peter's Col.; Dn. Lincoln; Marg. Prof. Div.; Mast. Pemb. Hall and Trin. Col. Camb.; Abp. Canterbury; Bp. Worcest. Born 1530; died 1603.

An Answer to a certain Libell, intituled, An Admonition to the Parliament; newly augmented by the Authoure, as by conference shall appeare, This contains a brief Examination of the Reason used in the Book called An Admonition to the Parliament, an Exhortation to such as bee in Authoritie, and haue the Gouernment of the Church committed vnto them, whether they be Ciuile or Ecclesiasticall Magistrates; certayne Notis and Properties of Anabaptistes, and other perturbors of the Church: collected out of Zuiniglius, &c. Lond. 4to. 1571, 1572, 1573

The Defence of the Aunswere to the Admonition against the Replie of T. Cartwright. 1574  
Sermon: Preached before the Queene at Greenwich, 27th March, 1574, (John vi. 25-27). Lond. 8vo. 1574.

WHITTINGHAM, WM., Fel. All Soules'; Dn. Durham. Born cir. 1524.

Translated the Geneva Bible.

Versified in Metre the Psalms of David.

Translated into Latin the Liturgy of the Church of Geneva.

Preface to Nicholas Ridley's Declaration of the Lord's Supper.

Translated from Latin into English, the Book of Common Prayer.

A brief Discourse of the Troubles begun at Frankfort, 1554.

Preface to Goodman's Book, How Superior Powers ought to be obeyed. 12mo. 1558

WHITING, CHAS., D.D.; Fel. Wadham Col. "Celebrated Preacher."

Sermon: On Judges v. 1, 2. Oxon. 1703—On Consecration of Chapel built by Viscount Weymouth, (Ps. xxvi. 8). 1692.

WHITLOCK, RICH., M.D.; Fel. All Soules', Oxon.

Zworoua: or Observations on the Present Manners of the English, briefly anatomizing the Living by the Dead, with a Detection of the Mountebanks of both Sexes. Lond. 8vo. 1654

WICKLIFFE, JN., Mast. Baliol Col. Oxon.; Ward. Cant. Hall. A very learned Divine. Born 1324; died 1384.

Dialogus: or, Dialogue, in Latin, between Truth, Falsehood, and Wisdom. 4to. 1525. New edition. Franc. 4to. 1753

Wickliffe's Wicket: or, a learned and godly Treatise of the Sacrament. Oxon. 4to. 1612

The Pathway to Perfect Knowledge: or the true Coppye of a Prologue, written about two c. years paste by John Wicklif, the original whereof is founde written in an olde English Bible, betwixt the Old Testament and the Newe, &c. Published by Robert Cowley. Lond. 8vo. 1550. This was also printed by J. Gough, in 1536 and 1540, under the title of, "The Dore of Holy Scripture." 8vo.

## WICKLIFFE.

*De Christianorum Villicatione*: in English, under the name of R. Wimbeldon. 1582

A Complaint of John Wickliffe, exhibited to the King and Parliament.

Two short Treatises against the Orders of the Begging Friars; published by Thos. James; with an Apology, shewing his conformity with the New Church of England, and his Life. 4to. 1608

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The New Testament, translated out of the Latin Vulgar, by John Wickliffe; with a History of the several Translations of the Holy Bible and New Testament, both in MS. and print; published by J. Lewis. Lond. fol. 1731. A new, elegant, and very correct edition by the Rev. Henry Hervey Baber, M. A., F. R. S., Librarian of Printed Books in the British Museum. To which are prefixed, Memoirs of the Life, Opinions, and Writings of Wickliffe; with an Historical Account of the Saxon and English Versions of the Scriptures, previous to the opening of the 15th century. 4to. 1810

WIGAN, WM., M. A.; Preb. St. Paul's.

Sermon on Matt. vi. 34. Lond. 4to. 1693.

WIGMORE, MICH., M. A.; Fel. Oriel Col. Oxon. Born 1588.

Sermons: On Eccles. ix. 14, 15. Lond. 4to. 1619—On Prov. iv. 14. Lond. 4to. 1619—The Good Adventure, (Rev. iv. 23)—The Dissection of the Brain, (Is. ix. 15). 1641—The Meteors, (Matt. v. 14). 1633.

WILCOCKS, JOS., Demy Mag. Col. Oxon.; Preb. Westm.; Dn. Westm.; Bp. Roches.; Bp. Gloucester. Born 1673; died 1756.

Sermons: Advice to Protestants residing in Foreign Parts, (1 Thess. iv. 1). 4to. 1709—The Increase of Righteousness the best Preservative against National Judgments; Fast against the Plague, (Gen. xviii. 32). 4to. 1720—On Ps. cxi. 4). 4to. 1722—On 1 Cor. xiv. 12. 4to. 1723—Reformation of Manners, (Prov. xxi. 11). 4to. 1723—The Duty and Measures of Brotherly Love, (John xiii. 34, 35). 4th. 1724—Propagation of the Gospel, (Ps. lxxvii. 5). 4to. 1726—Accession, (Ps. xcvi. 1). 4to. 1728—The Usefulness and Excellence of Charity Schools, (1 Pet. iv. 10). 4to. 1731—On Eccles. vii. 10. 4to. 1739.

WILCOX, JOS., Fel. Ch. Ch. Oxon. Born 1723; died 1791.

Roman Conversation: or a short Description of the Antiquities of Rome, and the Characters of many eminent Romans; intermixed with references to Classical Authors, &c.; in a supposed Conversation between some English Gentlemen at Rome. Anon. Lond. 2 vols. 8vo. 1792, 1794. 2nd edit. with the Author's name. 8vo. 1797

On some Subterraneous Apartments, with Etruscan Inscriptions and Paintings, discovered at Civita Turchino, in Italy. Phil. Trans. 1763. Abr. xi. p. 706.

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Sermons: Thanksgiving, (Exod. xv. 2). Oxon. 4to. 1706—Fifteen, on several occasions. Oxon. 8vo. 1720—Fifteen, preached before the University of Oxford. Oxon. 8vo. 1729, 1741—The Trial of the Spirit: or a Caution against Enthusiasm, (1 John iv. 1). Oxon. 8vo. 1739.

WILDER, THEACER. D. D.; Sen. Fel. T. C. D.

Universal Arithmetic: or a Treatise on Arithmetical Composition and Resolution; written in Latin by Sir Isaac Newton, translated by the late Mr. Ralphson, and revised and corrected by Mr. Cunn. To which is added, a Treatise upon the Measures of Ratios, by James Maguire, A. M., and now the whole illustrated and explained in a Series of Notes. Lond. 8vo. 1770

WILKES, RICH., M. D.; Fel. St. John's Col. Camb. "An Antiquary and Physician." Born 1690; died 1760.

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WILKINS, DAVID, D. D.; Keeper of Archiep. Lib. Lamb.; Commiss. Bocking; Preb. Ely; Archd. Suffolk. Born 1685; died 1745.

Oratio Dominica in diversas omnium fere Gentium Linguas versa, &c.; editore J. Camberlayn, (sive potius D. Wilkins.) 4to. 1715

Novum Testamentum Ægyptiacum vulgo Copticum. Oxon. 4to. 1716

Leges Anglo-Saxonice ecclesiasticæ et civiles; accedunt Leges Edvardi Latinæ, Guil. Conquestoris Gallo-Normannicæ; et Henrici I. Latinæ; subjungitur H. Spelmanni Cod. Leg. vet. a Guil. I. ad Hen. III.; et Dissertatio Guil. Nicolsoni, de Jure Feud. vet. Saxonum, cum Notis, &c. Lat. et Sax. Lond. fol. 1721

Selden's Works. Published by Subscription.

Quinque Libri Moysis Prophetæ in Lingua Ægyptiaca et ex eadem Latine versi. 4to. 1731

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WILKINS, JN., D. D.; Preb. Ely; Preb. Sar.; Archd. Surry; Mast. Jesus' Col. Camb.; Mast. Trin. Col. Camb.; Bp. Chester. Born 1614; died 1672.

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Discourse concerning the Gift of Prayer; shewing what it is, wherein it consists, and how far it is attainable by industry, &c. Lond. 8vo. 1653. In French, by Mr. Montague. 1665

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An Essay towards a History of the Venta Icenorum of the Romans, and of Norwich Castle; with Remarks on the Architecture of the Anglo-Saxons and Normans. Archæol. 1796. xii. p. 132—A Description of the Church of Melbourne, in Derbyshire, &c. Id. 1800. xiii. p. 290—An Account of the Prior's Chapel at Ely. Id. 1803. xiv. p. 105.

WILKINSON, HEN., B. D.; Fel. Mert. Col. Oxon. Born 1566; died 1647.

The Debt-Book: a Treatise on Rom. xiii. 8;

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Catalogus Librorum in Bibl. Aul. Magd. 1661  
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Synopsis Papismi: or, a General View of Papistrie, wherein the whole mystery of iniquity and sum of antichristian doctrine is set down. fol. 1600; with his Life, by Pet. Smith. Lond. Reprinted 5 editions. fol. 1634

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 bationum, origine caloris, et humidi nativi virtute  
 et munere in humano corpore et de aëris infectio-  
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 42, 43). Lond. 4to. 1625.

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WILLIS, Ric<sup>H</sup>., Dn. Linc.; Bp. Gloucester; Bp. Winchester.

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WILLIS, Thos., M. D.; Prof. Nat. Phil. An illustrious Physician, Anatomist, and Physiologist. Born 1621-2; died 1675.

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Opera omnia. Genev. et Lyon. 1676; Lugd. 2 vols. 4to. 1681; Cura G. Blasii, Amst. 4to. 1682; Venet. fol. 1720, &c. The whole translated into English by R. L'Estrange. To this some things are added, particularly a Treatise on Scurvy. fol. 1679.

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Translated parts of *Fleury's History*, and Vols. i. and ii. of *Thuanus*.

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The Rule of Reason, containing the Art of Logike. Lond. 4to. 1551, 1563, 1567, 1580

*Epistola et Carmina de Vita et Obitu Henrici et Caroli Brandoni Ducum Suffolciensium*, a Thos. Wilson collecta. Lond. 4to. 1552

The Arte of Rhetorique. Lond. 4to. 1553. Often reprinted. 4to. 1560, 1567, 1584. In the Preface the Author mentions that he was, on account of his writing the Art of Logic and of Rhetorick, imprisoned at Rome by the Inquisitors of the Holy See, as a presumptuous and dangerous Heretic; and very justly observes, "If others neuer gette more by Bookes than I

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haue doen, it wer better be a carter than a scholer for worldlie profite."

The Three Orationes of Demosthenes, Chief Orator among the Grecians, in favour of the Olynthians, a people in Thracia now called Romania; with those his former Orationes, titled expressly and by name against King Philip of Macedonie; most nedeful to be redde in these daungerous dayes of all them that loue their countrie's libertie, and desire to take warning for their better auayle by example of others; Englished out of the Greek, &c. After these Orationes ended, Demosthenes's Lyfe is set forth and gathered of Plutarch, Lucian, Suidas, &c., with a large Table, declaring all the principall matters conteyned in euery parte of this Booke. Lond. 8vo. 1570, 1572. [Queen Elizabeth was so much pleased with this Translation, that she rewarded the Doctor with the great posts and places which he afterwards enjoyed.]

Discourse upon Vsurye, by waye of Dialogue and Oracions. Lond. 8vo. 1572

WILSON, D. D.; Bp. Sodor and Man. Born 1663; died 1755.

The Principles and Duties of Christianity; for the use of the Isle of Man, &c.; in English and Manx. Lond. 8vo. 1707. [The first book printed in the Manx Language.]

Short and plain Instructions for the better understanding of the Lord's Supper. 8vo. 1736

Essay towards an Instruction for the Indians, explaining the most essentiall Doctrines of Christianity; together with directions and prayers for the Heathen World, Missionaries, Catechumens, &c. Lond. 12mo. 1740

Parochialia; or Instructions to the Clergy in the discharge of their Parochial Duty. 12mo. 1791

Maxims of Piety and Christianity. 12mo. 1791

His Works, collected by his Son. Lond. 4to. 1780. Reprinted by the Rev. Clement Cruttwell, the Editor, in Bath, 2 vols. fol. 1781, who also edited a splendid edition of the Bible. With Notes by Bishop Wilson. Lond. 8 vols. 4to. 1785

Sermons on John xiii. 38. 1734.

WILSON, THOS., D. D.; Preb. Westm. Born 1703; died 1784.

A Review of the Project for building a new Square at Westminster, said to be for the use of Westminster School; by a Sufferer: Part I. 8vo.

The Ornaments of Churches considered; with a particular view to the late decoration of the Parish Church of St. Margaret, Westminster: To which is subjoined, an Appendix, containing the History of the said Church, an account of the altar-piece, and stained glass window erected over it; a state of the prosecution it has occasioned, and other papers. 4to. Reprinted. 1761

Distilled Liquors the Bane of the Nation.

WILSON, W., B. D.; Fel. St. John's Col. Cambridge.

An Illustration of the Method of explaining the New Testament by the early opinions of Jews and Christians concerning Christ. Camb. 8vo.



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1797. Written principally as a refutation of Dr. Priestley's "History of Early Opinions."

WINCHESTER, THOS., Fel. Mag. Col. Died 1772.

A Dissertation on the XVIIth Article of the Church of England; wherein the sentiments of the compilers, and other contemporary reformers, on the subject of the divine decrees, are fully deduced from their own writings: To which is subjoined, a short Tract, ascertaining the reign and time in which the royal declaration before the XXXIX. Articles was first published. 1773

WINGFIELD, THOS., M. A.; Hosp. St. Thos. Southwark.

Sermons: The Reasonableness and Necessity of standing fast in the Christian and English Liberty, (Gal. v. 1). 8vo. 1745—The Lawfulness of wishing destruction to the King's Enemies; Thanksgiving after Rebellion, (2 Sam. xviii. 32). 8vo. 1746—The Mischiefs of unreasonable Opposition to Government, (Rom. xiii. 7). 4to. 1749—The Dignity of the Royal Character; an Accession, (Dan. ii. 4). 4to. 1749.

WINNIFF, THOS., Fel. Ex.; Dn. St. Paul's; Bp. Linc. Born cir. 1575.

WINSORE, MILES, M. A.; Fel. New Col. Ox. Academiæ, quæ aliquando fuere et hodie sunt in Europa, Catalogus. Lond. 1590 Chronographia, sive Origo Collegiorum Oxoniensis Academiz.

WINSTON, THOS., M. D.; Fel. Clare Hall. Born 1575; died 1655.

Anatomy Lectures at Gresham College. Lond. 8vo. 1659, 1664. "An excellent Work in its time."

WINTERTON, RALPH, Fel. King's Col. Camb.; Reg. Prof. Med. Born cir. 1590; died 1636.

A Translation of Gerard's Meditations. 1631. Passed through six editions in nine years.

Versio Græca Metrica in Hippocratis Aphorismorum Librum i. Camb. 4to. 1631

The Considerations of Drexelius upon Eternity; translated by Ralph Winterton. 1632, 1705

Versio Metrica in omnes Aphorismos Hippocratis. Camb. 8vo. 1633

Hippocratis Aphorismi selecti et metrici. 1633 An edition of the Greek Minor Poets; with Remarks upon Hesiod. 1634

A Translation of Jerome Zanchius's Whole Duty of the Christian Religion. 12mo. 1659

An Edition of Dyonysius De Situ Orbis. 1688

WINTLE, THOS., B. D.; Fel. & Tut. Pemb. Col. Oxon. Distinguished Biblical Scholar. Born 1737; died 1814.

The Expediency, Prediction, and Accomplishment of the Christian Redemption, illustrated in eight Sermons, preached before the University of Oxford in the year 1794, at the Lecture founded by the late Rev. John Bampton, M. A. 8vo. 1794

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Daniel; an improved Version attempted with Notes, critical, historical, and explanatory. 1807 A Dissertation on the Vision contained in the second Chapter of Zechariah.

Christian Ethics; or Discourses on the Beatitudes, with some preliminary and subsequent Discourses; the whole designed to explain, recommend, or enforce the Duties of the Christian Life.

A Letter to the Lord Bishop of Worcester, occasioned by his Strictures on Archbishop Secker and Bishop Lowth, in his Life of Bishop Warburton.

WINWOOD, SIR RALPH, M. A.; B. C. L.; Fel. Mag. Col. Statesman and Secretary of State in the Reign of James I. Born 1555; died 1617.

Memorials of Affairs of State in the Reigns of Queen Elizabeth and King James I., comprehending the Negotiations of Sir Hen. Neville, Sir Charles Cornwallis, Sir Dudley Carleton, Sir T. Edmondes, Mr. Trumble, Mr. Cottington, and others; digested in an exact series of time, by Edmund Sawyer. Lond. 3 vols. fol. 1725

WISE, FRAS., B. D.; F. S. A.; Fel. Trin. Col. Oxon.; Custos Archivorum, Oxon.; Libr. to Rad. Lib. An able Antiquary. Born 1695; died 1767.

Annales Rerum Gestarum Ælfredi Magni; auctore Asserio Menevensi. Oxon. 8vo. 1722

Letter to Dr. Mead concerning some Antiquities in Berkshire. Shewing that the White Horse was a Saxon Monument. Oxon. 4to. 1738

Farther Observations upon the White Horse, and other Antiquities in Berkshire; with an Account of Whiteleaf-Cross in Buckinghamshire, and some other Monuments of the same kind.

Nummorum Antiquorum scriniis Bodleianis reconditorum Catalogus, &c. Oxon. fol. 1750

Inquiries concerning the first Inhabitants, Language, Religion, Learning, and Letters of Europe. Oxon. 4to. 1758

History and Chronology of the Fabulous Ages considered, particularly with regard to the two ancient Deities, Bacchus and Hercules. 4to. 1764

WISE, THOS., B. D.; Fel. Ex. Col. Oxon.

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Sermons: Of the Education of Youth, (Prov. xxii. 6). 4to. 1702—Thanksgiving, (Ps. xcvi. 1). 4to. 1703—Thanksgiving, (Ps. cvii. 21, 22). 4to. 1706—Farewell, (Luke vi. 27, 28). 4to. 1707—Visitation, (1 Cor. iv. 2). 8vo. 1710—Religion and Loyalty; Accession, (Prov. xxiv. 21). 8vo. 1715—Fourteen Discourses preached in Canterbury Cathedral. 8vo. 1717—Fast, (Luke xiii. 2, 3). 4to. 1721.

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and our Liturgy examined. Wrote in Defence of the Liturgy. Lond. 4to. 1641

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Arcana Dogmatum Anti-remonstrantium: or the Calvinist's Cabinet unlocked, in an Apology for Tilenus, against R. Baxter, &c. Anon. 1659

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WOOD, REV. JAS., D.D.; F.R.S.; Mast. St. John's; Dn. Ely.

Grammatical Institutions: or a Practical English Grammar on a New Plan. 12mo. 1778

The Principles of Mathematics and Natural Philosophy; designed for the Use of Students in the University: Vol. i. the Elements of Algebra. Camb. 8vo. 1795. Vol. ii. the Principles of Fluxions, by the Rev. S. Vince. 8vo. 1795. Vol. iii. Part I. The Principles of Mechanics. 8vo. 1796. Part II. The Principles of Hydrostatics, by the Rev. S. Vince. 8vo. 1796. Vol. iv. Part I. The Elements of Optics. 8vo. 1799. Part II. Principles of Astronomy, by the Rev. S. Vince. 8vo. 1799.

On the Roots of Equations. 1798. Phil. Trans. Abr. xviii. p. 341.

WOOD, THOS., Fel. New Col. Oxon.

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New Institute of the Imperial or Civil Law; to which is added, an Introduction to the Laws in general, with Notes. Lond. 8vo. 1704, 1712, 1721. 4th edition. Lond. fol. 1730.

A Treatise of the First Principles of Laws in general; out of French. Sometimes bound with the Institutes, &c. Anon. Lond. 8vo. 1708

Some Thoughts concerning the Study of the Laws of England in the two Universities. 1708

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Institute of the Laws of England in their natural order, according to common use, in Four Books. Lond. 8vo. 1720, 1722. 3rd edition, corrected. In the Savoy, fol. 1724, 1728. The same, 9th edition, revised, corrected, and enlarged, by considerable additions from the new Reports and Manuscript Cases, as also from the Statutes, which are brought down to the present time, and by upwards of one thousand additional references; by a Barrister-at-Law. Lond. fol. 1763. 10th edition, with additions. fol. 1772

WOODFORD, MATT., M.A.; Subdn. Chichester.

Sermon: On Gen. ix. 6. Lond. 8vo. 1714.

WOODFORD, SAM., D.D.; Preb. Chichester and Winchester. Born 1636; died 1700.

On the Return of King Charles II.; a Poem. A Paraphrase upon the Psalms of David; in Verse. Lond. 4to. 1667; 8vo. 1678.

A Paraphrase upon the Canticles, and select Hymns of the New and Old Testament, &c. in Verse. Lond. 8vo. 1679

WOODHOUSE, ROB., A.M.; F.R.S.; Fel. Gonv. and Caius Col. Camb.; Prof. Astron.; Curator of Observatory, Camb.

The Principles of Analytical Calculation. 1803  
A Treatise on Plane and Spherical Trigonometry. Lond. 8vo. 1809

A Treatise on Isoperimetrical Problems, and the Calculus of Variations. Camb. 8vo. 1810

An Elementary Treatise on Plane Astronomy. On the necessary Truth of certain conclusions obtained by means of imaginary quantities. 1801. Phil. Trans p. 89.—Demonstration of a Theorem, by which such portions of the Solidity of a Sphere are assigned as admit of an Algebraic Expression. Id. p. 153.—On the Independence of the Analytical and Geometrical Methods of Investigation; and on the Advantages to be derived from their Separation. Id. p. 85.—On the Integration of certain differential Expressions, with which Problems in Physical Astronomy are connected, &c. 1804. Id. p. 219.

WOODROFFE, BENJ., D.D.; Can. Ch. Ch.; Princ. Glouces. Hall, now Worces. Col.

A Religious Treatise upon Simeon's Song; published by T. Woodroffe. Lond. 8vo. 1659

Liturgia Eccl. Anglic. in Linguam Lusitanicam conversa, per B. W. et R. Abendana Judæum.

Reformationis et Reformatorem Defensio, adversus Calumnias Franc. Foris Otrokoesi, in Libro quem inscribit Examen Reformationis Lutheri et Sociorum ejus, ab anno 1517 facta. 1700

Letter from a Member of the House of Commons; in answer to a Letter from a Member of the University, &c. Oxon. 4to. 1702

De S. Scripturarum *avrapkeiq*, dialogi duo, Gr. Oxon. 4to. 1704

The Case of Gloucester Hall, in Oxford, rectifying the false state thereof; by Dr. Woodroffe.

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WOODWARD, RICH., LL.D.; Dn. Clogher; Chanc. St. Patrick's.

An Address to the Public on the Expediency of a regular Plan for the Maintenance and Government of the Poor, in which its utility with respect to Industry, Morals, and Public Economy is proved from reason, and confirmed by experience of the House of Industry lately established in Dublin. Lond. 8vo. 1776

WOOLTON, JN., Can. Ex. Col.; Warden Marches. Col.; Bp. Exeter. Born 1535; died 1594.

The Christian Manuell; or the Life and Maners of True Christians; a Treatise, wherein is plentifully declared how needful it is for the Seruants of Gode to manifest and declare to the world their faith by their deedes, their words by their workes, and their Profession by their Conuersation. 1576

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Sermons: On various Subjects. 2 vols. 8vo. 1815—4to. 1815.

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WORTHINGTON, JN., D. D.; Preb. Linc. Born 1617; died 1671.

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The great Duty of Self-Resignation to the Divine Will; published by Edward Fowler. 1675

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WOTTON, ANTH., Fel. King's Col. Camb. Died 1626.

Answer to a Popish Pamphlet, pretending to discover Absurdities and Errors in the Protestant Religion. Lond. 4to. 1605

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Sermons: On part of Chapter first of St. John's Gospel. Lond. 4to. 1609

WOTTON, EDW., Tut. Corp. Col. Oxon. A Physician. Born 1492; died 1555.

De Differentiis Animalium, Lib. x. Collected chiefly from the ancients, and more especially from Aristotle. Paris. 1552. [This work has been greatly improved in the Minimorum Animalium Theatrum of Moutet.]

WOTTON, SIR HEN., Prov. Eton. Born 1568; died 1639.

Epistola ad Marcum Velserum Duumvirum, Augustæ Vindelic. ann. 1612.

Epistola de Caspare Scioppio. Amb. 8vo. 1613  
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Reliquiæ Wottonianæ; or a Collection of his Works, with his Life, by Is. Walton. Lond. 8vo. 1651. And, with additions of many Letters. Lond. 4to. 1651, 1654. With additions. 1685

Letters to Sir Edmund Bacon. Lond. 8vo. 1661. Reprinted with some editions of the Reliquiæ.

WOTTON, NICH., Dn. Canterbury. "Exemplary Statesman and Civilian of profound and extensive learning." Born cir. 1497; died 1566.

Assisted in the composition of "The Godly and pious institution of a Christian Man."

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Leges Wallicæ Ecclesiasticæ et Civiles Hæli Boni et aliorum Principum Walliæ, &c.; Welsh, with a Latin Translation, Notes, and a Glossary. To which is added, a Preface by Mr. Clarke.

Dissertatio de Confusione Linguarum Babylonica. Posth. 8vo. 1730

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WREN, SIR CHRIST., Fel. All Souls'; Sav. Prof. Astron. Oxon.; Surv.-Gen. of the Royal Buildings; Pres. Royal Soc. An illustrious Architect. Born 1632; died 1723.

The Law of Nature in the Collision of Bodies. Phil. Trans. 1669. Abr. i. p. 310—Description of an Instrument invented many years ago, for drawing the outlines of any object in perspective. Id. p. 325—The Generation of the Hyperbolic Cylindroid; and a hint of its application for grinding Hyperbolic Glasses. Id. p. 353—A Description of his Engine for grinding Hyperbolic Optic Glasses. Id. p. 396.

WREN, MATT., D.D.; Fel. Pemb. Col. Camb.; Preb. Westm.; Mast. St. Peter's; Bp. Heref.; Bp. Ely. Born 1585; died 1667.

The Articles, or Charge exhibited against him in Parliament. 4to. 1641

Increpatio Bar Jesu, sive Polemicæ Adser-tiones locorum aliquot Sacræ Scripturæ ab imposturis perversionum, in Catechesi Racoviana. Lond. 4to. 1660. Reprinted in the ninth volume of the Critici Sacri.

Epistolæ Variæ ad Viros doctissimos.

Sermons: Lond. 1627—The abandoning the Scottish Covenant, (Ps. xlv. 18). Lond. 4to. 1662—Two. 1627, 1662. [Dr. Richardson made use of some of his MSS. in his "De Præsulibus Anglicæ."]

## WRIGHT.

**WRIGHT, ABRAHAM**, Fel. St. John's Col. Oxon. Born 1611; died 1690.

*Deliciae Deliciarum*; sc. *Epigrammatum 'Av-θολογία*. Oxon. 8vo. 1637

*Parnassus Biceps*: or several choice Pieces of Poetry, composed by the best Wits that were in both the Universities before their dissolution.

A Practical Commentary or Exposition on the Book of Psalms. Lond. fol. 1661

Practical Commentary on the Pentateuch. 1661

Five Sermons, in five several styles or ways of preaching; I. In Bishop Andrews his way. II. In Bishop Hall's Way. III. In Dr. Maine's and Mr. Cartwright's way. IV. In the Presbyterian way. V. In the Independent way. 8vo. 1656

**WRIGHT, EDWARD**, Fel. Gonv. & Caius' Col. Camb. A Mathematician, who flourished in the latter part of the sixteenth century and beginning of the seventeenth. Died 1615.

Correction of certain Errors in Navigation, with the Earl of Cumberland's Voyage to the Azores. Lond. 4to. 1599. The same, with many Additions. Lond. 4to. 1610

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**WRIGHT, JAMES**, M. A.; Can. Resid. Chich.

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**WYATT, WM.**, Stu. Ch. Ch. Oxon.; Pub. Or.; Preben. Lincoln.

Sermon on 1 Cor. viii. 1. Lond. 4to. 1679.

**YALDEN, THOMAS**, D. D.; Preb. Chumleigh. Born 1671; died 1736.

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